

# PUBLIC ROAD REDEVELOPMENT

TUNNEY'S PASTURE  
OTTAWA, ON

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**KEY PLAN - N.T.S.**



**INFORMATION REQUIRED**  
UNDER SECTION 17(1) OF THE PLANNING ACT, R.S.O. 1990, C.P. 13 AS AMENDED

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**SURVEYOR'S CERTIFICATE**  
I HEREBY CERTIFY THAT THE DIMENSIONS OF THE LANDS TO BE SUBDIVIDED ON THIS PLAN AND THEIR RELATIONSHIP TO THE ADJACENT LANDS ARE ACCURATELY AND CORRECTLY SHOWN.

SIGNED: ANDREW SHELF, O.L.S.  
ANIS, O'SULLIVAN, VOLLEBEKK LTD

**OWNER'S CERTIFICATE**  
I HEREBY CONSENT TO THE FILING OF THIS PLAN BY THE GROUP, IN DRAFT FORM.

SIGNED: CANADA LANDS COMPANY

**LAND USE SCHEDULE**

BLOCKS	STREETS	DESCRIPTION	Est. #	AREA (HA)
1		MIXED-USE	1,000	2,315
2		MIXED-USE	800	2,425
3		MIXED-USE	750	2,325
4		MIXED-USE	750	2,425
5		MIXED-USE	1,500	3,363
6		MIXED-USE	8	2,847
7		MIXED-USE	750	1,885
8		TRANSIT (TO BE CONVEYED TO CITY)		5,054
9		PARK		0,293
10		PARK		1,917
11		OPEN SPACE		0,092
12		OPEN SPACE		0,107
13		OPEN SPACE		0,420
14		OPEN SPACE		0,164
15		OPEN SPACE		0,082
16		OPEN SPACE		0,087
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100		OPEN SPACE		0,087
TOTAL			5,700	24,125

\*1:84 1000 is arbitrary

**DRAWING ISSUE RECORD**

NO.	DATE	BY	DESCRIPTION
1	2020-10-15	SD	DRAFT
2	2020-10-15	SD	DRAFT
3	2020-10-15	SD	DRAFT
4	2020-10-15	SD	DRAFT
5	2020-10-15	SD	DRAFT
6	2020-10-15	SD	DRAFT
7	2020-10-15	SD	DRAFT
8	2020-10-15	SD	DRAFT
9	2020-10-15	SD	DRAFT
10	2020-10-15	SD	DRAFT
11	2020-10-15	SD	DRAFT
12	2020-10-15	SD	DRAFT
13	2020-10-15	SD	DRAFT
14	2020-10-15	SD	DRAFT
15	2020-10-15	SD	DRAFT
16	2020-10-15	SD	DRAFT
17	2020-10-15	SD	DRAFT
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31	2020-10-15	SD	DRAFT
32	2020-10-15	SD	DRAFT
33	2020-10-15	SD	DRAFT
34	2020-10-15	SD	DRAFT
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100	2020-10-15	SD	DRAFT

**APPROVALS**

SIGNED: ANDREW MICHEIGHT, MANAGER  
DEVELOPMENT REVIEW CENTRAL

**BENCHMARK**  
1. The information shown on this drawing is the responsibility of the user of the information shown on this drawing.  
2. It is the responsibility of the user of the information shown on this drawing to verify the accuracy of the information shown on this drawing.

**SCALE**  
1:13850  
1:13850

**PROJECT NO:** 13850  
**DRAWN BY:** SD  
**PROJECT MGR:** SA

**CHECKED BY:**  
**APPROVED BY:**

**SHEET TITLE**  
DRAFT PLAN OF SUBDIVISION

**SHEET NUMBER** 1 **ISSUE** 1.13

