



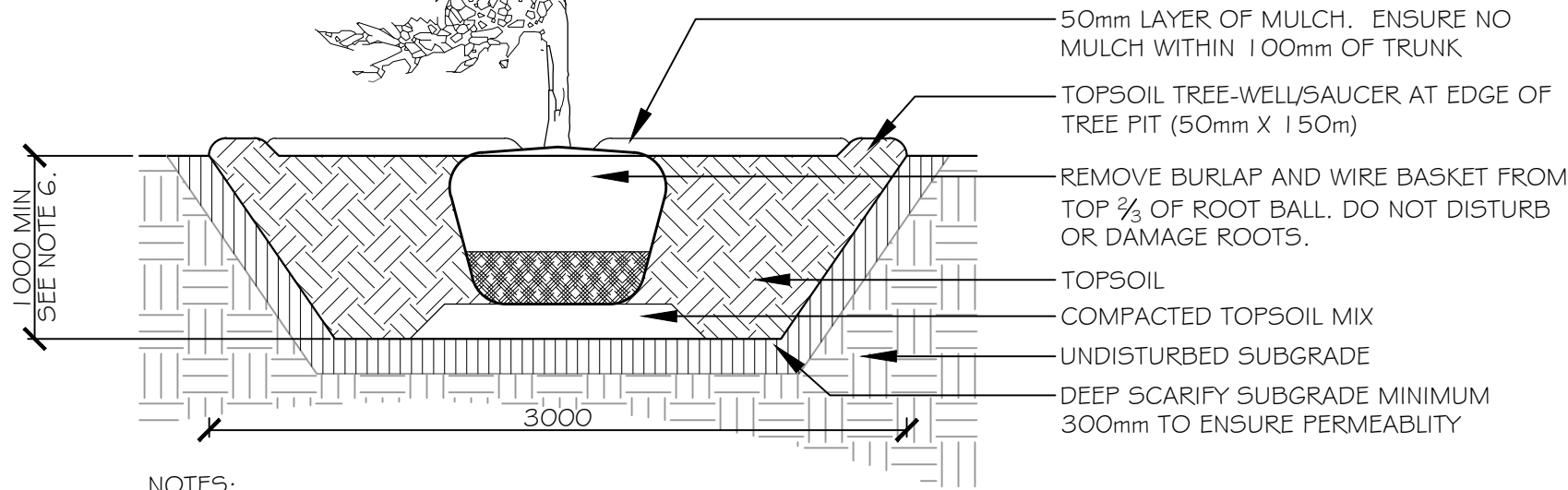






CONIFEROUS/DECIDUOUS

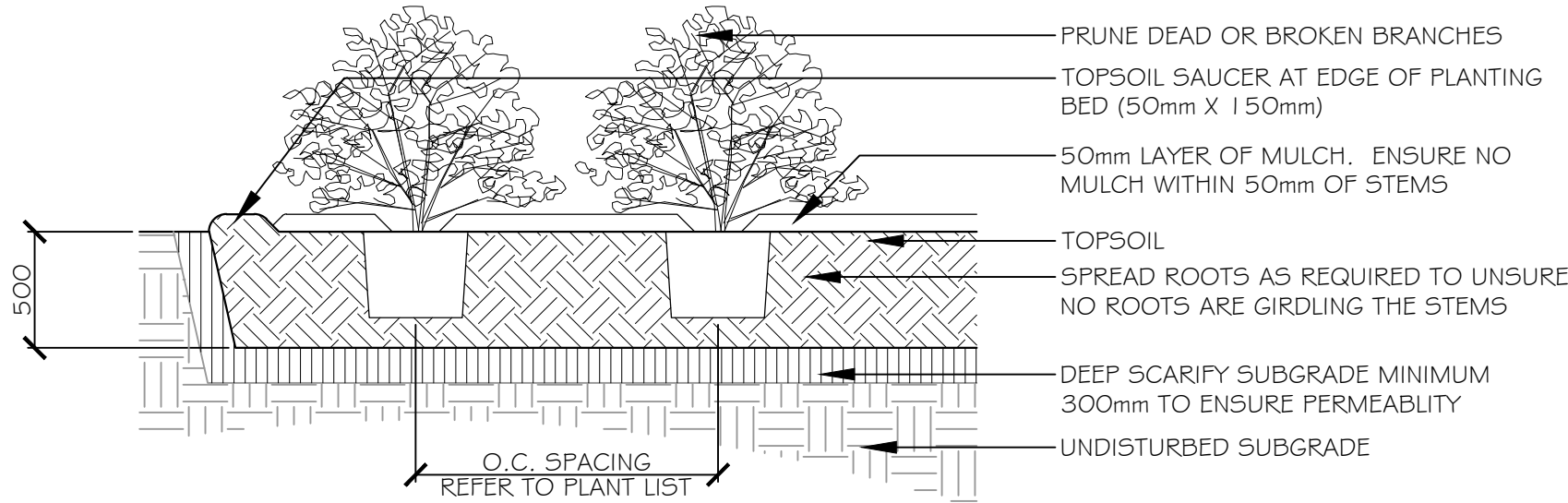
DO NOT DAMAGE OR CUT LEADER  
-PRUNE DEAD OR BROKEN BRANCHES ONLY



NOTES:  
1. TOP OF ROOT BALL TO RETAIN SAME ELEVATION AS GROWING CONDITIONS

1 TREE PLANTING (TYP)

Scale: 1:30



NOTES:  
1. TOP OF ROOT BALL TO RETAIN SAME ELEVATION AS GROWING CONDITIONS

2 SHRUB PLANTING TYP

Scale: 1:30

3 WOOD SCREEN FENCE

Scale: 1:20



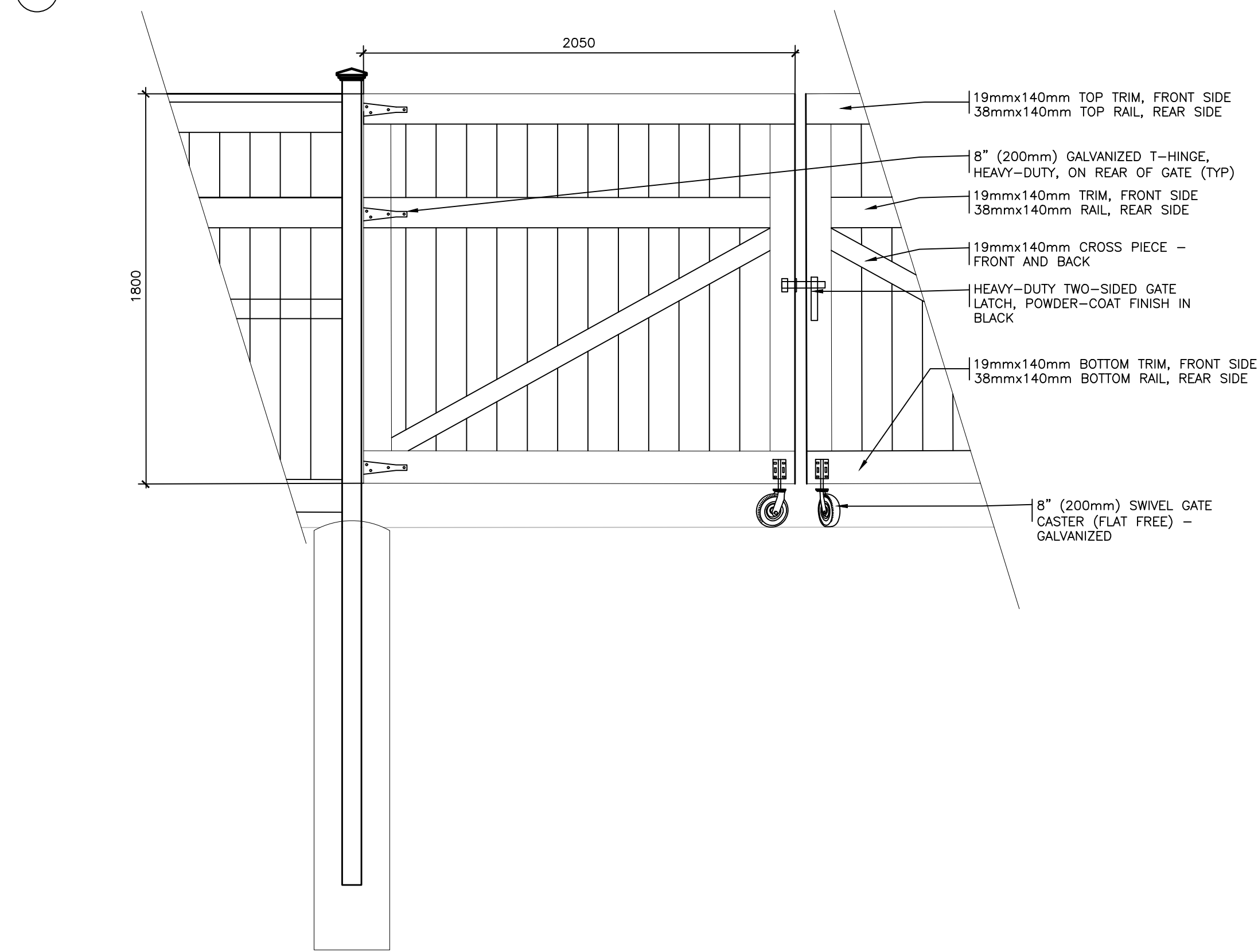
NOTES:  
1. ALL WOOD COMPONENTS SHALL BE NO. 1 CONSTRUCTION GRADE WESTERN RED CEDAR, EXCEPT FOR THE PRESSURE-TREATED SKIRT RAIL.  
2. ALL WOOD COMPONENTS SHALL BE TREATED WITH 2 COATS OF STAIN, COLOUR TO BE APPROVED BY THE OWNER AND LANDSCAPE ARCHITECT.  
3. USE GALVANIZED FASTENERS AND HARDWARE THROUGHOUT.

ELEVATION-FRONT SIDE

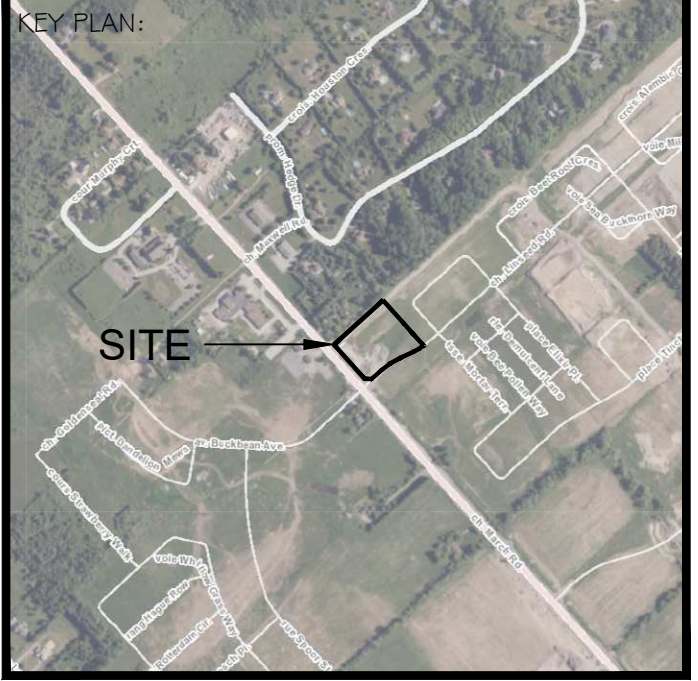
SECTION A

4 WOOD SCREEN GATE

Scale: 1:20



WOOD SCREEN GATE



**Urbantypology**

UNIT 10-163 STERLING ROAD TORONTO, ON CANADA, M6R 2B2  
PH: 437-700-5446  
UNIT 101-45 SPENCER STREET OTTAWA, ON CANADA, K1P 2P5  
C: 613-867-3042 / P: 343-882-4918

NO.	REVISION:	DATE:
03	REISSUED FOR SPA	2026-03-11
02	REISSUED FOR SPA	2025-12-18
01	ISSUED FOR SPA	2025-11-10

ALL MEASUREMENTS ARE IN MILLIMETERS UNLESS SPECIFIED OTHERWISE. DO NOT SCALE THE DRAWINGS. ALL DRAWINGS TO BE READ IN CONJUNCTION WITH CONTRACT SPECIFICATIONS.  
COPYRIGHT RESERVED. THIS DRAWING IS THE EXCLUSIVE PROPERTY OF URBANTYPOLOGY INC. AND SHALL NOT BE REPRODUCED OR USED FOR PURPOSES OTHER THAN INTENDED BY THE OWNER, WITHOUT PERMISSION.  
THIS DRAWING SHALL ONLY BE USED FOR CONSTRUCTION WHEN FIXED WITH A PROFESSIONAL SEAL AND SIGNATURE BY THE LANDSCAPE ARCHITECT. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO:  
• REPORT ALL DIMENSIONS AND CONDITIONS ON SITE.  
• REPORT ALL ERRORS AND/OR OMISSIONS TO THE CONTRACT ADMINISTRATOR.  
• COMPLY WITH ALL PERTINENT CODES, BYLAWS AND LAWS.  
• VERIFY LOCATION OF ALL UNDERGROUND SERVICES AND UTILITIES WITH RESPECTIVE AUTHORITIES PRIOR TO COMMENCEMENT OF WORK.

PROJECT:  
**NORTHWOODS  
PHASE 6**  
LOCATION:  
**1020 & 1070 MARCH RD  
OTTAWA, ON**

DRAWN: **SG** START DATE:  
CHECKED: **LM** OCT 2025

DRAWING:  
**LANDSCAPE  
DETAILS**

SCALE: - PAGE SIZE: **24x36**

PROJECT NUMBER: **25.23**

NORTH: SHEET NO.:

**L2.0**