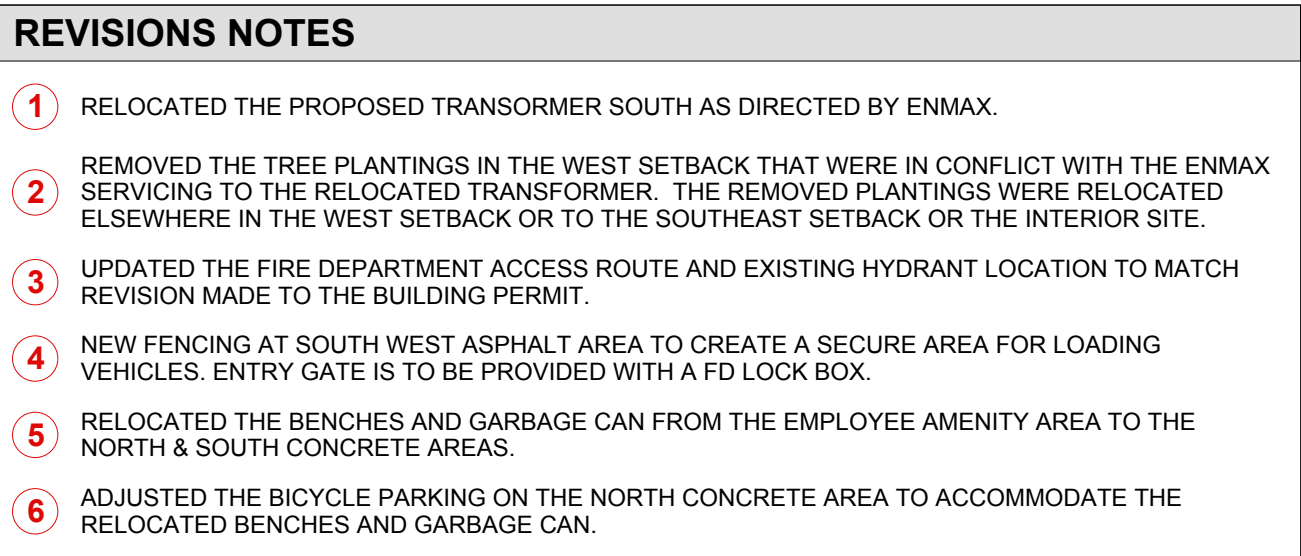




| BICYCLE PARKING |                                                                    |         |
|-----------------|--------------------------------------------------------------------|---------|
|                 | CLASS 1                                                            | CLASS 2 |
| REQUIRED        | GENERAL INDUSTRIAL - LIGHT                                         | 1       |
|                 | OFFICE                                                             | 1       |
|                 | SETBACK IS IN U R/W SO TREES & SHRUBS<br>LOCATED ELSEWHERE ON SITE |         |
| PROVIDED        | 1                                                                  | 6       |

| LANDSCAPING                                                                          |                                      |                                                                                              |
|--------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------|
| LANDSCAPING REQUIRED: 1 TREE + 2 SHRUBS PER 35m <sup>2</sup> OF REQUIRED LANDSCAPING |                                      |                                                                                              |
|                                                                                      | REQUIRED                             | PROVIDED                                                                                     |
| 6.0m WEST SETBACK                                                                    | 909m <sup>2</sup> 26 TREES 52 SHRUBS | 18 TREES 60 SHRUBS<br>- 1 TREE LOCATED IN SE SETBACK<br>- 7 REMAINING TREES AT SITE INTERIOR |
| 6.0m SOUTHEAST SETBACK                                                               | 619m <sup>2</sup> 18 TREES 36 SHRUBS | 23 TREES 40 SHRUBS                                                                           |
| 1.2m NORTHEAST SETBACK                                                               | 123m <sup>2</sup> 4 TREES 8 SHRUBS   | SETBACK IS IN U R/W<br>- 4 TREES LOCATED IN SE SETBACK<br>- 8 TREES LOCATED IN WEST SETBACK  |
| INTERIOR PLANTINGS                                                                   | -- -- TREES -- SHRUBS                | 11 TREES 0 SHRUBS                                                                            |
| TOTAL PLANTINGS REQUIRED: 48 TREES 96 SHRUBS                                         |                                      | TOTAL PLANTINGS PROVIDED: 52 TREES 100 SHRUBS                                                |

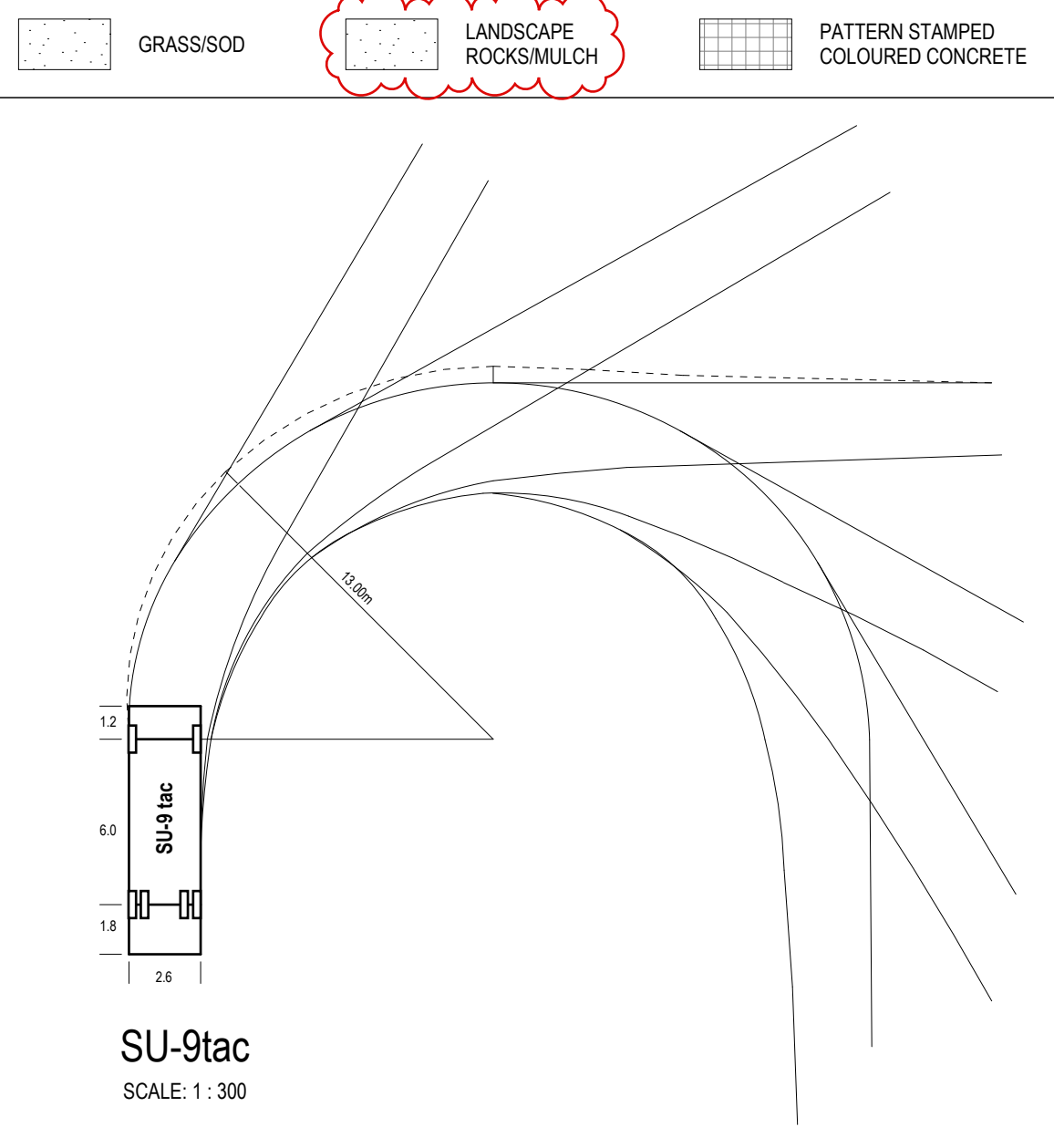
| PLANTINGS: (setbacks)                                                               |                                                       |      |      |
|-------------------------------------------------------------------------------------|-------------------------------------------------------|------|------|
| KEY                                                                                 | ITEM                                                  | QTY. | SIZE |
|  | LARGE DECIDUOUS TREES<br>- Brandon Elm<br>- Green Ash | 0    | 75mm |
|  | SMALL DECIDUOUS TREES<br>- Mountain Ash               | 0    | 50mm |
|  | LARGE CONIFEROUS TREES<br>- Colorado Spruce           | 26   | 3.0m |
|  | SMALL CONIFEROUS TREES<br>- Colorado Spruce           | 15   | 2.0m |

| # of plantings                                                                      | DECIDUOUS SHRUBS                                                                                                            | 60 | 600mm height or spread |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----|------------------------|
|  | <ul style="list-style-type: none"> <li>- Sandcherry</li> <li>- Dogwood</li> <li>- Spiraea</li> <li>- Coloneaster</li> </ul> |    |                        |
|                                                                                     | <ul style="list-style-type: none"> <li>- Juniper</li> <li>- Mugo Pine</li> </ul>                                            | 40 | 600mm height or spread |

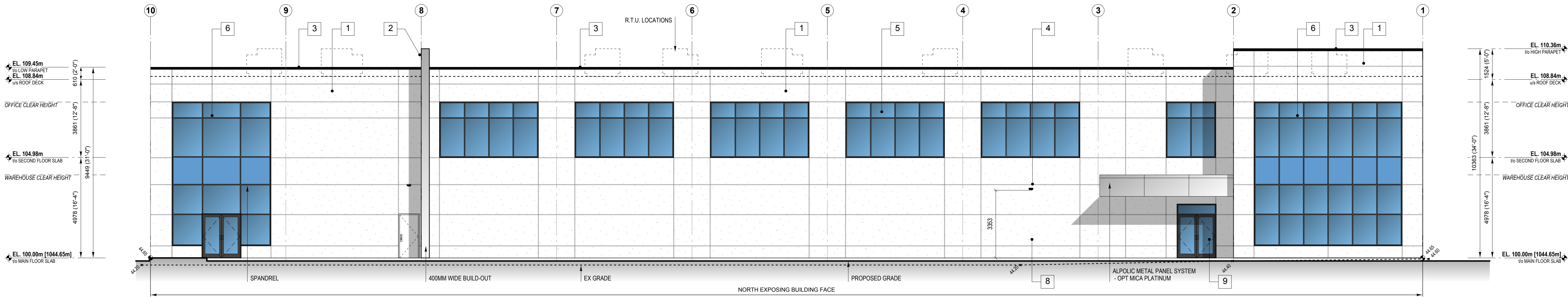
| PLANTINGS: (site interior)                                                            |                                             |    |      |
|---------------------------------------------------------------------------------------|---------------------------------------------|----|------|
|  | LARGE CONIFEROUS TREES<br>- Colorado Spruce | 1  | 3.0m |
|  | SMALL CONIFEROUS TREES<br>- Colorado Spruce | 10 | 2.0m |

- SHRUB BEDS: MIN. 2" ROCKY MOUNTAIN SHALE BED OVER VEED CONTROL MATT & STERILIZED SUBSOIL
- SHRUB BEDS TO BE DESIGNED TO PROVIDE YEAR ROUND ENHANCEMENT AREA ACCEPTABILITY.
- SHRUBS TO BE PLANTED IN MASSES CONSISTING OF NO FEWER THAN 5 PLANTS OF EACH SPECIES USED
- DECIDUOUS SHRUBS - MIN. 24" (600MM) HT. OR SPREAD.
- PROVIDE A 2:1 RATIO OF DECIDUOUS TO CONIFEROUS SHRUBS.

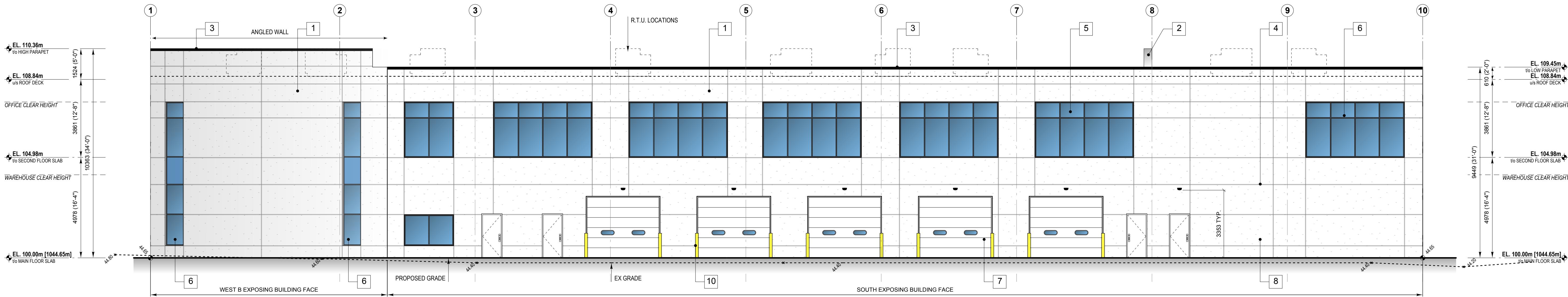
NOTE: ALL LANDSCAPED AREAS TO BE IRRIGATED W/ U/G SPRINKLER SYSTEM AND BOUNDED BY 150mm CONCRETE CURB



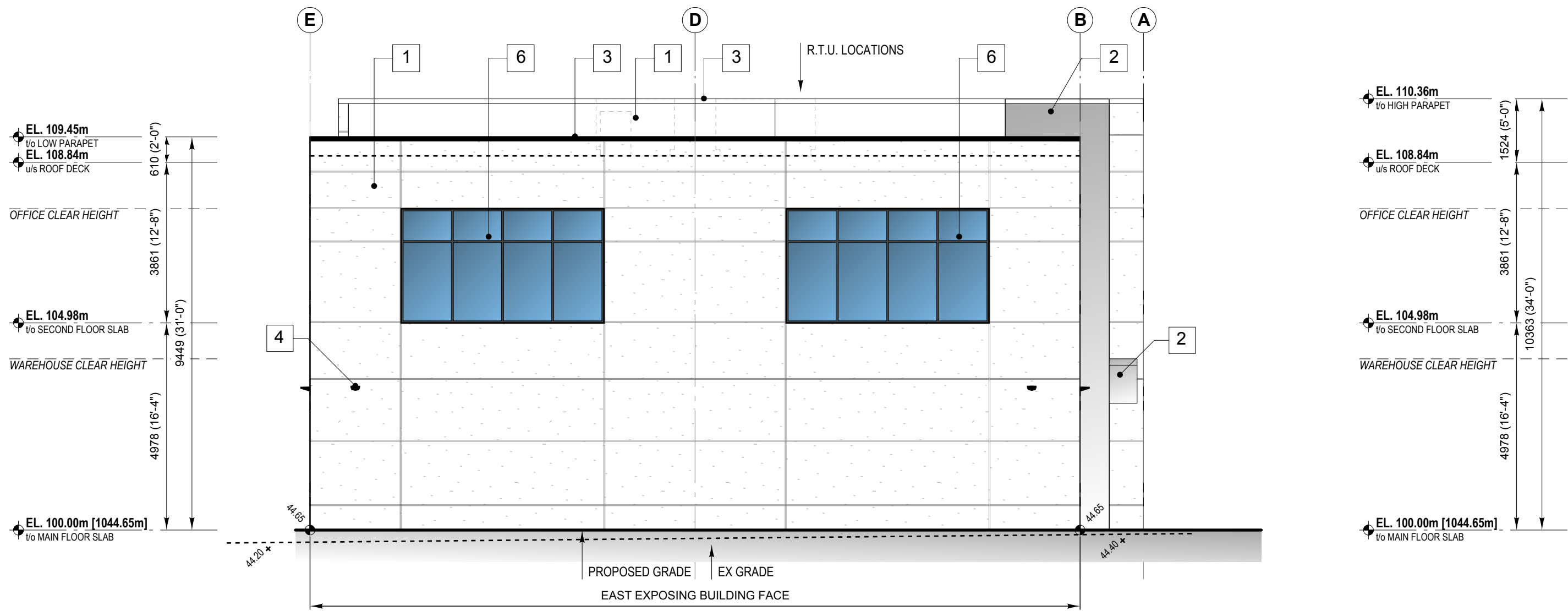
|                                                                                                                                                          |      |               |                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------|-------------------------------|
| ARCHITECTURAL:                                                                                                                                           |      |               |                               |
| <div><div>Axiom<br/>Architecture Inc.</div><div>Calgary Office: 5917 1A Street SW. Calgary, AB, T2H 0G4<br/>Ph. 403 253 2853www.AxiomArch.ca</div></div> |      |               |                               |
| CLIENT:                                                                                                                                                  |      |               |                               |
|                                                                                                                                                          |      |               |                               |
| STRUCTURAL:                                                                                                                                              |      |               |                               |
|                                                                                                                                                          |      |               |                               |
| MECHANICAL / ELECTRICAL:                                                                                                                                 |      |               |                               |
|                                                                                                                                                          |      |               |                               |
| PROJECT INFORMATION:                                                                                                                                     |      |               |                               |
| <div><div>PROPOSED</div><div>INDUSTRIAL<br/>DEVELOPMENT</div><div>5420 24th STREET SE<br/>CALGARY, ALBERTA</div></div>                                   |      |               |                               |
| LEGAL DESCRIPTION:    LOTS 1, BLOCK 10, PLAN 2007K                                                                                                       |      |               |                               |
| STAMPS:                                                                                                                                                  |      |               |                               |
|                                                                                                                                                          |      |               |                               |
| REVISIONS:                                                                                                                                               |      |               |                               |
|                                                                                                                                                          |      |               |                               |
|                                                                                                                                                          |      |               |                               |
|                                                                                                                                                          |      |               |                               |
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|                                                                                                                                                          |      |               |                               |
|                                                                                                                                                          |      |               |                               |
| 02                                                                                                                                                       | --   | 2026-07-02    | Issued for Development Permit |
| 01                                                                                                                                                       | --   | 2026-06-22    | Issued for Client Review      |
| ISS:                                                                                                                                                     | REV: | DATE:         | DESCRIPTION:                  |
| DRAWING TITLE:                                                                                                                                           |      |               |                               |
| <div>SITE PLAN</div>                                                                                                                                     |      |               |                               |
| JOB NUMBER:                                                                                                                                              |      | 22-197        |                               |
| DATE:                                                                                                                                                    |      | JULY 02, 2026 |                               |
| DRAWN BY:                                                                                                                                                |      | AC            |                               |
| <div>DP-1.0</div>                                                                                                                                        |      |               |                               |



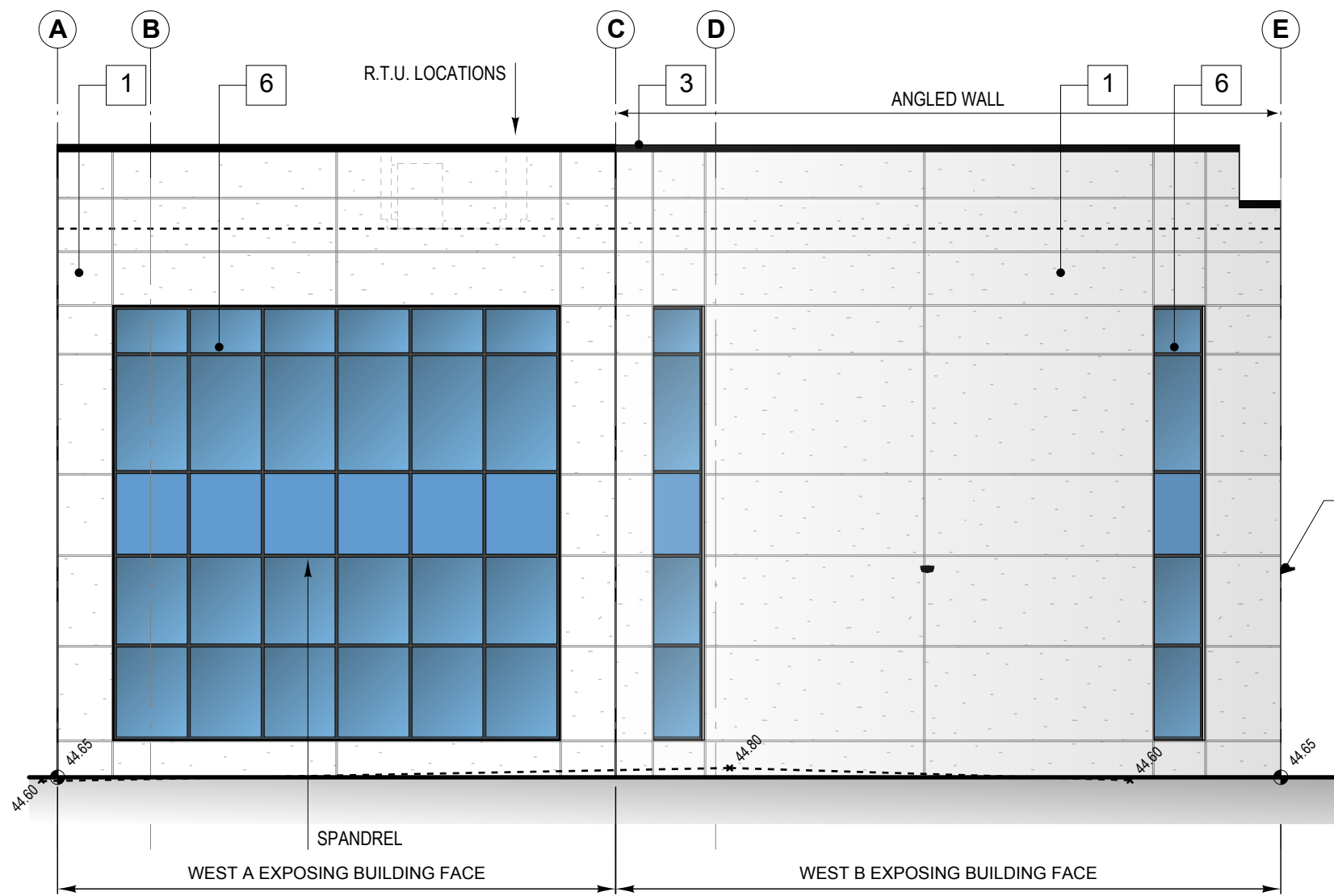
**NORTH ELEVATION**  
SCALE: 1 : 100



**SOUTH ELEVATION**  
SCALE: 1 : 100



**EAST ELEVATION**  
SCALE: 1 : 100



**WEST ELEVATION**  
SCALE: 1 : 100

| FINISH LEGEND |                                                                              |
|---------------|------------------------------------------------------------------------------|
| 1             | PAINTED PRECAST SANDWICH PANELS<br>COLOUR: WHITE                             |
| 2             | ALPOLIC (OR EQUIVALENT) METAL CLADDING<br>COLOUR: OPT MICA PLATINUM (SILVER) |
| 3             | PREFINISHED METAL PARAPET CAP<br>COLOUR: BLACK                               |
| 4             | BUILDING MOUNTED LED SITE LIGHTING<br>CUT OFF TO ELIMINATE BLEED BEYOND P/L  |
| 5             | VITRO PACIFICA TINTED GLAZING<br>CW BLACK ANODIZED FRAMES                    |
| 6             | CURTAIN WALL SYSTEM W/ VITRO PACIFICA<br>TINT & BLACK ANODIZED FRAMES        |
| 7             | STEEL SECTIONAL O.H. DOORS (WHITE) W/ 2<br>POLY-BICARBONATE GLAZING PANELS   |
| 8             | METAL MAN DOORS<br>COLOUR: TO MATCH EIFS STUCCO                              |
| 9             | STOREFRONT DOORS W/ VITRO PACIFICA<br>TINTED GLAZING & BLACK ANODIZED FRAMES |
| 10            | CONCRETE BOLLARDS                                                            |
| 11            | PRECAST SANDWICH HEADER PANELS<br>COLOUR: WHITE                              |
| 12            | - RESERVED -                                                                 |

CLIENT:

STRUCTURAL:

MECHANICAL / ELECTRICAL:

PROJECT INFORMATION:

**PROPOSED**  
**INDUSTRIAL DEVELOPMENT**  
5420 24th STREET SE  
CALGARY, ALBERTA

LEGAL DESCRIPTION: LOTS 1, BLOCK 10, PLAN 2007K

STAMPS:

REVISIONS:

|      |      |            |                               |
|------|------|------------|-------------------------------|
| 02   | --   | 2026-07-02 | Issued for Development Permit |
| 01   | --   | 2026-06-22 | Issued for Client Review      |
| ISS: | REV: | DATE:      | DESCRIPTION:                  |

DRAWING TITLE:

**ELEVATIONS**

JOB NUMBER: 22-197  
DATE: JULY 02, 2026  
DRAWN BY: AC

**DP-4.0**