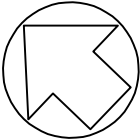




|                                  |                                 |                 |                 |
|----------------------------------|---------------------------------|-----------------|-----------------|
| LOCATION: 664 ROWMONT BLVD N.W.  |                                 | GRADES AS NOTED | JOB #: RPDZ1436 |
| LOT: 25                          | LOT: 370.1 m <sup>2</sup>       | TOP: 33.39      | DRN BY: AC      |
| BLOCK: 33                        | 70% MAX: 259.1 m <sup>2</sup>   | TOJ MAIN: 25.51 | DATE: SEPT 1/26 |
| PHASE: 8                         | ACTUAL: 88.4 m <sup>2</sup>     | USJ: 25.21      | ATLAS D         |
| PLAN: 251 1784                   | PAD/GARAGE: 40.9 m <sup>2</sup> | ATF: 22.46      | REVISIONS:      |
| ZONING: R-G                      |                                 | LTF: 21.97      | SEPT 10/26      |
| SCALE 1:200                      | ROCKLAND PARK                   | ST: 21.21       |                 |
| YARD COVERAGE:                   | FRONT:1056                      | SAN: 21.21      |                 |
| ADDITIONAL NOTES: LF - LEVEL LOT |                                 | REAR:1037       |                 |



00.00 ○ DEVELOPER ESTABLISHED GRADES  
00.00 × BUILDER PROPOSED GRADES

DRIVEWAY/SIDEWALK AREA = 8.1M<sup>2</sup>  
FRONT PROPERTY SOD AREA = 2224FT<sup>2</sup>

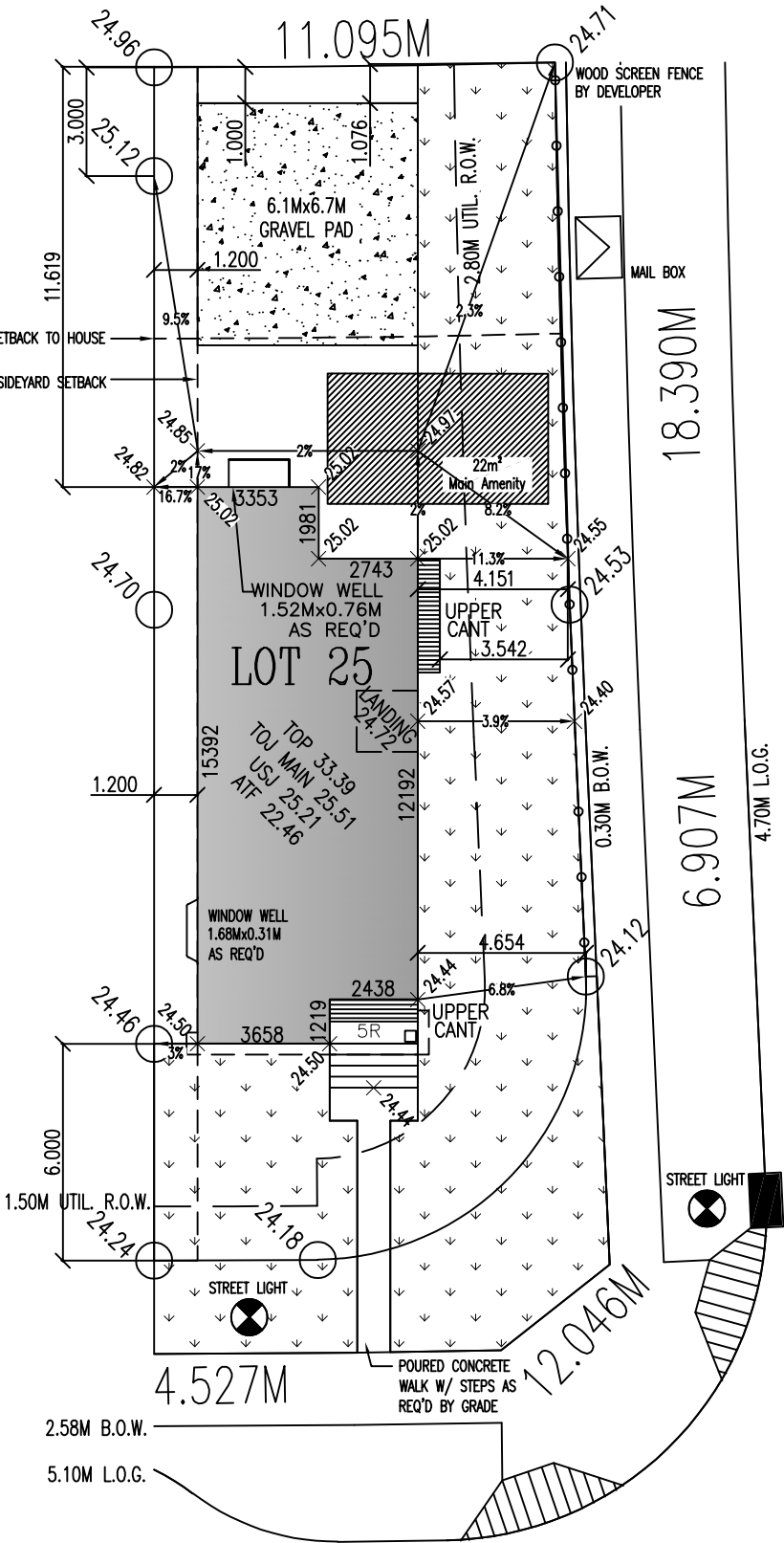
NORTH

7.00M LANE

LOT 24

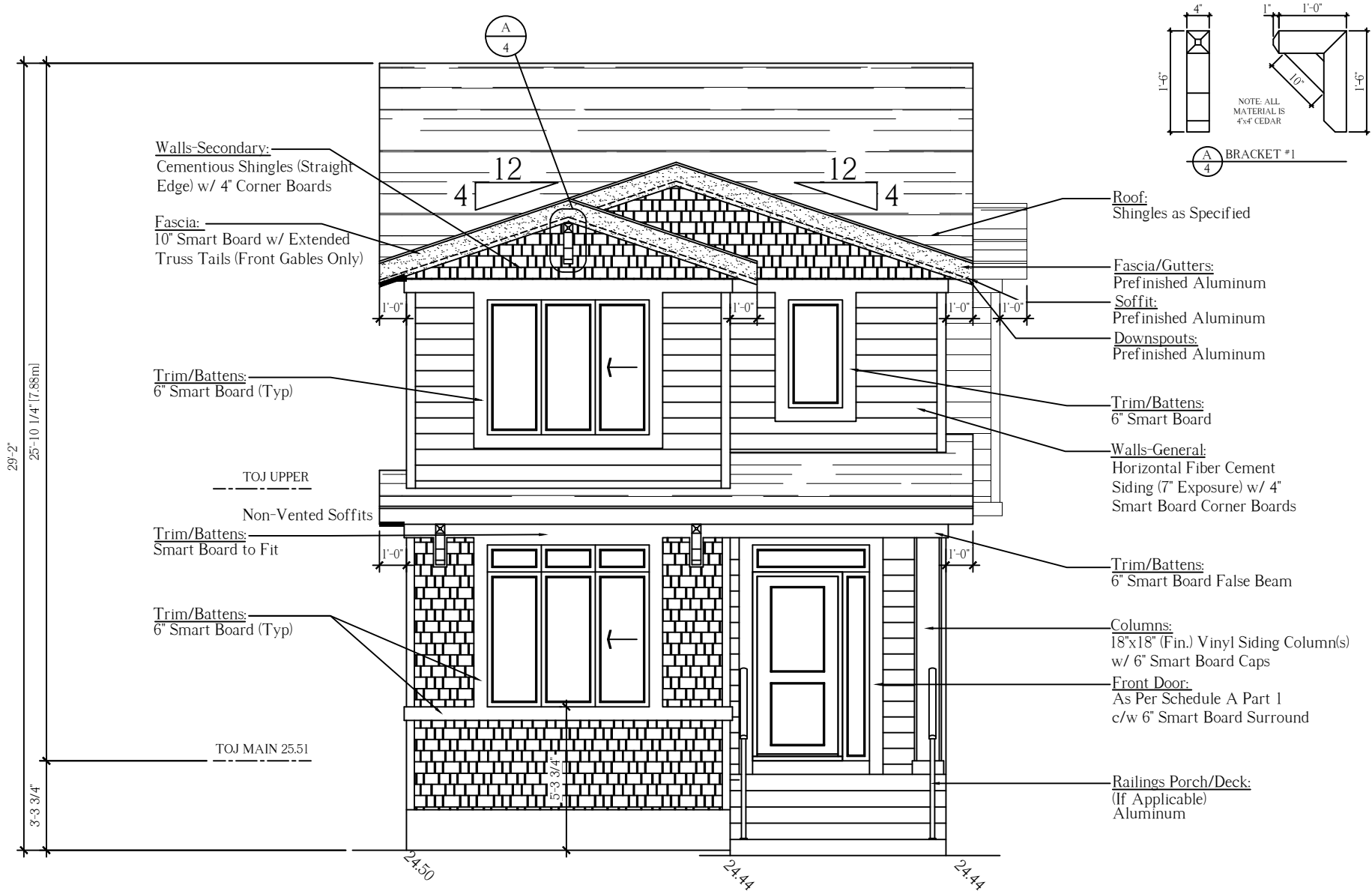
LOT 25

ROYSTON GREEN N.W.

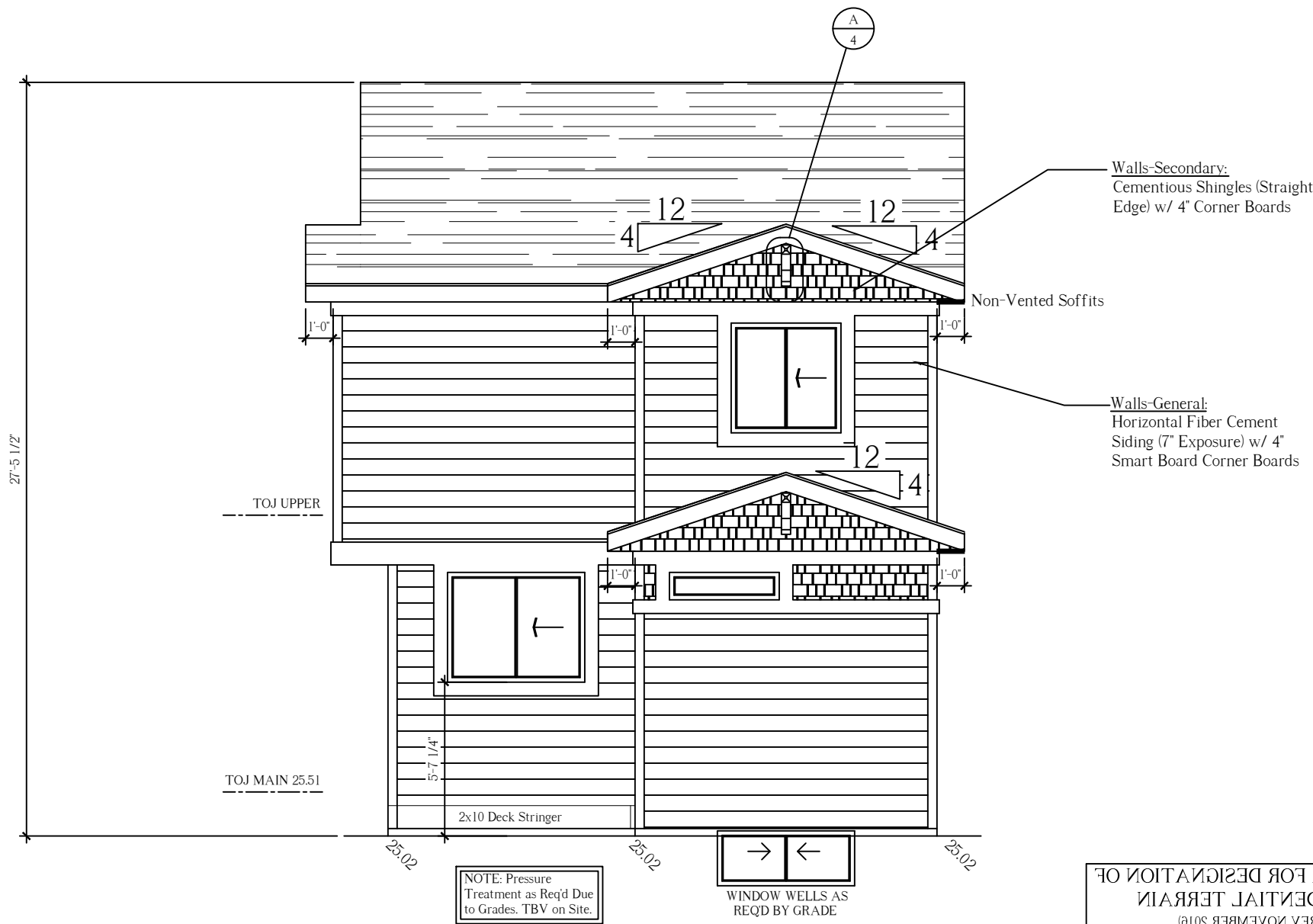


664 ROWMONT BLVD N.W.

BUILDER TO ENSURE FINAL LOT GRADES ARE COMPATIBLE WITH ADJACENT LOTS  
RETAINING WALL MAY BE REQUIRED WHERE SLOPE EXCEEDS 3:1  
ENSURE ADEQUATE DRAINAGE AWAY FROM ALL FOUNDATIONS



FRONT ELEVATION



REAR ELEVATION

WD: SEPT 1/26  
PERMITS: SEPT 24/26

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90" FDN HGT(8'8" CLEAR)  
SPEC: ADVANTAGE 7.2  
BSMT.SPEC: DEVELOPED

|             |                       |
|-------------|-----------------------|
| NAME:       | 664 ROWMONT BLVD N.W. |
| LOC:        | 664 ROWMONT BLVD N.W. |
| MAIN:       | 920 SQ.FT.            |
| UPPER:      | 894 SQ.FT.            |
| TOTAL:      | 1793 SQ.FT.           |
| BASEMENT:   | 519 SQ.FT.            |
| MISC:       | N/A SQ.FT.            |
| PORCH:      | 32 SQ.FT.             |
| DECK:       | N/A SQ.FT.            |
| GARAGE:     | N/A SQ.FT.            |
| BSMT SUITE: | N/A SQ.FT.            |
| LANDING:    | N/A SQ.FT.            |

|                  |                          |
|------------------|--------------------------|
| WORKING DRAWINGS | 4<br>8                   |
| MODEL:           | ATLAS 'D' MOD. ELEVATION |
| SCALE:           | 3/16"=1'-0"              |

JOB #: RPDZ1436  
DRAWN BY: AC

TERRAIN: ROUGH

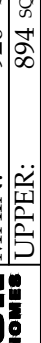
UNPROTECTED OPENING % CALCULATIONS (1.5m Maintenance Easement):  
Actual Wall Area: 1151.6 sq. ft.  
Max Unprotected Opening: 80.6 sq. ft. (7% of Actual Wall Area)  
Actual Unprotected Opening: 7.6 sq. ft. (0.7%)

LEFT ELEVATION

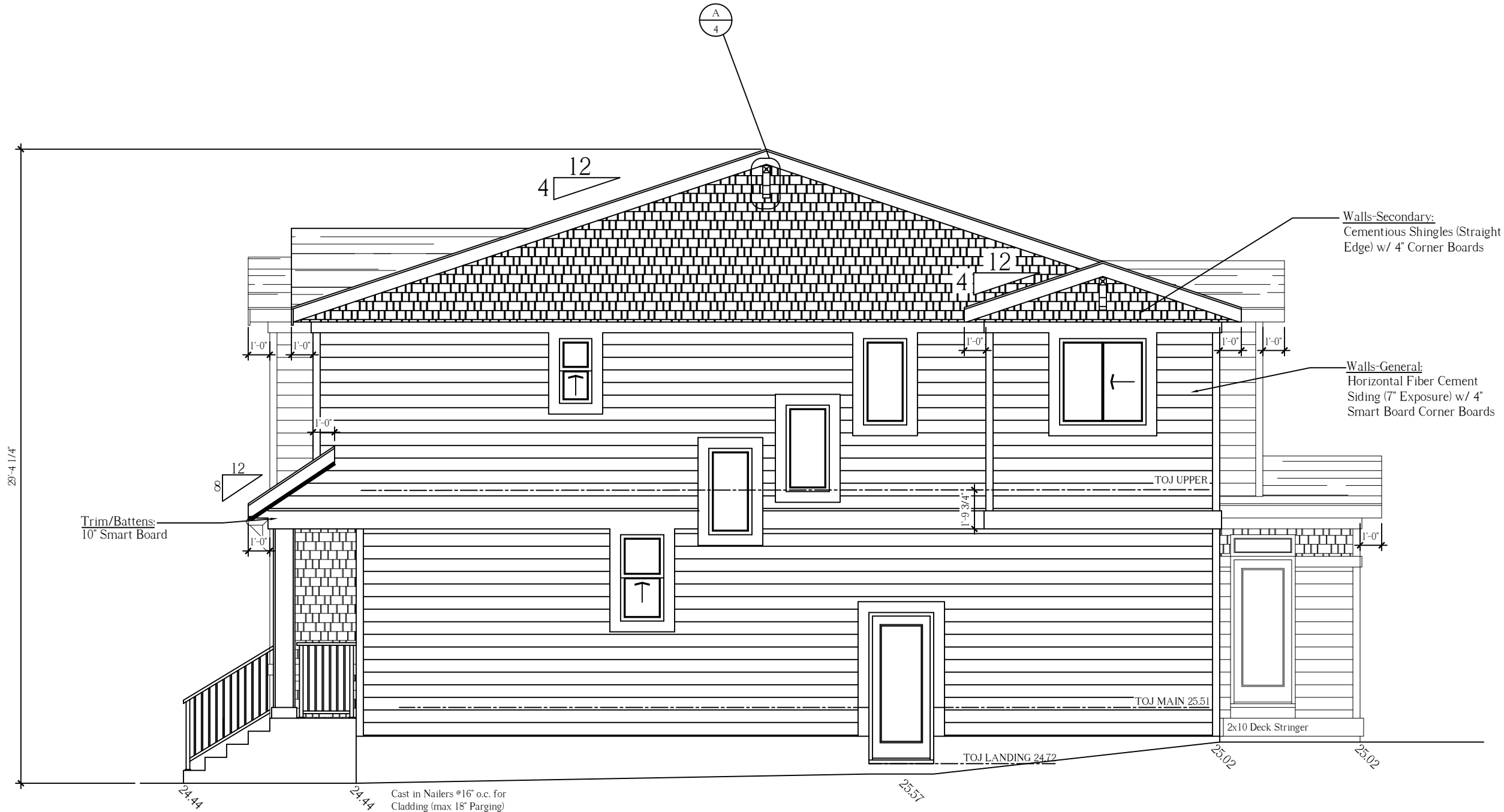


| CRITERIA FOR DESIGNATION OF RESIDENTIAL TERRAIN (REV NOVEMBER 2016) |               |        |
|---------------------------------------------------------------------|---------------|--------|
|                                                                     | TERRAIN TYPES |        |
|                                                                     | ROUGH         | OPEN   |
| Min Performance Grade                                               | R-PG25        | R-PG30 |
| Min DP +/- Design Pressure                                          | 1200Pa        | 1440Pa |
| Min H <sub>2</sub> O Penetration Pressure                           | 260Pa         | 330Pa  |
| Min Air In/Ex Filtration                                            | A2            | A2     |
| *refer to titleblock for job specific designation                   |               |        |

NOTE: GRADES OR SLOPES SHOWN ON EXTERIOR ELEVATIONS ARE SUBJECT TO VARIATION DUE TO SITE CONDITIONS.

|                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |                      |                       |                        |                     |                     |            |                    |                          |
|--------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------|-----------------------|------------------------|---------------------|---------------------|------------|--------------------|--------------------------|
| WD: SEPT 1/26<br>PERMITS: SEPT 24/26 |          | <div></div> <p>THIS IS A COPYRIGHT DRAWING AND DESIGN, AND SHALL NOT BE USED OR REPRODUCED WITHOUT EXPRESSED WRITTEN PERMISSION BY MORRISON HOMES.</p> <p>THE CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS AND REPORT ALL ERRORS OR OMISSIONS TO THE BUILDER PRIOR TO COMMENCEMENT OF THE PROJECT.</p> <p>IN CASES WHERE WRITTEN SPECIFICATIONS DIFFER FROM BLUEPRINTS, THE WRITTEN SPECIFICATIONS SHALL PREVAIL.</p> | NAME:  |                      |                       |                        | WORKING<br>DRAWINGS | 5                   |            |                    |                          |
|                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | LOC:   |                      | 664 ROWMONT BLVD N.W. |                        |                     |                     |            |                    |                          |
|                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MAIN:  |                      | 920 SQ.FT. PORCH:     |                        |                     |                     | 32 SQ.FT.  |                    |                          |
|                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | UPPER: |                      | 894 SQ.FT. DECK:      |                        |                     |                     | N/A SQ.FT. |                    |                          |
|                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TOTAL: |                      | 1793 SQ.FT. GARAGE:   |                        |                     |                     | N/A SQ.FT. |                    |                          |
| JOB #:                               | RPDZ1436 | SPEC: ADVANTAGE 7.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | BASEMENT:            |                       | 519 SQ.FT. BSMT SUITE: |                     | N/A SQ.FT.          |            | MODEL:             | ATLAS 'D' MOD. ELEVATION |
| DRAWN BY:                            | AC       | TERRAIN: ROUGH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | BSMT SPEC: DEVELOPED |                       | MISC:                  |                     | N/A SQ.FT. LANDING: |            | SCALE: 3/16"=1'-0" |                          |

| UNPROTECTED OPENING % CALCULATIONS (1.5m Maintenance Easement): |                                         |
|-----------------------------------------------------------------|-----------------------------------------|
| Actual Wall Area:                                               | 1015.2 sq. ft.                          |
| Max Unprotected Opening:                                        | 284.3 sq. ft. (28% of Actual Wall Area) |
| Actual Unprotected Opening:                                     | 62.4 sq. ft. (6.1%)                     |



## RIGHT ELEVATION

| CRITERIA FOR DESIGNATION OF RESIDENTIAL TERRAIN<br>(REV NOVEMBER 2016) |               |        |
|------------------------------------------------------------------------|---------------|--------|
|                                                                        | TERRAIN TYPES |        |
|                                                                        | ROUGH         | OPEN   |
| Min Performance Grade                                                  | R-PG25        | R-PG30 |
| Min DP +/- Design Pressure                                             | 1200Pa        | 1440Pa |
| Min H <sub>2</sub> O Penetration Pressure                              | 260Pa         | 330Pa  |
| Min Air In/Ex Filtration                                               | A2            | A2     |
| *refer to titleblock for job specific designation                      |               |        |

NOTE: GRADES OR SLOPES SHOWN ON EXTERIOR ELEVATIONS ARE SUBJECT TO VARIATION DUE TO SITE CONDITIONS.

|                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                      |  |                       |  |            |  |                          |  |
|--------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|-----------------------|--|------------|--|--------------------------|--|
| WD: SEPT 1/26<br>PERMITS: SEPT 24/26 |  | <p>THIS IS A COPYRIGHT DRAWING AND DESIGN, AND SHALL NOT BE USED OR REPRODUCED WITHOUT EXPRESSED WRITTEN PERMISSION BY MORRISON HOMES.</p> <p>THE CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS AND REPORT ALL ERRORS OR OMISSIONS TO THE BUILDER PRIOR TO COMMENCING THE WORK.</p> <p>IN CASES WHERE THE SPECIFICATIONS DIFFER FROM BLUEPRINTS, THE WRITTEN SPECIFICATIONS SHALL PREVAIL.</p> |  |  | NAME:                 |  |            |  |                          |  |
|                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                   | LOC:                                                                                 |  | 664 ROWMONT BLVD N.W. |  | WORKING    |  |                          |  |
|                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                   | MAIN:                                                                                |  | 920 SQ.FT.            |  | DRAWINGS   |  |                          |  |
|                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                   | UPPER:                                                                               |  | 894 SQ.FT.            |  | 8          |  |                          |  |
|                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                   | TOTAL:                                                                               |  | 1793 SQ.FT.           |  |            |  |                          |  |
| JOB #:                               |  | RPDZ1436                                                                                                                                                                                                                                                                                                                                                                                          | SPEC: ADVANTAGE 7.2                                                                  |  | BASEMENT:             |  | 519 SQ.FT. |  | MODEL:                   |  |
| DRAWN BY:                            |  | AC                                                                                                                                                                                                                                                                                                                                                                                                | TERRAIN: ROUGH                                                                       |  | BSMT SPEC:            |  | DEVELOPED  |  | ATLAS 'D' MOD. ELEVATION |  |
|                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                      |  | MISC:                 |  | N/A SQ.FT. |  | SCALE: 3/16"=1'-0"       |  |
|                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                      |  | LANDING:              |  | N/A SQ.FT. |  |                          |  |