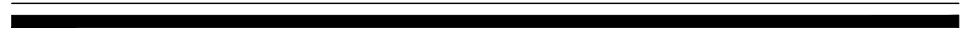


| GENERAL NOTES |                                                                                                                                                                                                                                                                                                                                                                                |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.            | DRAWINGS ARE NOT TO BE SCALED.                                                                                                                                                                                                                                                                                                                                                 |
| 2.            | ALL DIMENSIONS AND INSTALLATIONS ARE TO BE VERIFIED ON SITE.                                                                                                                                                                                                                                                                                                                   |
| 3.            | CONTRACTOR TO COMPLY TO ALL CURRENT ALBERTA BUILDING CODE RULES PLUS ANY AND ALL AUTHORITIES HAVING JURISDICTION DURING ALL PHASES OF WORK.                                                                                                                                                                                                                                    |
| 4.            | IT IS THE CONTRACTORS RESPONSIBILITY TO BRING ALL OMISSIONS, DISCREPANCIES, INCLUDING DIMENSIONS, TO THE ATTENTION OF THE DESIGNER PRIOR TO THE COMMENCING OF ANY WORK.                                                                                                                                                                                                        |
| 5.            | ANY PATCHING, REPAIR, REFINISHING, RECONSTRUCTION & REPAINTING WORK REQUIRED AS A RESULT OF PERFORMANCE OF WORK OF THIS CONTRACT SHALL INCORPORATE AND BE PREFORMED WITH MATERIALS TO MATCH SAME AND SHALL REQUIRE FIRE RATINGS.                                                                                                                                               |
| 6.            | WHERE "TYPE X" GYPSUM WALL BOARD IS NOTED ON DRAWINGS, PROVIDE FIRE-RATED GYPSUM WALL BOARD WITH U.L.C. LABEL.                                                                                                                                                                                                                                                                 |
| 7.            | PRE-DRILLED INSERTS ARE TO BE USED WHEN ATTACHING OR FASTENING MATERIALS OR FITMENTS TO MASONRY OR CONCRETE WALLS, FLOORS, SLABS OR CEILING ASSEMBLIES.                                                                                                                                                                                                                        |
| 8.            | REFER TO STRUCTURAL DRAWINGS AND SPECIFICATIONS FOR REINFORCING AND CORE FILLING OF MASONRY WALLS AT WALL OPENINGS, CORNERS & TERMINATIONS UNLESS NOTED OTHERWISE.                                                                                                                                                                                                             |
| 9.            | PROVIDE SOLID BLOCKING (2"x6") IN STUD PARTITIONS BEHIND ALL RECESSED OR FLUSH MOUNTED EQUIPMENT & ACCESSORIES AT ALL ANCHOR POINTS.                                                                                                                                                                                                                                           |
| 10.           | IT IS THE CONTRACTORS RESPONSIBILITY TO COORDINATE HIS OWN FORCES & HIS SUB TRADES TO ENSURE THAT HOLES CUT FOR PENETRATIONS THROUGH THE EXTERIOR WALL SYSTEMS ARE NOT OVERSIZED. AFTER INSTALLATION OF ANY PENETRATIONS, THE VOIDS BETWEEN THE PENETRATION OPENING AND THE PENETRATION MATERIALS SHALL BE COMPLETELY SEALED TO ENSURE THE INTEGRITY OF THE AIR/VAPOR BARRIER. |
| 11.           | WHERE ARCHITECTURAL, STRUCTURAL, MECHANICAL OR ELECTRICAL INSTALLATIONS PENETRATE WALL AND/OR FLOOR ASSEMBLIES SEAL ANY SUCH PENETRATIONS WITH FIRE RATED ACOUSTIC SEALANT & MAINTAIN REQUIRED FIRE RATING & ACOUSTIC MINIMUMS.                                                                                                                                                |
| 12.           | THESE ARCHITECTURAL DRAWINGS SHALL BE READ IN CONJUNCTION WITH STRUCTURAL ENGINEER'S LETTER, NOTES AND SHOP DRAWINGS AS WELL AS MECHANICAL & ELECTRICAL DRAWINGS & ROOF TRUSS/ JOIST SUPPLIER/ MANUFACTURER'S DRAWINGS.                                                                                                                                                        |
| 13.           | ENSURE THAT ALL PRE-FINISHED METAL CAPPING TO THE WOOD FASCIAS, DECK TRIMS AND BAND BOARDS ARE COMPLETE WITH POSITIVE DRAINAGE.                                                                                                                                                                                                                                                |
| 14.           | ANY LARGE MECHANICAL GRILLE OPENINGS ON THE ELEVATIONS SHALL BE PREPARED & FINISHED IN THE SAME MANNER AS THE WINDOW ASSEMBLIES.                                                                                                                                                                                                                                               |
| 15.           | ALL GEODETIC ELEVATIONS PROVIDED TO AMAYA DESIGN INC. ARE ASSUMED TO BE ACCURATE AND REFLECT ACTUAL SITE CONDITIONS. AMAYA DESIGN INC. IS NOT RESPONSIBLE FOR ANY DISCREPANCIES BETWEEN SITE CONDITIONS AND THE PROVIDED TOPOGRAPHIC SURVEY.                                                                                                                                   |

| DISCLAIMER                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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\*\*\*ISSUED FOR DEVELOPMENT PERMIT\*\*\*  
June 9, 2026

| ARCHITECTURAL SYMBOLS |                                                        |
|-----------------------|--------------------------------------------------------|
|                       | EXISTING GEODETIC<br>GRADE AS PER SITE PLAN            |
|                       | PROPOSED GEODETIC<br>GRADE AS PER SITE PLAN            |
|                       | GRID NUMBERS                                           |
|                       | SECTION<br>DRAWING NUMBER WHERE<br>THE SECTION APPEARS |
|                       | ROOM / ROOM SIZE                                       |
|                       | EXTERIOR FINISHES TAG NUMBER                           |
|                       | DETAIL TAG                                             |
|                       | WINDOW TAG                                             |
|                       | EXTERIOR DOOR &<br>GARAGE DOOR TAGS                    |
|                       | DRAWING OR DETAIL REFERENCE<br>SCALE                   |
|                       | DETAIL CALL- OUT PAGE<br>DETAIL NUMBER                 |
|                       | WINDOW WELL AS REQ'D                                   |

| LIST OF DRAWINGS |                             |        |
|------------------|-----------------------------|--------|
| PAGE             | DRAWING NAME                | STATUS |
| C.0              | COVER PAGE                  | ISSUED |
| A.1              | FRONT ELEVATION             | ISSUED |
| A.2              | LEFT ELEVATION              | ISSUED |
| A.3              | RIGHT ELEVATION             | ISSUED |
| A.4              | REAR ELEVATION              | ISSUED |
| 4.5              | MAIN FLOOR                  | ISSUED |
| 4.6              | UPPER FLOOR                 | ISSUED |
| 4.7              | BASEMENT DEVELOPMENT        | ISSUED |
| W.1              | WINDOW SCHEDULE             | ISSUED |
| S.1              | CROSS SECTION               | ISSUED |
| S.2              | CROSS SECTION               | ISSUED |
| S.3              | CROSS SECTION               | ISSUED |
| D.1              | DETAILS                     | ISSUED |
| D.2              | DETAILS                     | ISSUED |
| D.3              | DETAILS                     | ISSUED |
| D.4              | DETAILS                     | ISSUED |
| D.5              | DETAILS                     | ISSUED |
| D.6              | DETAILS                     | ISSUED |
| D.7              | DETAILS                     | ISSUED |
| D.8              | DETAILS                     | ISSUED |
| E.1              | MAIN FLOOR ELECTRICAL PLAN  | ISSUED |
| E.2              | UPPER FLOOR ELECTRICAL PLAN | ISSUED |
| E.3              | LOWER LEVEL ELECTRICAL PLAN | ISSUED |
| G.1              | DETACHED GARAGE ELEVATIONS  | ISSUED |
| G.2              | DETACHED GARAGE FLOOR PLAN  | ISSUED |

4108 - 19TH STREET SW  
CALGARY, ALBERTA  
LOT 11&12 | BLOCK B | PLAN 5641 S  
ZONING: R-CG

| MATERIAL LEGEND |                                                                                                         |
|-----------------|---------------------------------------------------------------------------------------------------------|
| TAG #           | MATERIAL                                                                                                |
| 1               | ARCHITECTURAL ASPHALT SHINGLES                                                                          |
| 2               | 8" SMARTBOARD FASCIA                                                                                    |
| 3               | 2" OVER 12" SMARTBOARD PANEL                                                                            |
| 4               | MANUFACTURED BRICK                                                                                      |
| 5               | 2 X 6 FRAMED DECORATIVE BEAM CLAD WITH SMART BOARD PANEL COMES WITH 1" SMART BOARD TRIM ABOVE AND BELOW |
| 6               | CONCRETE PORCH C/W CONCRETE STEPS                                                                       |
| 7               | STUCCO SIDING                                                                                           |
| 8               | 2" ALUMINUM CAP W/. 2" OVERHANG                                                                         |
| 9               | PRESSURE TREATED DECK AND WOOD STEPS                                                                    |
| 10              | 8" ALUMINUM FASCIA                                                                                      |
| 11              | GARAGE OVERHEAD DOOR                                                                                    |



PLEASE NOTE THAT THIS IS AN ARTISTIC RENDERING  
FOR ILLUSTRATIVE PURPOSES ONLY. ACTUAL COLORS  
MAY VARY UPON COMPLETION OF CONSTRUCTION.



(587) 449-4002  
INFO@AMAYADESIGN.CA  
UNIT 207, 7710 5 STREET SE  
CALGARY, AB  
T2H 2L9  
WWW.AMAYADESIGN.CA

| REVISION SCHEDULE |             |      |             |
|-------------------|-------------|------|-------------|
| REV.              | DESCRIPTION | REV. | DESCRIPTION |
|                   |             |      |             |
|                   |             |      |             |
|                   |             |      |             |

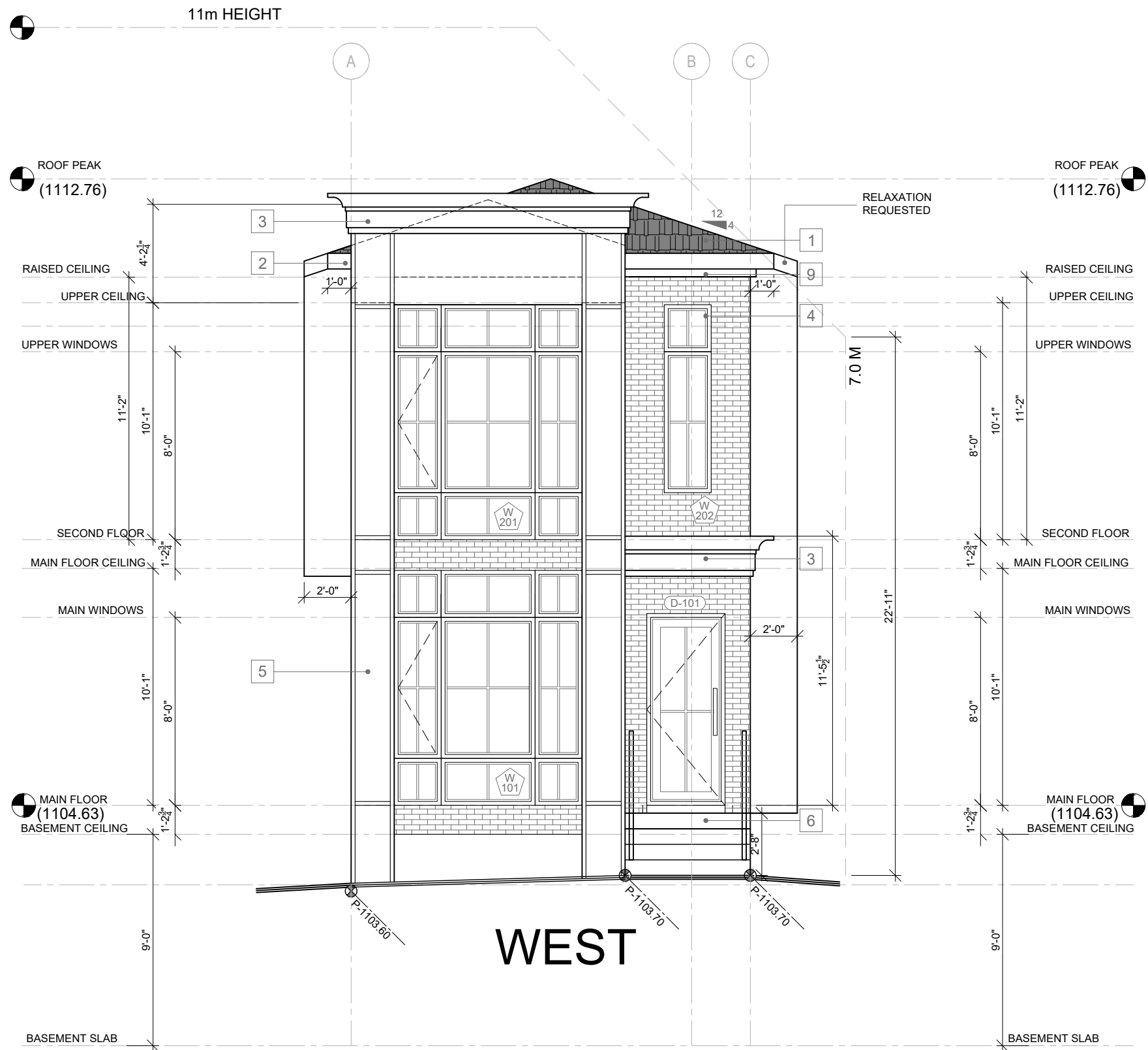
|                    |              |
|--------------------|--------------|
| DESIGN BY: CA      | DRAWN BY: BW |
| LOT: 11 & 12       |              |
| BLOCK: B           |              |
| PLAN: 5641 S       |              |
| SCALE: 3/16"=1'-0" |              |

|              |                                                     |
|--------------|-----------------------------------------------------|
| ISSUE DATE:  |                                                     |
| June 9, 2026 |                                                     |
| ADDRESS:     | 4108 - 19TH ST SW<br>CALGARY, ALBERTA<br>(ALTADORE) |

| FLOOR AREAS (SQ.FT.) |      |
|----------------------|------|
| MAIN FLOOR           | 977  |
| UPPER FLOOR          | 1092 |
| TOTAL                | 2069 |
| BASEMENT DEV.        | 709  |
| DETACHED GARAGE      | 400  |

SOUTH  
UNIT

|                     |
|---------------------|
| PAGE                |
| C.0                 |
| PROJECT NO.<br>S555 |



| REVISION SCHEDULE |             |      |             |
|-------------------|-------------|------|-------------|
| REV.              | DESCRIPTION | REV. | DESCRIPTION |
|                   |             |      |             |
|                   |             |      |             |
|                   |             |      |             |

|                    |              |
|--------------------|--------------|
| DESIGN BY: CA      | DRAWN BY: BW |
| LOT: 11 & 12       |              |
| BLOCK: B           |              |
| PLAN: 5641 S       |              |
| SCALE: 3/16"=1'-0" |              |

|             |                                                     |
|-------------|-----------------------------------------------------|
| ISSUE DATE: | June 9, 2026                                        |
| ADDRESS:    | 4108 - 19TH ST SW<br>CALGARY, ALBERTA<br>(ALTADORE) |

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|----------------------|------|
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| TOTAL                | 2069 |
| BASEMENT DEV.        | 709  |
| DETACHED GARAGE      | 400  |





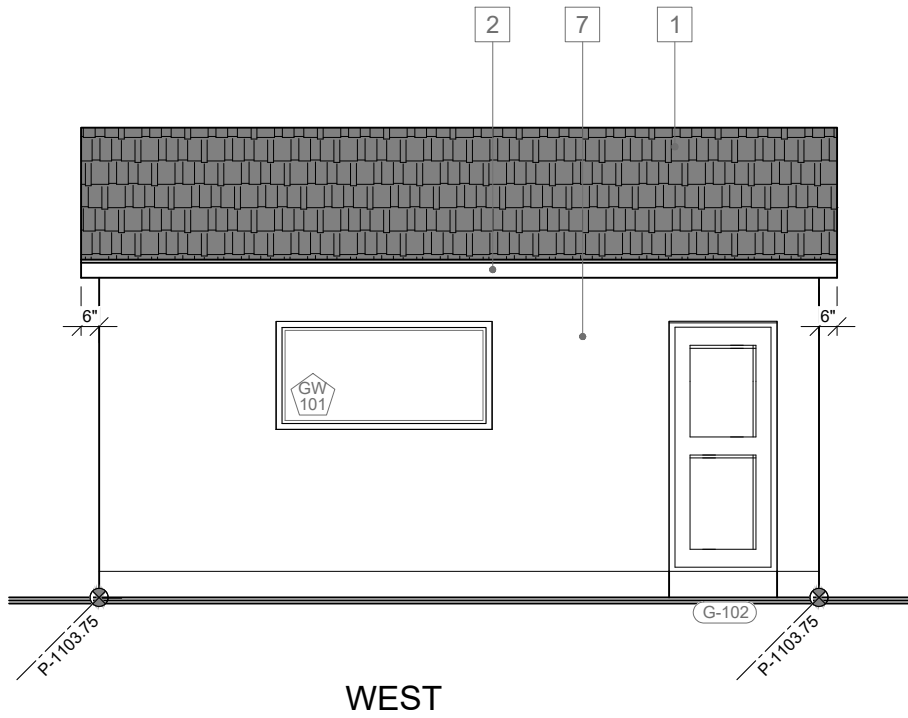
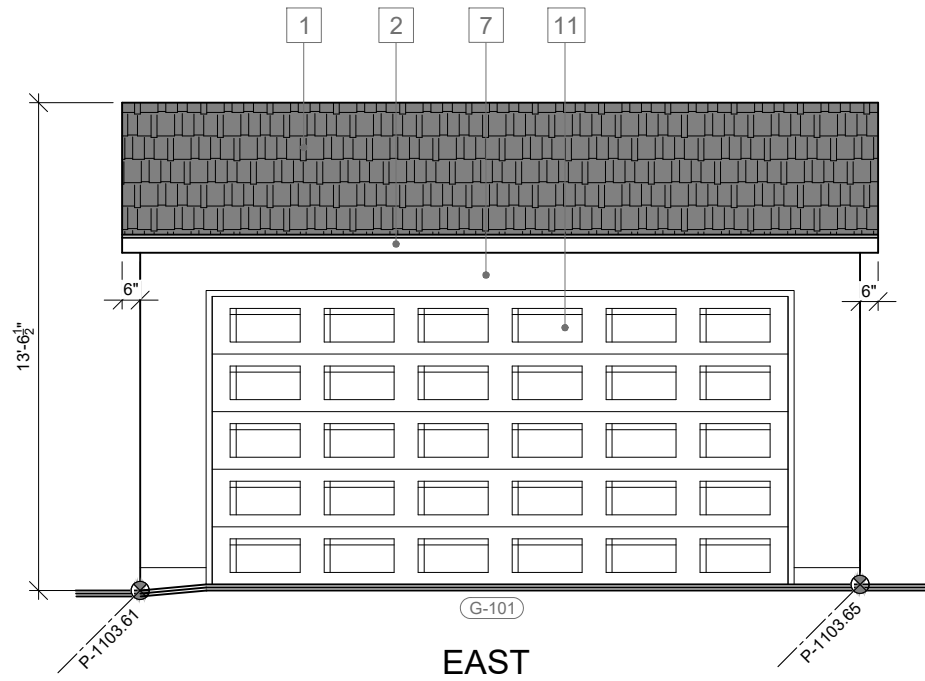
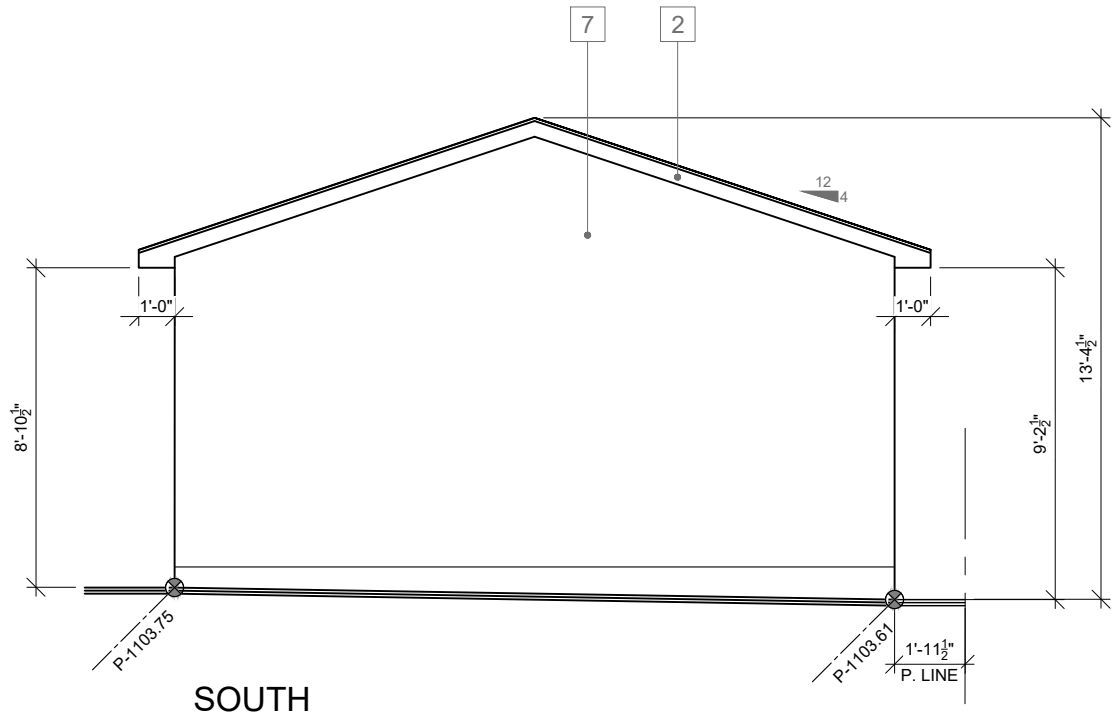
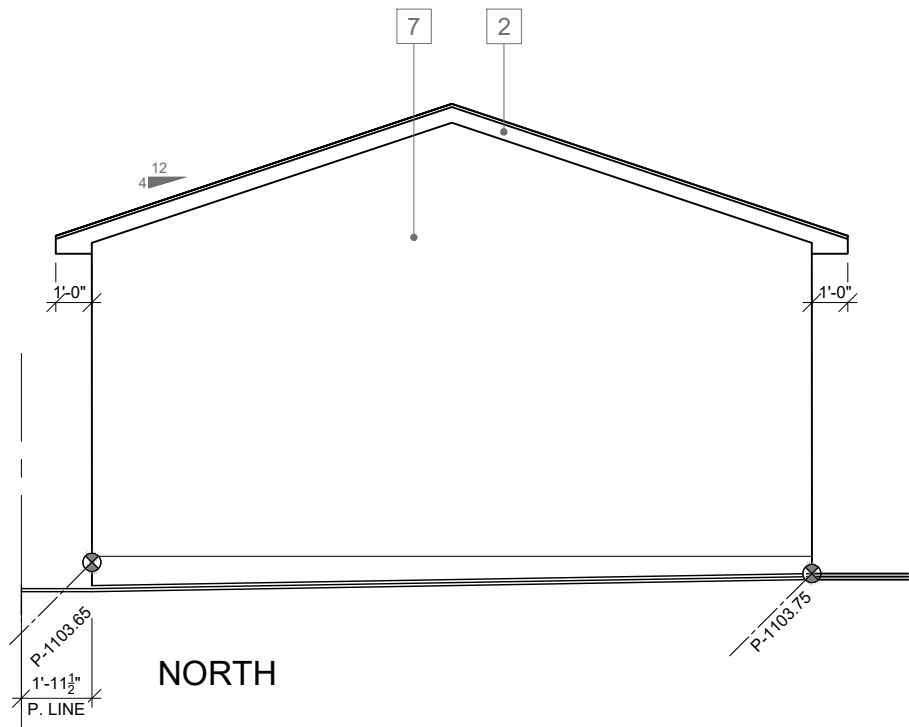
| REVISION SCHEDULE |             |      |             |
|-------------------|-------------|------|-------------|
| REV.              | DESCRIPTION | REV. | DESCRIPTION |
|                   |             |      |             |
|                   |             |      |             |
|                   |             |      |             |

|                    |              |
|--------------------|--------------|
| DESIGN BY: CA      | DRAWN BY: BW |
| LOT: 11 & 12       |              |
| BLOCK: B           |              |
| PLAN: 5641 S       |              |
| SCALE: 3/16"=1'-0" |              |

|             |                                                     |
|-------------|-----------------------------------------------------|
| ISSUE DATE: | June 9, 2026                                        |
| ADDRESS:    | 4108 - 19TH ST SW<br>CALGARY, ALBERTA<br>(ALTADORE) |

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|----------------------|------|
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| UPPER FLOOR          | 1092 |
| TOTAL                | 2069 |
| BASEMENT DEV.        | 709  |
| DETACHED GARAGE      | 400  |





| REVISION SCHEDULE |             |      |             |
|-------------------|-------------|------|-------------|
| REV.              | DESCRIPTION | REV. | DESCRIPTION |
|                   |             |      |             |
|                   |             |      |             |
|                   |             |      |             |

|                    |              |
|--------------------|--------------|
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| LOT: 11 & 12       |              |
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|             |                                                     |
|-------------|-----------------------------------------------------|
| ISSUE DATE: | June 9, 2026                                        |
| ADDRESS:    | 4108 - 19TH ST SW<br>CALGARY, ALBERTA<br>(ALTADORE) |

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|----------------------|------|
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ARCHITECTURAL SYMBOLS

|         |                                                         |
|---------|---------------------------------------------------------|
| UW      | UPPER WINDOW                                            |
| MW      | MAIN WINDOW                                             |
| BW      | BASEMENT WINDOW                                         |
|         | EXISTING GRADE                                          |
|         | PROPOSED GRADE                                          |
| BOW     | BOTTOM OF RETAINING WALL                                |
| TOW     | TOP OF RETAINING WALL                                   |
|         | DENOTES MAIN CANTILEVER                                 |
|         | DENOTES UPPER CANTILEVER                                |
|         | DENOTES WINDOW WELL                                     |
|         | <div>SECTION PAGE</div> <div>SECTION NUMBER</div>       |
|         | <div>DRAWING OR DETAIL REFERENCE</div> <div>SCALE</div> |
| ----    | PROPERTY LINE                                           |
| -.-.-.- | OUT LINE OF FOUNDATION WALL BELOW GRADE                 |
|         | BUILDING FOOTPRINT ABOVE GRADE                          |
|         | LANDSCAPE RETAINING WALL                                |
|         | OVERHEAD LINES                                          |
|         | UNDERGROUND GAS LINE                                    |
|         | SEWER LINE                                              |
|         | WATER LINE                                              |
|         | STORM LINE                                              |
|         | FENCE                                                   |
|         | POWER POLE                                              |
|         | EXISTITNG TREES TO BE REMOVED                           |

\*\*\*ISSUED FOR DEVELOPMENT PERMIT\*\*\*

June 9, 2026



| LIST OF DRAWINGS |                               |
|------------------|-------------------------------|
| PAGE             | DRAWING NAME                  |
| S.0              | COVER PAGE                    |
| S.1              | SITE PLAN                     |
| S.2              | EXISTING & NEW LANDSCAPE PLAN |
| S.3              | STREETSCAPE                   |

| LOT COVERAGE (SQ.M.)  |         |
|-----------------------|---------|
| LOT                   | 593.600 |
| HOUSE                 | 91.816  |
| COVERED PORCH         | 0.000   |
| DETACHED GARAGE       | 37.000  |
| TOTAL                 | 128.816 |
| COVERAGE (22.5% MAX.) | 21.70%  |

| PAGE             |
|------------------|
| S.0              |
| PROJECT NO. S590 |



(587) 449-4002  
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UNIT #207, 7710 5 STREET SE  
CALGARY, AB T2H 2L9  
WWW.AMAYADESIGN.CA

| REVISION SCHEDULE |             |      |             |
|-------------------|-------------|------|-------------|
| DATE              | DESCRIPTION | DATE | DESCRIPTION |
|                   |             |      |             |
|                   |             |      |             |
|                   |             |      |             |

|              |                                  |
|--------------|----------------------------------|
| ISSUE DATE:  |                                  |
| June 9, 2026 |                                  |
| ADDRESS:     | 4108 - 19TH ST SW<br>CALGARY, AB |

|            |       |           |        |
|------------|-------|-----------|--------|
| DESIGN BY: | CA    | DRAWN BY: | CA     |
| LOT:       | 4 & 3 | BLOCK:    | B      |
|            |       | PLAN:     | 5641 S |
| SOUTH UNIT |       |           |        |

|               |
|---------------|
|               |
| SCALE: N.T.S. |

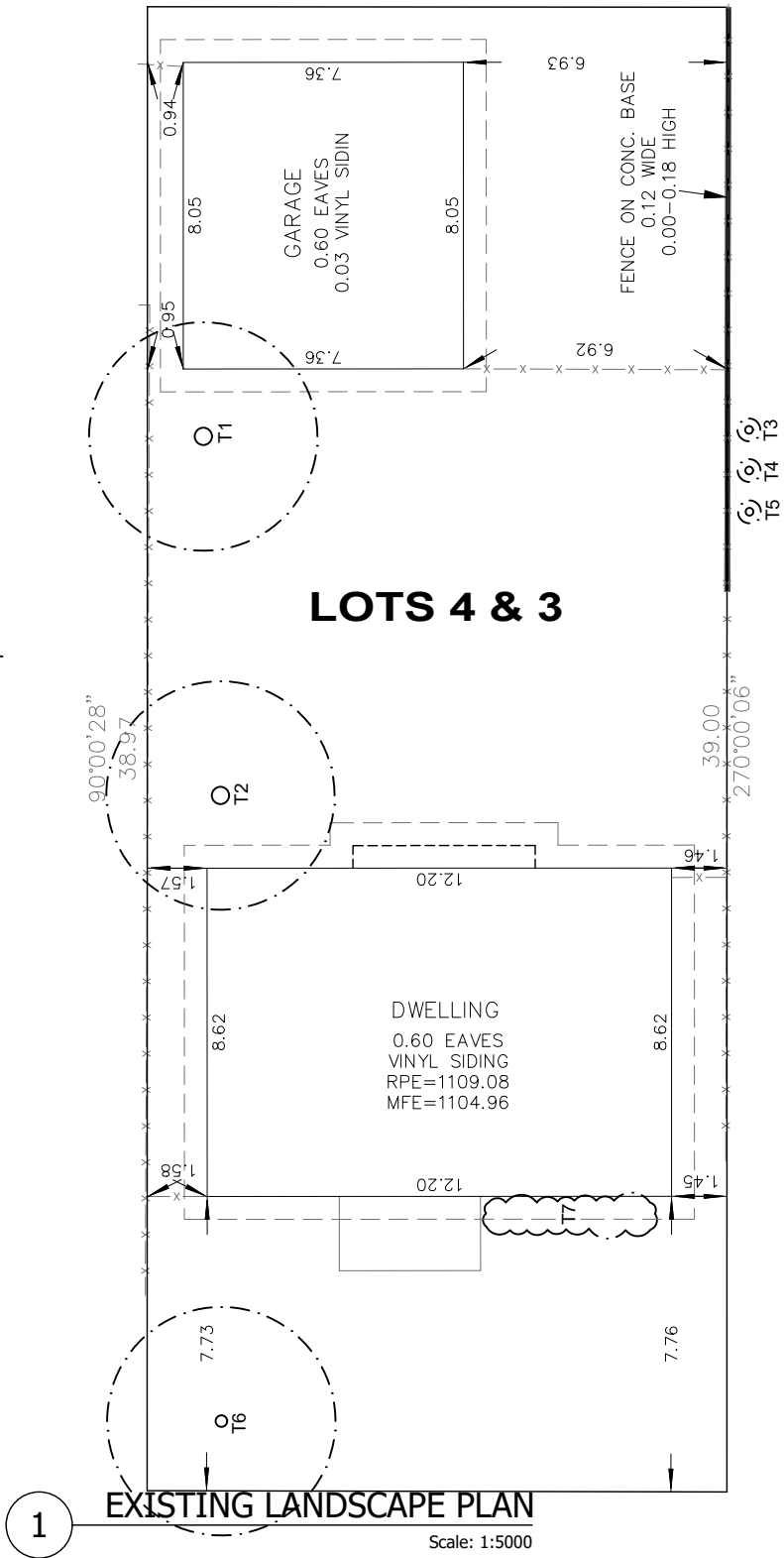




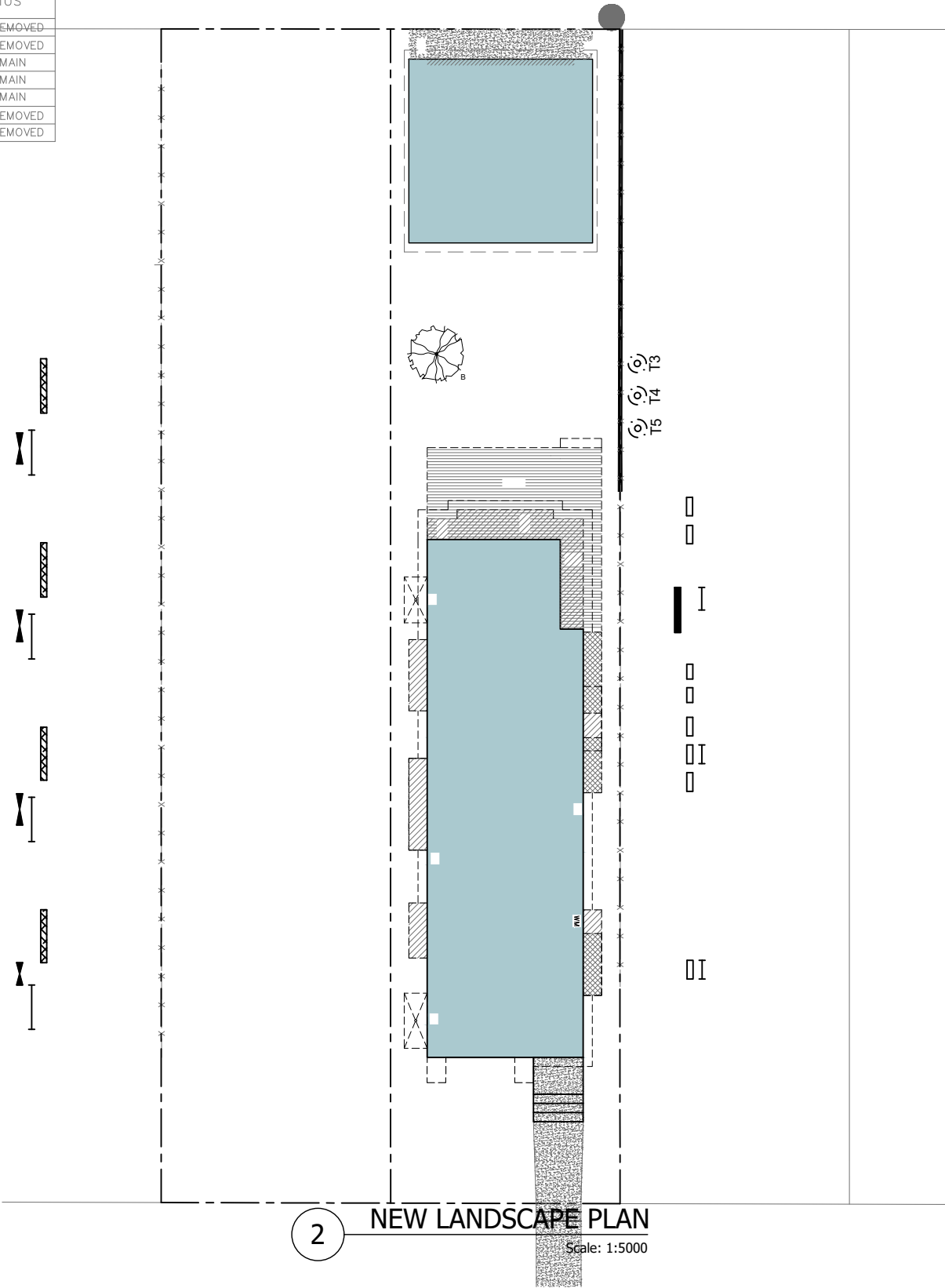


TREE SCHEDULE:

| Tree No. | Variety    | Trunk (ø±) | Canopy (ø±) | Height (±) | Location             | STATUS        |
|----------|------------|------------|-------------|------------|----------------------|---------------|
| T1       | Coniferous | 0.45       | 6.00        | 12.00      | In Subject Property  | TO BE REMOVED |
| T2       | Coniferous | 0.45       | 6.00        | 12.00      | In Subject Property  | TO BE REMOVED |
| T3       | Deciduous  | 0.20       | 0.60        | 3.00       | In Adjacent Property | TO REMAIN     |
| T4       | Deciduous  | 0.20       | 0.60        | 3.00       | In Adjacent Property | TO REMAIN     |
| T5       | Deciduous  | 0.20       | 0.60        | 3.00       | In Adjacent Property | TO REMAIN     |
| T6       | Deciduous  | 0.30       | 6.00        | 8.00       | In Subject Property  | TO BE REMOVED |
| T7       | Bush       | —          | 1.00        | 3.00       | In Subject Property  | TO BE REMOVED |



| PROPOSED TREE & LANDSCAPE TABLE                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                        |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| TREE PLANTING TO ADHERE TO THE PARKS' DEVELOPMENT GUIDELINES AND STANDARD SPECIFICATIONS, LANDSCAPE CONSTRUCTION (CURRENT EDITION).                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                        |       |
| LANDSCAPING CALCULATION:                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                        |       |
| A MINIMUM OF TWO TREES PER UNIT MUST BE PLANTED ON THE PARCEL FOR A TOTAL OF FOUR. THIS MAY BE ACCOMPLISHED BY PLANTING NEW TREES OR PRESERVING EXISTING TREES. THE TREES MUST BE OF A SPECIES CAPABLE OF HEALTHY GROWTH IN CALGARY AND MUST CONFORM TO THE STANDARDS OF THE CANADIAN NURSERY LANDSCAPE ASSOCIATION. |                                                                                                                                                                                                                                                                                        |       |
| To satisfy the requirement of one tree, the following sizes must be met:<br>a. A deciduous tree with a minimum calliper of 50.0mm; or<br>b. A coniferous tree with a minimum height of 2.0 metres.                                                                                                                   |                                                                                                                                                                                                                                                                                        |       |
| To satisfy the requirement of two trees, the following sizes must be met:<br>a. A deciduous tree with a minimum calliper of 85.0mm; or<br>b. A coniferous tree with a minimum height of 4.0 metres.                                                                                                                  |                                                                                                                                                                                                                                                                                        |       |
| The required trees must be provided on the parcel within 12 months of issuance of the development completion permit (DCP) and maintained for a minimum of 24 months after issuance of the DCP.                                                                                                                       |                                                                                                                                                                                                                                                                                        |       |
| SYMBOL                                                                                                                                                                                                                                                                                                               | TREE PLANTING PROVIDED                                                                                                                                                                                                                                                                 | IMAGE |
|                                                                                                                                                                                                                                                                                                                      | CONIFEROUS (2)<br>(A) Montgomery Spruce – Picea pungens 'Montgomery'<br>SIZE: 12' High X 5' wide (3.66m X 1.53m)<br><br>Coniferous trees min. height of 2.0m, at least 50.0% of the provided trees must have a min. height of 3.0m                                                     |       |
|                                                                                                                                                                                                                                                                                                                      | DECIDUOUS (3)<br>(B) Rosthern crabapple – Malus baccata 'Rosthern'<br>SIZE: 15' High X 6' wide (4.57m X 1.83m)<br><br>Deciduous = 1 @ 60mm calliper & 2 @ 75mm calliper<br>Deciduous trees min. calliper of 50mm, at least 50.0% of the provided trees must have min. calliper of 75mm |       |
| HARD LANDSCAPE                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                        |       |
|                                                                                                                                                                                                                                                                                                                      | CONCRETE                                                                                                                                                                                                                                                                               |       |



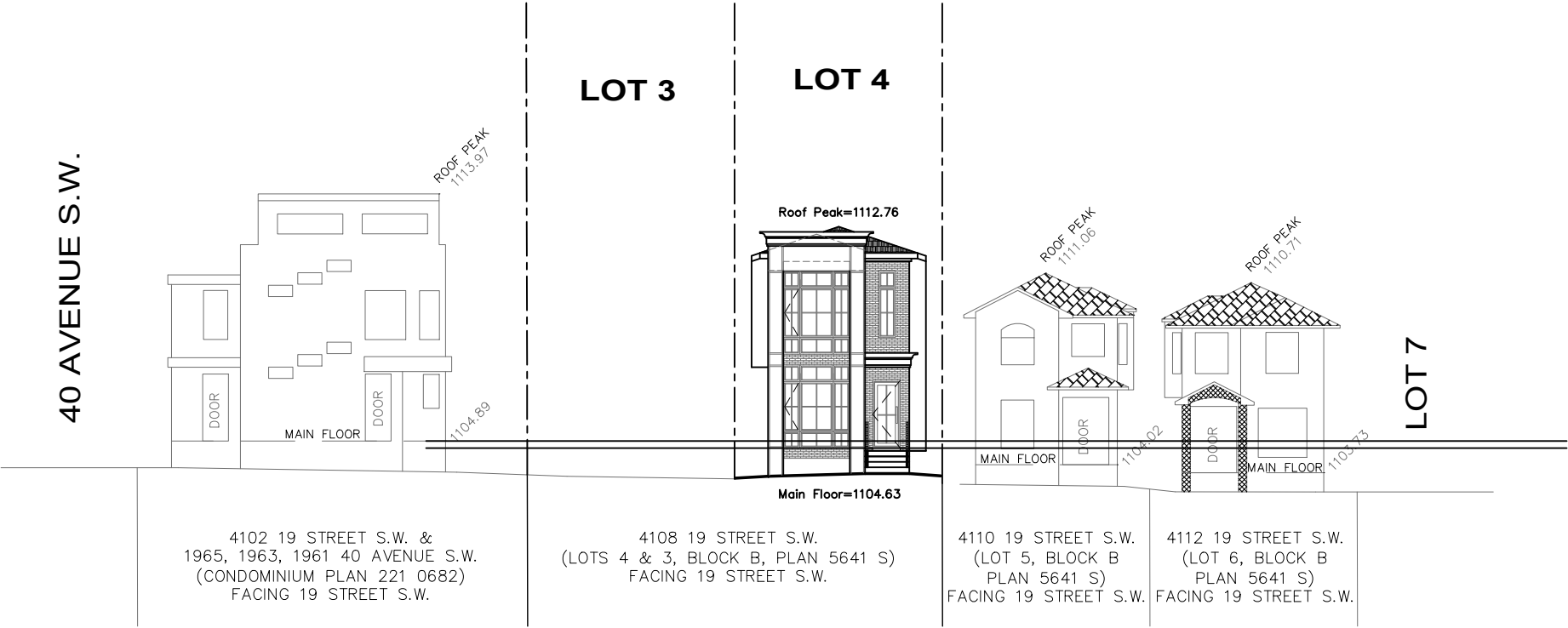
| REVISION SCHEDULE |             |      |             |
|-------------------|-------------|------|-------------|
| DATE              | DESCRIPTION | DATE | DESCRIPTION |
|                   |             |      |             |
|                   |             |      |             |
|                   |             |      |             |

| ISSUE DATE:  |                                  |
|--------------|----------------------------------|
| June 9, 2026 |                                  |
| ADDRESS:     | 4108 - 19TH ST SW<br>CALGARY, AB |

|                              |              |
|------------------------------|--------------|
| DESIGN BY: CA                | DRAWN BY: CA |
| LOT: 4 & 3                   | BLOCK: B     |
| PLAN: 5641 S                 |              |
| SOUTH UNIT<br>LANDSCAPE PLAN |              |

|               |
|---------------|
|               |
| SCALE: 1:5000 |

| LOT COVERAGE (SQ.M.)  |         |
|-----------------------|---------|
| LOT                   | 593.600 |
| HOUSE                 | 91.816  |
| COVERED PORCH         | 0.000   |
| DETACHED GARAGE       | 37.000  |
| TOTAL                 | 128.816 |
| COVERAGE (22.5% MAX.) | 21.70%  |



WEST STREETScape

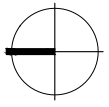


(587) 449-4002  
INFO@AMAYADESIGN.CA  
UNIT #207, 7710 5 STREET SE  
CALGARY, AB T2H 2L9  
WWW.AMAYADESIGN.CA

| REVISION SCHEDULE |             |      |             |
|-------------------|-------------|------|-------------|
| DATE              | DESCRIPTION | DATE | DESCRIPTION |
|                   |             |      |             |
|                   |             |      |             |
|                   |             |      |             |

| ISSUE DATE:  |                                  |
|--------------|----------------------------------|
| June 9, 2026 |                                  |
| ADDRESS:     | 4108 - 19TH ST SW<br>CALGARY, AB |

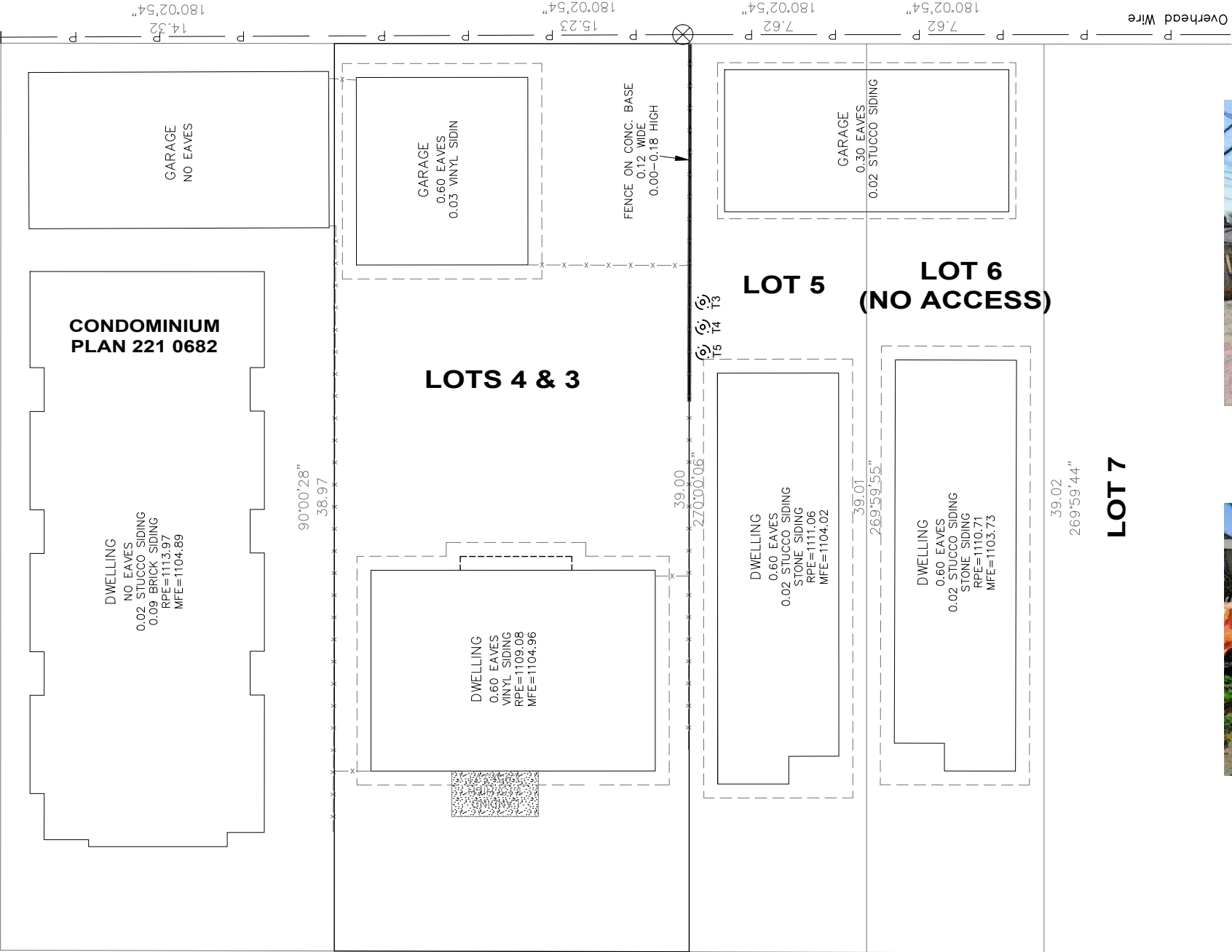
|                           |  |              |              |
|---------------------------|--|--------------|--------------|
| DESIGN BY: CA             |  | DRAWN BY: CA |              |
| LOT: 4 & 3                |  | BLOCK: B     | PLAN: 5641 S |
| SOUTH UNIT<br>STREETSCAPE |  |              |              |



SCALE: 1:5000

| LOT COVERAGE (SQ.M.)  |         |
|-----------------------|---------|
| LOT                   | 593.600 |
| HOUSE                 | 91.816  |
| COVERED PORCH         | 0.000   |
| DETACHED GARAGE       | 37.000  |
| TOTAL                 | 128.816 |
| COVERAGE (22.5% MAX.) | 21.70%  |

| PAGE                |
|---------------------|
| S.3                 |
| PROJECT NO.<br>S590 |



1967, 1965, 1963, 1961  
40 AVENUE S.W.

4102

4108  
19 STREET S.W.

4110

4112



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| REVISION SCHEDULE |             |      |             |
|-------------------|-------------|------|-------------|
| DATE              | DESCRIPTION | DATE | DESCRIPTION |
|                   |             |      |             |
|                   |             |      |             |
|                   |             |      |             |

|              |                                  |
|--------------|----------------------------------|
| ISSUE DATE:  |                                  |
| June 9, 2026 |                                  |
| ADDRESS:     | 4108 - 19TH ST SW<br>CALGARY, AB |

|                           |                       |
|---------------------------|-----------------------|
| DESIGN BY: CA             | DRAWN BY: CA          |
| LOT: 4 & 3                | BLOCK: B PLAN: 5641 S |
| SOUTH UNIT<br>STREETSCAPE |                       |

|               |
|---------------|
|               |
| SCALE: 1:5000 |

| LOT COVERAGE (SQ.M.)  |         |
|-----------------------|---------|
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| HOUSE                 | 91.816  |
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|                     |
|---------------------|
| PAGE                |
| S.3                 |
| PROJECT NO.<br>S590 |