


REF. DE 2.01 — 1 — DE 3.01

**WEST (MANITOBA ST) ELEVATION - DE**

SCALE: 1/8" = 1'-0"

**EXTERIOR ELEMENT LEGEND**

| | |
|---|---|
| AC | ARCHITECTURAL CONCRETE, PLANTER / PLAZA STEPS |
| GL-G | ALUMINUM FRAME GLAZING, GREEN FRAME W/ TEMPERED GLASS |
| MC-G | METAL CLADDING, GREEN |
| MC-W | METAL CLADDING, WHITE |
| MG-G | PERFORATED / EXPANDED METAL GUARD & PRIVACY SCREEN, GREEN |
| MG-W | PERFORATED / EXPANDED METAL GUARD & PRIVACY SCREEN, WHITE |
| SMG | SLATTED METAL GUARD / GATE |
| SS-W | METAL SUN SHADE, WHITE, TYP. AT LEVEL 6 |
| W-G | WINDOW / DOOR, GREEN FRAME W/ TEMPERED GLASS |
| W-W | WINDOW / DOOR, WHITE FRAME W/ TEMPERED GLASS |

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REGISTERED ARCHITECT
DAVID LONG
BRITISH COLUMBIA
02 September 202

| # | SUBMISSION / REVISION | DATE |
|---|---|---|
| 4 | DP SUBMISSION | AUG 31, 2026 |

**NOT FOR CONSTRUCTION**

**NOTES**

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PROJECT
**185-193 SW Marine Drive**
185-193 SW Marine Dr. (7980 Manitoba St.), Vancouver

CLIENT
**DINOMITE PROPERTIES 1034903 B.C. LTD**

DRAWING SET
**DEVELOPMENT PERMIT**

CURRENT ISSUE
**DP SUBMISSION**

SHEET NAME
**WEST ELEVATION (MANITOBA ST)**

| | |
|---|---|
| PROJECT | 2501 |
| SCALE | 1/8" = 1'-0" |
| DRAWN | NL |
| CHECKED | DL |

**DE 3.01**




1 / DE 3.02 **SOUTH (SW MARINE DRIVE) ELEVATION - DE**
SCALE: 1/8" = 1'-0"

**EXTERIOR ELEMENT LEGEND**

| | |
|---|---|
| AC | ARCHITECTURAL CONCRETE, PLANTER / PLAZA STEPS |
| GL-G | ALUMINUM FRAME GLAZING, GREEN FRAME W/ TEMPERED GLASS |
| MC-G | METAL CLADDING, GREEN |
| MC-W | METAL CLADDING, WHITE |
| MG-G | PERFORATED / EXPANDED METAL GUARD & PRIVACY SCREEN, GREEN |
| MG-W | PERFORATED / EXPANDED METAL GUARD & PRIVACY SCREEN, WHITE |
| SMG | SLATTED METAL GUARD / GATE |
| SS-W | METAL SUN SHADE, WHITE, TYP. AT LEVEL 6 |
| W-G | WINDOW / DOOR, GREEN FRAME W/ TEMPERED GLASS |
| W-W | WINDOW / DOOR, WHITE FRAME W/ TEMPERED GLASS |

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02 September 202

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| 4 | DP SUBMISSION | AUG 31, 2026 |

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CURRENT ISSUE
**DP SUBMISSION**

SHEET NAME
**SOUTH ELEVATION (MARINE DRIVE)**

| | |
|---|---|
| PROJECT | 2501 |
| SCALE | 1/8" = 1'-0" |
| DRAWN | Author |
| CHECKED | Checker |

**DE 3.02**




1 DE 3.03 **EAST ELEVATION - DE**

SCALE: 1/8" = 1'-0"

## EXTERIOR ELEMENT LEGEND

| | |
|---|---|
| AC | ARCHITECTURAL CONCRETE, PLANTER / PLAZA STEPS |
| GL-G | ALUMINUM FRAME GLAZING, GREEN FRAME W/ TEMPERED GLASS |
| MC-G | METAL CLADDING, GREEN |
| MC-W | METAL CLADDING, WHITE |
| MG-G | PERFORATED / EXPANDED METAL GUARD & PRIVACY SCREEN, GREEN |
| MG-W | PERFORATED / EXPANDED METAL GUARD & PRIVACY SCREEN, WHITE |
| SMG | SLATTED METAL GUARD / GATE |
| SS-W | METAL SUN SHADE, WHITE, TYP. AT LEVEL 6 |
| W-G | WINDOW / DOOR, GREEN FRAME W/ TEMPERED GLASS |
| W-W | WINDOW / DOOR, WHITE FRAME W/ TEMPERED GLASS |

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DAVID LONG
BRITISH COLUMBIA
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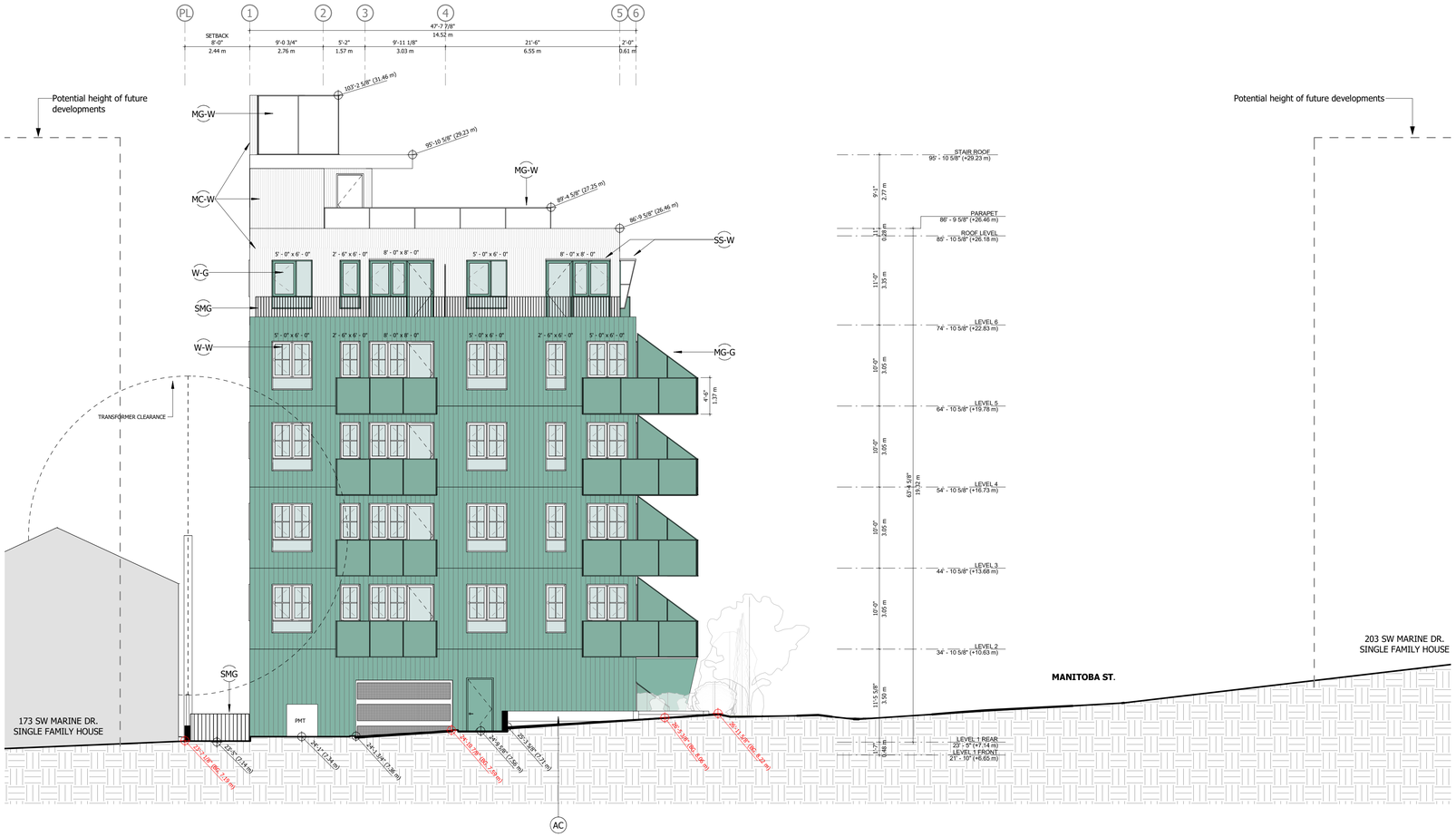
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CURRENT ISSUE
**DP SUBMISSION**

SHEET NAME
**EAST ELEVATION (INTERIOR YARD)**

| | |
|---|---|
| PROJECT | 2501 |
| SCALE | 1/8" = 1'-0" |
| DRAWN | Author |
| CHECKED | Checker |

**DE 3.03**




1 DE 3.04 **NORTH (LANE) ELEVATION - DE**

SCALE: 1/8" = 1'-0"

**EXTERIOR ELEMENT LEGEND**

| | |
|---|---|
| AC | ARCHITECTURAL CONCRETE, PLANTER / PLAZA STEPS |
| GL-G | ALUMINUM FRAME GLAZING, GREEN FRAME W/ TEMPERED GLASS |
| MC-G | METAL CLADDING, GREEN |
| MC-W | METAL CLADDING, WHITE |
| MG-G | PERFORATED / EXPANDED METAL GUARD & PRIVACY SCREEN, GREEN |
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| SS-W | METAL SUN SHADE, WHITE, TYP. AT LEVEL 6 |
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| W-W | WINDOW / DOOR, WHITE FRAME W/ TEMPERED GLASS |

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BRITISH COLUMBIA

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CLIENT
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DRAWING SET
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**DP SUBMISSION**

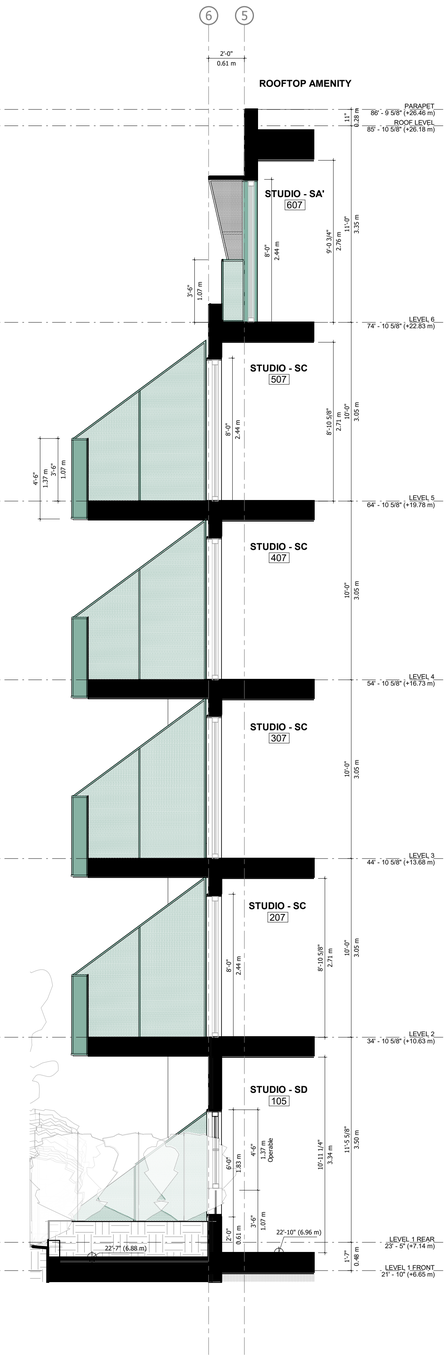
SHEET NAME
**NORTH ELEVATION (LANE)**

| | |
|---|---|
| PROJECT | 2501 |
| SCALE | 1/8" = 1'-0" |
| DRAWN | Author |
| CHECKED | Checker |

**DE 3.04**




3 DE 3.05 **DE - ENLARGED ELEVATION**
SCALE: 1/4" = 1'-0"




REF. DE 4.01 2 DE 3.05 **CROSS SECTION - STUDIO BALCONY**
SCALE: 1/4" = 1'-0"

**EXTERIOR ELEMENT LEGEND**

| | |
|---|---|
| AC | ARCHITECTURAL CONCRETE, PLANTER / PLAZA STEPS |
| GL-G | ALUMINUM FRAME GLAZING, GREEN FRAME W/ TEMPERED GLASS |
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BRITISH COLUMBIA
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CURRENT ISSUE
**DP SUBMISSION**

SHEET NAME
**ENLARGED ELEVATION AND SECTION**

| | |
|---|---|
| PROJECT | 2501 |
| SCALE | 1/4" = 1'-0" |
| DRAWN | Author |
| CHECKED | Checker |

**DE 3.05**