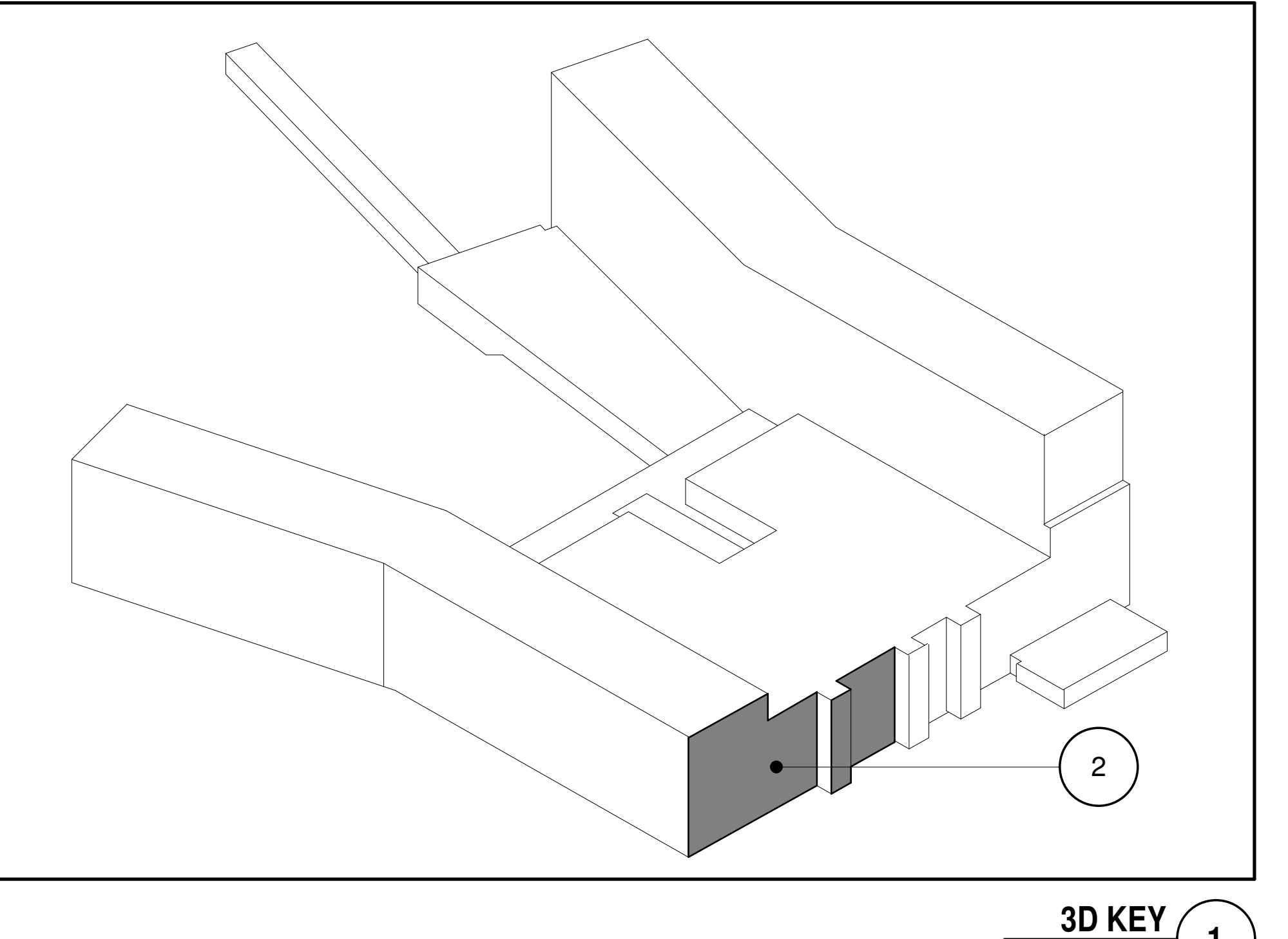
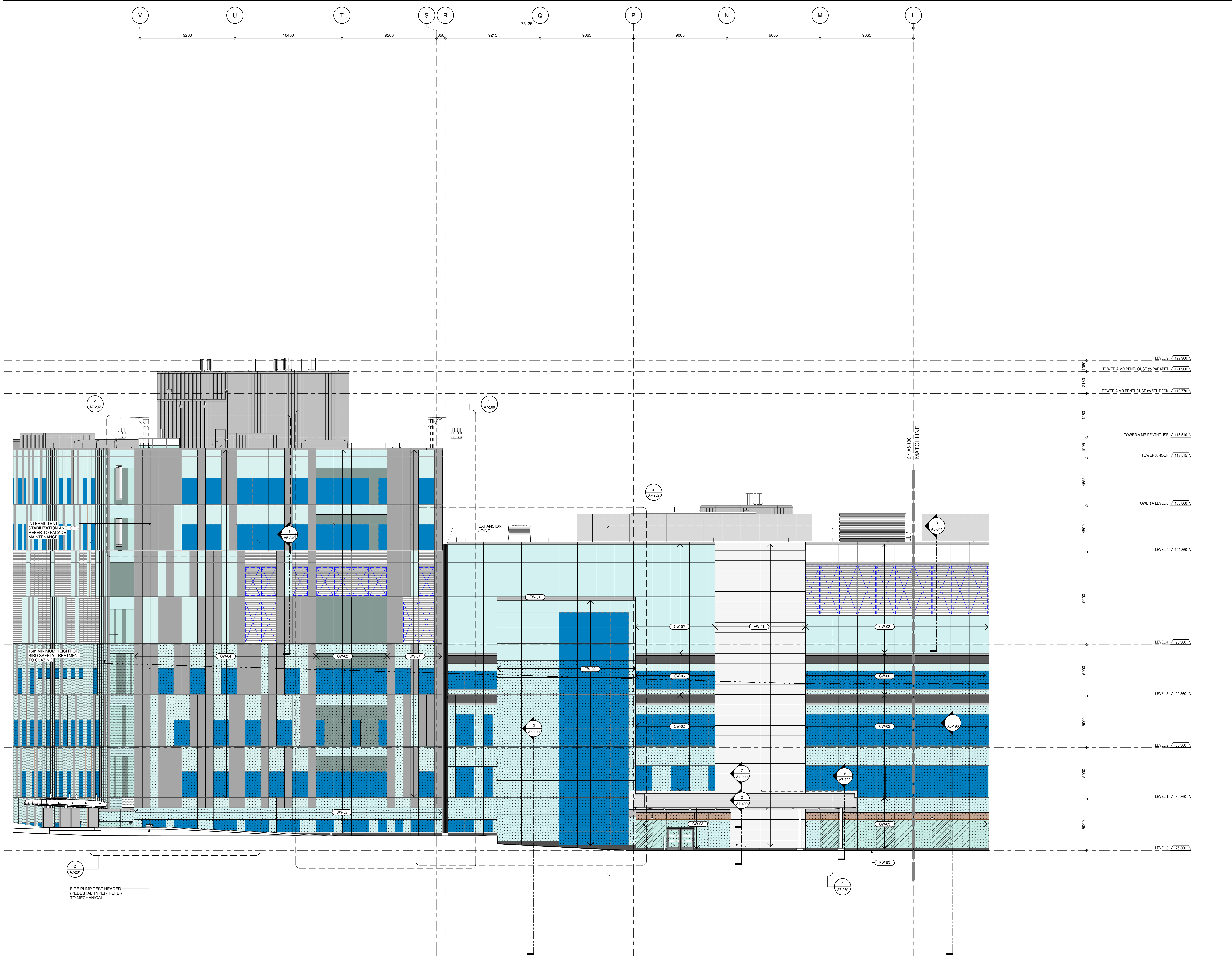


10/16/2024 10:58:18 AM CUSTOMER SHEET SIZE  
 PLOT DATE: 2025/09/10 10:58:18 AM



3D KEY 1

**GENERAL NOTES**  
 FOR CLADDING GENERAL NOTES, REFER TO AS-110

*SM*  
 SEAN MOORE MCI, RPP  
 MANAGER, DEVELOPMENT REVIEW - WEST  
 PLANNING, INFRASTRUCTURE & ECONOMIC  
 DEVELOPMENT DEPARTMENT, CITY OF OTTAWA

**APPROVED**  
 By Sean Moore at 6:25 pm, Jun 11, 2026

File Number:  
 D07-12-26-0008 (Revision)  
 D07-12-23-0168 (Original)  
 Plan Number: 19424

ELEVATION - SOUTH TRUE ELEVATION TOWER A AND PODIUM  
 AS-105  
 1:100

2

**PROJECT**  
 THE OTTAWA HOSPITAL  
 NEW CAMPUS  
 DEVELOPMENT -  
 PHASE 4 MAIN HOSPITAL  
 BUILDING  
 900 CARLING AVE. OTTAWA, ONTARIO

**CLIENT**  
 The Ottawa Hospital | L'Hôpital d'Ottawa

**CONSTRUCTION**  
 PCL | EllisDon

**CLIENT PROJECT NO.**  
 1070002

**KEY PLAN**  
 TRUE NORTH | PROJECT NORTH

**REVISIONS**

| NO. | DESCRIPTION                           | DATE       |
|-----|---------------------------------------|------------|
| 01  | 01 95% DD SUBMISSION                  | 2025-09-10 |
| 02  | 02 DESIGN BUILD BASELINE SUBMISSION   | 2026-03-03 |
| 03  | 03 SITE PLAN CONTROL RE-SUBMISSION R2 | 2026-02-27 |

**DRAWING STATUS**  
**NOT FOR CONSTRUCTION**

DISCREPANCIES MUST BE REPORTED IMMEDIATELY TO THE ARCHITECT BEFORE PROCEEDING. ONLY POLYED DIMENSIONS ARE TO BE USED. CONTRACTORS MUST CHECK ALL DIMENSIONS ON SITE. THIS DRAWING IS PROTECTED BY COPYRIGHT.  
 ALL DIMENSIONS ARE SHOWN IN METRIC.

**AUTHOR**  
 adamson ASSOCIATES ARCHITECTS  
 A Partnership of Corporations

**PROJECT TEAM**  
**DESIGN-BUILDER** POLED A JOINT VENTURE  
**ARCHITECTURAL** PARSON ARCHITECTS LIMITED, ZOOCH LAMARIE PRATTE ARCHITECTS, ADAMSON ASSOCIATES ARCHITECTS, 880 ARCHITECTS OTTAWA INC.  
**STRUCTURAL** SIKAS OPEN CANADA INC., BOUTHELLETTE PARBEAU INC.  
**MECHANICAL** HX ANGUS & ASSOCIATES LTD., SIKAS OPEN CANADA INC.  
**ELECTRICAL** MELVEY & SWAN INTERNATIONAL INC., HSP CANADA INC.  
**CIVIL** HSP CANADA INC.  
**LANDSCAPE** VERTICOS DESIGN INC., PWP LANDSCAPE ARCHITECTURE  
**BUILDING CODE** UMO BUILDING CODE CONSULTANTS LTD.  
**AUTHOR PROJECT NO.** 2233-00

**STAMP**

**DRAWING TITLE**  
 PARTIAL TRUE ELEVATIONS SOUTH

| DRAWN  | CHECKED |
|--------|---------|
| AAA-PT | JM      |

SCALE AT 42° x 65°  
 AS NOTED | DATE 19 SEP 2025  
 GRAPHIC SCALE | SCALE IN METERS

**DRAWING NO.** A5-131  
**REV. NO.** 03