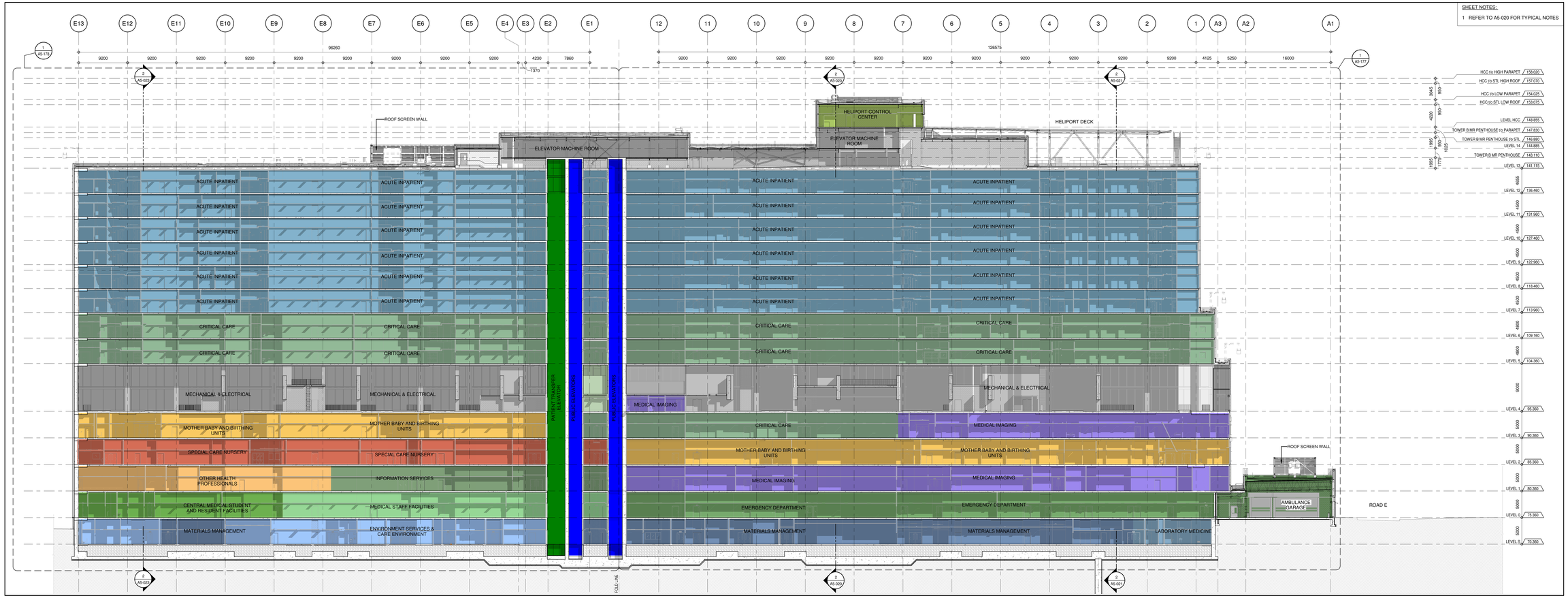
SHEET NOTES:

1 REFER TO A5-020 FOR TYPICAL NOTES

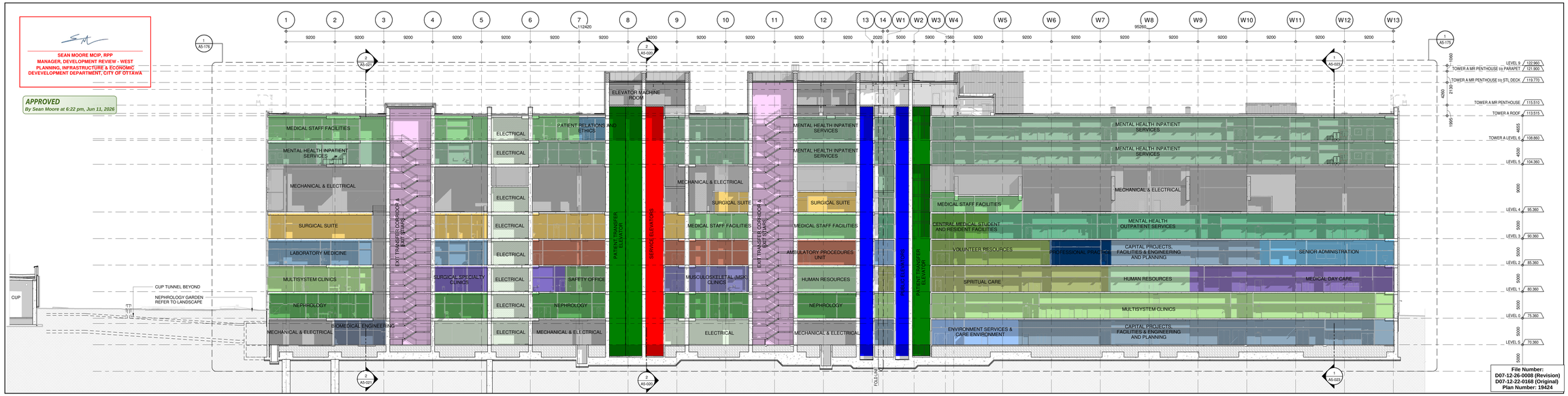


N-S TOWER B UNFOLDED BUILDING SECTION LOOKING EAST

A1-10F 1 : 200 (2)

SEAN MOORE MCIP, RPP
MANAGER, DEVELOPMENT REVIEW - WEST
PLANNING, INFRASTRUCTURE & ECONOMIC
DEVELOPMENT DEPARTMENT, CITY OF OTTAWA

APPROVED
By Sean Moore at 6:22 pm, Jun 11, 2026



File Number:
D07-12-26-0008 (Revision)
D07-12-22-0168 (Original)
Plan Number: 19424

N-S TOWER A UNFOLDED BUILDING SECTION LOOKING WEST

A1-10F 1 : 200 (1)

PROJECT
THE OTTAWA HOSPITAL NEW CAMPUS DEVELOPMENT - PHASE 4 MAIN HOSPITAL BUILDING

900 CARLING AVE, OTTAWA, ONTARIO

CLIENT

The Ottawa Hospital | L'Hôpital d'Ottawa

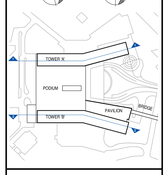
Infrastructure Ontario

PCL CONSTRUCTION | EllisDon

CLIENT PROJECT NO.
1070002

KEY PLAN

TRUE NORTH | PROJECT NORTH



NO.	ISSUED	DATE
10	SITE PLAN CONTROL RESUBMISSION R2	2026-03-27
09	DESIGN-BUILD BASELINE SUBMISSION	2026-03-05
08	FOUNDATION PERMIT SUBMISSION	2026-01-12
07	SITE PLAN CONTROL RESUBMISSION	2026-01-12
06	90% DD SUBMISSION	2025-09-19
05	SITE PLAN CONTROL RESUBMISSION	2025-06-05
04	65% DD SUBMISSION	2025-06-05
03	35% DD SUBMISSION	2025-01-09
02	ISSUED FOR ACPOR READINESS	2025-01-08
01	80%SD SUBMISSION	2024-08-15

REVISIONS

DRAWING STATUS

NOT FOR CONSTRUCTION

DISCREPANCIES MUST BE REPORTED IMMEDIATELY TO THE ARCHITECT BEFORE PROCEEDING.
ONLY FIGURED DIMENSIONS ARE TO BE USED. CONTRACTORS MUST CHECK ALL DIMENSIONS ON SITE. THIS DRAWING IS PROTECTED BY COPYRIGHT.

ALL DIMENSIONS ARE SHOWN IN METRIC.

AUTHOR

adamson ASSOCIATES | ARCHITECTS
A Partnership of Corporations

PROJECT TEAM

DESIGN-BUILDER	PCL/ED, A JOINT VENTURE
ARCHITECTURAL	PARKIN ARCHITECTS LIMITED JODOIN LAMARRE PRATTE ARCHITECTES ADAMSON ASSOCIATES ARCHITECTS bba ARCHITECTS OTTAWA INC.
STRUCTURAL	SALAS O'BRIEN CANADA INC. BOUTHILLIETTE PARIZEAU INC.
MECHANICAL	HH ANGUS & ASSOCIATES LTD. SALAS O'BRIEN CANADA INC.
ELECTRICAL	MULVEY & BANANI INTERNATIONAL INC.
CIVIL	WSP CANADA INC.
LANDSCAPE	VERTECHS DESIGN INC. PWP LANDSCAPE ARCHITECTURE
BUILDING CODE	LMDS BUILDING CODE CONSULTANTS LTD.

AUTHOR PROJECT NO.
2233-00

STAMP | STAMP

DRAWING TITLE
OVERALL BUILDING SECTIONS

DRAWN	CHECKED
AAA-PT	JM
SCALE AT 40" x 65"	DATE
1 : 200	15 AUG 2024

GRAPHIC SCALE 0 5 10 20 30 40 50 SCALE IN METERS

DRAWING NO. **A5-022** REV NO. **10**

10/16.46"x 1.681.187\ (CUSTOM SHEET SIZE)

PLOT DATE: 2/25/2026 7:43:28 PM