

2025-08-04 13:45:42 AM



ARTIST RENDERING. FOR REFERENCE ONLY.

SHEET LIST - DEVELOPMENT PERMIT - GENERAL	
SHEET NUMBER	SHEET NAME
G-00	COVER SHEET FOUNDATION TO GRADE SI 01
G-01	RENDERINGS - SITE POSTING
SHEET LIST - DEVELOPMENT PERMIT - VEHICLE TURNING SIMULATIONS	
SHEET NUMBER	SHEET NAME
C-01	SWEPT PATH ANALYSIS
C-02	SWEPT PATH ANALYSIS
SHEET LIST - DEVELOPMENT PERMIT - ARCHITECTURE	
SHEET NUMBER	SHEET NAME
A-02	GATEWAY, LANDMARK, AND ZONING
A-03	BUILDING CALCULATIONS AND OPERATING DAYS
A-10	SITE - SITE PLAN
A-11	SITE - SHADOW STUDY
A-12	SITE - OPERATION WASTE
A-13	SITE - OPERATION - FIRE & LIFE SAFETY
A-20	LEVEL P1 FLOOR PLAN
A-21	LEVEL P2 FLOOR PLAN
A-22	LEVEL P3 FLOOR PLAN
A-23	LEVEL P4 FLOOR PLAN
A-24	LEVEL 01 FLOOR PLAN - GROUND LEVEL
A-25	LEVEL 02 FLOOR PLAN - BACK-OF-HOUSE
A-26	LEVEL 03 FLOOR PLAN - BALLROOMS
A-27	LEVEL 04 FLOOR PLAN - UTILITIES FLOOR
A-28	LEVEL 05 FLOOR PLAN - HOTEL
A-29	LEVEL 06 FLOOR PLAN - HOTEL
A-30	LEVEL 07 FLOOR PLAN - HOTEL
A-31	LEVEL 08 FLOOR PLAN - HOTEL
A-32	LEVEL 09 - 12 FLOOR PLAN - HOTEL
A-33	LEVEL 13 FLOOR PLAN - HOTEL
A-34	LEVEL 13.5 FLOOR PLAN - MECHANICAL
A-35	LEVEL 14 FLOOR PLAN - HOTEL POOL
A-36	LEVEL 15 FLOOR PLAN - BAR LOUNGE
A-37	LEVEL 16 FLOOR PLAN - FITNESS
A-38	ROOF PLAN - MECHANICAL
A-39	ROOF PLAN - HIGH ROOF
A-41	ELEVATION NORTH
A-42	ELEVATION EAST
A-43	ELEVATION SOUTH
A-44	ELEVATION WEST
A-48	BUILDING SECTIONS
A-49	BUILDING SECTIONS

SYMBOL LEGEND - DEVELOPMENT PERMIT	
TITLE MARK # View Name SCALE: View Scale VIEW NUMBER VIEW NAME TITLE MARK VIEW SCALE DRAWING NUMBER WHERE VIEW IS LOCATED	ROOM TAG ROOM NAME ROOM NUMBER ROOM TAG ROOM NAME ROOM NUMBER DOOR TAG DOOR TAG EGRESS DOOR TAGS PARKING TAG PARKING STALL NUMBER REVISION TAG REVISION CLOUD REFER TO TITLE BLOCK FOR REVISION NUMBER AND DATE
PLAN DETAIL REFERENCE DETAIL NUMBER REFERENCE DRAWING NUMBER WHERE DETAIL IS LOCATED	PROJECT NORTH ARROW PROJECT NORTH ARROW TRUE NORTH
GRID TAG #	EQUIPMENT TYPE TAG ###
LEVEL TAG NAME LEVEL NAME LEVEL ELEVATION	FURNITURE TYPE TAG XX-#
SPOT ELEVATION SPOT ELEVATION FILLED SYMBOL GEODETHIC ELEVATION	FINISH SET OUT / START POINT +
LINEAR DIMENSION ##	FIRE DEPARTMENT F.H.C. DIST. Travel Distance FIRE DEPARTMENT & LIFE SAFETY PRIORITY ACCESS
ANGULAR DIMENSION ##	SIAMSESE CONNECTION SIAMSESE CONNECTION
RADIAL DIMENSION ##	ACCESSIBILITY ACCESSIBILITY

SYMBOL LEGEND - DEVELOPMENT PERMIT
SCALE: 1 : 1

NORR

2300, 411 – 1st Street SE
Calgary, AB, Canada T2G 4Y5
norr.com

STAMPEDE PARK HOTEL BY TRUMAN

1883 Flores LaDue LR SE, CALGARY, ALBERTA, CANADA, T2G 2W1

BUILDING PERMIT NUMBER: BP2025-22184
NORR PROJECT NUMBER: HO1125-0063

DEVELOPMENT PERMIT SUBMISSION - 2026.08.04

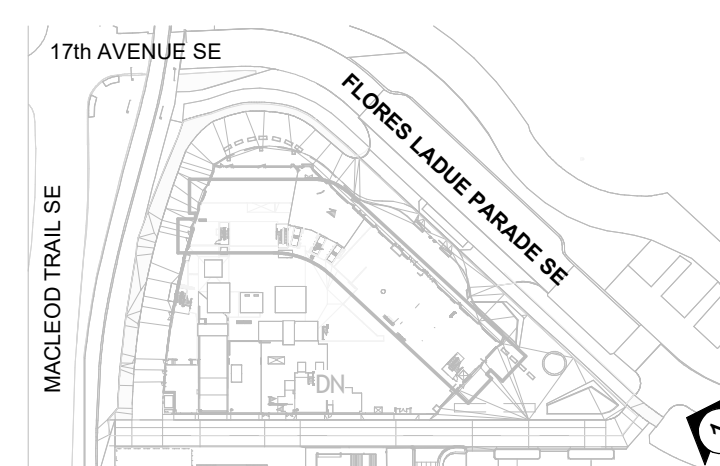
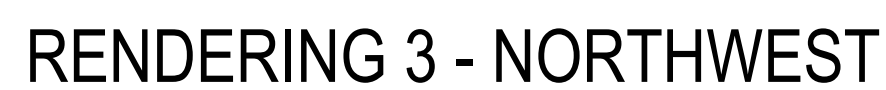
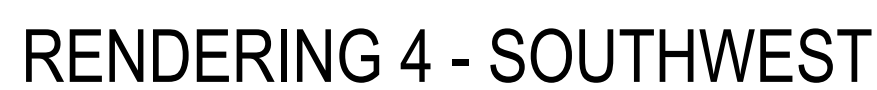


TRUMAN

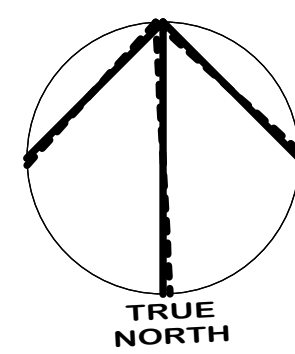
ARCHITECTURE	AUDIO-VISUAL DESIGN	CIVIL	CALGARY STAMPEDE
NORR PM: DON DESARIO, SENIOR PRINCIPAL 2300 - 411 1ST STREET SE, CALGARY AB, T2G 4Y5 PHONE: 403.618.4001 EMAIL: DON.DESSARIO@NORR.COM	SMITH & ANDERSEN PM: HANS ROHMANN, P.ENG. B.A.Sc., PRINCIPAL 310-150 13TH AVENUE SW, CALGARY, AB T2R 0V2 PHONE: 403.806.2539 EMAIL: HANS.ROHMANN@SMITHANDANDERSEN.COM	JUBILEE ENGINEERING CONSULTING LTD PM: DAVID VATCHER, P.ENG. ENGINEERING TEAM LEADER 3702 EDMONTON TRAIL N.E. CALGARY, AB T2E 3P4 PHONE: 403.276.1001 EMAIL: DAVID.VATCHER@JUBILEEENGINEERING.COM	ADDRESS: 1410 STAMPEDE TRL SE, CALGARY, AB T2G 2W1 PROVINCE: ALBERTA PHONE: 403.261.0101
CODE CONSULTANT	DEVELOPER	ELECTRICAL	INTERIORS
LMDG PM: KIERAN AGER, PRINCIPAL, LMDG SUITE 2700, 685 CENTRE STREET S, CALGARY, ALBERTA, T2G 5P6, CANADA WWW.LMDG.COM PHONE: 403.000.0000 EMAIL: KAGER@LMDG.COM	TRUMAN PM: TONY TRUTINA CCIM, BA, MBA, COO 2236 - 10 ASPEN STONE BLVD. SW CALGARY, ALBERTA, T3H 0K3 PHONE: 403.333.0436 EMAIL: TONY.TRUTINA@TRUMANHOMES.COM	SMITH & ANDERSEN PM: HANS ROHMANN, P.ENG. B.A.Sc., PRINCIPAL 310-150 13TH AVENUE SW, CALGARY, AB T2R 0V2 PHONE: 403.806.2539 EMAIL: HANS.ROHMANN@SMITHANDANDERSEN.COM	SIXTEEN FIFTY PM: ROB WELLS, PRINCIPAL 7509 GIRARD AVE. LA JOLLA, CA 92037 PHONE: 858.454.6909 E: WELLS@SIXTEENFIFTY.COM
LANDSCAPE ARCHITECT	MECHANICAL	PLUMBING	STRUCTURAL
SCATLIFF MILLER MURRAY PM: DERON MILLER, PRINCIPAL SUITE 604 - 815 1ST STREET SW, CALGARY, ALBERTA T2P 1N3 PHONE: 403.870.9072 EMAIL: DMILLER@SCATLIFF.CA	SMITH & ANDERSEN PM: HANS ROHMANN, P.ENG. B.A.Sc., PRINCIPAL 310-150 13TH AVENUE SW, CALGARY, AB T2R 0V2 PHONE: 403.806.2539 EMAIL: HANS.ROHMANN@SMITHANDANDERSEN.COM	SMITH & ANDERSEN PM: HANS ROHMANN, P.ENG. B.A.Sc., PRINCIPAL 310-150 13TH AVENUE SW, CALGARY, AB T2R 0V2 PHONE: 403.806.2539 EMAIL: HANS.ROHMANN@SMITHANDANDERSEN.COM	GLOTMAN SIMPSON ANTHONY EL-ARAJ P.ENG. STRUCTURAL ENG. LEED AP, PRINCIPAL 310-150 13TH AVENUE SW, CALGARY, AB T2R 0V2 T: 403.930.2100 EMAIL: AELARAJ@GLOTMANSIMPSON.COM
SURVEY	TELECOMMUNICATIONS & SECURITY	VEHICLE TRACKING SIMULATIONS	
VISTAS GEOMATICS BAY 28, 2015 - 32ND AVE. N.E., CALGARY, ALBERTA T2E 6Z3 PHONE: 403.270.4048 E-MAIL: ADMIN@VISTAGEOMATICS.COM	SMITH & ANDERSEN PM: HANS ROHMANN, P.ENG. B.A.Sc., PRINCIPAL 310-150 13TH AVENUE SW, CALGARY, AB T2R 0V2 PHONE: 403.806.2539 EMAIL: HANS.ROHMANN@SMITHANDANDERSEN.COM	BUNT BUNT & ASSOCIATES ENGINEERING LTD. TRANSPORTATION PLANNERS AND ENGINEERS SUITE 113, 334 11 AVENUE SE, CALGARY, AB T2G 0Y2 T: (403) 252-3343 E-MAIL INFO@BUNTENG.COM	

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DEVELOPMENT
PERMIT
DECISION
RENDERED
ON THIS PLAN



Scale	1 : 2000
Project No.	HO1125-0063
Drawing No.	G-01



DATE	ISSUED FOR	REV
2025.06.30	DEV. PERMIT APPLICATION	
2025.09.29	DEV. PERMIT REVISION 1	
2025.11.03	DEV. PERMIT REVISION 2	
2026.08.04	DEV. PERMIT SUBMISSION	

DEVELOPMENT
PERMIT
DECISION
RENDERED
ON THIS PLAN

PROJECT CHARACTERISTICS

APPLICABLE BUILDING CODE NBC(AE) 2023
MAJOR OCCUPANCIES GROUP A, DIVISION 2 (RESTAURANTS, CAFE)
GROUP C (HOTEL SUITES)

BUILDING AREA REFER TO SHEET A-03 - BUILDING CALCULATIONS
BUILDING HEIGHT 18 STOREYS
STREETS FACING FLORES LADUE PR SE AND MACLEOD TR SE
HIGH BUILDING MEASURES REQUIRED
CONSTRUCTION ARTICLE(S) 3.2.2.7. AND 3.2.2.8
CONSTRUCTION TYPE NON-COMBUSTIBLE
FIRE RESISTANCE RATING 2 H FRR (FLOOR) REQUIRED
SPRINKLER SYSTEM REQUIRED
STANDPIPE SYSTEM REQUIRED
FIRE ALARM SYSTEM REQUIRED - ONE OR TWO-STAGE

FLOOD HAZARD MAPS

"FLOOD HAZARD MAPS DEFINE FLOODWAY AND FLOOD FRINGE AREAS FOR THE 1:100 DESIGN LOAD AND ARE TYPICALLY USED BY COMMUNITIES FOR PLANNING OR TO HELP MAKE LOCAL LAND USE AND DEVELOPMENT DECISIONS. FLOOD HAZARD MAPS CAN ALSO ILLUSTRATE ADDITIONAL INFORMATION FOR COMMUNITIES TO CONSIDER, INCLUDING INCREMENTAL AREAS AT RISK FOR FLOODS LARGER THAN THE 1:100 DESIGN FLOOD, SUCH AS THE 1:200 AND 1:500 FLOODS."

DEFINITIONS

"**FLOOD HAZARD AREA** — THE FLOOD HAZARD AREA IS THE AREA OF LAND THAT WILL BE FLOODED DURING THE 1:100 DESIGN FLOOD. THE FLOOD HAZARD AREA IS TYPICALLY DIVIDED INTO TWO MAIN ZONES, THE FLOODWAY AND THE FLOOD FRINGE, AND MAY INCLUDE ADDITIONAL FLOOD FRINGE SUB-ZONES."

"**FLOODWAY** — WHEN FLOOD HAZARD MAPS ARE PREPARED FOR THE FIRST TIME, THE FLOODWAY TYPICALLY REPRESENTS THE AREA OF HIGHEST HAZARD WHERE DESIGN FLOOD FLOWS ARE DEEPEST."

SOURCE:
ALL TEXT FROM FLOOD AWARENESS MAP APPLICATION.

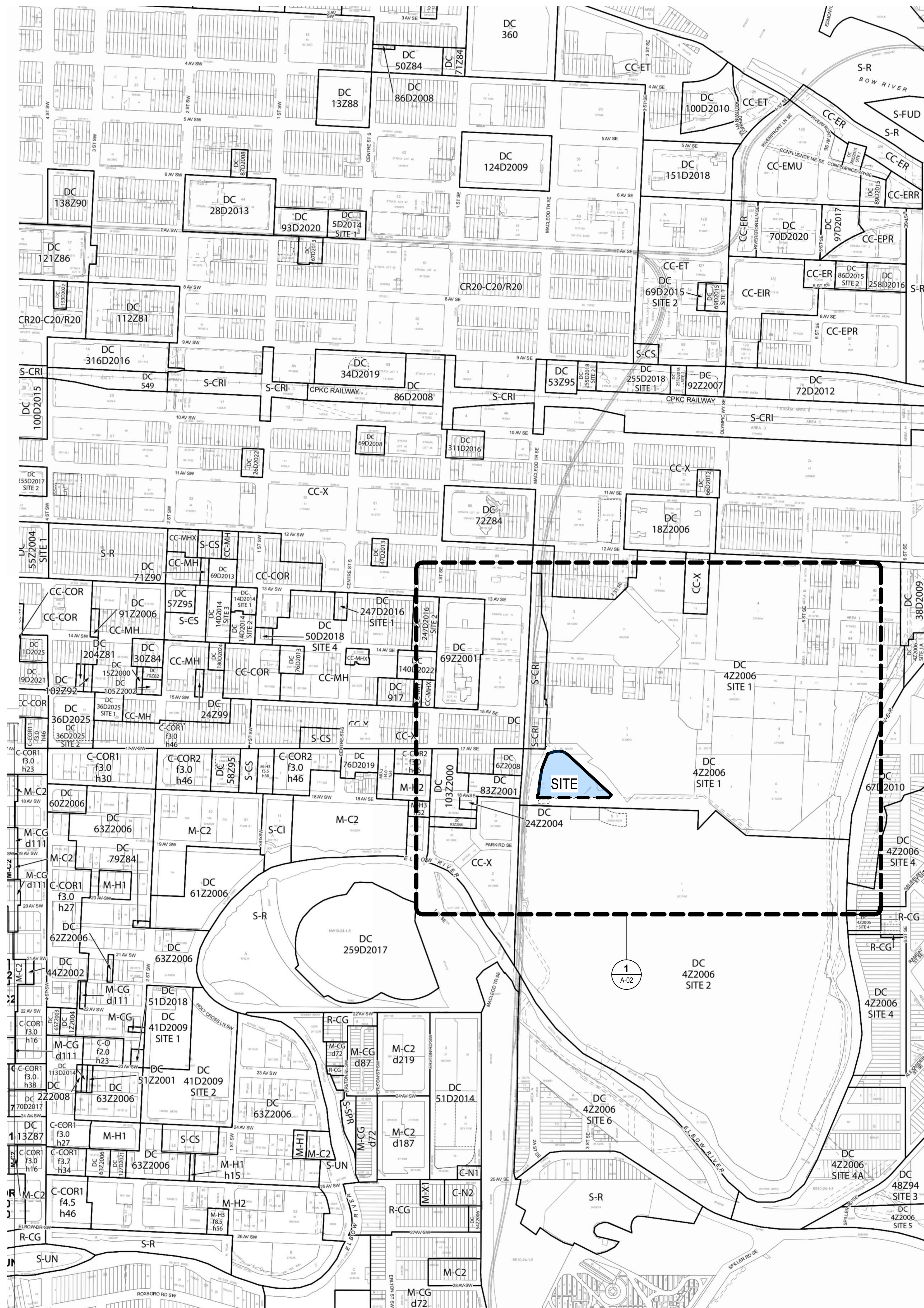
LEGEND DESIGN FLOODWAY

1:200 FLOOD AREA

GEODETIC 1044.99



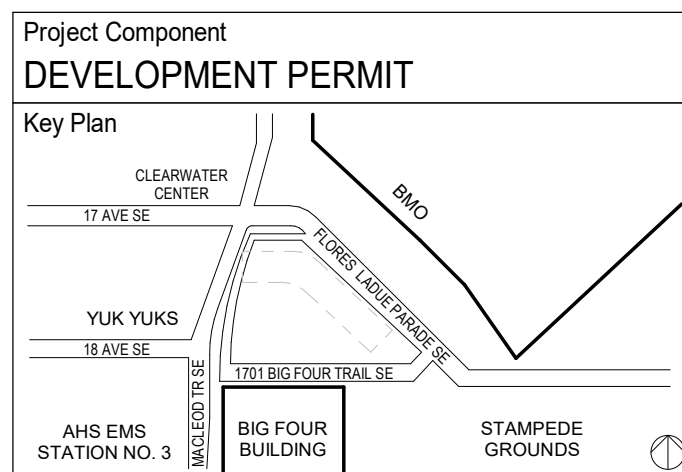
2 KEYPLAN - FLOODWAY DIAGRAM
SCALE: 1 : 3000



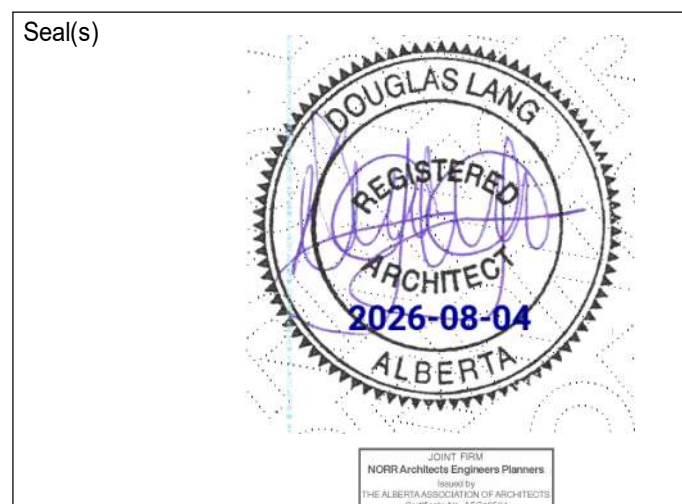
1 MAP - LAND-USE ZONING
SCALE: NTS

This drawing has been prepared solely for the use of TRUMAN and there are no representations of any kind made by NORR to any party with whom NORR has not entered into a contract.

This drawing shall not be used for construction purposes until the seal appearing hereon is signed and dated by the Architect or Engineer.



Consultants:
Survey: VISTAS GEOMATICS
Civil: JUBILEE ENGINEERING CONSULTING LTD
Architecture: NORR
Structural: GLOTTMAN SIMPSON
Mechanical: SMITH & ANDERSEN
Electrical: SMITH & ANDERSEN
Interiors: SIXTEEN FIFTY
Landscape: SCATLUP MILLER MURRAY



NORR
2300, 411 - 1st Street SE
Calgary, AB, Canada T2G 4Y5
NORR Architects Engineers Planners
A Partnership of Corporations
Doug Lang, Architect, 2026-08-04, Alberta

Project Manager: D. LANG
Drawn: AH, CF, JY, MW
Project Leader: M. FARRELL
Checked: MF

Client: TRUMAN

#700 - 780 78 STREET SW, CALGARY, AB, T3H 3V6
Project: STAMPEDE PARK HOTEL BY TRUMAN

1883 Flores Ladue LR SE, CALGARY, ALBERTA, CANADA, T2G 2W1
Drawing Title: GATEWAY, LANDMARK, AND ZONING

Scale: As indicated
Project No.: HO1125-0063
Drawing No.: A-02



1. ALL BUILD ELEMENTS WITH PROPERTY LINE ARE PROPOSED/LESSER NOTED OTHERWISE
2. MINEL TOP TO BE 10mms HIGH PLACED LANE FROM PAVING STOP OF PARKING STRIP (TYP)
3. NO PARKING SPACE SHALL EXCEED 6M IN ANY DIRECTION
4. NO PARKING ANCHOR / FIRE LANE SIGNAGE TO BE POSTED ON INTERIOR, ROADWAY SIDE OF LOT
5. LANDSCAPE SCHEME FOR REFERENCE ONLY - REFER TO LANDSCAPE DRAWINGS FOR ADDITIONAL DETAILS
6. SITE DESIGN DETAILS SHOWN IN LANDSCAPE DRAWINGS
7. FOR PROPOSED SITE LIGHTING - REFER TO ELECTRICAL DRAWINGS
8. SERVICES PROVIDED: CEMENT/CURB UTILITY UTILITY UTILITY UTILITY AND WAY-GRADES SHOWN FOR REFERENCE ONLY - REFER TO CIVIL DRAWINGS FOR ADDITIONAL DETAILS
9. ALL BUILDING HEIGHTS AND OCCUPANCY CLASSIFICATIONS ARE APPROXIMATE AND SHOULD BE CONFIRMED BY A LAND SURVEYOR REGISTERED IN THE JURISDICTION OF THE PROJECT
10. REFER TO SERVICE LOCATION SITE PLAN FOR ADDITIONAL INFORMATION
11. PROPOSED LOCATION FOR FIRE DEPARTMENT CONNECTION (F.D.C.) IS 2m SW and 15m from PRINCIPAL ENTRANCE OF ALL BUILDINGS. INSTALL AN OUTLET HATCH OF EACH BUILDING IN LOCATION INDICATED
12. ADDRESS SHOWN ON EXTERIOR WALL OF FACILITY DIRECTION OF TRAVEL
13. PROPOSED TRENCHES FOR WATER SUPPLY AND SANITARY BY OWNER'S CONTRACTOR. SEPARATE METERS WILL BE INSTALLED AT PER PERSON, IF REQUIRED
14. GAST IN PLACE EXTERIOR CONTACT REBERS IN WALKWAYS TO BE COMPLETED BY SITE CONTRACTOR. REBERS SHOWN ARE ESTIMATED BASED ON GRADES. ALL ALIEN CURBS AND LOCATIONS TO BE CONFIRMED. REFER TO CIVIL DRAWINGS FOR ADDITIONAL DETAILS
15. PROPOSED LOCATION FOR FIRE ALARM CONTROL PANEL AND LOOKBOOK INDICATED
16. UNLESS OTHERWISE SPECIFIED, ALL FINISHES AND MATERIALS TO BE DESIGNED AS VARIANTS
17. REFER TO LANDSCAPE PLAN FOR FINISHES AND MATERIALS SPECIFIC FOR ALL DRIVEWAYS AND WALKWAYS, TREES AND LANDSCAPE PLANTINGS. SEE SCHEDULE FOR FINISHES AND MATERIALS TO BE USED AT THE POINT WHERE THE TREES BECOMES INTERESTING - UNLESS OTHERWISE SPECIFIED, THEY WILL REMAIN GREEN. SEE REMARKS FOR ADDITIONAL COMMENTS.
18. TAILOR REGULAR ASPHALT AT PARKING LOT LOCATIONS. HEAVY DUTY ASPHALT WHERE INDICATED
19. ALL SURFACE STRUCTURE "ECONOMY MATR" TO BE ONSITE DURABLE CONSTRUCTION OF ALL PROPOSED SERVICES TO MITIGATE ANY DAMAGE TO EXISTING GRADUAL PUBLIC TREE CONTACT. CONTACT BARRIER IN PROPHET 31 AT LEAST BUSINESS DAY AFTER THE DATE OF THE PROJECT. SEE REMARKS FOR ADDITIONAL COMMENTS.

 FIRE ACCESS ROUTE - HEAVY DUTY ASPHALT (CAPABLE OF SUPPORTING MAX. 38,500kg (85,000lbs)) (C14) & ASPHALT 190-100 (LOAD OF 5000 KG/CM2 OF AREA)

 UTILITY RIGHT OF WAY - REFER TO CIVIL

 LANDSCAPING - REFER TO LANDSCAPE DRAWINGS

 RASBIT PLANT BEDS - REFER TO LANDSCAPE DRAWINGS

 CONCRETE (SIDEWALK - CURB) (WALKWAY - PAVEMENT) - REFER TO LANDSCAPE DRAWINGS

 HEATED CONCRETE RAMP DOWN TO PARKING C/W TROWELED HERMENEQUE FINISH

 ASPHALT

 C/P (PARKING PLANTED BARS) / CURBS - REFER TO LANDSCAPE DRAWINGS

 LOADING ZONE - ASPHALT WITH CAPACITY TO CARRY THE WEIGHT OF A LOADING TRUCK OF 50,000 lb (22,500 kg) (SLOPED, PAINTED ON CONCRETE)

 PRINCIPLE ENTRY - WITHIN 15 M OF FIRE ACCESS ROUTE (450m RADIIUS FROM FIRE HYDRANT)

 BARRIER FREE RAMP

 PROPOSED BARRIER-FREE PARKING - SYMBOL PAINTED ON ASPHALT

 BIKE RACK - REFER TO LANDSCAPE DRAWINGS

 1.5m WHITE PAINTED CROSSWALK

 "BARRIER FREE PARKING" SIGN (INSTALLED AT ALL RELEVANT LOCATIONS)

 VISITOR PARKING (INSTALL SIGNAGE AT ALL RELEVANT LOCATIONS)

 "STOP" SIGN, "LOADING ZONE, NO PARKING" SIGN, "FIRE LANE, NO PARKING ANYTIME" SIGN

 PROPOSED TRANSFORMER AND CONCRETE-PAD - REFER TO ELECTRICAL

 FIRE HYDRANT

 BOLLARD - REFER TO SITE DETAILS FOR MORE INFORMATION

 WATER METER, ELECTRIC METER, GAS METER LOCATIONS - REFER TO CIVIL

 MANHOLE / CATCH BASIN / AREA DRAIN - REFER TO CIVIL

 SITE ELECTRICAL, MAY REQUIRE CONCRETE BASE - REFER TO ELECTRICAL

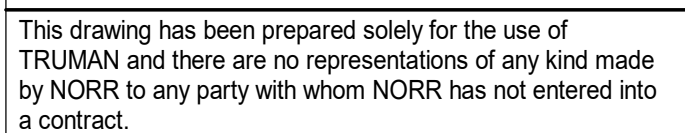
 ELECTRIC VEHICLE (EV) CHARGING STATION - REFER TO ELECTRICAL

NOTE:
ALL OFFSITE LOCATIONS SHOWN OF EXISTING INFRASTRUCTURE INCLUDING TREES, EXISTING U/G SERVICE LINES, EXISTING ELECTRICAL EQUIPMENT, EXISTING FIRE HYDRANTS, EXISTING BUS ZONES AND EXISTING LIGHTS NOTED FOR REFERENCE ONLY - REFER TO CIVIL DRAWINGS AND SURVEY

1. ALL BULK ELEMENTS ABOVE GRADE AND WITH PROPERTY LINES ARE PROPOSED FOR FUTURE CONSTRUCTION.
2. WHEEL STRIPS TO BE 100mm HIGH AND PLACED 600mm FROM FRONT OF PARKING STRIP, (TYPE 1).
3. PARKING STRIPS SHOULD EXCEED 4% SLOPE IN ANY DIRECTION.
4. PARKING AND ANYTHING / FIRE LINE SIGNAGE TO BE POSTED ON ADJACENT ROADWAY ON SITE.
5. LANDSCAPE SCHEME FOR REFERENCE ONLY - REFER TO LANDSCAPE DRAWINGS FOR ADDITIONAL DETAILS.
6. SITE SIGNAGE DETAILS SHOWN IN SEPARATE PERMIT.
7. FOR PROPOSED SITE LIGHTING - REFER TO ELECTRICAL DRAWINGS
8. SITE SERVICES, PEDESTALS, COVERAGE, UTILITY RIGHT OF WAY AND GRADES SHOWN FOR REFERENCE ONLY - REFER TO ALL UTILITIES AND CONDUITS FOR ADDITIONAL DETAILS.
9. ALL BUILDING AREAS AND CONDUIT CULATIONS ARE APPROXIMATE AND SHOULD BE CONFIRMED BY A LAND SURVEYOR REGISTERED IN THE JURISDICTION OF THE PROJECT.
10. REFER TO BICYCLE STORAGE SITE PLAN FOR ADDITIONAL INFORMATION
11. PROPOSED LOCATION FOR FIRE DEPARTMENT CONNECTION (F.D.C.) OF 6" BY 18" AND 15cm FROM PROPERTY LINE, ALL UTILITIES TO BE SHOWN AND IDENTIFIED ON ALL DRAWINGS AND LOCATION INDICATED
12. ARROWS SHOWN ON ASPHALT INDICATE DIRECTION OF TRAVEL
13. RESOLUTION REQUIRED TO BE SUPPLIED AND INSTALLED BY OWNERS CONTRACTOR. SEPARATE MATERIALS WILL BE LOCATED AS PER SUPPLY, IF REQUIRED
14. CAST IN PLACE FORTHO CONCRETE REINFORCED IN WALKWAYS TO BE COMPLETED BY SITE CONTRACTOR. ALL UTILITY CONDUITS TO BE INSTALLED ON GRADES. ALL ROSS CORERS AND LOCATIONS TO BE CONFIRMED. REFER TO CIVIL
15. PROPOSED LOCATIONS FOR FIRE ALARM CONTROL PANEL AND LOCKBOX INDICATED
16. UNLESS OTHERWISE SPECIFIED, ALL SURFACE PARKING TO BE DESIGNATED AS VISITOR PARKING
17. FINISHES AND MATERIALS SPECIFIED FOR ALL SIDEWALKS, WALKWAYS, TREES AND PLANTING ARE APPROXIMATE AND SHOULD BE CONFIRMED BY THE LANDSCAPE ARCHITECT
18. INSTALLED, REGULAR ASPHALT AT PARKING LOCATIONS, HEAVY DUTY ASPHALT WHERE INDICATED
19. JURISDICTION FORESTRY TECHNICIAN MEET ON SITE DURING EXCAVATION OF ALL PROPOSED SERVICES. ANTICIPATE ANY DAMAGE TO EXISTING ADJACENT PUBLIC TREES CONTACT WITH FORESTRY BY PHONING 311 AT LEAST 5 BUSINESS DAYS IN ADVANCE OF EXCAVATION IF CAPORES ARE REQUIRED. ANY DAMAGE TO TREES TO BE REPAIRED BY THE CONTRACTOR. ANY DAMAGE TO TREES WILL REQUIRE THEIR REMOVAL USING AN APPROVED NOTICED TREE REMOVAL PERMIT. ANY DAMAGE TO TREES WILL REQUIRE THEIR REMOVAL USING THE REMOVED TREES

SHOWN AS	
1	FIRE ACCESS ROUTE - WITHIN 15' OF PRINCIPLE ENTRY
2	PROPOSED FIRE DEPARTURE CONNECTION
3	PROPOSED LOADING AREA
4	PROPOSED FIRE DEPARTMENT LOCKBOX
5	PROPOSED FIRE ALARM PANEL LOCATION
6	FUTURE CONCRETE BULKHEAD
22	EXISTING PUBLIC SIDEWALK & BOULEVARD COW LANDSCAPE
23	EXISTING SIDEWALK
1	LINE OF PARKAGE BOLD
2	PROPOSED MULCH BINS FOR WASTE, RECYCLING AND ORGANICS
3	PROPOSED WALKWAY TO PRIVATE RESIDENTIAL UNIT
3	PROPOSED BARRIER FREE ACCESS RAMP
3	PROPOSED PRIVATE PATIO
	STONE
3	PROPOSED GUARD RAIL
3	PROPOSED CURB
3	PROPOSED MECHANICAL INTAKE DOORHOUSE
3	PROPOSED MECHANICAL INTAKE DOOR
3	PROPOSED MECHANICAL EXHAUST GRATE C/W CURB 450mm ABOVE FINISHED GRADE
3	SECURED ENTRY DOOR
3	SECURED ENTRY DOOR OVERHANG ABOVE
3	PROPOSED BARRIER FREE PATH OF TRAVEL
3	PROPOSED ENTRY CONC. TO PLANT AT GRATE
4	PROPOSED WHEEL STOP - TYPICAL
3	PROPOSED CONCRETE PARKING MARK
3	PROPOSED CONCRETE APRON AND DRIVEWAY
	RESERVED
4	TRENCH DRAIN - REFER TO CIVIL
4	AREA DRAIN - REFER TO CIVIL
4	CATCH BASIN & MANHOLE - REFER TO CIVIL
4	EDGE OF EXPOSED PARKING - REFER TO CIVIL
4	EDGE OF EXPOSED PARKING - REFER TO CIVIL
4	PATTERNED CONCRETE - MAXIMUM CROSS SLOPE 2%
5	PAINTED LINES
5	ASPH PAV PARKING
5	PLANTING / LANDSCAPING - REFER TO LANDSCAPE
5	RETAINING WALL - SEE CIVIL FOR DETAILS
6	ELECTRICAL / UTILITY PULL BOX OR PEDESTAL
6	TRANSFORMER LOCATION
6	FIRE HYDRANT LOCATION
6	SITE LIGHTING
6	SITE SIGNAGE
6	SANITARY LINE - REFER TO CIVIL
7	STORMWATER LINE - REFER TO CIVIL
7	WATER LINE - REFER TO CIVIL
7	GAZ LINE - REFER TO CIVIL
7	ELEC. LINE - REFER TO CIVIL
7	CHAIN LINK FENCE - REFER TO CIVIL
7	BOLARDS - REFER TO CIVIL FOR PERMIT

DEVELOPMENT
PERMIT
DECISION
RENDERED
ON THIS PLAN



This drawing shall not be used for construction purposes until the seal appearing hereon is signed and dated by the

Project Component	
DEVELOPMENT PERMIT	

A map of the area around the Big Four Building. The building is highlighted with a black rectangle and labeled 'BIG FOUR BUILDING'. It is located at the intersection of 17th Avenue South and York Street. Other streets shown include 17th Avenue South, York Street, and 18th Avenue South. Landmarks include 'AHS EMS STATION NO. 3' to the west, 'STAMPEDE GROUNDS' to the east, and 'FLOREY + ASHLEY PARK' to the north. A 'BMO' branch is also indicated to the north. A north arrow is present in the bottom right corner.

Consultants	
Survey:	VISTAS GEOMATICS
Civil:	JUBILEE ENGINEERING CONSULTING LTD
Architecture:	NORR
Structural:	GLOTMAN SIMPSON
Mechanical:	SMITH & ANDERSEN
Electrical:	SMITH & ANDERSEN
Interiors:	SIXTEEN FIFTY
Landscape:	SCATLIFF MILLER MURRAY

Seal(s)



NORR

2300, 411 – 1st Street SE
Calgary, AB, Canada T2G 4Y5

NORR Architects Engineers Planners
A Partnership of Corporations

Jonathan Hughes, Architect, AIA, QAA, AISC, MAA, AANB, AAPE
Adrian Todella, P.Eng., APEGA

Project Manager D. LANG	Drawn AH, JY, KK
Project Leader M. FARRELL	Checked MF

TRUMAN

#700 - 780 78 STREET SW, CALGARY, AB, T3H 3V8

STAMPEDE PARK HOTEL
BY TRUMAN

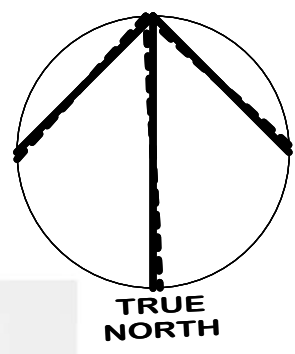
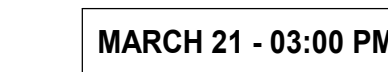
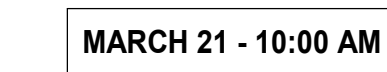
Drawing Title
SITE - SITE PLAN

Scale	As indicated
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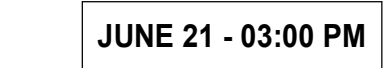
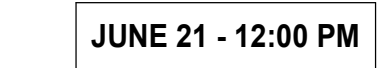
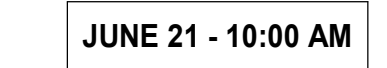
Project No. HO1125-0063

Drawing No. **A-10**

ARCH F Title Block - v 2f(23) - Rev (8ent23) - Copyright © 2023



DEVELOPMENT
PERMIT
DECISION
RENDERED
ON THIS PLAN



This drawing shall not be used for construction purposes until the seal appearing hereon is signed and dated by the Architect or Engineer

[illegible]

Seal(s)



Project Manager D. LANG	Drawn AH, JY, KK
Project Leader M. FARRELL	Checked MF

#700 - 780 78 STREET SW, CALGARY, AB, T3H 3V6

1883 Flores LaDue LR SE, CALGARY, ALBERTA, CANADA,
T2G 2M1

Scale

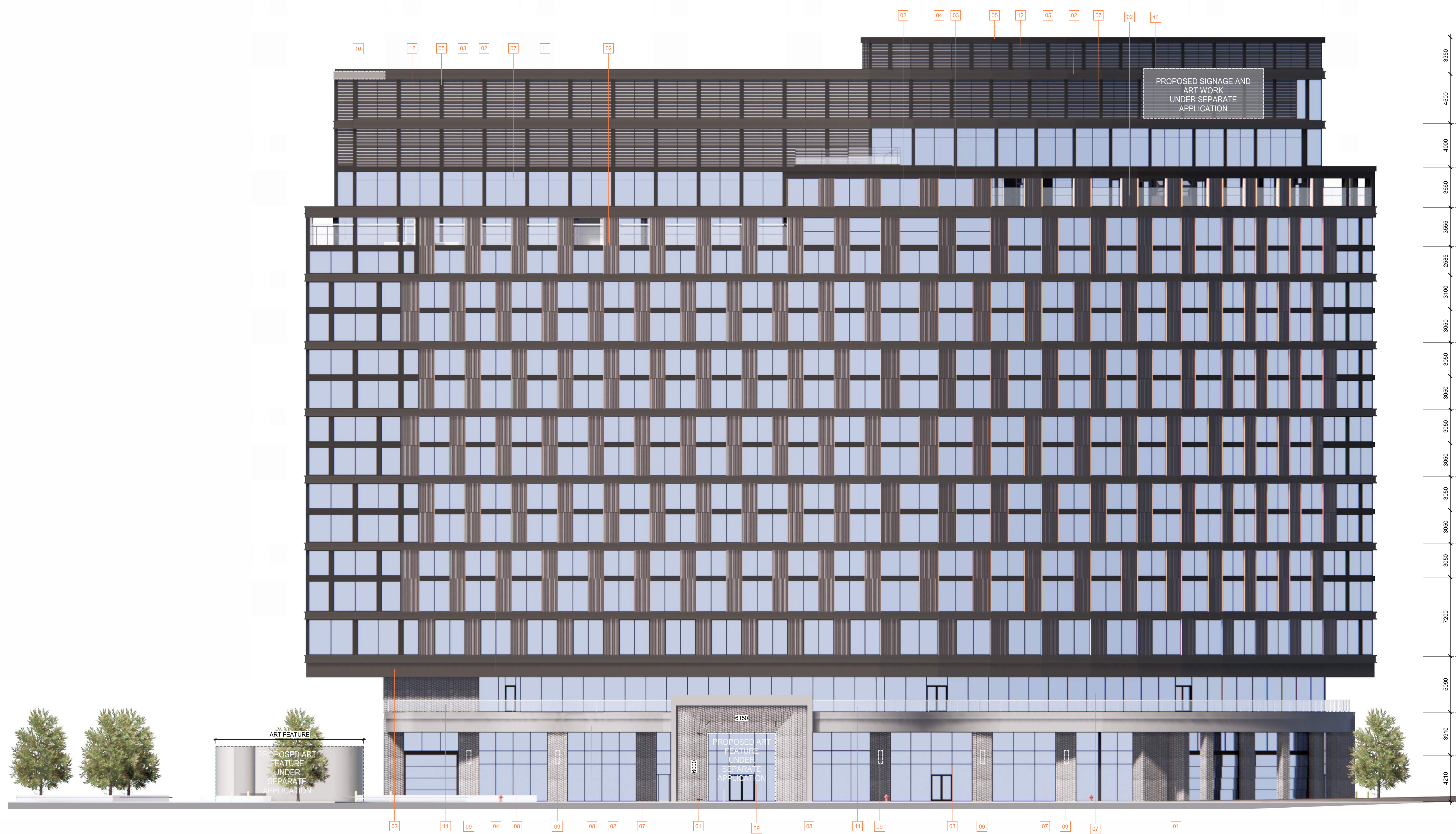
As indicated
Project No.

HO1125-0063
Drawing No.

A-11

THE PROPOSED BUILDING WILL BE 18 STOREYS ABOVE GRADE.
A DETAILED SHADOW STUDY BETWEEN THE HOURS OF
10:00 AM AND 4:00 PM (MDT), AS MEASURED AT VARIOUS TIMES BETWEEN
MARCH 21 TO SEPTEMBER 21
DEMONSTRATES THAT THE PROPOSED BUILDING WILL NOT SIGNIFICANTLY
IMPACT THE PUBLIC REALM.

DEVELOPMENT
PERMIT
DECISION
RENDERED
ON THIS PLAN

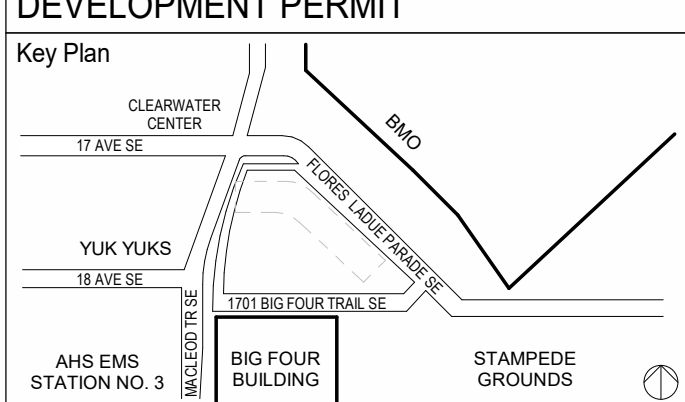


MATERIAL LEGEND			
1	FACE BRICK CLADDING - DARK IRONSPT	8	ENTRY FEATURE - LIGHT GREY
2	METAL CLADDING - NERO ZIMBABWE	9	BLADE SIGNAGE - BLACK METAL STRUCTURE
3	METAL CLADDING - UNIVERSAL BLACK	10	SIGNAGE - METAL / SILVER
4	METAL CLADDING - HAZELNUT MICA	11	GLASS RAILING - METAL / GREY
5	METAL CLADDING - SERPENTINE METALLIC	12	METAL LOUVERS - COLOR MATCH FIELD
6	METAL CLADDING - MD GREY	13	DECORATIVE METALLIC GRILLES - COLOR MATCH FIELD
7	CURTAIN WALL GLAZING SYSTEM - CLEAR GLASS / BLACK ALUMINUM FRAME	14	SOLDIER COURSE BRICK CLADDING - DARK

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Project Component	
DEVELOPMENT PERMIT	



Consultants	
Survey:	VISTAS GEOMATICS
Civil:	JUBILEE ENGINEERING CONSULTING LTD
Architecture:	NORR
Structural:	GLOTMAN SIMPSON
Mechanical:	SMITH & ANDERSEN
Electrical:	SMITH & ANDERSEN
Interiors:	SIXTEEN FIFTY
Landscape:	SCATLIFF MILLER MURRAY

Seal(s)



NORR

2300, 411 – 1st Street SE
Calgary, AB, Canada T2G 4Y5
norr.com

NORR Architects Engineers Planners
A Partnership of Corporations

Peat Marquette Architects (Alberta) Inc., Peat Marquette Holdings Inc.

Jonathan Hughes, Architect, AAA, OAA, AISC, MAA, AANI, AAPE
Adrian Todella, P. Eng., APEGA
Chris Pol, P. Eng., APEGA

Project Manager D. LANG	Drawn AH, CF, JY, MW
Project Leader M. FARRELL	Checked MF

Client
TRUMAN

#700 - 780 78 STREET SW, CALGARY, AB, T3H 3V6

Project

**STAMPEDE PARK HOTEL
BY TRUMAN**

Drawing Title
ELEVATION NORTH

Scale	1 : 150
-------	---------

Project No. HO1125-0063

Drawing No. **A-41**

ARCH E Title Block - v.2023 - Rev (Sept23) - Copyright © 2023

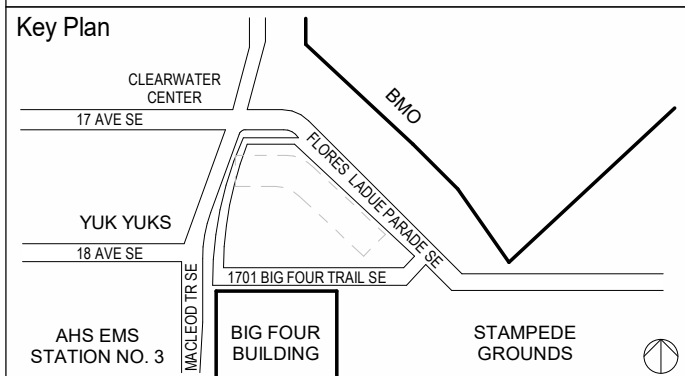


DATE	ISSUED FOR	REV
2025.06.30	DEV. PERMIT APPLICATION	
2025.09.29	DEV. PERMIT REVISION 1	
2025.11.03	DEV. PERMIT REVISION 2	
2026.08.04	DEV. PERMIT SUBMISSION	

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Project Component	
DEVELOPMENT PERMIT	



Consultants

Survey: VISTAS GEOMATICS
Civil: JUBILEE ENGINEERING CONSULTING LTD
Architecture: NORR
Structural: GLOTMAN SIMPSON
Mechanical: SMITH & ANDERSEN
Electrical: SMITH & ANDERSEN
Interiors: SIXTEEN FIFTY
Landscape: SCATLIF MILLER MURRAY

Seal(s)



NORR

2300, 411 – 1st Street SE
Calgary, AB, Canada T2G 4Y5
norr.com

NORR Architects Engineers Planners
A Partnership of Corporations

Plus: Resource Architects (Alberta) Inc. Plus: Mohrads Holdings Inc.

Jonathan Hughes, Architect, AIA, OAA, AIBC, MAA, AANB, AAPE
Adrian Todella, P.Eng., APEGGA
Chris Pol, P.Eng., APEGGA

Project Manager D. LANG	Drawn AH, CF, JY, <i>MM</i>
Project Leader M. FARRELL	Checked MF

Client
TRUMAN

#700 - 780 78 STREET SW, CALGARY, AB, T3H 3V6

Project

**STAMPEDE PARK HOTEL
BY TRUMAN**

1883 Flores LaDue LR SE, CALGARY, ALBERTA, CANADA,
T2C 5M4

Drawing Title
ELEVATION EAST

Scale	1 : 150
-------	---------

Project No. HO1125-0063

Drawing No. **A-42**

This drawing shall not be used for construction purposes until the seal appearing hereon is signed and dated by the Architect or Engineer.

Key Plan

Map showing the location of the Big Four Building (SW) and Big Four Building (SE) at the intersection of 17th Ave SE and 19th Ave SE. The map includes labels for Clearwater Center, YUK YUKS, AHS EMS Station No. 3, Stampede Grounds, and the Big Four Building. A north arrow is present in the bottom right corner.

Seal(s) 

Project Manager D. LANG	Drawn AH, CF, JY, MW
Project Leader M. FARRELL	Checked MF

STAMPEDE PARK HOTEL
BY TRUMAN

Scale
1 : 150

Drawing No. **A-43**

MATERIAL LEGEND			
1	FACE BRICK CLADDING - DARK IRONSPOOT	8	ENTRY FEATURE - LIGHT GREY
2	METAL CLADDING - NERO ZIMBABWE	9	BLADE SIGNAGE - BLACK METAL STRUCTURE
3	METAL CLADDING - UNIVERSAL BLACK	10	SIGNAGE - METAL / SILVER
4	METAL CLADDING - HAZELNUT MICA	11	GLASS RAILING - METAL LT GREY
5	METAL CLADDING - SERPENTINE METALLIC	12	METAL LOUVERS - COLOR MATCH FIELD
6	CURTAIN WALL GLAZING - MG GREY	13	DECORATIVE METALLIC GRILLES - COLOR MATCH FIELD
7	CURTAIN WALL GLAZING SYSTEM - CLEAR GLASS / BLACK ALUMINUM FRAMES	14	SOLDER COURSE BRICK CLADDING - DARK IRONSPOT

DEVELOPMENT PERMIT
DECISION
RENDERED ON THIS PLAN

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This drawing shall not be used for construction purposes until the seal appearing hereon is signed and dated by the Architect or Engineer

Project Component

DEVELOPMENT PERMIT

Key Plan

Consultants

VISTAS GEOMATICS
Civil: JUBILEE ENGINEERING CONSULTING LTD
Architectural: NORR
Structural: GLOTTMAN SIMPSON
Mechanical: SMITH & ANDERSEN
Electrical: SMITH & ANDERSEN
Interiors: SIXTEEN FIFTY
Landscape: SCALFUP MILLER MURRAY

Seal(s)

Douglas LANG
REGISTERED ARCHITECT
No. 2026-08-04
ALBERTA

I hereby declare under oath that I am duly qualified as an Architect under the provisions of the Architects Act, R.S.A., 2000, Chapter A-44, and have obtained my registration certificate from the Registrar of Architects under the said Act.
My Commission Expires On: August 04, 2026

NORR

2300, 411 – 1st Street SE
Calgary, AB, Canada T2G 4Y5
norr.com

NORR Architects Engineers Planners
A Partnership of Corporations
Jordan Hughes, Architect AAA, DAA, ASCE, MAIA, AAAB, AAEP
Robert Taylor, P.Eng., PECSA
Chris Hines, P.Eng., ARCAD

Project Manager
D. LANG

Project Leader
M. FARRELL

Client
TRUMAN

Drawn
AH, CF, JY, MW, DD

Checked
MF

Project
#700 - 780 7B STREET SW, CALGARY, AB, T3H 3V8

**STAMPEDE PARK HOTEL
BY TRUMAN**

1883 Flores LoDue LR SE, CALGARY, ALBERTA, CANADA,
T2G 2W1

Drawing Title
ELEVATION WEST

Scale
1 : 150

Project No.
HO1125-0063

Drawing No.
A-44

#700 - E File Book - v.2023 - Rev (Sept23) - Copyright © 2023



MATERIAL LEGEND			
1	FACE BRICK CLADDING - DARK IRONSPOT	8	ENTRY FEATURE - LIGHT GREY
2	METAL CLADDING - NERO ZIMBABWE	9	BLADE SIGNAGE - BLACK METAL STRUCTURE
3	METAL CLADDING - UNIVERSAL BLACK	10	SIGNAGE - METAL / SILVER
4	METAL CLADDING - HAZELNUT MCA	11	GLASS RAILING- METAL LT GREY
5	METAL CLADDING - SERPENTINE METALLIC	12	METAL LOUVERS - COLOR MATCH FIELD
6	METAL CLADDING - MD GRAY	13	DECORATIVE METALLIC GRILLES - COLOR MATCH FIELD
7	QUARTZ WALL GLAZING SYSTEM - CLEAR GLASS / BLACK ALUMINUM FRAME	14	SOLDER COURSE BRICK CLADDING - DARK SPOT



1 LANDSCAPE PLAN - GROUND LEVEL
DPL1.1 SCALE 1:150

Legend

- 1 Expanded Outdoor Patio
- 2 Moveable Planters w/ Annual Flowers - 355 location
- 3 Feature Planting Bed / Hotel Foreground
- 4 Moveable Planters
- 5 Feature String Lights - Remove for 10 day
- 6 Harvest Tables
- 7 Market Tents
- 8 Shade Sails - Remove for 10 day
- 9 Stampede Views - Programmable Space
- 355 Day Configuration - Bolard Separate Walkway

Planting Legend

- Deciduous Trees**
- 100mm cal. Brandon Elm Refer to DPL1
 - 75mm cal. Trembling Aspen Refer to DPL1
 - 60mm cal. Trembling Aspen Refer to DPL1
 - 50mm cal. Trembling Aspen Refer to DPL1
- Ornamental Grasses**
- Karl Foerster Feather Reed Grass Refer to DPL1

Surfacing Legend

- Shredded Wood Bark Mulch
- Ecologic Natures Turf
- Annual Flower Planting in Prefabricated Moveable Planters
- Natural Concrete w/ Broom Finish & Sawcut Joints
- Natural Concrete w/ Light Sandblast & Sawcut Joints
- Charcoal Concrete w/ Light Sandblast & Sawcut Joints
- Black Granite Unit Paving Base to Sculpture
- Thermoplastic Markings "Multi-use Pathway" Stencil / Sheet 36H
- Hydrant See Civil

GENERAL NOTES

- ALL LANDSCAPE CONSTRUCTION, INCLUDING ALL HARD AND SOFT LANDSCAPING, TO BE CONSTRUCTED IN ACCORDANCE WITH THE CURRENT CITY OF CALGARY SPECIFICATIONS OR AS NOTED ON THE DRAWINGS.
- ALL TREES AND SHRUBS TO BE RETAINED SHALL BE PROTECTED DURING ALL PHASES OF CONSTRUCTION.
- ALL PLANT MATERIAL SHALL MEET THE STANDARDS OF THE CANADIAN NURSERY TRADES ASSOCIATION AND BE TRUE TO TYPE AND SPECIES. ALL PLANT MATERIAL SHALL BE LOCALLY GROWN ALBERTA NURSERY STOCK.
- ALL PLANT MATERIAL TO BE LOCATED WITHIN MULCHED PLANTING BEDS OR INDIVIDUAL MULCHED TREE WELLS.
- ALL PLANTING BEDS TO HAVE A MIN. 75mm DEPTH BARK MULCH.

IRRIGATION NOTE

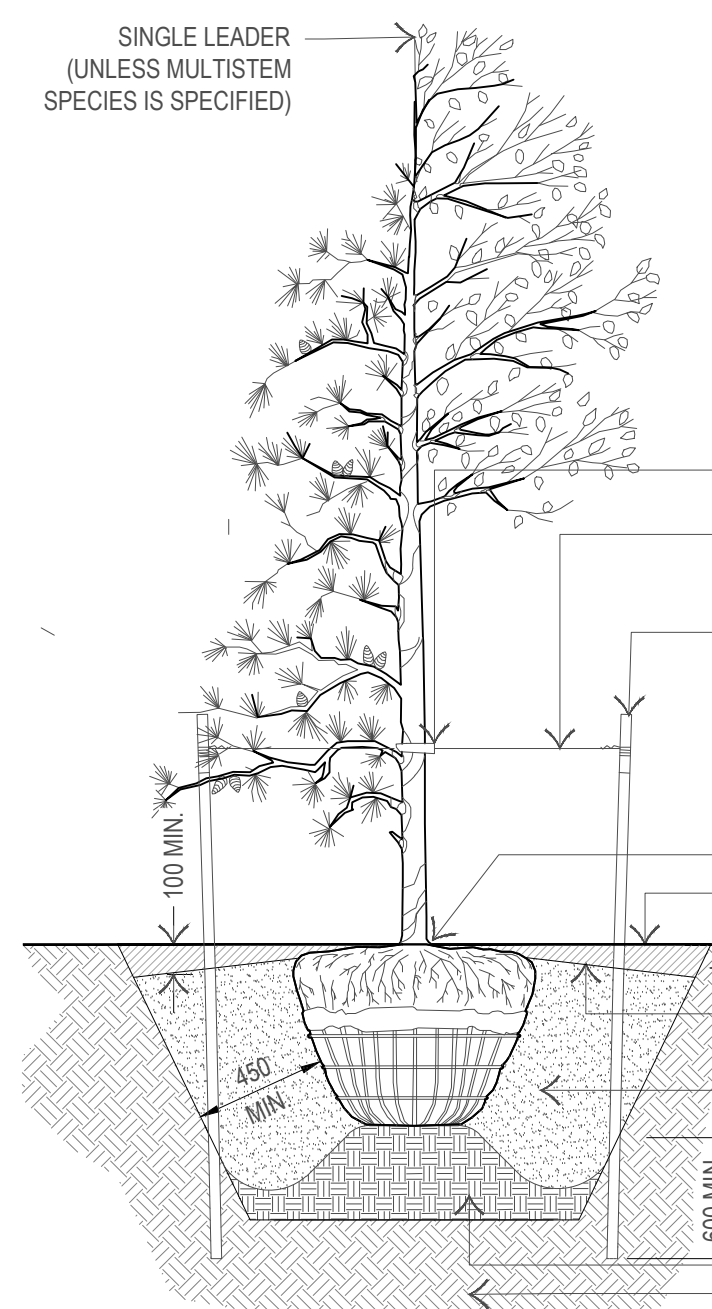
- ALL LANDSCAPE AREAS TO BE IRRIGATED WITH A HIGH EFFICIENCY LOW WATER UNDERGROUND AUTOMATIC IRRIGATION SYSTEM.

TREE STAKING PLAN

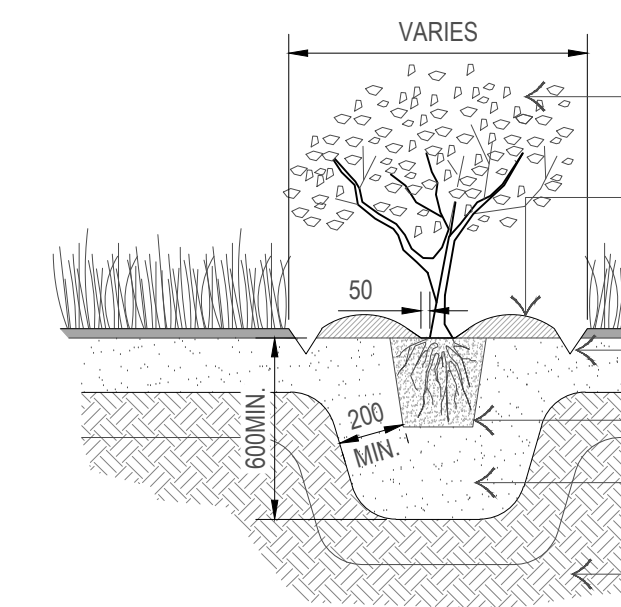
Prevailing Wind

CONIFEROUS DECIDUOUS

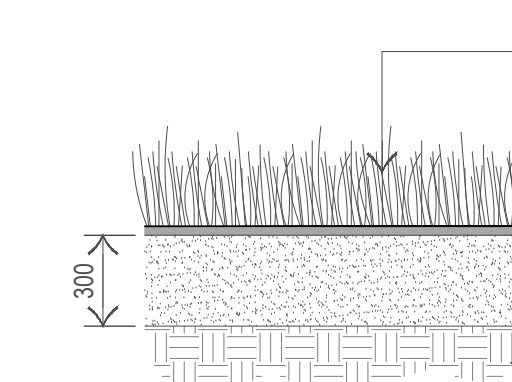
Less than 1.3m height
40mm-100mm cal.
Spade Hole Preparation for Basket or Ball & Burlap Trees



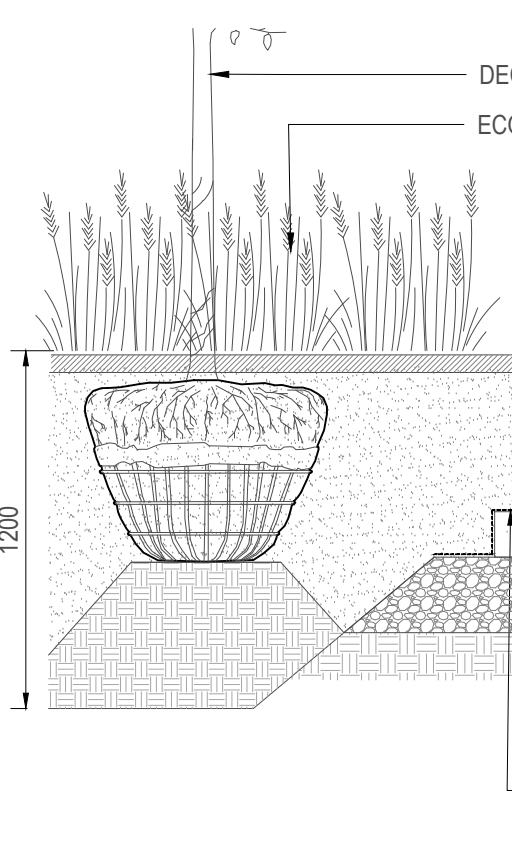
2 TYPICAL TREE PLANTING DETAIL
DPL1.1 SCALE 1:25



3 TYPICAL SHRUB PLANTING DETAIL
DPL1.1 SCALE 1:25



4 TYPICAL TURF DETAIL
DPL1.1 SCALE 1:25



5 TYPICAL CORTEN STEEL RAISED PLANTER W/ WOOD SEATING
DPL1.1 SCALE 1:25

Existing Trees

Refer to DPL1

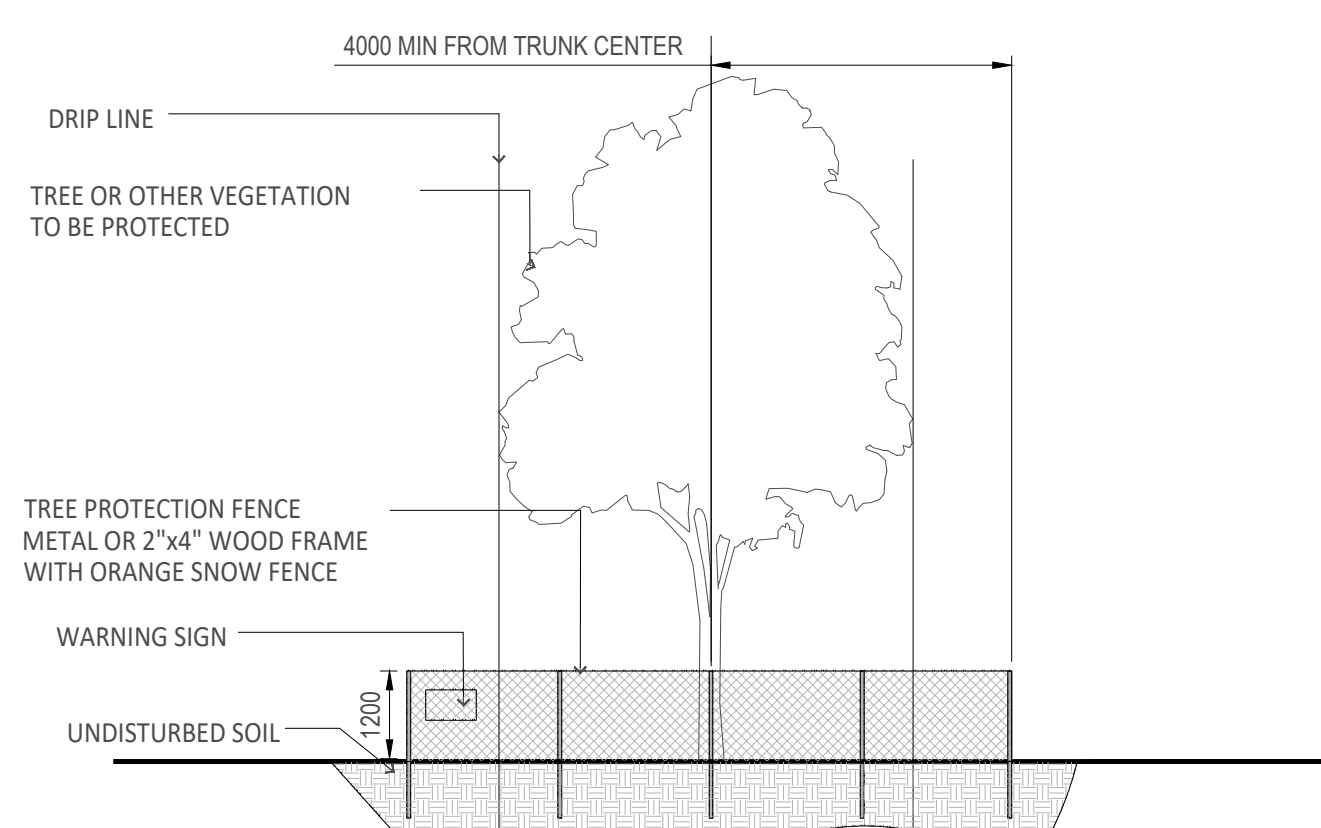
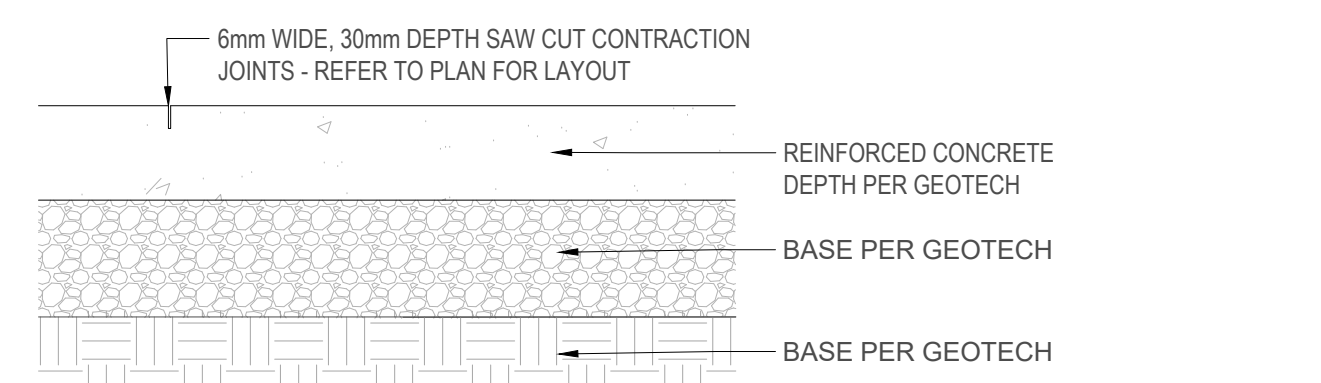
NOTES:

1. ALL WORK COMPONENTS AND WORKMANSHIP TO CONFORM TO SPECIFICATION SECTION 02830 TREES, SHRUBS AND GROUNDCOVERS AS WELL AS THE RELATED SECTIONS.
2. DO NOT ALLOW AIR POCKETS TO FORM WHEN BACK FILLING.
3. STAKE BEYOND EDGE OF ROOT BALL. IF MINIMUM SETBACKS PERMIT POSITION TREE STAKES INTO DIRECTION OF PREVAILING WINDS OR IF IN THE BOULEVARD THE STAKES SHOULD BE IN LINE WITH THE DIRECTION OF TRAFFIC.
4. ALL TREE STAKES TO MAINTAIN MIN. 1.0m CLEARANCE FROM ALL U/G POWER, TELEPHONE AND GAS ALIGNMENTS.
5. TREE SHOULD BE PLANTED 75mm-100mm BELOW GROUND LEVEL.
6. T-BARS SHOULD BE HAMMERED DOWN INTO SOLID FOOTING (AT LEAST 400mm INTO SUB-SOIL BASE).
7. IF TREE IS IN WIRE BASKET CUT AND REMOVE STRAPPING AND THE HORIZONTAL/VERTICAL WIRES OF THE WIRE BASKET TO A MINIMUM DEPTH OF 200mm FROM THE TOP OF THE ROOT BALL. PULL BACK BURLAP TO THE SAME MINIMUM DEPTH.
8. USE RUBBER STRAPS AT ENDS OF ALL GUY WIRES TO PROTECT THE TREE AT POINT OF CONTACT.
9. PRUNE DEAD BRANCHES TO MAINTAIN NATURAL FORM OF TREE.
10. DIG ALL ROOT HOLES BY HAND WHEN CLOSER THAN 1.0m TO U/G POWER, TELEPHONE AND GAS ALIGNMENTS (REFER TO SECTION 7.6.2 AND 7.6.3 WHEN CLEARANCE CANNOT BE MAINTAINED FOR ANY EXCAVATIONS).

- 12mm RUBBER STRAP POSITIONED AT APPROX. 3/5 HT. - WIRE DOES NOT WRAP AROUND TREE.
- 11 GAUGE GUY WIRE OR 2mm BRAIDED NYLON STRAP WITH FLUORESCENT ORANGE FLAGGING ON ALL GUY WIRES.
- USE TWO VERTICAL STAKES PER TREE.
- TREE STAKES MIN. 2.0m LENGTH, PLAIN T-POSTS C/W PUNCHED HOLES OR TEETH NOTCHES.
- ALL EXPOSED PORTIONS OF TREE STAKES FREE OF RUST, SCALED, PRIMED & PAINTED.
- TOP 300mm OF ALL TREE STAKES TO BE PAINTED TO MATCH ANNUAL COLOUR CODES.
- ROOT FLARE AT GRADE.
- 100mm MIN. MULCH, STARTING 50mm FROM ROOT FLARE (TRUNK) & EXTENDING THE HOLE.
- SUBGRADE.
- SLOPE TOPSOIL FROM ROOT FLARE TO EDGE OF HOLE TO FROM WELL.
- CLASS 'B' TOPSOIL MIX, MODERATELY PACKED - REFER TO TOPSOIL SPECIFICATIONS.

- SHRUB - PRUNE DEAD & BROKEN BRANCHES WHILE RETAINING NORMAL PLANT SHAPE.
- MIN 75mm DEPTH TREE MULCH.
- ENSURE MULCH IS PULLED AWAY FROM SHRUB TRUNK MIN 50mm.
- ADJACENT SOO OR SEED.
- SHOVEL CUT Y EDGE OR OTHER SPECIFIED EDGER.
- ROOT BALL - REMOVE CONTAINER WITHOUT DISTURBING ROOTS.
- TOPSOIL MIX - FIRMLY PACKED.
- SHRUBS IN INDIVIDUAL PLANTING HOLES.
- SCARIFY SUBGRADE - MIN. 150mm DEPTH.

6 TYPICAL CONCRETE PAVER DETAIL - GROUND LEVEL
DPL1.1 SCALE 1:10



TREE PROTECTION FENCE NOTES:

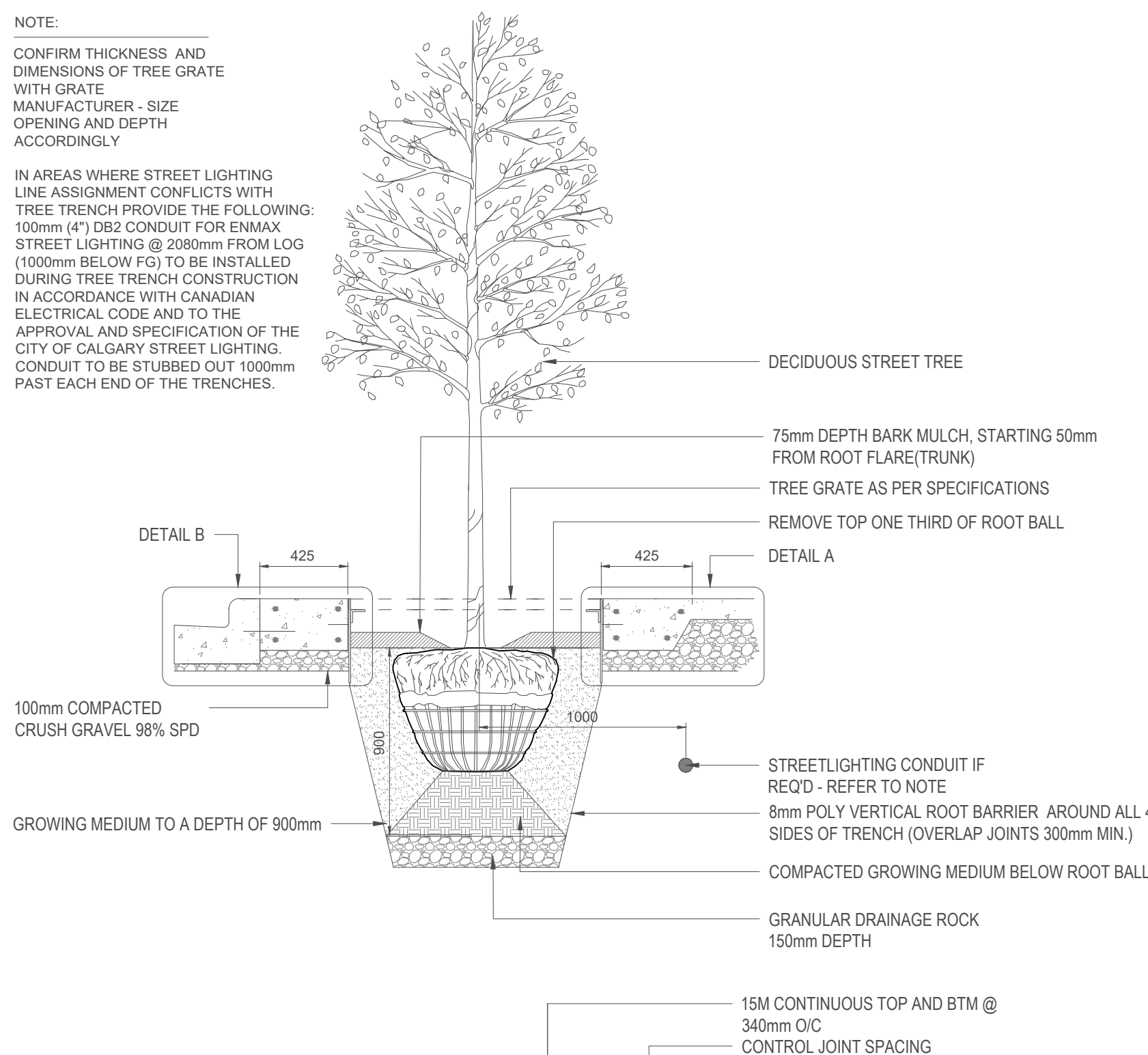
1. THE FENCING OR BARRIER MATERIAL SHALL BE DURABLE, AND A BRIGHT, CONTRASTING COLOUR.
2. FENCE POSTS SHALL BE COMPARABLE TO METAL T-POSTS OR HEAVIER.
3. FENCE WILL BE MAINTAINED IN AN UPRIGHT POSITION THROUGHOUT THE DURATION OF THE PROJECT.
4. A WARNING SIGN WILL BE DISPLAYED ON EACH FENCE OR BARRIER.
5. THE WARNING SIGN SHALL BE A MINIMUM OF 30.5 X 40.5 AND CLEARLY STATE "WARNING - TREE PROTECTION ZONE".
6. CONTACT PHONE NUMBER TO BE 403.262.5744.
7. SIGN WILL BE OBTAINED WITH APPLICABLE PERMIT FROM THE CITY OF CALGARY PARKS.
8. STORAGE OF BUILDING MATERIALS AND SOIL IS PROHIBITED IN THE TREE PROTECTION ZONE.

7 TYPICAL TREE PROTECTION DETAIL
DPL1.1 NTS

NOTE:

CONFIRM THICKNESS AND DIMENSIONS OF TREE GRATE WITH GRATE MANUFACTURER - SIZE OPENING AND DEPTH ACCORDINGLY.

IN AREAS WHERE STREET LIGHTING LINE ASSIGNMENT CONFLICTS WITH TREE TRENCH PROVIDE THE FOLLOWING: 100mm Ø 125 CONDUIT FOR EMMA STREET LIGHTING @ 200mm FROM LOG (100mm BELOW F5) TO BE INSTALLED DURING TREE TRENCH CONSTRUCTION IN ACCORDANCE WITH CANADIAN ELECTRICAL CODE AND TO THE APPROVAL AND SPECIFICATION OF THE CITY OF CALGARY STREET LIGHTING CONDUIT TO BE TURNED OUT 1000mm PAST EACH END OF THE TRENCHES.



8 TYPICAL CITY OF CALGARY TREE TRENCH DETAIL
DPL1.1 1:25

Date	Issue	Rev
2025/06/30	Issued for Development Permit	1.0
2025/09/16	Issued for Development Permit	2.0
2025/10/30	Issued for Development Permit	3.0
2026/07/15	Issued for Development Permit	4.0

DEVELOPMENT
PERMIT
DECISION
RENDERED
ON THIS PLAN

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This drawing shall not be used for construction purposes until the seal appearing hereon is signed and dated by the Architect or Engineer.

Project Component

DEVELOPMENT PERMIT APPLICATION

Key Plan

North

Consultants	CITY OF CALGARY
Survey:	JUBILEE
Civil:	NORR
Architecture:	GLUTTON SIMPSON
Structural:	SMITH & ANDERSON
Mechanical:	SMITH & ANDERSON
Electrical:	SMITH & ANDERSON
Plumbing:	SMITH & ANDERSON
Planner:	SCATLUFF MILLER MURRAY
Interiors:	CIVICWORKS
G.C.:	SIXTEEFFITY TRUMAN

Seal(s)

NORR
NORR Architects & Engineers Limited

175 Bloor Street East
North Tower, 15th Floor
Toronto, ON, Canada M4W 3R8
norr.com

Project Manager D.LANG	Drawn A.P. DTM, CV
Project Leader M.FARRELL	Checked DTM

Client
TRUMAN
2236-10 ASPEN STONE BLVD SW, CALGARY, AB T3H 0K3

TRUMAN

Project
STAMPEDE PARK HOTEL BY TRUMAN

1701 Big Four Trail SE, CALGARY, ALBERTA, CANADA, T2G 2V1

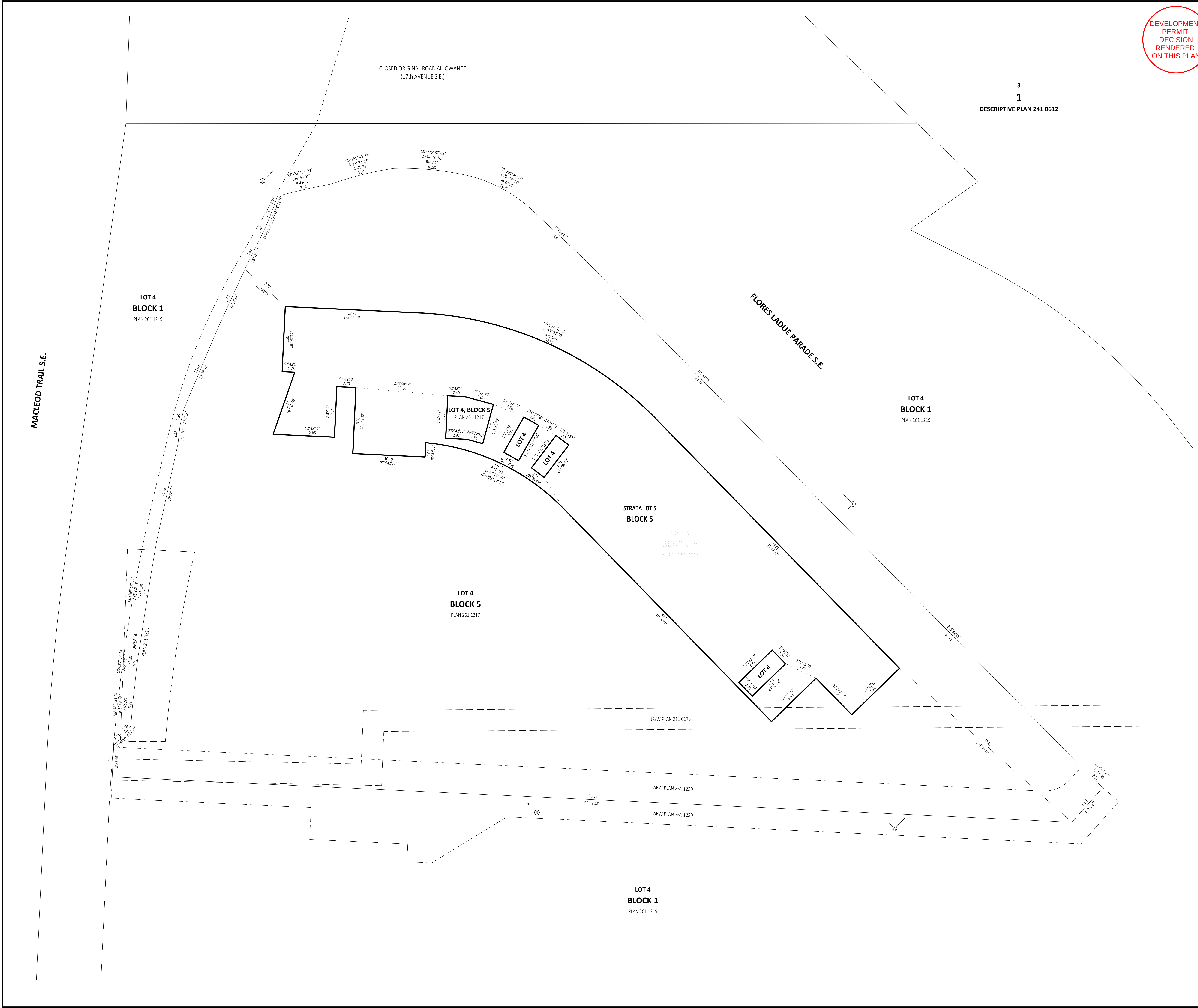
Drawing Title

**Landscape Plan
Ground Level -
355 Day + Details**

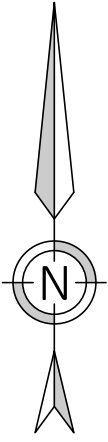
Scale
AS NOTED

Project No.
HO1125-0063

Drawing No.
DPL1.1



DEVELOPMENT
PERMIT
DECISION
RENDERED
ON THIS PLAN



LAND TITLES OFFICE

PLAN NO. _____

ENTERED AND REGISTERED

ON _____

INSTRUMENT NO: _____

_____ A.D. REGISTRAR

SHEET 1 OF 2

CALGARY, ALBERTA

TENTATIVE PLAN SHOWING SURVEY OF

STRATA SPACE SUBDIVISION

OF

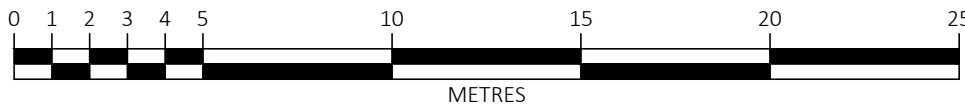
LOT 4, BLOCK 5, PLAN 261 1217

ALL WITHIN THE

N.E.1/4 Sec.10 Twp.24 Rge.1 W.5th M.

BY: TRAVIS M. SILTALA, A.L.S., 2026

SCALE = 1 : 200



STANDARD SYMBOL LEGEND:

The geo-referenced point is shown thus	⊙
Alberta survey control marker shown thus	⊙
Statutory iron post found shown thus	●
Statutory iron post placed and marked P220 shown thus	○
Drill hole found shown thus	⊙
Drill hole placed shown thus	⊙
Established temporary point (left no mark) shown thus	×

STANDARD ABBREVIATIONS THAT MAY APPEAR ON THIS PLAN:

A.L.S.	DENOTES ALBERTA LAND SURVEYOR	NT	DENOTES NON-TANGENTIAL
A.	DENOTES ARC	CDRW	DENOTES OVERLAND DRAINAGE RIGHT-OF-WAY
ARW	DENOTES ACCESS RIGHT-OF-WAY	PI	DENOTES PLACED
ASCM	DENOTES ALBERTA SURVEY CONTROL MARKER	PUL	DENOTES PUBLIC UTILITY LOT
ca.	DENOTES COUNTERSUNK	R	DENOTES RADIUS
CD	DENOTES CHORD BEARING	(Y)	DENOTES RADIAL BEARING
D.H.	DENOTES DRILL HOLE	Rge.	DENOTES RANGE
E	DENOTES EAST	Re-est.	DENOTES RE-ESTABLISHED
Fd.	DENOTES FOUND	Ref.	DENOTES REFERENCE
G.L.	DENOTES GROUND LEVEL	RP	DENOTES GEO-REFERENCED POINT
GNSS	DENOTES GLOBAL NAVIGATION SATELLITE SYSTEM	Sec.	DENOTES SECTION
ha	DENOTES HECTARES	S.	DENOTES SOUTH
I	DENOTES STATUTORY IRON POST	TCO	DENOTES TOP CUT OFF
ML	DENOTES MARK	Twp.	DENOTES TOWNSHIP
Mkd.	DENOTES MARKED	URW	DENOTES UTILITY RIGHT-OF-WAY
M.R.	DENOTES MUNICIPAL RESERVE	W.	DENOTES WEST
M.	DENOTES MERIDIAN	Δ	DENOTES CENTRAL DELTA ANGLE
N.	DENOTES NORTH		

NOTES:

-Area affected by the registration of this plan shown bounded thus: _____ and contains 2 strata lots in 2 parts.

-Distances shown are ground in metres and decimals thereof and are between iron posts unless shown otherwise.

-Bearings are grid, based on NAD83 (Original), 3°TM projection, reference Meridian 114° West Longitude and are derived from Plan 261.

-Combined scale factor: 0.999739

-Unless otherwise noted lot boundaries and strata boundaries were established but unable to monument due to building or airspace.

-Strata lots are horizontal or vertical planes unless otherwise noted.

-Elevations are geodetic and are derived from ASCM 30445 (Elev. = 1047.158) and ASCM 284836 (Elev. = 1043.918)

-The Geo-Referenced point is a point with grid coordinates of N: N
E: E

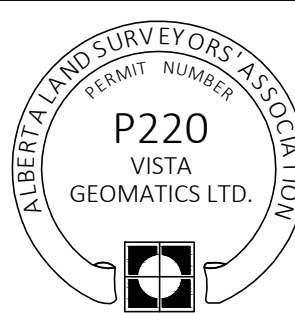
APPROVING AUTHORITY:
CITY OF CALGARY
FILE NO: ----

REGISTERED OWNER:
C. of T. # ----

SURVEYOR: TRAVIS M. SILTALA, A.L.S.

DATES OF SURVEY:
Surveyed between the dates of ---- and ----
in accordance with the provisions of the Surveys Act.

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KGR

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