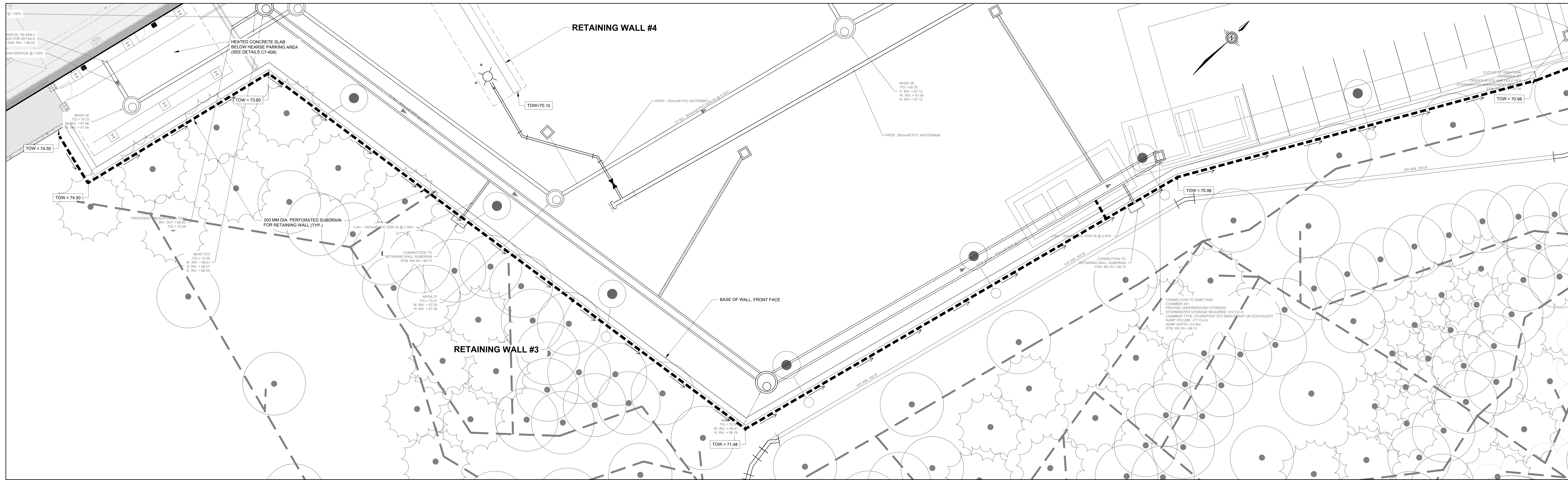
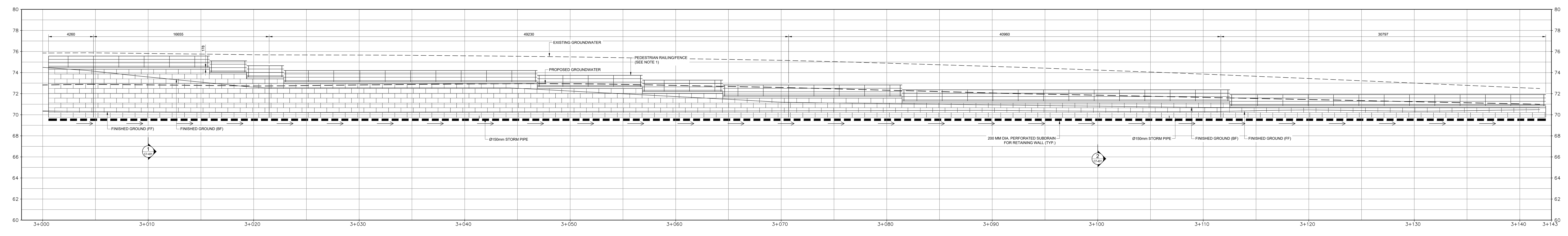


DATE: 2024-02-28 10:00 AM

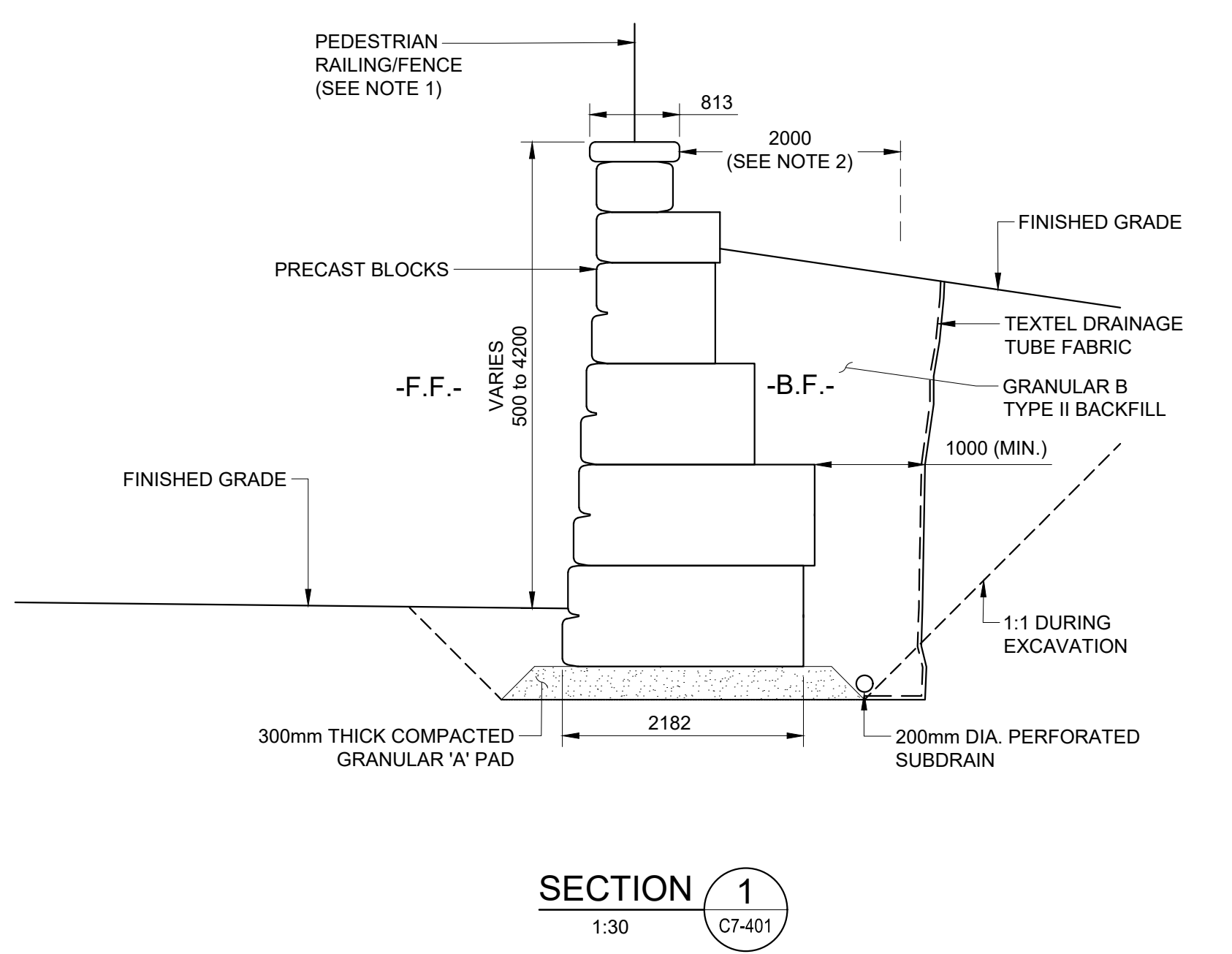


PLAN - RETAINING WALL #3  
1:100

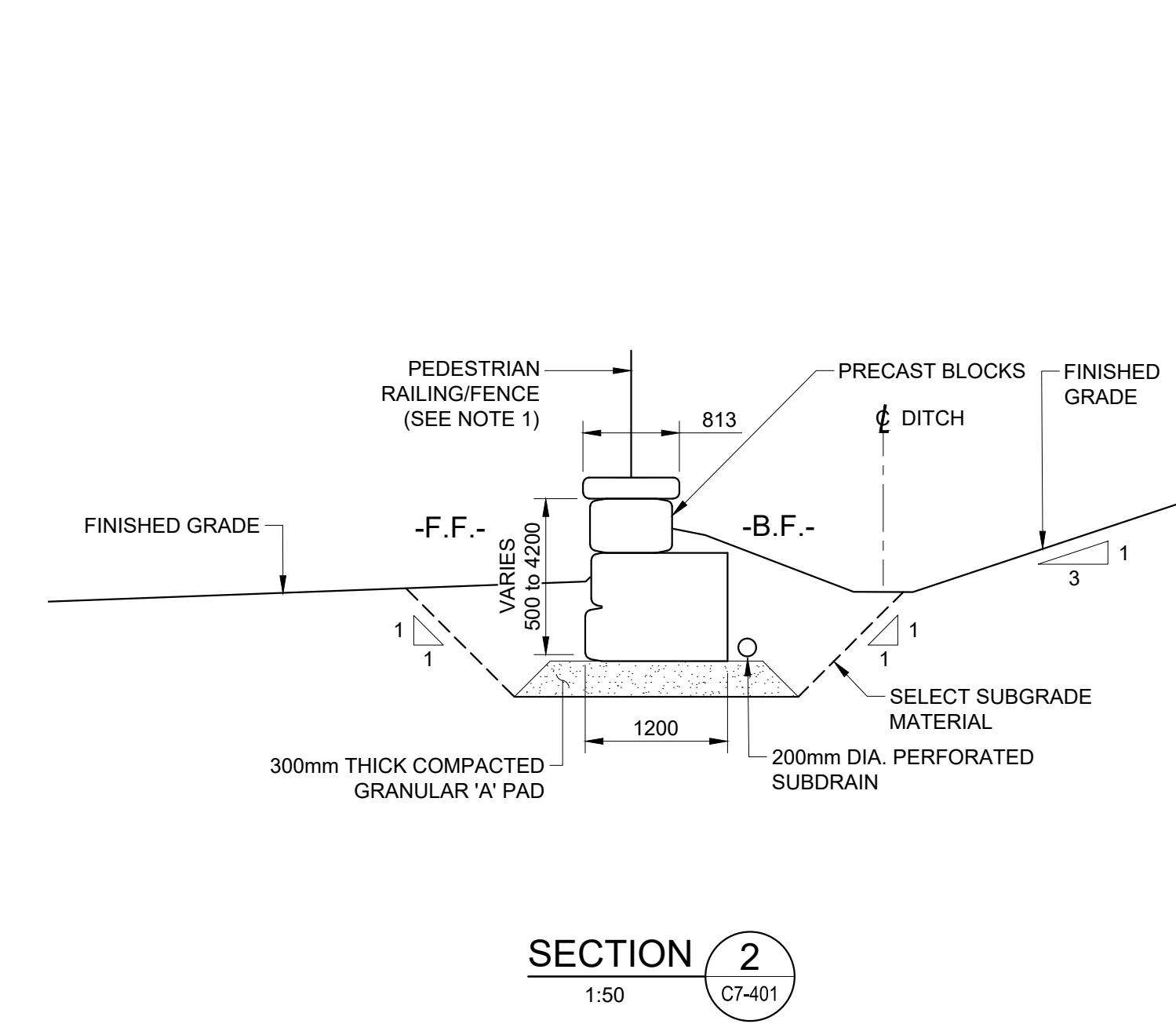


ELEVATION - RETAINING WALL #3  
1:100

- NOTES
1. RAILING AND FENCE DETAILS SHOWN ON DRAWING C7-408
  2. TREE PLANTING BEHIND PRECAST BLOCK RETAINING WALLS IS NOT PERMITTED WITHIN 1.2M OF THE BACK OF THE WALL. ROOT CONTROL HEADGAGES (BARBERS AND BARS) SHALL BE USED FOR ALL TREE PLANTINGS IN THE VICINITY OF WALLS.



SECTION 1  
1:30



SECTION 2  
1:50

**PROJECT**  
THE OTTAWA HOSPITAL  
NEW CAMPUS  
DEVELOPMENT -  
PHASE 4 MAIN HOSPITAL  
BUILDING  
900 CARLING AVE. OTTAWA, ONTARIO

**CLIENT**  
The Ottawa Hospital | L'Hôpital d'Ottawa

**CONSTRUCTION**  
PCL | EllisDon

**CLIENT PROJECT NO.**  
1070002

**KEY PLAN**  
TRIE NORTH | PROJECT NORTH

**REVISIONS**

NO.	DESCRIPTION	DATE
07	SITE PLAN CONTROL RESUBMISSION	2026-01-12
06	80% DD SUBMISSION	2025-09-19
05	SITE PLAN CONTROL RESUBMISSION	2025-06-05
04	65% DD SUBMISSION	2025-06-05
03	30% DD SUBMISSION	2025-01-28
02	ISSUES FOR ACPOR READINESS	2025-01-28
01	80% SD SUBMISSION	2024-09-15
N/A	ISSUED	DATE

**DRAWING STATUS**  
NOT FOR CONSTRUCTION

DISCREPANCIES MUST BE REPORTED IMMEDIATELY TO THE ARCHITECT BEFORE PROCEEDING. CONTRACTORS MUST CHECK ALL DIMENSIONS ON SITE. THIS DRAWING IS PROTECTED BY COPYRIGHT. ALL DIMENSIONS ARE SHOWN IN METRIC.

**AUTHOR**  
wsp

**PROJECT TEAM**  
DESIGN BUILDER: PCL/Joint Venture  
ARCHITECTURAL: PARKIN ARCHITECTS LIMITED, JODAN LAMARIE PRATTE ARCHITECTS, ADAMSON ASSOCIATES ARCHITECTS, 188 ARCHITECTS OTTAWA INC.  
STRUCTURAL: STEPHENSON ENGINEERING LTD., BOUHALLETTE PARIS/SAI INC.  
MECHANICAL: H.H. ANGLUS & ASSOCIATES LTD., CROSSEY ENGINEERING LTD.  
ELECTRICAL: MELVEY & BANANI INTERNATIONAL INC.  
CIVIL: WSP CANADA INC.  
LANDSCAPE: VERTEDES DESIGN INC., PFWP LANDSCAPE ARCHITECTURE  
BUILDING CODE: UMCG BUILDING CODE CONSULTANTS LTD.

**AUTHOR PROJECT NO.**  
CA0027758.0-51

**STAMP**  
STAMP

**DRAWING TITLE**  
RETAINING WALL #3

**DRAWN**  
B. NANDLAL | CHECKED  
M. THOM

**SCALE**  
SCALE AT 47 x 69" AS SHOWN | DATE  
2024-02-28

**GRAPHIC SCALE**

**DRAWING NO.**  
C7-401 | **REV. NO.**  
07

D07-12-22-0188 #1889