

**MAIN HOSPITAL BUILDING**  
 LEVEL 1 = 80.36m  
 LEVEL E = 75.36m  
 LEVEL B = 70.36m

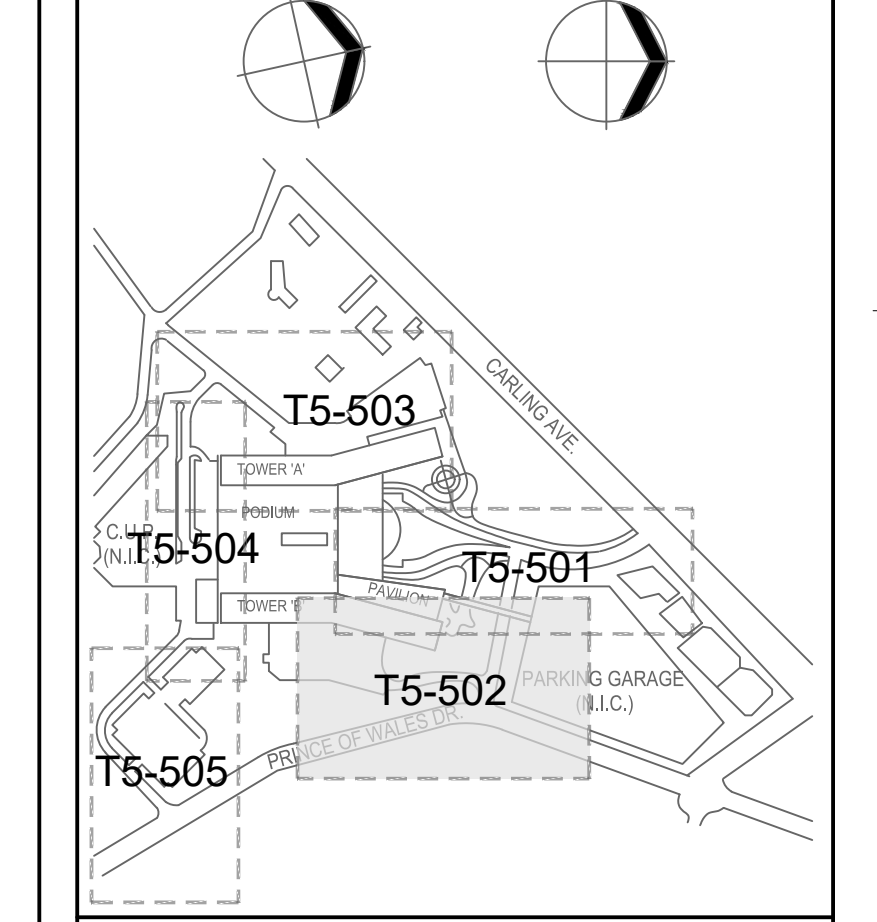
BI-DIRECTIONAL CYCLE TRACK  
 ADJACENT TO MONOLITHIC  
 HALF HEIGHT CURBS AND  
 CONCRETE SIDEWALK, PER  
 SC33 (TYP.)

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 ADJACENT TO MONOLITHIC  
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 CONCRETE SIDEWALK, PER  
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POINT SYMBOL

CURB POINTS TABLE			CURB POINTS TABLE		
Point #	Northing	Eastng	Point #	Northing	Eastng
90	5028630.6201	366691.6979	109	5028520.6452	366725.2394
91	5028629.4424	366693.3066	110	5028502.0567	366697.5979
92	5028626.1010	366696.3464	111	5028502.2587	366697.1941
93	5028624.9233	366697.9551	112	5028634.1643	366726.1142
94	5028623.7418	366700.5231	113	5028629.7795	366723.3323
95	5028626.9861	366709.7176	114	5028627.5871	366721.9224
96	5028631.8577	366711.9659	115	5028625.5371	366721.1628
97	5028638.7596	366716.0396	116	5028616.2450	366724.5531
98	5028598.0740	366731.4201	117	5028598.1668	366763.8864
99	5028590.0433	366734.4105	118	5028596.4460	366774.3407
100	5028577.8089	366729.1809	119	5028596.5403	366775.2357
101	5028560.9255	366725.1542	120	5028382.2509	366646.3166
102	5028558.9092	366724.5178	121	5028399.0624	366650.0310
103	5028556.5323	366723.1608	122	5028407.2417	366698.5333
104	5028554.0272	366722.5030	123	5028447.1027	366708.1259
105	5028535.3812	366722.6000	124	5028474.2251	366722.4890
106	5028532.9072	366723.2698	125	5028494.9190	366733.4320
107	5028530.7256	366724.5293	126	5028496.8227	366729.8349
108	5028528.2521	366725.1991	127	5028499.4658	366728.9721
			128	5028504.9158	366731.6250

Point #	Northing	Eastng
149	5028511.5603	366733.1377
150	5028555.2927	366732.9060
151	5028574.6902	366736.7107
152	5028576.2433	366737.3539
153	5028585.1823	366760.1650
154	5028584.0170	366762.0126
155	5028578.5813	366767.5529



REVISIONS

NO.	DESCRIPTION	DATE
01	ISSUED FOR ACQ/PR READINESS	2025-01-29
02	30% DO SUBMISSION	2025-01-29
03	45% DO SUBMISSION	2025-06-26
04	SITE PLAN CONTROL, RESUBMISSION	2025-08-05
05	50% DO SUBMISSION	2025-08-05
06	SITE PLAN CONTROL, RESUBMISSION	2026-01-12
07	FOUNDATION PERMIT SUBMISSION	2026-01-12
08	DESIGN BUILD BASELINE SUBMISSION	2026-03-27
09	SITE PLAN CONTROL, RESUBMISSION R2	2026-03-27

DISCREPANCIES MUST BE REPORTED IMMEDIATELY TO THE ARCHITECT BY E-MAIL PROCEEDING. ONLY FIGURED DIMENSIONS ARE TO BE USED. CONTRACTORS MUST CHECK ALL DIMENSIONS ON SITE. THIS DRAWING IS PROTECTED BY COPYRIGHT.  
 ALL DIMENSIONS ARE SHOWN IN METRIC.

DRAWING STATUS: NOT FOR CONSTRUCTION

AUTHOR: wsp

PROJECT TEAM

- DESIGN/BUILDER: POLED, A JOINT VENTURE
- ARCHITECTURAL: PARKIN ARCHITECTS LIMITED, JOON LAMARIE PRATTE ARCHITECTS, ADAMSON ASSOCIATES ARCHITECTS, 888 ARCHITECTS OTTAWA INC.
- STRUCTURAL: SALAS OBREN CANADA INC., BOUTHILLET PARISCAU INC.
- MECHANICAL: HJ ANGUS & ASSOCIATES LTD., SALAS OBREN CANADA INC.
- ELECTRICAL: MUEVEY & BARNI INTERNATIONAL INC.
- CIVIL: WSP CANADA INC.
- LANDSCAPE: VERTICUS DESIGN INC., PWP LANDSCAPE ARCHITECTURE
- BUILDING CODE: UMOG BUILDING CODE CONSULTANTS LTD.

AUTHOR PROJECT NO: CA0027758.0-51

STAMP: M. S. HUNDETTMARK INC. PROFESSIONAL ENGINEER

DRAWING TITLE: GEOMETRY AND GENERAL LAYOUT ROAD B

DRAWN: M. HUNDETTMARK, CHECKED: C. GRAHAM  
 SCALE: 47' x 60', DATE: 2024-02-26

GRAPHIC SCALE: 1:250  
 DRAWING NO: T5-502, REV NO: 09

SEAN MOORE MCP, RPP  
 MANAGER, DEVELOPMENT REVIEW - WEST  
 PLANNING, INFRASTRUCTURE & ECONOMIC  
 DEVELOPMENT DEPARTMENT, CITY OF OTTAWA

APPROVED  
 By Sean Moore at 6:35 pm, Jun 11, 2026

File Number: D07-12-26-0008 (Revision)  
 D07-12-23-0168 (Original)  
 Plan Number: 19424