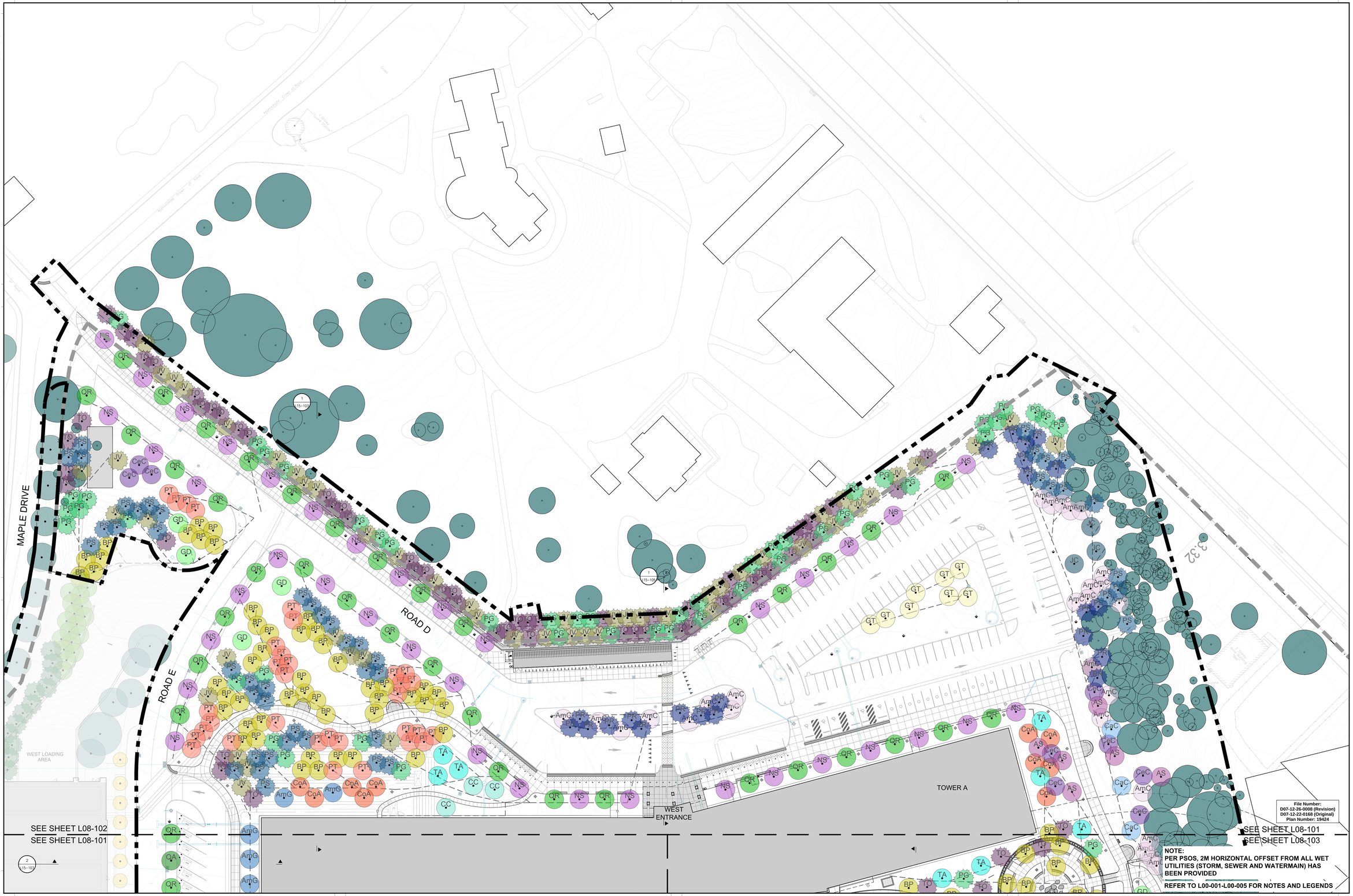
1016 (40") x 1051 (65") (CUSTOM SHEET SIZE)




**NOTE:**
**PER PSOS, 2M HORIZONTAL OFFSET FROM ALL WET UTILITIES (STORM, SEWER AND WATERMAIN) HAS BEEN PROVIDED**

**REFER TO L00-001-L00-005 FOR NOTES AND LEGENDS**

**File Number:**
**D07-12-26-0008 (Revision)**
**D07-12-22-0168 (Original)**
**Plan Number: 19424**

PROJECT

**THE OTTAWA HOSPITAL NEW CAMPUS DEVELOPMENT - PHASE 4 MAIN HOSPITAL BUILDING**

900 CARLING AVE, OTTAWA, ONTARIO

CLIENT

The Ottawa Hospital | L'Hôpital d'Ottawa

Infrastructure Ontario

PCL CONSTRUCTION | EllisDon

CLIENT PROJECT NO.

**1070002**

KEY PLAN

TRUE NORTH | PROJECT NORTH

THIS DRAWING TO BE PRINTED IN COLOUR

| NO. | ISSUED | DATE |
|---|---|---|
| 09 | SITE PLAN CONTROL RESUBMISSION R2 | 2026-03-27 |
| 08 | DESIGN-BUILD BASELINE SUBMISSION | 2026-03-05 |
| 07 | SITE PLAN CONTROL RESUBMISSION | 2026-01-12 |
| 06 | 95% DD SUBMISSION | 2025-09-19 |
| 05 | SITE PLAN CONTROL RESUBMISSION | 2025-08-05 |
| 04 | 65% DD SUBMISSION | 2025-06-05 |
| 03 | 35% DD SUBMISSION | 2025-01-28 |
| 02 | ACPDR READINESS | 2025-01-08 |
| 01 | 80% SD SUBMISSION | 2024-08-15 |

REVISIONS

DRAWING STATUS

**NOT FOR CONSTRUCTION**

DISCREPANCIES MUST BE REPORTED IMMEDIATELY TO THE ARCHITECT BEFORE PROCEEDING
ONLY FIGURED DIMENSIONS ARE TO BE USED. CONTRACTORS MUST CHECK ALL DIMENSIONS ON SITE. THIS DRAWING IS PROTECTED BY COPYRIGHT.

ALL DIMENSIONS ARE SHOWN IN METRIC.

AUTHOR

PWP

VERTECHS DESIGN landscape architects

PROJECT TEAM

**DESIGN-BUILDER** PCL/ED, A JOINT VENTURE

**ARCHITECTURAL** PARKIN ARCHITECTS LIMITED
JODOIN LAMARRE PRATTE ARCHITECTES
ADAMSON ASSOCIATE ARCHITECTS
bbs ARCHITECTS INC.

**STRUCTURAL** STEPHENSON ENGINEERING LTD.
BOUTHILLIETTE PARIZEAU INC.

**MECHANICAL** HH ANGUS & ASSOCIATES LTD.
CROSSEY ENGINEERING LTD.

**ELECTRICAL** MULVEY & BANANI INTERNATIONAL INC.

**CIVIL** WSP CANADA INC.

**LANDSCAPE** VERTECHS DESIGN INC.
PWP LANDSCAPE ARCHITECTURE

**BUILDING CODE** LMDG BUILDING CODE CONSULTANTS LTD.

AUTHOR PROJECT NO.

**PCL2301_C**

STAMP | STAMP

DRAWING TITLE

**TREE PLANTING PLAN**

DRAWN: - | CHECKED: -

SCALE AT 40" x 65": 1:250 | DATE: 15-AUG-2024

GRAPHIC SCALE: 0 2.5 5 10 15 — SCALE IN METERS

DRAWING NO.: **L08-101** | REV NO.: **09**

PLOT DATE: