

# **Stage 2 Archaeological Assessment: 912 David Manchester Road**

Part of Lot 9, Concession 4  
Geographic Township of Huntley,  
former County of Carleton, now City of Ottawa, Ontario

January 5, 2026

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**ORIGINAL REPORT**




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## **Executive Summary**

Stantec Consulting Ltd. (Stantec) was retained by the Chapel Grace (the Client) to complete Stage 2 archaeological assessment of their property at 912 David Manchester Road, Ottawa (the Project). The study area for the Project comprises 2.44 hectares of meadow and regenerating forest located in part of Lot 9, Concession 4, Geographic Township of Huntley, former County of Carleton, now City of Ottawa, Ontario. This assessment was undertaken to meet requirements for a site plan application under the *Planning Act* (Government of Ontario 1990c). The Stage 2 archaeological assessment was carried out in accordance with the provisions of the *Ontario Heritage Act* (Government of Ontario 1990b) and conducted in compliance with the provincial standards and guidelines set out in the Ministry of Citizenship and Multiculturalism's (MCM) 2011 *Standards and Guidelines for Consultant Archaeologists* (Government of Ontario 2011).

The previous Stage 1 archaeological assessment determined that the majority of the study area, approximately 98.7%, retained archaeological potential, and that approximately 1.3% of the study area retained low to no archaeological potential due to areas subject to modern disturbances (Stantec 2025). Stage 2 archaeological assessment was recommended for the study area (Stantec 2025).

The Stage 2 archaeological assessment was conducted on November 5 and November 6, 2025, under Project Information Form number P415-0612-2025 issued to Patrick Hoskins, MA, RPA, of Stantec, by the MCM. No archaeological resources were identified during the Stage 2 archaeological assessment of the study area. Thus, in accordance with Section 2.2 and Section 7.8.4 of the MCM's 2011 *Standards and Guidelines for Consultant Archaeologists* (Government of Ontario 2011), **no further archaeological assessment is recommended for the study area.**

The MCM is asked to review the results presented and enter this report into the *Ontario Public Register of Archaeological Reports*.

*The Executive Summary highlights key points from the report only; for complete information and findings, the reader should examine the complete report.*



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## **Acknowledgements**

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# 1 Project Context

## 1.1 Development Context

Stantec Consulting Ltd. (Stantec) was retained by Chapel Grace (the Client) to complete Stage 2 archaeological assessment of their property at 912 David Manchester Road, Ottawa (the Project) (Figure 1). The study area for the Project comprises approximately 2.44 hectares of meadow and regenerating forest located in part of Lot 9, Concession 4, Geographic Township of Huntley, former County of Carleton, now City of Ottawa, Ontario (Figure 2). The Project will involve construction of a new structure and associated parking area. A Stage 1 archaeological assessment for the Project was previously completed (Stantec 2025).

The Stage 2 archaeological assessment was undertaken to meet requirements of a site plan application under the *Planning Act* (Government of Ontario 1990c). The Stage 2 archaeological assessment was carried out in accordance with the provisions of the *Ontario Heritage Act* (Government of Ontario 1990b) and conducted in compliance with the provincial standards and guidelines set out in the Ministry of Citizenship and Multiculturalism's (MCM) 2011 *Standards and Guidelines for Consultant Archaeologists* (Government of Ontario 2011).

### 1.1.1 Objectives

In compliance with the provincial standards and guidelines set out by the MCM in the 2011 *Standards and Guidelines for Consultant Archaeologists* (Government of Ontario 2011), the objectives of the Stage 2 archaeological assessment are to:

- Document archaeological resources within the study area
- Determine whether the study area contains archaeological resources requiring further assessment
- Recommend appropriate Stage 3 assessment strategies for archaeological sites identified

Permission to enter the study area to conduct the archaeological assessment was provided by the Client.

## 1.2 Historical Context

“Contact” is typically used as a chronological benchmark when discussing Indigenous archaeology in Canada and describes the interaction between Indigenous and European nations. There is no definitive moment of contact and the understanding of when Indigenous and European nations first began to influence one another is evolving with new archaeological and historical studies, and from Indigenous oral tradition and history. Contact in what is now the province of Ontario is broadly assigned to the 16<sup>th</sup> century (Loewen and Chapdelaine 2016).



### **1.2.1 Pre-Contact Indigenous Resources**

It has been demonstrated that Indigenous people began occupying Ontario as soon as the Laurentide glacier receded, as early as 11,000 years before present (BP). Much of what is understood about the lifeways of these Indigenous peoples is derived from archaeological data, Indigenous oral history and tradition, and ethnographic analogy. In Ontario, Indigenous culture prior to the period of contact with European peoples has been distinguished into archaeological periods based on observed changes in material culture. These archaeological periods are largely based in observed changes in formal lithic tools, and separated into the Early Paleo, Late Paleo, Early Archaic, Middle Archaic, Late Archaic and Terminal Archaic periods. Following the advent of ceramic technology in the Indigenous archaeological record, archaeological periods are separated into the Early Woodland, Middle Woodland, Transitional Woodland and Late Woodland periods, based primarily on observed changes in formal ceramic decoration. It should be noted that these archaeological periods do not necessarily represent specific cultural identities but are a useful paradigm for understanding changes in Indigenous culture through time.

Overall, archaeological research in many parts of eastern Ontario has been fairly limited, at least when compared to adjoining areas in southern Ontario and northern New York State, resulting in only a limited understanding of the cultural processes that occurred in this part of the province. The following summary of the pre-contact Indigenous occupation of eastern Ontario is based on syntheses in Ellis and Ferris (1990), Pilon (1999), St-Pierre (2009), and Wright (1995). Table 1 provides a generalized archaeological period chronology for eastern Ontario in years BP.

**Table 1: Generalized Cultural Chronology for Eastern Ontario**

<b>Archaeological Period</b>	<b>Time</b>	<b>Characteristics</b>
Early Paleo	11,000 – 10,400 BP	Caribou and extinct Pleistocene mammal hunters; small camps.
Late Paleo	10,400 – 10,000 BP	Smaller but more numerous sites.
Early Archaic	10,000 – 8,000 BP	Slow population growth; emergence of woodworking industry; and development of specialized tools.
Middle Archaic	8,000 – 4,500 BP	Environment similar to present; fishing becomes important component of subsistence; and wide trade networks for exotic goods.
Late Archaic	4,500 – 3,100 BP	Increasing site size; large chipped lithic tools; and introduction of bow hunting.
Terminal Archaic	3,100 – 2,950 BP	Emergence of true cemeteries with inclusion of exotic trade goods.
Early Woodland	2,950 – 2,400 BP	Introduction of pottery and continuation of Terminal Archaic settlement and subsistence patterns.
Middle Woodland	2,400 – 1,400 BP	Increased sedentism; larger settlements in spring and summer, with dispersed smaller settlement in fall and winter; and some elaborate mortuary ceremonialism.
Transitional Woodland	1,400 – 1,100 BP	Incipient agriculture in some locations; seasonal hunting & gathering.



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Archaeological Period	Time	Characteristics
Early Late Woodland	1,100 – 700 BP	Limited agriculture; development of small village settlement; and small communal longhouses.
Middle Late Woodland	700 – 600 BP	Shift to agriculture as major component of subsistence; larger villages with large longhouses; and increasing political complexity.
Late Late Woodland	600 – 350 BP	Very large villages with smaller houses; politically allied regional populations; and increasing trading network.

Identifiable human occupation of Ontario begins just after the end of the Wisconsin Glacial period. The first human settlement can be traced back 11,000 years BP, when this area was settled by Indigenous groups that had been living to the south of the emerging Great Lakes.

Early Paleo (*circa* [c.] 11,000 – 10,400 BP) settlement patterns suggest that small groups, or “bands”, followed a pattern of seasonal mobility extending over large territories. Many (although by no means all) of the Early Paleo sites were located on former beach ridges associated with Lake Algonquin and along the margins of the Champlain Sea and research/evidence indicates that the vegetative cover of these areas would have consisted of open spruce parkland, given the cool climatic conditions. Sites tend to be located on well-drained loamy soils, and on elevations in the landscape, such as knolls. The fact that assemblages of artifacts recovered from Early Paleo sites are composed exclusively of stone skews our understanding of the general patterns of resource extraction and use. However, the taking of large game, such as caribou, mastodon, and mammoth, appears to be of central importance to the sustenance of these early inhabitants as Early Paleo sites often appears to be located in areas which would have intersected with migratory caribou herds. Moreover, site location evidence in Vermont also suggests that the taking of marine mammals and other resources from the Champlain Sea may have been important in the seasonal economy (Loring 1980; Robinson 2012). In the Ottawa Valley, it appears that the Paleo environment may not have recovered sufficiently from the former glaciations to have allowed an Early Paleo occupation. There is, however, some evidence of Early Paleo incursion to the Rideau Lakes area.

The Late Paleo period (c. 10,400 – 10,000 BP) is poorly understood compared to the Early Paleo, the result of less research focus than the Early Paleo. As the climate warmed the spruce parkland was gradually replaced and the vegetation of southern Ontario began to be dominated by closed coniferous forests. As a result, many of the large game species that had been hunted in the Early Paleo period moved north with the more open vegetation or became locally extinct. Like the Early Paleo, Late Paleo peoples covered large territories as they moved around to exploit different resources. After the recession of the post-glacial Champlain Sea, environmental conditions in eastern Ontario and the Ottawa Valley were sufficient to allow for a Late Paleo-Indian occupation, although the evidence of such is still very limited. There is some evidence of Late Paleo occupation on Thompson Island, in the St. Lawrence River near the junction of Ontario, Quebec, and New York State.

The transition from the Paleo to the Archaic archaeological culture of Ontario is evidenced in the archaeological record by the development of new tool technologies, the result of utilizing an increasing number of resources as compared to peoples from earlier archaeological cultures and developing a broader based series of tools to more intensively exploit those resources. During the Early Archaic period (c. 10,000 – 8,000 BP), the jack and red pine forests that characterized the Late Paleo environment were



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replaced by forests dominated by white pine with some associated deciduous elements. Early Archaic projectile points differ from Paleo forms most notably by the presence of side and corner notching on their bases. A ground stone tool industry, including celts and axes, also emerges, indicating that woodworking was an important component of the technological development of Archaic peoples. Although there may have been some reduction in the degree of seasonal mobility, it is still likely that population density during the Early Archaic was low, and band territories large.

The development of more diversified tool technology continued into the Middle Archaic period (c. 8,000 – 4,500 BP). The presence of grooved stone net-sinkers suggests an increase in the importance of fishing in subsistence activities. Another new tool, the bannerstone, also made its first appearance during this period. Bannerstones are ground stone weights that served as counterbalance for "atlatls" or spear-throwers, again indicating the emergence of a new technology. The increased reliance on local, often poor-quality chert resources for chipped stone tools suggests that in the Middle Archaic groups inhabited smaller territories lacking high quality raw materials. In these instances, lower quality materials which had been glacially deposited in local tills and river gravels were used.

This reduction in territory size appears to have been the result of gradual region-wide population growth, which forced a reorganization of subsistence patterns, as a larger population had to be supported from the resources of a smaller area. Stone tools designed specifically for the preparation of wild plant foods suggest that subsistence catchment was being widened and new resources being more intensively exploited. A major development of the later part of the Middle Archaic period was the initiation of long-distance trade. In particular, raw copper tools manufactured from sources near Lake Superior were being widely traded. Two of the most notable sites in Ontario are approximately 120 kilometres northwest of the study area along the Ottawa River. What makes these sites notable is the large concentration of copper artifacts that have been recovered. More than 1,000 copper artifacts have been recovered from the Morrison's Island and Allumette Island sites. The copper artifacts comprise fishhooks, awls, gorges, socketed axes, knives, and spear points. The source of the copper has been traced to Lake Superior, approximately 1,000 kilometres away. In addition to the copper artifacts, other lithic sources from over 500 kilometres to the south have been found indicating participation in a large interaction network between distant populations.

During the late part of the Middle Archaic (c. 5,500 – 4,500 BP) a distinctive occupation, or tradition, known as the Laurentian Archaic, appears in southeastern Ontario, western Quebec, northern New York, and Vermont. Laurentian Archaic sites are found only within the transitional zone between the deciduous forests to the south and coniferous forests to the north known as the Canadian Biotic Province and are identifiable through the association of certain diagnostic tool types, including ground slate semi-lunar knives (or "ulus"), plummets for use in fishing, ground slate points and knives, and ground stone gouges, adzes, and grooved axes. It is thought that there was less reliance on plant foods and a greater reliance on hunting and fishing in this region than for Archaic peoples in southern and south-western Ontario. Laurentian Archaic sites have been found in the middle Ottawa River valley, along the Petawawa River and Trent River watersheds, and at Brockville.



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The trend towards decreased territory size and a broadening subsistence base continued during the Late Archaic (c. 4,500 – 2,900 BP). Late Archaic sites are far more numerous than either Early or Middle Archaic sites. It appears that the increase in numbers of sites at least partly represents an increase in population. However, around 4,500 BP water levels in the Great Lakes began to rise, taking their modern form. It is likely that the relative paucity of earlier Archaic sites is due to their being inundated under the rising lake levels.

The appearance of the first true cemeteries occurs during the Late Archaic. Prior to this period, individuals were interred close to the location where they died. However, with the advent of the Late Archaic and local cemeteries individuals who died at a distance from the cemetery would be returned for final burial at the group cemetery often resulting in disarticulated skeletons, occasionally missing minor bone elements (i.e., finger bones). The emergence of local group cemeteries has been interpreted as being a response to both increased population densities and competition between local groups for access to resources, in that cemeteries would have provided symbolic claims over a local territory and its resources.

Increased territoriality and more limited movement are also consistent with the development of distinct local styles of projectile points. The trade networks which began in the Middle Archaic expand during this period and begin to include marine shell artifacts (such as beads and gorgets) from as far away as the Mid-Atlantic coast. These marine shell artifacts and raw copper implements show up as grave goods, indicating the value of the items. Other artifacts such as polished stone pipes and slate gorgets also appear on Late Archaic sites. One of the more unusual of the Late Archaic artifacts is the "birdstone", small, bird-like effigies usually manufactured from green banded slate.

The Early Woodland period (c. 2,900 – 2,200 BP) is distinguished from the Late Archaic period primarily by the addition of ceramic technology. While the introduction of pottery provides a useful demarcation point for archaeologists, it may have made less difference in the lives of the Early Woodland peoples. The first pots were very crudely constructed, thick walled, and friable. It has been suggested that they were used in the processing of nut oils by boiling crushed nut fragments in water and skimming off the oil. These vessels were not easily portable, and individual pots must not have enjoyed a long use life. There have also been numerous Early Woodland sites located at which no pottery was found, suggesting that these poorly constructed, undecorated vessels had yet to assume a central position in the day-to-day lives of Early Woodland peoples.

Other than the introduction of this rather limited ceramic technology, the lifeways of Early Woodland peoples show a great deal of continuity with the preceding Late Archaic period. For instance, birdstones continue to be manufactured, although the Early Woodland varieties have "pop-eyes" which protrude from the sides of their heads. Likewise, the thin, well-made projectile points which were produced during the terminal part of the Archaic period continue in use. However, the Early Woodland variants were side-notched rather than corner-notched, giving them a slightly altered and distinctive appearance. The trade networks which were established in the Middle and Late Archaic also continued to function, although there does not appear to have been as much traffic in marine shell during the Early Woodland period. These trade items were included in increasingly sophisticated burial ceremonies, some of which involved construction of burial mounds.



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In terms of settlement and subsistence patterns, the Middle Woodland (c. 2,200 BP – 1,100 BP) provides a major point of departure from the Archaic and Early Woodland periods and includes an archaeological complex that has been identified as composed of a generalized Algonquin/Cree/Ojibway culture (Holmes 1993). While Middle Woodland peoples still relied on hunting and gathering to meet their subsistence requirements, fish were becoming an even more important part of the diet. Middle Woodland vessels are often heavily decorated with hastily impressed designs covering the entire exterior surface and upper portion of the vessel interior. Consequently, even very small fragments of Middle Woodland vessels are easily identifiable.

It is also at the beginning of the Middle Woodland period that rich, densely occupied sites appear along the margins of major rivers and lakes. While these areas had been utilized by earlier peoples, Middle Woodland sites are significantly different in that the same location was occupied off and on for as long as several hundred years. Because this is the case, rich deposits of artifacts often accumulated. Unlike earlier seasonally utilized locations, these Middle Woodland sites appear to have functioned as base camps, occupied off and on throughout the course of the year. There are also numerous small upland Middle Woodland sites, many of which can be interpreted as special purpose camps from which localized resource patches were exploited. This shift towards a greater degree of sedentism continues the trend witnessed from the Middle Archaic and provides a prelude to the developments that follow during the Late Woodland period.

There are three complexes of Middle Woodland culture in Ontario. The complex specific to eastern Ontario is known as Point Peninsula, most notably represented by ceramics decorated with a stamped zigzag pattern applied at various angles to the exterior of the vessel, known as pseudo scallop shell. Another common decorative style is the dentate stamp, a comb-like tool creating square impressions. Middle Woodland components have been identified in Vincent Massey Park along the Rideau River in the City of Ottawa, at the confluence of the Ottawa and Gatineau Rivers at Lac Leamy Park in Gatineau, Quebec and there is evidence for a widespread Woodland occupation along the Rideau River and Rideau Lakes system (Jacques Whitford 2004; Laliberté 1999; Watson 1991, 1992, 1999).

The relatively brief period of the Transitional Woodland period is marked by the acquisition of cultivar plants species, such as maize and squash, from communities living south of the Great Lakes. The appearance of these plants began a transition to food production, which consequently led to a much reduced need to acquire naturally occurring food resources. Sites were thus occupied for longer periods and by larger populations. Transitional Woodland sites have not been discovered in eastern Ontario.

The Late Woodland period in southern and eastern Ontario is divided into three temporal components: Early, Middle and Late Late Woodland. In eastern Ontario, especially in the Ottawa River Valley, there is considerable overlap of people continuing to practice a hunting and gathering economy and those using limited horticulture as a supplement to gathered plants. For the most part, however, classic Late Woodland sites in eastern Ontario are limited to an area at the east end of Lake Ontario and along the St. Lawrence River valley. Early Late Woodland components have been identified near Pembroke on the Muskrat River; however, there is evidence for only limited use of cultivated plants. Middle Late Woodland sites have not been identified east of the Kingston area.



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During the Late Late Woodland period a distinctive material culture emerges at the east end of Lake Ontario and along the St. Lawrence River up to Quebec City, known as the St. Lawrence Iroquois (SLI). SLI sites are characterized by large semi-permanent villages and associated satellite settlements. The inhabitants of these villages and satellites practiced horticulture of staple crops which made up the bulk of their diet. Other food resources were hunted, fished, and gathered. SLI village sites can be extensive, up to three hectares or more in size and composed of several longhouse structures. Special purpose satellite settlements, such as hunting and fishing camps, are smaller in area and in the number and size of structures within the settlement. While the early contact period descendants of the Late Woodland SLI and Huron-Wendat used the Ottawa River and its tributaries as transportation routes between the St. Lawrence River and the interior, Late Woodland village sites have not been identified. Today, the Huron-Wendat identify as the Council of the Wendat Nation or the Wendat. The use of “Huron-Wendat” remains common in archaeological discourse.

In the Late and Terminal Woodland (immediately prior to the early Contact period) there are several instances of Late Woodland pottery types typically associated with Iroquoian groups (e.g., the Middle Late Woodland Middleport archaeological culture and Late Woodland/contact period Huron-Wendat and Onondaga) on what would otherwise be considered Algonquian archaeological sites throughout the Ottawa River valley (cf. Mitchell 1975, 1990, 1996; Saint-Germain 1999; von Gernet 1992, 1993). There has been some debate about what the presence of these purportedly Iroquoian ceramic artifacts in an Algonquin context might indicate. Interpretations include incursion of Iroquoian peoples into Algonquin territory; ceramics as trade items between Iroquoian and Algonquins; the presence of Iroquoian women in Algonquin societies, either as wives or captives, who continued to manufacture ceramics according to their ethnic traditions; or Algonquin manufacture of ceramics that simulate Iroquoian ceramic types (Pendergast 1999). Each of these possible interpretations suggests a close interaction sphere between Algonquin and Iroquoian peoples, which is further supported by evidence of Iroquoian and Algonquin trade relationships in the early contact period. It has also been suggested that Algonquin and Iroquoian peoples may have “shared in a common Late Woodland cultural stratum” which included common elements such as ceramics (von Gernet 1992, 123). Taking the point further, Fox and Garrad (2004) suggest that Huron-Wendat and Algonquin shared not only a territory in the southern Georgian Bay area (traditional “Huronian”), but also shared a material culture, and may have cohabited in settlements to a greater degree than as simply visitors.

### **1.2.2 Post-Contact Indigenous Resources**

The Ottawa River and most of its major drainage tributaries, including the Rideau River, were controlled by various Algonquin bands that occupied the Ottawa River Valley (Day and Trigger 1978; Whiteduck 2002). The Algonquin homeland is traditionally identified as the portion of the Ottawa River drainage between the Long Sault Rapids (or Point d’Orignal) at present day Hawkesbury in the south, and Lake Nipissing in the north (Holmes 1993). The study area is situated roughly equidistantly between the Rideau River and the Madawaska River. Major tributary rivers and their respective drainage basins were occupied and controlled by Algonquin bands (Morrison 2005). However, the Rideau and Gatineau rivers appear to have been major exceptions to that generality. The Rideau River watershed was undoubtedly used in the early Contact period as Samuel de Champlain mentions Indigenous use of the river, even though he himself did not travel along it (Fox and Pilon 2016; Bourne and Bourne 2000). The Madawaska



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River valley, from its headwaters to just upstream of Stewartville, is the traditional homeland of the historical Algonquin *Matouweskarini* band (Day and Trigger 1978, 793; Whiteduck 2002). However, other sources suggest that the Matouweskarini were located on the south side of the Madawaska River and that the north side was, at least in the early 17<sup>th</sup> century, the domain of the *Kinouchipirini* (also identified as the *Keinouche*), whose territory extended north to the Bonnechere River (Ratelle 1996, 44).

Even before direct contact had been made with Europeans, the Algonquin had been active in the fur trade, acting as intermediaries between Indigenous procurers of furs in the north and west and those Indigenous groups that were in direct contact with European traders (Holmes 1993). This role was one that was already in place before the European fur trade was initiated, given their position along, and control over, a major water transportation route (Morrison 2005). The Huron-Wendat traded corn, cornmeal, and fishing nets for dried fish and furs, the latter of which the Algonquin secured from Ojibway and Cree living further north (Morrison 2005). The growing fur trade and the designation of animal skins as money led to changes in economic and social organization patterns. After the initial excursions of Samuel de Champlain into Algonquin territory in 1613 until 1615, the Algonquin played a major role in the trade between the Huron-Wendat and the French and actively worked against Champlain making a trip to Huron-Wendat territory (Day and Trigger 1978). When direct trade between the Huron-Wendat and French eventually occurred, and the Huron-Wendat and French were permitted to use the Ottawa River as a travel route, they were subject to tolls by the Kichesipirini, who occupied the region around present-day Morrison Island and controlled water traffic up and down the river from their position at that narrows in the river (Hessel 1987; Morrison 2005).

Increased trade along the Ottawa River also brought attention from other Iroquois groups from south of the St. Lawrence River. However, the alliance of Algonquin, Huron-Wendat, and French minimized Iroquois raiding, and various treaties were enacted between the Algonquin and the Mohawk during the 1620s and 1630s (Day and Trigger 1978). In the latter part of the 1630s, however, the Algonquin attempted to trade directly with the Dutch, who had been trading partners with the Mohawk, and this led to a new outbreak of hostilities between Mohawk and Algonquin (Day and Trigger 1978). After 1639, the Mohawk began accumulating English, and then Dutch, firearms that gave them considerable advantage over the Algonquin, whose French trade partners, who had initially determined to trade no firearms, would only provide firearms to those who had been baptized (Trigger 1985). Conflict continued to greater and lesser degrees throughout the 1640s, but by the early 1650s most of the Ottawa River Valley Algonquin had either sought refuge in Quebec, such as at Trois Rivières, or had removed themselves to the upper parts of their territory, in present day Algonquin Park (Hessel 1987).

In 1649, the Huron-Wendat/French fur trade collapsed, and the Five Nations Iroquois raided and destroyed the French Mission at Ste. Marie and several Huron-Wendat villages. Huronia was abandoned, with the surviving Huron-Wendat destroying their own remaining villages and moving further inland, now located within the province of Quebec. The Algonkian-speaking communities were briefly dispersed from the lower Ottawa Valley from 1650 to 1675, and were replaced as middlemen by the Odawa people, who were later in turn replaced by the French *coureurs de bois*.



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At the turn of the 18<sup>th</sup> century, the French interests in the fur trade had been sufficiently disrupted to a level that conclusion of a treaty with the Iroquois was required, and Algonquin and Nipissing representatives were on hand in Montreal when that treaty was made (Holmes 1993). While this should have allowed for the resumption of Algonquin occupation of the whole of the Ottawa River again, the protracted hostilities with the Iroquois and the effects of European-based disease epidemics had resulted in a population decline that had caused significant changes to social organization (Morrison 2005). During the first part of the 1700s, there were Algonquin settlements along the Gatineau River and seasonal occupants around Lake of Two Mountains, near Montreal (Holmes 1993). By 1740, a map of Indigenous peoples in the known Canada identified the Nipissings on their namesake lake, Algonquins on the Liève River in present day Quebec and Algonquins, Nipissings and Mohawks at Lake of Two Mountains (Holmes 1993). No other Indigenous groups, Algonquin or otherwise, were identified as living in the Ottawa River valley on the 1740 map (Holmes 1993).

At the conclusion of the Seven Years War in 1763, the sphere of European influence in the Algonquin homeland passed from the French to the British, who imposed restrictions on travel along the Ottawa River above Carillon (Morrison 2005). Nevertheless, the Algonquin continued to consider the river their territory and claims and petitions to that regard were made to the British colonial government (Holmes 1993). The Proclamation of 1763 was supposed to protect Algonquin territory from further settlement by Euro-Canadians; however, the British loss in the American Revolutionary War, and the resultant influx of loyalists to the British Crown after the war, meant that new lands were required for settling these loyalists and land was purchased in what is now eastern Ontario. This purchase, one of the so-called Crawford's Purchases, was made with the Mississauga, and not the Algonquin (Morrison 2005, 31).

Even though the lands had supposedly been 'surrendered' by the Mississauga, early Euro-Canadian settlers along the Ottawa River documented the continued presence of Algonquins throughout the territory (Hessel 1987, 70). In 1819, Alexander McDonnell signed a treaty with some Algonquin that allowed him to cut timber between the Indian and Mississippi rivers and to float the resultant log rafts down the Bonnechere and Madawaska rivers. In 1837, a government Order-in Council acknowledged both the continued presence of Algonquins within the lower Ottawa valley and their historical claim to a large territory. In 1840, Reverend William Bell, a Presbyterian circuit preacher, met an Algonquin settlement along the Madawaska River near present-day Stewartville. These and other encounters testify to the continued occupation of the valley by Algonquin populations.

Despite the attempts to limit the movement of Algonquin people through their traditional territory and encouragement to permanently settle in one location (i.e., at Oka), Algonquins were still largely living on the land and practicing their traditional livelihood of hunting and trapping at the start of the 19<sup>th</sup> century (Black 1989, 64). For the most part, the Algonquin people were on the land of all but a brief period of two to three months of the year, when they would gather at Oka (Black 1989, 65), including even those who had converted to Christianity (Morrison 2005, 31). At Oka, it was noted that the Iroquoian population was heavily involved in agriculture and the wage labour economy, but only Algonquin women and elderly men were involved in cultivation pursuits, and in only a limited way at that (Black 1989, 64). During the early part of the 19<sup>th</sup> century, tensions between Algonquin, Nipissing, and Iroquoian inhabitants increased at Oka (McGregor 2004, 167).



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In 1820, French traders from Montréal opened a trading post where the Desert River (Kitigan Zibi) meets the Gatineau River. For many Algonquin families it was preferable to conduct their trade at this post and spend their summer months in that region, rather than continue to Oka (McGregor 2004, 163). Beginning in the 1830s, those Algonquin families who were spending time in that region began clearing some small parcels of land to settle on when they were not in the bush (McGregor 2004, 167). Eventually, the Crown was petitioned for a reserve of approximately 60,000 acres (24,000 hectares) in the Kitigan Zibi area, largely due to the efforts of Chief Luc-Antoine Pakinawatik, who had to indicate to government officials that the land was needed for farming as hunting and trapping were on the decline (McGregor 2004, 172).

The decline of hunting and trapping was precipitated by the increase in farming and lumbering activities practiced by Euro-Canadian settlers within the Ottawa River valley, which drastically altered the landscape (Black 1989, 65). Nevertheless, Algonquin hunters and trappers continued to ply their traditional trades. As the fur trade continued to decline in importance through the 19th century, the closure or amalgamation of trading posts within the Ottawa River drainage resulted in the movement of families to new post locations, and band membership through the latter part of the 19th century became very fluid, and congregation at more favourable locations increased (Black 1989, 66-67).

One of those more favourable locations was at Golden Lake (Pikwakanagan), on the Bonnechere River, which was a summer gathering place within the wider winter hunting grounds (Morrison 2005, 33). In September 1857, the Crown Lands Agent sent the government a petition from several Algonquin families for a grant of 200 acres per family along the shores of the lake. In 1864, the government approved the sale of 1,561 acres (631 hectares) of land, which became the community of Pikwakanagan (Hessel 1987, 72).

Although the Algonquin continued to become increasingly congregated in fewer locations throughout the Ottawa River drainage area (Hessel 1987, 85), traditional activities, such as canoe building, carried on into the early 20th century at Algonquin communities such as Pikwakanagan, Kitigan Zibi, and Lac Barrière (Gidmark 1988, 75). Moreover, these canoes were used to carry on with hunting and trapping, and for transportation over long distances (Gidmark 1988, 75). Despite the continuity of traditional pursuits practiced by some, by the start of the 20th century many Algonquin had become incorporated into the wage labour economy (Black 1989, 62). While urban and industrial development were slower to affect the lands where reserves had been established, by the 1950s the ecological changes wrought by lumbering and mining, in conjunction with the drop in prices for furs and other traditional products, the change to a wage labour model had become firmly established (Montpetit 1996, 214). Additionally, the opportunities for wage labour on reserves was in general underdeveloped, resulting in either a high degree of underemployment or the need to seek opportunities off-reserve, including, for some, settling in urban centres (Montpetit 1996, 215).

Combined with the continual growth in large and small urban centres along the Ottawa River, the relationship of the Algonquin to their traditional territory began to be harder to identify among non-Indigenous populations. However, in 1983 the Algonquins of Pikwàkanagàn First Nation initiated a land claim process, formally submitting a petition and supporting research to the Government of Canada in 1983 and the Government of Ontario in 1985. The Province of Ontario accepted the claim for negotiations in 1991, and the Government of Canada joined the negotiations in 1992 (Algonquins of Ontario [AOO] no



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date [n.d.] a). Moreover, the Algonquin have become increasingly involved in the land development process in the Ottawa Valley, and in the urban National Capital Region, raising both the knowledge of Algonquin ties to the land and the Algonquin profile in the wider community (AOO n.d.b).

To open the land up for settlement and the lumber and mining industries, treaties were enacted between the Government (the Crown) and First Nations. The land within the current study area is governed by Treaty 27, illustrated by the letter “S” on Figure 3 (based on a compilation by Morris [1943]). Treaty 27 was enacted in 1819 between John Ferguson of Kingston and the Mississauga Nation for a parcel of land:

Commencing at the north west angle of the Township of Rawdon; thence along the division line between the Midland District and the District of Newcastle, north 16 degrees west, 33 miles; then north 74 degrees east, 61 miles more or less to a division line produced north 16 degrees west from the north east angle of the Township of Bedford; then north 16 degrees west to the Ottawa or Grand River; then down the said River to the north west angle of the Township of Nepean; then south 16 degrees east, 15 miles more or less to the north east angle of the Township of Marlborough; then south 54 degrees west to the north west angle of the Township of Crosby; then south 74 degrees west 61 miles more or less to the place of beginning.

(Government of Ontario 2025a)

However, there is an outstanding Algonquin land claim for the traditional Algonquin territory, including the study area, within those lands that remain unceded because the Algonquin were not consulted during the treaty negotiations. At the time of the treaty negotiations, the Ottawa River was in fact still occupied by Algonquin people and was not a part of the Mississauga territory (Hessel 1987). An Agreement-in-Principle for a modern-day treaty was signed between the AOO and the Governments of Canada and Ontario in 2016.

In 2018, a settlement was reached between the Williams Treaties First Nations and the Crown that provided financial compensation to the nations and formally recognized pre-existing harvesting rights to areas covered by Treaties 5, 16, 18, 20 and 27- 27 ¼, the Crawford Purchases (including the “Gunshot Treaty”), and around Lake Simcoe (Government of Canada 2018).

In general, the nature of Indigenous settlement size, population distribution, and material culture shifted as European settlers encroached upon their territory. However, despite this shift, “written accounts of material life and livelihood, the correlation of historically recorded villages to their archaeological manifestations, and the similarities of those sites to more ancient sites have revealed an antiquity to documented cultural expressions that confirms a deep historical continuity to...systems of ideology and thought” (Ferris 2009, 114). As a result, Indigenous peoples have left behind archaeological resources throughout the region which show continuity with past peoples, even if they have not been recorded in Euro-Canadian documentation. Moreover, contemporary Indigenous nations have expressed that their traditional governance systems remain active and that treaty relationships with the Crown are regarded as ongoing and relevant today. For many Indigenous nations, treaties are understood as ongoing agreements that continue to inform governance, stewardship responsibilities, and contemporary relationships with the land.



### **1.2.3 Euro-Canadian Resources**

Recorded history of the general area begins in 1610, when Étienne Brûlé travelled up the Ottawa River and made note of the waterfalls (DeVolpi 1964). Champlain followed in 1613 and subsequently named them the Chaudière Falls in reference to their resemblance to a boiling kettle or cauldron. Despite the early mention of the area, the Ottawa region was not occupied by European immigrants until the early 1800s when Philemon Wright arrived from Boston with a small group of settlers and established a community on the north side of the Ottawa River (Holzman and Tosh 1999; DeVolpi 1964; Nagy 1974). Wright started trading timber in 1806 and the region became known for the square timber trade, and thus, European settlers slowly began to enter the region (Nagy 1974).

Huntley Township was first surveyed in 1818, and the first recorded settlement of Protestant Irish farmers occurred in 1819 (Huntley Township Historical Society n.d.). The original survey map of Huntley Township, completed by R. Sherwood in 1819, does not list any landowners or other occupation information (Sherwood 1819). Figure 4 illustrates a portion of the 1819 survey map of Huntley Township. A small tributary of the Carp River is shown in the north part of Lot 9, Concession 4, and green stippling along the east and west ends of Lot 9, Concession 4 indicate that these areas were poorly drained or swampy (Figure 4). In addition, the lots immediately north, east, and west are indicated as clergy reserve lots and the lot immediately south is a Crown reserve lot. When townships in Upper Canada (Ontario) were originally laid out, the Crown and the Anglican clergy each received one-seventh of the lots to sell. Unlike Lower Canada (Quebec), where the set-asides were typically found in large blocks, Lieutenant-Governor John Graves Simcoe directed that the Crown and clergy lots in Upper Canada be interspersed with other privately owned lots (Wilson 1969). However, in the early 1800s, the continuing practice of free land grants depressed the sale prices of these lots and a program to lease the lands was established. Originally, leases were for 21 years, renewable every seven years on new rates (Wilson 1969). The clergy set-aside was a matter of much friction with other Protestant denominations, which also wished to benefit from these lots. By 1840, an act was passed such that one half of the revenues of clergy lot sales were distributed between the Church of England and the Church of Scotland, and the remaining half was divided between the remaining denominations, including the Catholic church. Eventually the matter was resolved by secularizing the clergy lots in 1854 so that they reverted to the Crown, from which they were subsequently distributed (Lee 2004).

Construction of the Rideau Canal (1826 to 1832) spurred the first real Euro-Canadian settlement on the current site of the City of Ottawa (Nagy 1974). By the 1830s, settlement of Huntley Township had increased with the influx of former Rideau Canal labourers (Belden & Co. 1879) and in the 1840s many Irish Catholic settlers arrived, fleeing the famine in Ireland (Huntley Township Historical Society n.d.).

The 1863 map of Carleton County (Walling 1863), including Huntley Township, depicts settlement on lots to the west, south, and east of the study area, but with a notable lack of occupants in the lots in Concession 4 in and adjacent to Lot 9 (Figure 5). This is likely due to a lack of built road access to those lots, as only the Almonte Road, and the roads along Concession 2 (current Carp Road) and Concession 5 (current Spruce Ridge Road) had been opened (Figure 5). Unopened road allowances are indicated by dashed lines, opened roads by solid lines. No landowner or occupant is noted in Lot 9, Concession 4 on the 1863 map (Figure 5).



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The map of Huntley Township in the 1879 *Illustrated Historical Atlas of the County of Carleton* (Belden & Co. 1879) depicts Thomas Drury (northwest quarter of the lot), Robert Drury (northeast quarter of the lot), and Thomas Mulligan (south half of the lot) as landowners of Lot 9, Concession 4 (Figure 6). Thomas Mulligan, who owned the portion of the lot in which the study area is located, had a homestead in the east part of his property, approximately 750 metres east of the study area (Figure 6).

Table 2 summarizes the applicable information for the study area as shown on the historical mapping.

**Table 2: Applicable Landowner Information from Historical Mapping**

1819 (Sherwood 1819)		1863 (Walling 1863)		1879 (Belden & Co. 1879)	
Landowner	Comment	Landowner	Comment	Landowner	Comment
None Identified	Small tributary of Carp River in north part of lot; stippling indicates swampy areas	None Identified	Small tributary of Carp River	Thomas Drury (northwest quarter) Robert Drury (northeast quarter) Thomas Mulligan (south half)	No structures indicated One structure noted One structure noted in east part of lot

When discussing the late 19th century historical mapping, it must be remembered that historical county atlases were produced primarily to identify factories, offices, residences, and landholdings of subscribers and were funded by subscription fees. Landowners who did not subscribe were not always listed on the maps (Caston 1997, 100). As such, structures were not necessarily depicted or placed accurately (Gentilcore and Head 1984). Review of historical mapping also has inherent accuracy difficulties due to potential error in geo-referencing. Geo-referencing is conducted by assigning spatial coordinates to fixed locations and using these points to spatially reference the remainder of the map. Due to changes in “fixed” locations over time (e.g., road intersections, road alignments, watercourses, etc.), errors and difficulties of scale, and the relative idealism of the historical cartography, historical maps may not translate accurately into real space points. This may provide obvious inconsistencies during historical map review.

Historical topographic mapping and aerial photography was also reviewed. Topographic mapping from 1929 (Department of National Defence 1929) indicates that the study area was cleared land, with potentially, associated structures located to the east, in the central part of the lot (Figure 7). A house and outbuilding are indicated immediately across the road from the study area but would presumably have been associated with Lot 9 in Concession 5 (Figure 7). The bridge across the watercourse to the north is shown as being of wooden (“W”) construction (Figure 7). No changes are noted until the 1963 topographic map (Department of Energy, Mines and Resources 1963), which shows that a drainage ditch had been excavated to the east of the study area (Figure 7). The outbuilding across the road in Lot 9, Concession 5, had been removed by that time (Figure 7). The general area remained largely unchanged until 1978 (Natural Resources Canada 1978), when Highway 417 is shown under construction to the east of the study area (Figure 7).

Aerial imagery from 1976 (City of Ottawa 2025a) shows the study area as cultivated agricultural fields (Figure 8). The route of Highway 417 is also indicated, although the highway is only in the early stage of



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development (Figure 8). By 1991 (City of Ottawa 2025a), the highway had been fully constructed. The west end of the south part of Lot 9 had been cut off from the remainder of the lot and lay fallow with some regenerating trees (Figure 8). As illustrated on Figure 8, additional tree growth is indicated along the west part of the study area on the 2014 air photo (City of Ottawa 2025a).

### **1.2.4 Heritage Properties**

The City of Ottawa maintains a Heritage Geographic Information Services (GIS) layer on its web-based GeoOttawa site (City of Ottawa 2025a). This layer captures individual designated properties, heritage properties that are not designated, as well as heritage conservation districts and cultural heritage character areas. According to the Heritage GIS layer (City of Ottawa 2025a), there are no listed or designated properties within 300 metres of the study area. The closest heritage property is located 1.2 kilometres to the west, at 2808 McGee Side Road (City of Ottawa 2025a). The property is listed (not designated) as a squared-log Ontario Cottage style house with front gable, dating to c. 1870 (City of Ottawa 2025b).

No additional heritage properties were identified on the Ontario Heritage Register (Ontario Heritage Trust 2025).

## **1.3 Archaeological Context**

### **1.3.1 The Natural Environment**

The study area is located within the Ottawa Valley Clay Plains physiographic region, which consists of clay plains interrupted by ridges of rock and sand and divided into eastern and western sections. The western section, particularly near the study area, is characterized by outcrops of Precambrian rock (Chapman and Putnam 1984). Soils associated with the study area were identified in the 1944 soil survey of Carleton County as Osgoode loam and Kars gravelly sandy-loam (Hills et al. 1944). Osgoode loam forms on gently undulating to level topography and has moderate to slow drainage (Hills et al. 1944). The soil type is suitable for agricultural purposes, including general farming, dairy and raising stock (Hills et al. 1944). Kars gravelly sandy-loam forms on strongly to gently undulating topography and has good to excessive drainage (Hills et al. 1944). The soil type is suitable for agricultural purposes, including general farming, pasture and woodlots, but is also useful for growing potatoes (Hills et al. 1944).

Potable water is the single most important resource for any extended human occupation or settlement and since water sources in much of Ontario have remained relatively stable over time, proximity to drinkable water is regarded as a useful index for the evaluation of archaeological site potential. In fact, distance to water is one of the most used variables for predictive modeling of archaeological site location in Ontario. The closest potential source of potable water is an unnamed tributary of the Carp River located approximately 280 metres northwest of the study area. This tributary has its source in a series of wetlands located to the south of the study area. The Carp River is a tributary of the Ottawa River and has its confluence with the Ottawa River at Fitzroy Harbour, approximately 27 kilometres to the northwest of the study area.



### **1.3.2 Registered Archaeological Sites and Surveys**

In Canada, archaeological sites are registered within the Borden system, a national grid system designed by Charles Borden in 1952 (Borden 1952). The grid covers the entire surface area of Canada and is divided into major units containing an area that is two degrees in latitude by four degrees in longitude. Major units are designated by uppercase letters. Each major unit is subdivided into 288 basic unit areas, each containing an area of 10 minutes in latitude by 10 minutes in longitude. The width of basic units reduces due to the earth's curvature as one moves north. In southern Ontario, each basic unit measures approximately 13.5 kilometres east-west by 18.5 kilometres north-south. In northern Ontario, adjacent to Hudson Bay, each basic unit measures approximately 10.2 kilometres east-west by 18.5 kilometres north-south. Basic units are designated by lowercase letters. Individual sites are assigned a unique, sequential number as they are registered (Borden 1952). The MCM issues these sequential numbers and maintains the *Ontario Archaeological Sites Database*. The study area is located within Borden block BiHa.

Information concerning specific site locations is protected by provincial policy and is not fully subject to the *Freedom of Information and Protection of Privacy Act* (Government of Ontario 1990a). The release of such information in the past has led to looting or various forms of illegally conducted site destruction. Confidentiality extends to media capable of conveying location, including maps, drawings, or textual descriptions of a site location. The MCM will provide information concerning site location to the party or an agent of the party holding title to a property or a licensed archaeologist with relevant cultural resource management interests.

An examination of the MCM's *Ontario Archaeological Sites Database* identified one archaeological site registered within one kilometre of the study area (Government of Ontario 2025a). McGee (BhGa-11) was identified as a pre-contact Indigenous findspot and was not recommended for further assessment.

A query of the *Ontario Public Register of Archaeological Reports* identified no previous archaeological surveys within 50 metres of the study area (Government of Ontario 2025c).

Stantec (2025) completed Stage 1 archaeological assessment for the Project. The Stage 1 assessment determined that approximately 98.7% of the study area retained potential for the identification of archaeological resources (Stante 2025). As the study area is forested land and not able to be ploughed in advance of Stage 2 archaeological assessment it was recommended that the Stage 2 property survey be conducted through test pit survey, as outlined in Section 2.1.2 of the MCM's 2011 *Standards and Guidelines for Consultant Archaeologists* (Government of Ontario 2011). The remainder of the property (1.3%) was identified as having been previously disturbed and was considered to have no or low archaeological potential, as per Section 1.3.2 and Section 7.7.4 of the MCM's 2011 *Standards and Guidelines for Consultant Archaeologists* (Government of Ontario 2011) and Stage 2 archaeological assessment was not recommended for this part of the study area (Stantec 2025).



## **1.4 Existing Conditions**

The study area comprises approximately 2.44 hectares of meadow and regenerating forest located in part of Lot 9, Concession 4, Geographic Township of Huntley, former County of Carleton, now City of Ottawa, Ontario.



## 2 Field Methods

Prior to the start of the Stage 2 archaeological assessment, preliminary mapping of the property was provided to Stantec by the Client. The mapping was geo-referenced by Stantec's GIS team, and a digital file (i.e., a shape file) was created of the study area. The digital file of the study area was uploaded to ArcGIS Field Maps powered by ESRI, customized by Stantec for archaeological survey and assessment, for digital data recording in the field.

The Stage 2 archaeological assessment was conducted under Project Information Form (PIF) number P415-0612-2025, issued to Patrick Hoskins, MA, RPA, by the MCM. The Stage 2 study area, totalling approximately 2.44 hectares, comprises meadow and regenerating forest. Archaeological fieldwork was completed under the field supervision of Nicholas Kilpatrick (R1391). During the Stage 2 assessment field, weather, and lighting conditions were suitable for the identification and recovery of archaeological resources (Table 3). At no time was the archaeological assessment conducted when the field, weather, or lighting conditions were detrimental to the recovery of archaeological material. Photos 1 to 6 in Section 8.1 of this report confirms that field conditions met the requirements for Stage 2 archaeological assessment, as per Section 7.8.6 Standard 1a. the MCM's 2011 *Standards and Guidelines for Consultant Archaeologists* (Government of Ontario 2011). Figure 9 illustrates the Stage 2 assessment methods for the study area, as well as photograph locations and directions.

**Table 3: Weather Conditions During Stage 2 Survey**

Date	Field Director	Field Activities	Weather Conditions
November 5, 2025	Nicholas Kilpatrick (R1391)	Test pit survey, photo documentation	Cool and overcast, light showers later in day; soil dry and friable, screens easily
November 6, 2025	Nicholas Kilpatrick (R1391)	Test pit survey, photo documentation	Cool and overcast; soil dry and friable, screens easily

Most of the Stage 2 study area (2.41 hectares, 98.7%) consists of forest or scrubland that could not be ploughed for Stage 2 assessment and was thus subject to test pit survey at five-metre intervals in accordance with Section 2.1.2 of the MCM's 2011 *Standards and Guidelines for Consultant Archaeologists* (Government of Ontario 2011). Each test pit was excavated by hand and was at least 30 centimetres in diameter and excavated five centimetres into the sterile subsoil, per Section 2.1.2, Standards 5 and 6 of the MCM's 2011 *Standards and Guidelines for Consultant Archaeologists* (Government of Ontario 2011). Test pits were examined for stratigraphy, cultural features, and evidence of fill. The excavated soil matrix was screened through six-millimetre mesh hardware cloth to facilitate the recovery of artifacts and then used to backfill the pit, per Section 2.1.2, Standards 6, 7, and 9 of the MCM's 2011 *Standards and Guidelines for Consultant Archaeologists* (Government of Ontario 2011). No archaeological resources were identified, and so no further archaeological methods were required.

The remainder of the study area (0.03 hectares, 1.3 %) was previously determined to have been subject to previous extensive disturbances and retained low to low archaeological potential (Stantec 2025). No Stage 2 survey was conducted in this area.



### **3 Record of Finds**

The Stage 2 archaeological assessment was conducted employing the methods described in Section 2. An inventory of the documentary record generated by fieldwork is provided in Table 4.

**Table 4: Inventory of Documentary Record**

<b>Document Type</b>	<b>Inventory</b>	<b>Location</b>
Field Notes	Four pages of field notes	Stored digitally on Stantec's network servers
Field maps	One digital map	Stored digitally on Stantec's network servers
Photographs	14 digital photographs	Stored digitally on Stantec's network servers

No archaeological resources were identified within the study area and so no material culture was collected. As a result, no artifact storage arrangements were required.



## **4 Analysis and Conclusions**

Stantec was retained by the Client to complete Stage 2 archaeological assessment of the Project. A Stage 1 archaeological assessment completed by Stantec (2025) identified that the majority of the study area retained archaeological potential and recommended Stage 2 field survey. The Stage 2 archaeological assessment was completed on November 5 and November 6, 2025. No archaeological resources were identified during the Stage 2 archaeological assessment.



## **5 Recommendations**

No archaeological resources were identified during the Stage 2 archaeological assessment of the study area. Thus, in accordance with Section 2.2 and Section 7.8.4 of the MCM's 2011 *Standards and Guidelines for Consultant Archaeologists* (Government of Ontario 2011), **no further archaeological assessment is recommended for the study area (Figure 9).**

The MCM is asked to review the results presented and to enter this report into the *Ontario Public Register of Archaeological Reports*.



## **6 Advice on Compliance with Legislation**

*In accordance with Section 7.5.9 of the MCM's 2011 Standards and Guidelines for Consultant Archaeologists (Government of Ontario 2011), the following standard statements are a required component of archaeological reporting and are provided from the MCM's 2011 Standards and Guidelines for Consultant Archaeologists (Government of Ontario 2011).*

This report is submitted to the Minister of Citizenship and Multiculturalism as a condition of licensing in accordance with Part VI of the *Ontario Heritage Act*, R.S.O. 1990, c O.18 (Government of Ontario 1990b). The report is reviewed to ensure that it complies with the standards and guidelines that are issued by the Minister, and that the archaeological fieldwork and report recommendations ensure the conservation, protection and preservation of the cultural heritage of Ontario. When all matters relating to archaeological sites within the project area of a development proposal have been addressed to the satisfaction of the Ministry of Citizenship and Multiculturalism, a letter will be issued by the ministry stating that there are no further concerns with regard to alterations to archaeological sites by the proposed development.

It is an offence under Sections 48 and 69 of the *Ontario Heritage Act* (Government of Ontario 1990b) for any party other than a licensed archaeologist to make any alteration to a known archaeological site or to remove any artifact or other physical evidence of past human use or activity from the site, until such time as a licensed archaeologist has completed archaeological fieldwork on the site, submitted a report to the Minister stating that the site has no further cultural heritage value or interest, and the report has been filed in the *Ontario Public Register of Archaeological Reports* referred to in Section 65.1 of the *Ontario Heritage Act* (Government of Ontario 1990b).

Should previously undocumented archaeological resources be discovered, they may be a new archaeological site and therefore subject to Section 48(1) of the *Ontario Heritage Act* (Government of Ontario 1990b). The proponent or person discovering the archaeological resources must cease alteration of the site immediately and engage a licensed consultant archaeologist to carry out archaeological fieldwork, in compliance with Section 48(1) of the *Ontario Heritage Act* (Government of Ontario 1990b).

The *Funeral, Burial and Cremation Services Act*, 2002, S.O. 2002, c.33 (Government of Ontario 2002), requires that any person discovering human remains must notify the police or coroner, and the Registrar of Cemeteries at the Ministry of Business and Public Service Delivery and Procurement.



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## Stage 2 Archaeological Assessment: 912 David Manchester Road

7 Bibliography

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**Stage 2 Archaeological Assessment: 912 David Manchester Road**

8 Images

January 5, 2026

## 8 Images

### 8.1 Photos

**Photo 1: Stage 2 test pit survey at five-metre intervals, facing north**



**Photo 2: Stage 2 test pit survey at five-metre intervals, facing south-southeast**



**Photo 3: Stage 2 test pit survey at five-metre intervals, facing northwest**



**Photo 4: Stage 2 test pit survey at five-metre intervals, facing west**



**Stage 2 Archaeological Assessment: 912 David Manchester Road**

8 Images

January 5, 2026

**Photo 5: Stage 2 test pit survey at five-metre intervals, facing north**



**Photo 6: Stage 2 test pit survey at five-metre intervals, facing north-northeast**

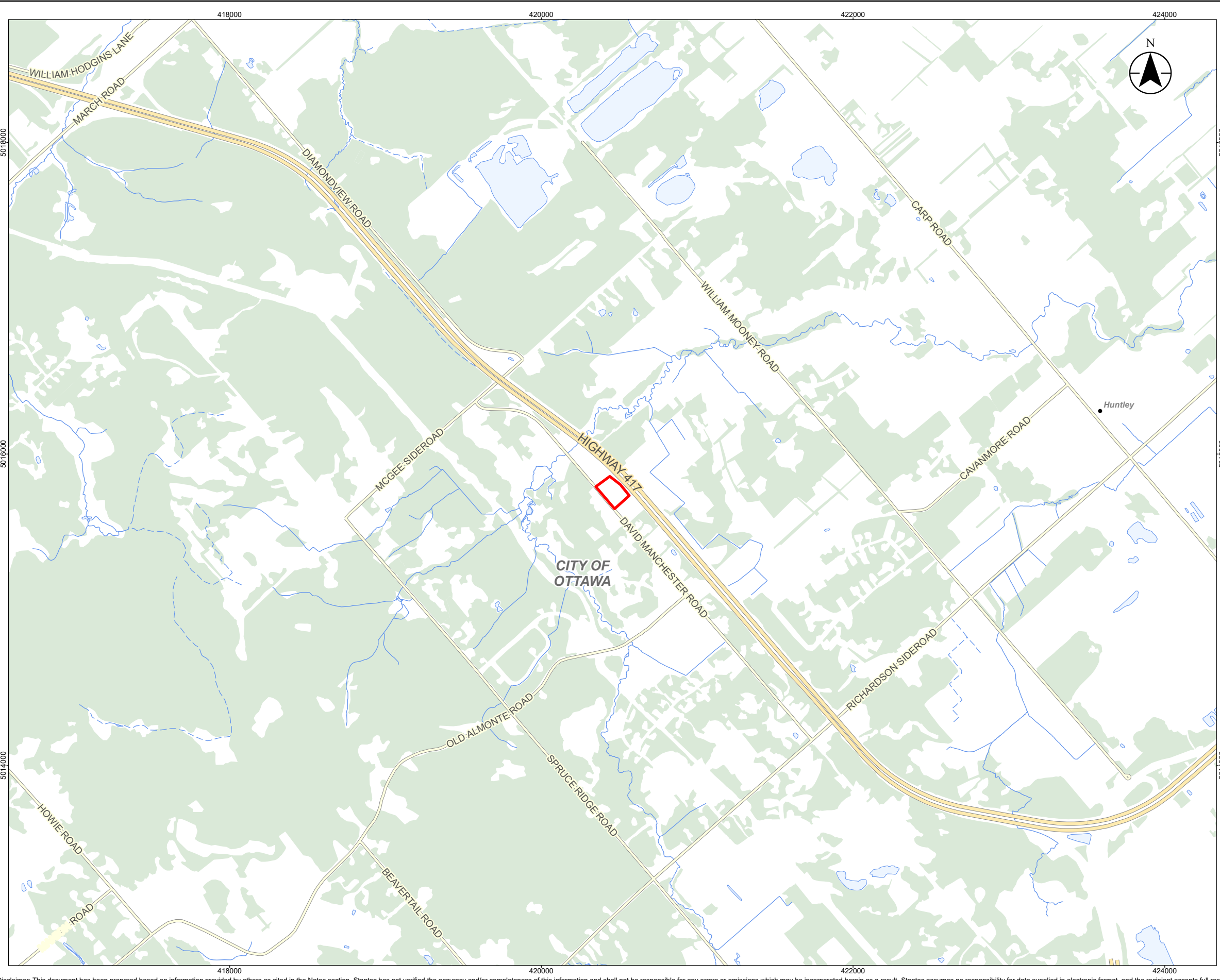


## **9 Maps**

General maps of the study area follow on succeeding pages.

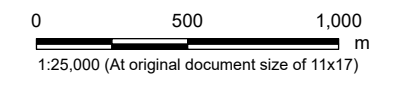


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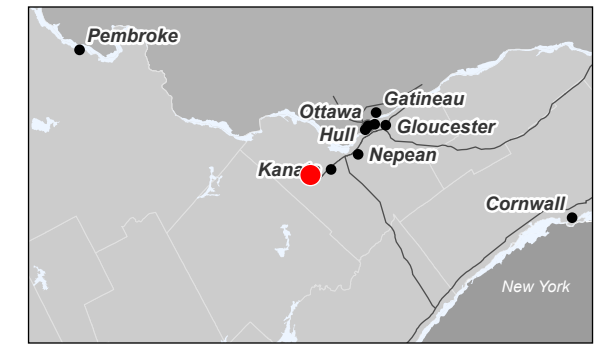


Legend

- Study Area
- Expressway / Highway
- Major Road
- Watercourse (Intermittent)
- Watercourse (Permanent)
- Municipal Boundary - Lower Tier
- Waterbody
- Wooded Area



- Notes**
1. Coordinate System: NAD 1983 UTM Zone 18N
  2. Contains information licensed under the Open Government Licence – Ontario, and the Open Government Licence - Canada, accessed 2025.



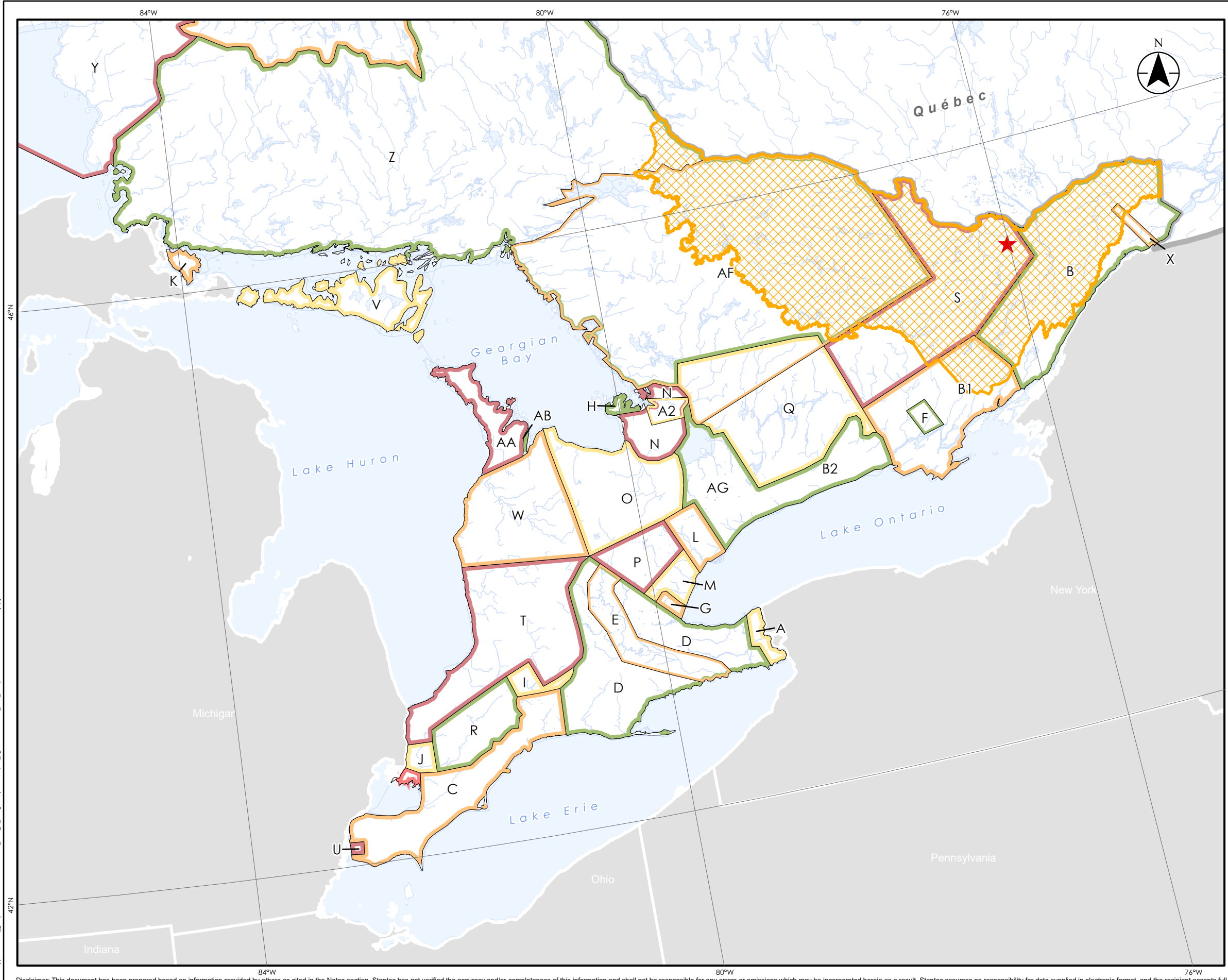
Project Location: Ottawa, Ontario  
 Prepared by pyelamolou on 2025-12-01  
 Technical Review by JWH on 2025-12-01

Client/Project: CHAPEL GRACE  
 STAGE 2 ARCHAEOLOGICAL ASSESSMENT  
 912 DAVID MANCHESTER ROAD

Figure No. **1**

Title: **Location of the Project**

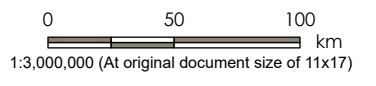




**Legend**

- ★ Study Area (approximate)
- Algonquins of Ontario Settlement Area Boundary
- Waterbody

- A Treaty No. 381, May 9th, 1781 (Mississauga and Chippewa)
- AA Treaty No. 72, October 30th, 1854 (Chippewa)
- AB Treaty No. 82, February 9th, 1857 (Chippewa)
- AE Treaty No. 9, James Bay 1905, 1906 (Ojibway and Cree)
- AF Williams Treaty, October 31st and November 15th, 1923 (Chippewa and Mississauga)
- AG Williams Treaty, October 31st, 1923 (Chippewa)
- A2 John Collins' Purchase, 1785 (Chippewa)
- B Crawford's Purchase, October 9th, 1783 (Algonquin and Iroquois)
- B1 Crawford's Purchase, October 9th, 1783 (Mississauga)
- B2 Crawford's Purchase, 1783, 1787, 1788 (Mississauga)
- C Treaty No. 2, May 19th, 1790 (Odawa, Chippewa, Pottawatomi, and Huron)
- D Treaty No. 3, December 2nd, 1792 (Mississauga)
- E Haldimand Tract: from the Crown to the Mohawk, 1793
- F Tyendinaga: from the Crown to the Mohawk, 1793
- G Treaty No. 3 3/4: from the Crown to Joseph Brant, October 24th, 1795
- H Treaty No. 5, May 22nd, 1798 (Chippewa)
- I Treaty No. 6, September 7th, 1796 (Chippewa)
- J Treaty No. 7, September 7th, 1796 (Chippewa)
- K Treaty No. 11, June 30th, 1798 (Chippewa)
- L Treaty No. 13, August 1st, 1805 (Mississauga)
- M Treaty No. 13A, August 2nd, 1805 (Mississauga)
- N Treaty No. 16, November 18th, 1815 (Chippewa)
- O Treaty No. 18, October 17th, 1818 (Chippewa)
- P Treaty No. 19, October 28th, 1818 (Chippewa)
- Q Treaty No. 20, November 5th, 1818 (Chippewa)
- R Treaty No. 21, March 9th, 1819 (Chippewa)
- S Treaty No. 27, May 31st, 1819 (Mississauga)
- T Treaty No. 27 1/2, April 25th, 1825 (Ojibwa and Chippewa)
- U Treaty No. 35, August 13th, 1833 (Wyandot or Huron)
- V Treaty No. 45, August 9th, 1836 (Chippewa and Odawa, "For All Indians To Reside Thereon")
- W Treaty No. 45 1/2, August 9th, 1836 (Saugeen)
- X Treaty No. 57, June 1st, 1847 (Iroquois of St. Regis)
- Y Treaty No. 60, Robinson, Superior, September 7th, 1850 (Ojibwa)
- Z Treaty No. 61, Robinson, Huron, September 9th, 1850 (Ojibwa)



- Notes**
1. Coordinate System: NAD 1983 Statistics Canada Lambert
  2. Base features produced under license with the Ontario Ministry of Natural Resources and Forestry © King's Printer for Ontario, 2024.
  3. Treaty boundaries adapted from Morris 1943 (1964 reprint). For cartographic representation only.

Project Location: Ottawa, Ontario  
 160941210 REVA  
 Prepared by PY on 2025-12-01  
 Technical Review by JWH on 2025-12-01

Client/Project: CHAPEL GRACE  
 STAGE 2 ARCHAEOLOGICAL ASSESSMENT  
 912 DAVID MANCHESTER ROAD

Figure No.: **3**

Title: **Treaties and Purchases (Adapted from Morris 1943)**

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Legend

 Study Area (Approximate)

NOT TO SCALE

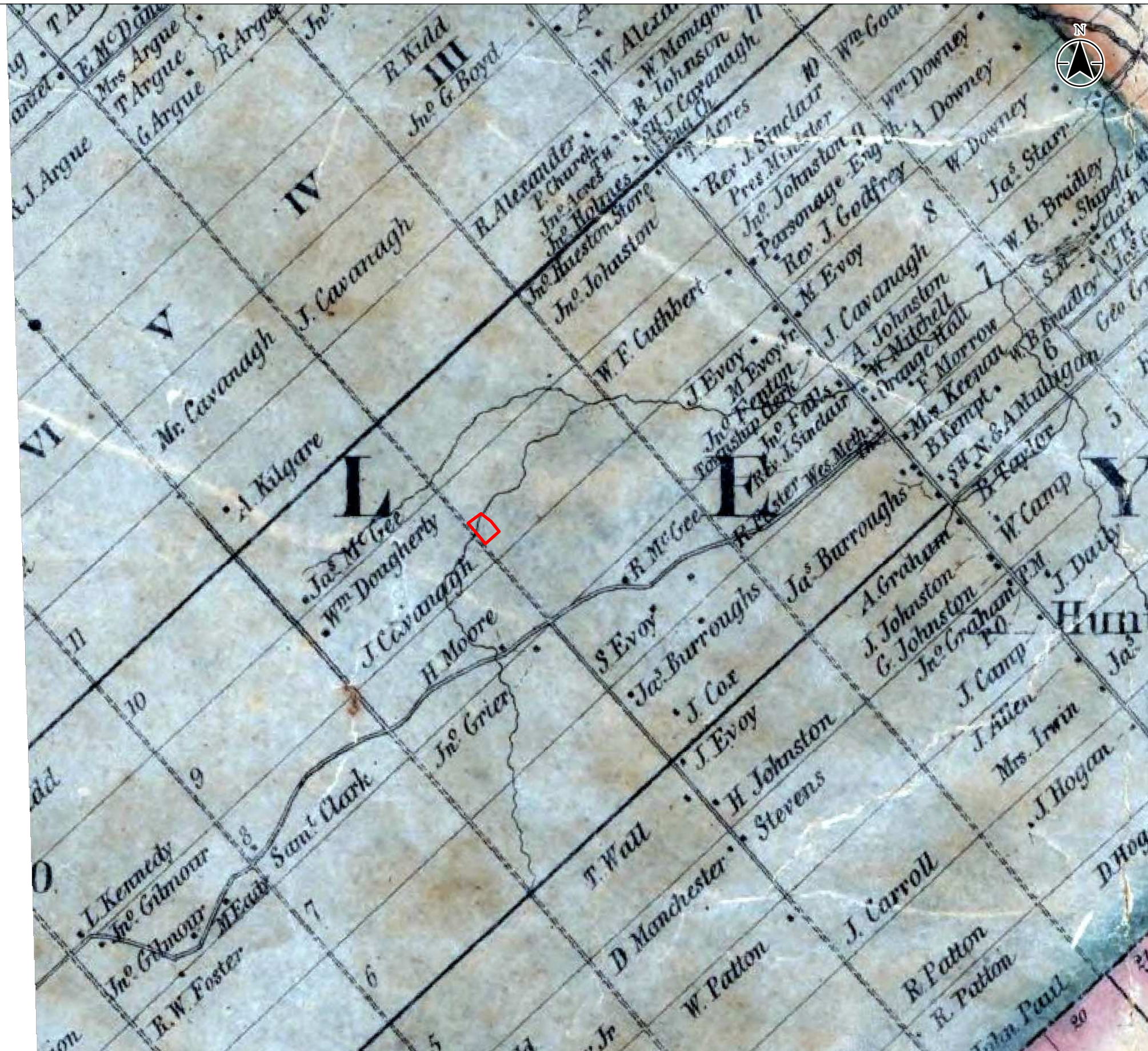
**Notes**  
1. Reference: Sherwood, R. 1819. Township of Huntley. Original township survey map held at Crown Land Surveys, Office of the Surveyor General, Ministry of Natural Resources and Forestry, Peterborough, Ontario.

Project Location: Ottawa, Ontario  
160941210 REVA  
Prepared by pyelamolu on 2025-12-01  
Technical Review by JWH on 2025-12-01

Client/Project: CHAPEL GRACE  
STAGE 2 ARCHAEOLOGICAL ASSESSMENT  
912 DAVID MANCHESTER ROAD

Figure No.  
**4**

Title  
**Portion of the 1819 Survey Map of Huntley Township**



Legend  
Study Area (Approximate)

NOT TO SCALE

Notes  
1. Reference: Walling, H.F. 1863. Map of the County of Carleton, Canada West. Prescott: D.P. Putnam.

Project Location: Ottawa, Ontario  
160941210 REVA  
Prepared by pyelamolu on 2025-12-01  
Technical Review by JWH on 2025-12-01

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STAGE 2 ARCHAEOLOGICAL ASSESSMENT  
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Figure No.  
5

Title  
Portion of the 1863 Map of Carleton  
County, Canada West

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Legend  
Study Area (Approximate)

NOT TO SCALE

Notes  
1. Reference: Belden, H., and Co. 1879. Illustrated historical atlas of the county of Carleton (including city of Ottawa), Ont. Toronto: H. Belden & Co.

Project Location: Ottawa, Ontario  
160941210 REVA  
Prepared by pyelamolu on 2025-12-01  
Technical Review by JWH on 2025-12-01

Client/Project: CHAPEL GRACE  
STAGE 2 ARCHAEOLOGICAL ASSESSMENT  
912 DAVID MANCHESTER ROAD

Figure No.: 6

Title: Portion of the 1879 Map of Huntley Township

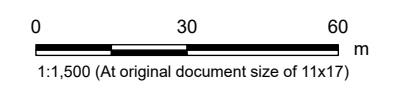






Legend

- Study Area
- Photo Location and Direction
- Previously Assessed, No Further Archaeological Work Required (Stantec 2025)
- Test Pit Survey, 5 m Intervals -No Further Archaeological Work Required



- Notes**
1. Coordinate System: NAD 1983 UTM Zone 18N
  2. Contains information licensed under the Open Government Licence – Ontario, and the Open Government Licence - Canada, accessed 2025.
  3. Orthoimagery provided by Microsoft, Vantor.

Project Location: Ottawa, Ontario  
 Prepared by pyelamolou on 2025-12-01  
 Technical Review by JWH on 2025-12-01

Client/Project: CHAPEL GRACE  
 STAGE 2 ARCHAEOLOGICAL ASSESSMENT  
 912 DAVID MANCHESTER ROAD

Figure No.: **9**

Title: **Stage 2 Archaeological Assessment Methods and Results**

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## **10 Closure**

This report documents work that was performed in accordance with generally accepted professional standards at the time and location in which the services were provided. No other representations, warranties or guarantees are made concerning the accuracy or completeness of the data or conclusions contained within this report, including no assurance that this work has uncovered all potential archaeological resources associated with the identified property.

All information received from the client or third parties in the preparation of this report has been assumed by Stantec to be correct. Stantec assumes no responsibility for any deficiency or inaccuracy in information received from others.

Conclusions made within this report consist of Stantec's professional opinion as of the time of the writing of this report and are based solely on the scope of work described in the report, the limited data available and the results of the work. The conclusions are based on the conditions encountered by Stantec at the time the work was performed. Due to the nature of archaeological assessment, which consists of systematic sampling, Stantec does not warrant against undiscovered environmental liabilities nor that the sampling results are indicative of the condition of the entire property.

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