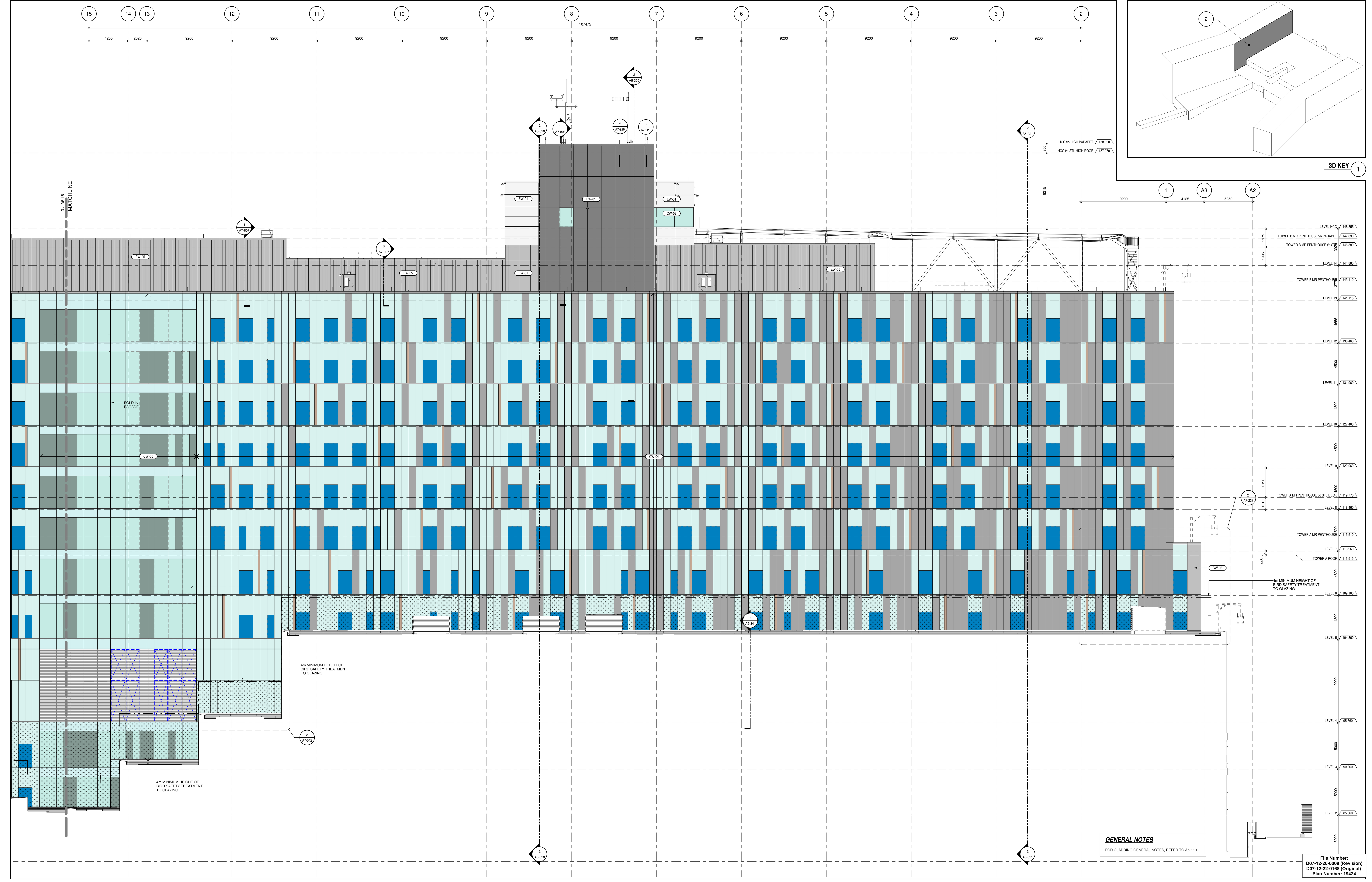


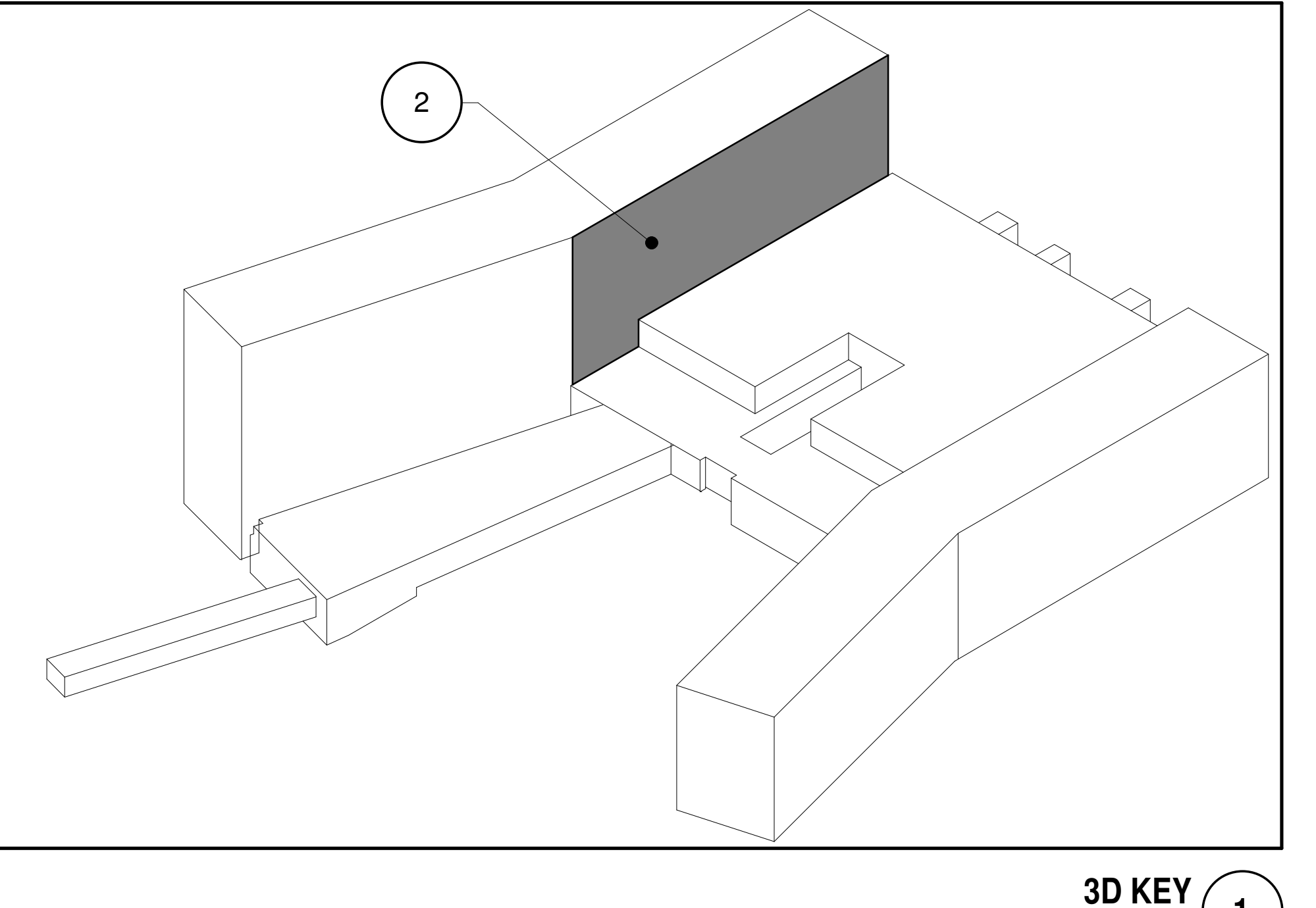
10/16/2024 10:58:18 AM CUSTOMER SHEET SIZE
 PLOT DATE: 2025/09/19 2:54:34 PM



GENERAL NOTES
FOR CLADDING GENERAL NOTES, REFER TO AS-110

File Number:
D07-12-26-0008 (Revision)
D07-12-22-0168 (Original)
Plan Number: 19424

ELEVATION - TOWER B WEST TRUE ELEVATION
AS-107E
1:100



PROJECT
THE OTTAWA HOSPITAL
NEW CAMPUS
DEVELOPMENT -
PHASE 4 MAIN HOSPITAL
BUILDING
900 CARLING AVE. OTTAWA, ONTARIO

CLIENT
The Ottawa Hospital | L'Hôpital d'Ottawa

CONSTRUCTION
PCL | EllisDon

CLIENT PROJECT NO.
1070002

KEY PLAN
TRUE NORTH | PROJECT NORTH

REVISIONS

NO.	DATE	DESCRIPTION
01	2020-02-01	01 SITE PLAN CONTROL REGISTRATION RZ
02	2020-03-05	02 DESIGN BUILD BASELINE SUBMISSION
03	2020-09-10	03 95% DD SUBMISSION

NOT FOR CONSTRUCTION
DISCREPANCIES MUST BE REPORTED IMMEDIATELY TO THE ARCHITECT BEFORE PROCEEDING. ONLY DIMENSIONS SHOWN ON THIS DRAWING ARE TO BE USED. CONTRACTORS MUST CHECK ALL DIMENSIONS ON SITE. THIS DRAWING IS PROTECTED BY COPYRIGHT.
ALL DIMENSIONS ARE SHOWN IN METRIC.

AUTHOR
adamson ASSOCIATES ARCHITECTS
A Partnership of Corporations

PROJECT TEAM
DESIGN-BUILDER: POLIED A JOINT VENTURE
ARCHITECTURAL: PARION ARCHITECTS LIMITED, ZOOCH/LEAMING PRATTE ARCHITECTS, ADAMSON ASSOCIATES ARCHITECTS, 888 ARCHITECTS OTTAWA INC., SIKAS/OPEN CANADA INC., BOUTHELLETTE PARIZEAU INC.
STRUCTURAL: HK ANGUS & ASSOCIATES LTD., SIKAS/OPEN CANADA INC.
MECHANICAL: HIFER CANADA INC.
ELECTRICAL: MUEVEY & BIRMAN INTERNATIONAL INC.
CIVIL: HIFER CANADA INC.
LANDSCAPE: VERTECOAS DESIGN INC., PWP LANDSCAPE ARCHITECTURE

BUILDING CODE
UMG BUILDING CODE CONSULTANTS LTD.

AUTHOR PROJECT NO.
2233-00

STAMP
AAA-PT | JM
SCALE AT 48" x 66" | DATE 19 SEP 2025
AS NOTED | GRAPHIC SCALE 1:100

DRAWING TITLE
PARTIAL TRUE ELEVATIONS TOWER B WEST

FILE NUMBER
D07-12-26-0008 (Revision)
D07-12-22-0168 (Original)
Plan Number: 19424

REVISIONS

NO.	DATE	DESCRIPTION
01	2020-02-01	01 SITE PLAN CONTROL REGISTRATION RZ
02	2020-03-05	02 DESIGN BUILD BASELINE SUBMISSION
03	2020-09-10	03 95% DD SUBMISSION

GRAPHIC SCALE
SCALE IN METERS

DRAWING NO.
A5-160

REV. NO.
03