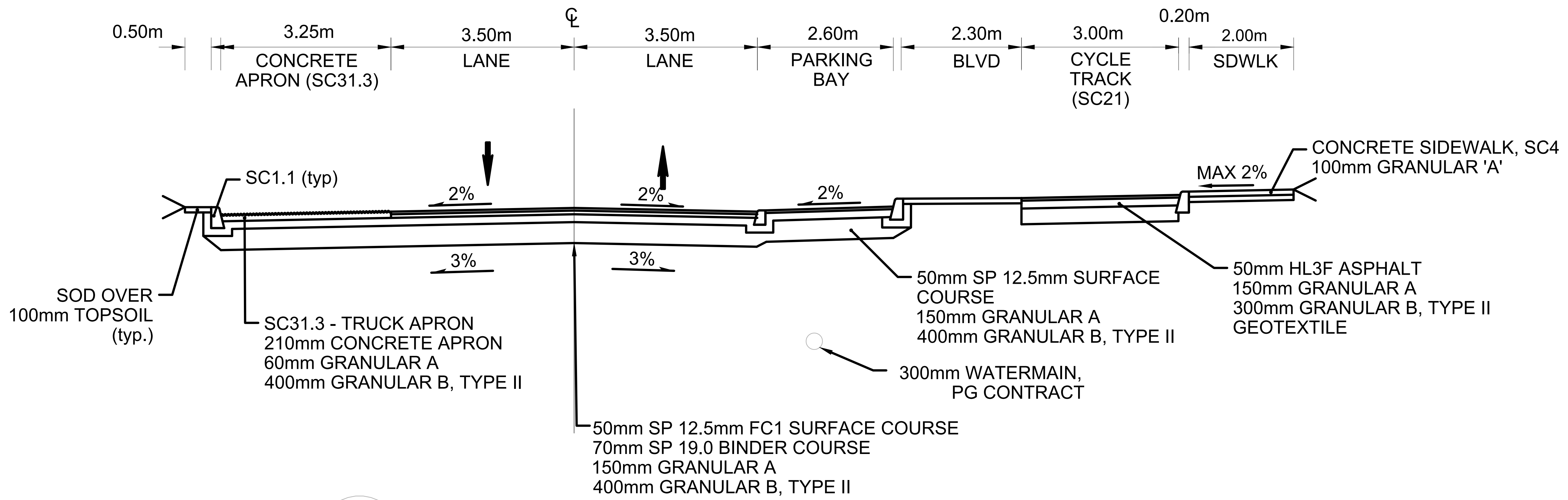
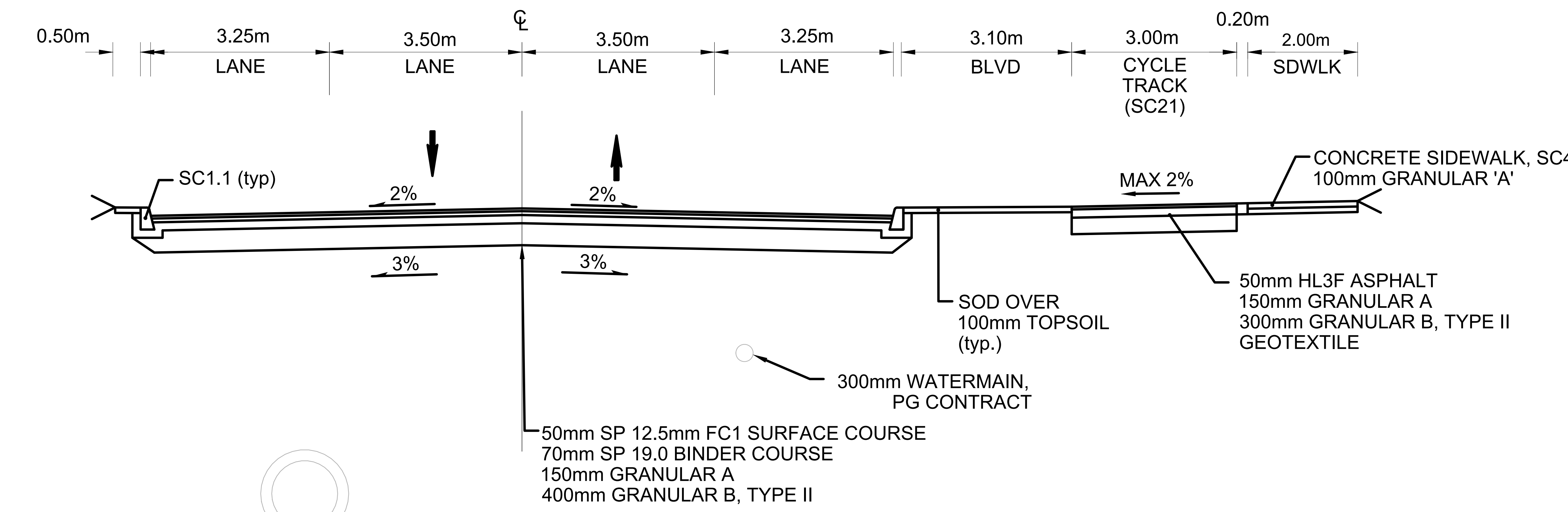


ROAD A SECTION



ROAD B SECTION W/ PARKING BAY



ROAD B SECTION W/ AUXILIARY LANES

**PROJECT**  
**THE OTTAWA HOSPITAL  
 NEW CAMPUS  
 DEVELOPMENT -  
 PHASE 4 MAIN HOSPITAL  
 BUILDING**  
 900 CARLING AVE, OTTAWA, ONTARIO

**CLIENT**  
 The Ottawa Hospital | L'Hôpital d'Ottawa

**Infrastructure Ontario**

**PCL CONSTRUCTION** | **EllisDon**

**CLIENT PROJECT NO.**  
 1070002

**KEY PLAN**  
 TRUE NORTH | PROJECT NORTH

NO.	REVISIONS	DATE
01	ISSUED FOR ACQUISITION	2025-01-28
02	30% DD SUBMISSION	2025-01-28
03	45% DD SUBMISSION	2025-06-25
04	SITE PLAN CONTROL, RESUBMISSION	2025-06-25
05	50% DD SUBMISSION	2025-06-25
06	SITE PLAN CONTROL, RESUBMISSION	2026-01-12
07	FOUNDATION PERMIT SUBMISSION	2026-01-12
08	DESIGN BUILD BASELINE SUBMISSION	2026-03-27
09	SITE PLAN CONTROL, RESUBMISSION R2	2026-03-27

**NOT FOR CONSTRUCTION**  
 DISCREPANCIES MUST BE REPORTED IMMEDIATELY TO THE ARCHITECT BEFORE PROCEEDING. ONLY FIGURED DIMENSIONS ARE TO BE USED. CONTRACTORS MUST CHECK ALL DIMENSIONS ON SITE. THIS DRAWING IS PROTECTED BY COPYRIGHT.  
 ALL DIMENSIONS ARE SHOWN IN METRIC.

**WSP**

**PROJECT TEAM**  
**DESIGN BUILDER:** POLED, A JOINT VENTURE  
**ARCHITECTURAL:** PARRON ARCHITECTS LIMITED, ZOOH LAMARIE PRATTE ARCHITECTES, ADAMSON ASSOCIATES ARCHITECTS, BBS ARCHITECTS OTTAWA INC.  
**STRUCTURAL:** SALAS O'BRIEN CANADA INC., BOUTHELLETT FARGEAU INC.  
**MECHANICAL:** HJ ANGLIS & ASSOCIATES LTD., SALAS O'BRIEN CANADA INC.  
**ELECTRICAL:** HEEVEY & BROWN INTERNATIONAL INC.  
**CIVIL:** HEP CANADA INC.  
**LANDSCAPE:** VERTICUS DESIGN INC., PWP LANDSCAPE ARCHITECTURE  
**BUILDING CODE:** LMCG BUILDING CODE CONSULTANTS LTD.  
 AUTHOR PROJECT NO.: **CA0027758.0-51**

*SM*  
**SEAN MOORE MCIP, RPP**  
 MANAGER, DEVELOPMENT REVIEW - WEST  
 PLANNING, INFRASTRUCTURE & ECONOMIC  
 DEVELOPMENT DEPARTMENT, CITY OF OTTAWA

**APPROVED**  
 By Sean Moore at 6:36 pm, Jun 11, 2026

File Number:  
**D07-12-26-0008 (Revision)**  
**D07-12-23-0168 (Original)**  
 Plan Number: 19424

STAMP	STAMP
<b>TYPICAL SECTIONS</b>	
<b>1 OF 2</b>	
DRAWN M. HUNDETMARK	CHECKED C. GRAHAM
SCALE AT 47' = 6"	DATE 2024-02-26
GRAPHIC SCALE <b>N.T.S.</b>	REV NO. <b>09</b>
DRAWING NO. <b>T7-701</b>	REV NO. <b>09</b>