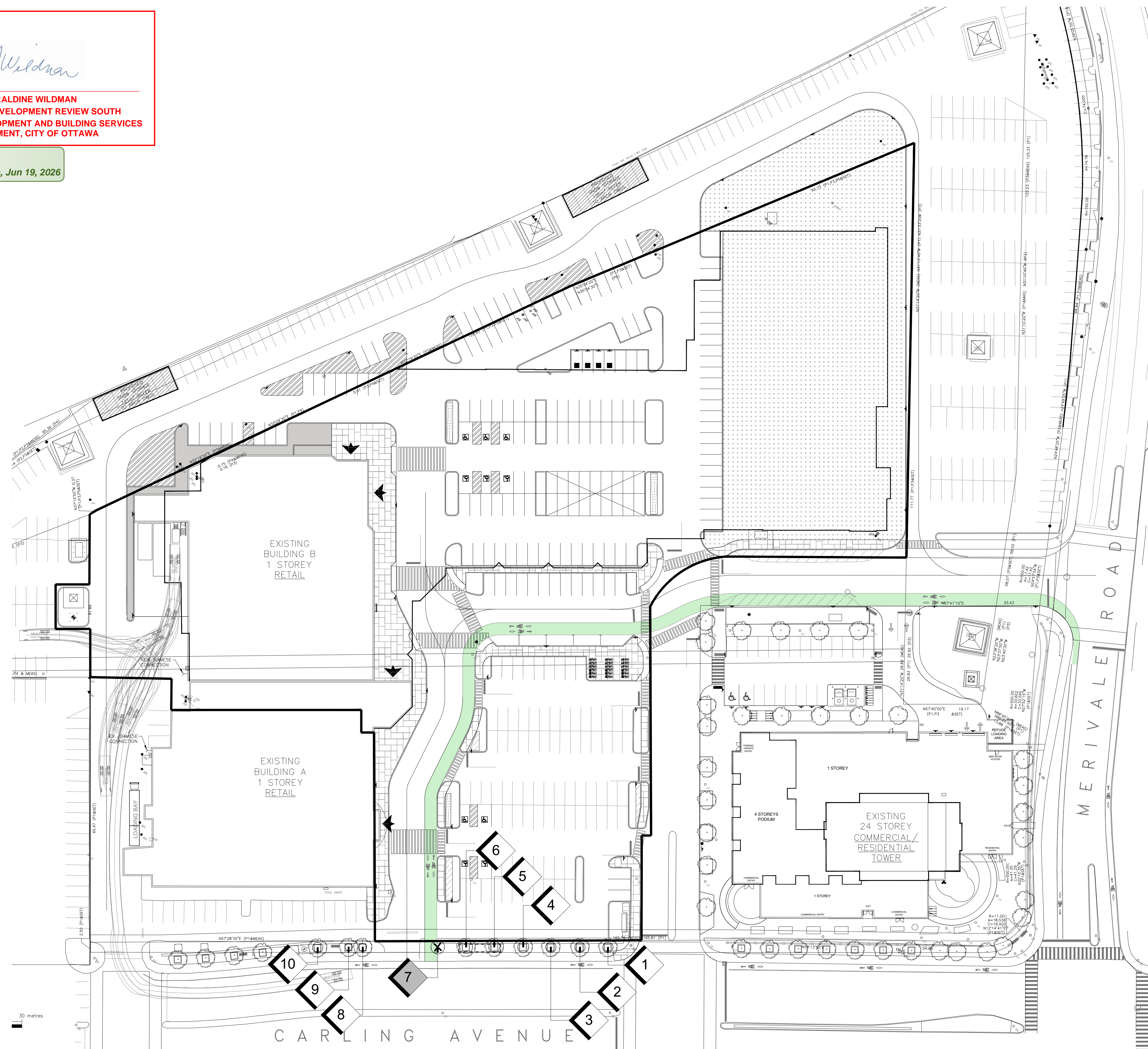


*G. Wildman*

**GERALDINE WILDMAN**  
**MANAGER, DEVELOPMENT REVIEW SOUTH**  
**PLANNING, DEVELOPMENT AND BUILDING SERVICES**  
**DEPARTMENT, CITY OF OTTAWA**

**APPROVED**  
 By wildmange at 3:47 pm, Jun 19, 2026



**LEGEND**

- EXISTING DECIDUOUS TREE TO REMAIN
- EXISTING DECIDUOUS TREE TO BE REMOVED (REFER TO ARBORIST REPORT)
- TREE IDENTIFICATION KEY (TREES TO BE RETAINED)
- TREE IDENTIFICATION KEY (TREES TO BE REMOVED)
- TREE PROTECTION FENCING SNOW FENCE ON 2"x4" WOOD FRAME PER CITY OF OTTAWA STANDARDS

- GENERAL NOTES**
1. Do not scale the drawings. All dimensions are in millimetres unless noted otherwise.
  2. This drawing is to be read in conjunction with the project site plan, landscape plan, and engineering plan.
  3. The tree inventory includes assessment of trees >10cm DBH. The trees have been assessed based on species, size and condition.
  4. The contractor shall check and verify all existing and proposed grading and conditions on the project and immediately report any discrepancies to the consultant before proceeding with any removals.
  5. The contractor is to be aware of all existing and proposed services and utilities. The contractor is responsible for having all underground services and utility lines staked by each agency having jurisdiction prior to commencing work.
  6. This drawing is to be used for development approval only.
  7. Do not leave any holes open overnight.
  8. Keep area outside construction zone clean and useable by others at all times. Contractor shall thoroughly clean areas surrounding the construction zone at the end of each work day.
  9. Contractor to make good any and all damages outside of the development area that may occur as a result of tree removals at no extra cost.
  10. This drawing is Copyright MHBC, 2025.

3.	JANUARY 15, 2026	REVISED PER CITY COMMENTS 2	NV
2.	OCTOBER 31, 2025	REVISED PER CITY COMMENTS	NV
1.	JULY 4, 2025	ISSUED FOR SPA	NV
REVISION NO.	DATE	ISSUED / REVISION	BY

**MHBC**

230-7050 WESTON ROAD WOODBRIDGE, ON, L4L 8G7 | P: 905 761 5588 F: 905 761 5589 | WWW.MHBCPLAN.COM

**PLANNING  
URBAN DESIGN  
& LANDSCAPE  
ARCHITECTURE**

<p><b>STAMP</b></p> <div style="text-align: center;"> <p>ISSUED FOR SPA ONLY NOT FOR CONSTRUCTION</p> <p style="font-size: 8px;">All drawings and specifications are instruments of service and will remain the property of MHBC Planning and must be returned at the completion of the work. This drawing shall not be used for construction purposes unless the drawings are marked 'Issued for Construction' and the professional seal is signed and dated by the landscape architect.</p> </div>	<p><b>DATE</b> JULY 2025</p> <p><b>DRAWN BY</b> NV</p> <p><b>PLAN SCALE</b> 1:500</p> <p><b>FILE NO.</b> 18248AR</p> <p><b>CHECKED BY</b> N.M.</p> <p><b>OTHER</b></p>
----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------

<p><b>PROJECT</b></p> <p style="text-align: center;"><b>1309 CARLING AVENUE</b> OTTAWA, ONTARIO</p>	
---------------------------------------------------------------------------------------------------------	--

<p><b>FILE NAME</b></p> <p style="text-align: center;"><b>TREE INVENTORY, PROTECTION, AND REMOVALS</b></p>	<p><b>DWG NO.</b></p> <p style="text-align: center;"><b>TI-1</b></p>
--------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------

**1** TREE INVENTORY, PROTECTION, AND REMOVALS PLAN  
 SCALE: 1:500