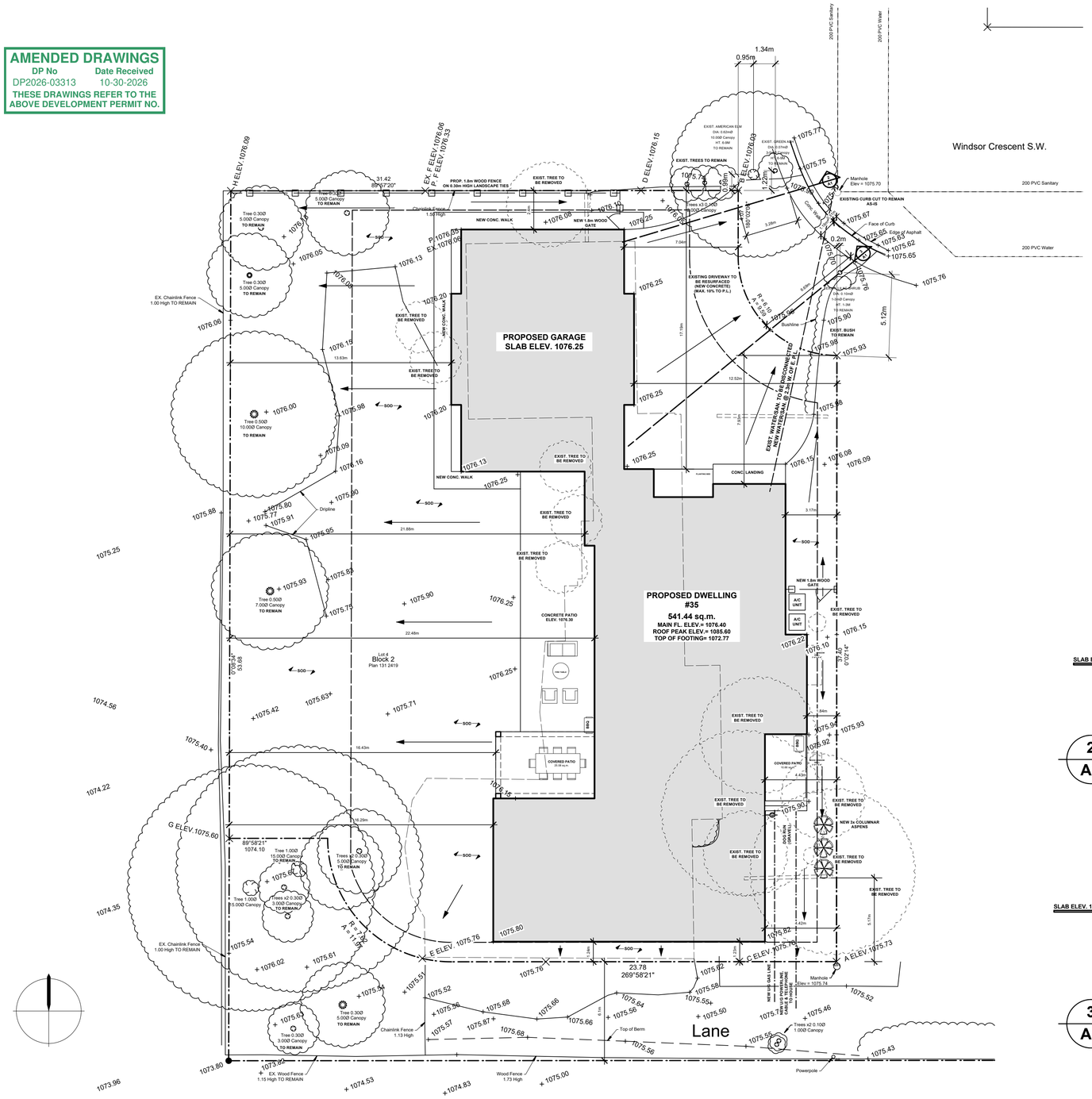
AMENDED DRAWINGS

DP No	Date Received
DP2026-03313	10-30-2026

THESE DRAWINGS REFER TO THE ABOVE DEVELOPMENT PERMIT NO.



1 A1 **SITE PLAN**

SCALE 1:100

An Urban Forestry Technician must be onsite, with confirmed meeting, to mitigate possible root damage to adjacent public/co-owned trees during any excavation within 4m of the tree." Prior to construction, contact Urban Forestry at 311 and ask to speak to an Urban Forestry Technician. Urban Forestry requires minimum two business days' notice prior to meeting onsite.
NOTE: If development causes the public/ co-owned tree(s) to become unable to be retained as determined by urban forestry, the development will be required to apply for tree removal authorization and if authorized, remove the trees using a contractor that meets urban forestry's minimum requirements. Urban forestry will only authorize tree removals once all other reasonable options have been exhausted. Compensation is not required for co-owned trees.

MUNICIPAL ADDRESS
35 WINDSOR CRESCENT SE

COMMUNITY
WINDSOR PARK

LEGAL DESCRIPTION
LOT 4
BLOCK 2,
PLAN 4866HF

LAND USE DESIGNATION
R-CG

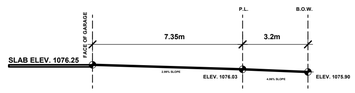
AREA OF LOT
1669.07 sq.m

PRINCIPLE BUILDING LOT COVERAGE
541.44 sq.m.

TOTAL AREA OF BUILDINGS/PORCHES
577.18 sq.m.

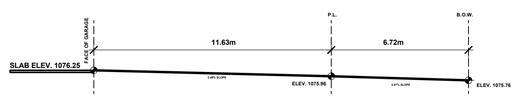
GROSS FLOOR AREA
5197 sq.ft.

PERCENT OF LOT COVERAGE
34.58%



2 A1 **GARAGE DRIVEWAY SECTION**

SCALE 1:100



3 A1 **GARAGE DRIVEWAY SECTION**

SCALE 1:100

BENJAMIN RUSSELL br DESIGN STUDIO
C. 403.606.8988

GENERAL NOTES

1. THE CONTRACTOR IS TO VERIFY ALL DIMENSIONS. ANY DISCREPANCIES BETWEEN THE DRAWINGS AND EXISTING CONDITIONS MUST BE REFERRED TO THE DESIGNER FOR ADJUSTMENT BEFORE ANY WORK AFFECTED IS BEGUN.
2. THE CONTRACTOR IS TO COMPLY WITH ALL APPLICABLE BUILDING CODES, ORDINANCES AND REGULATIONS
3. DO NOT SCALE THESE DRAWINGS
4. ALL DRAWINGS ARE COPYRIGHT MATERIAL AND MAY NOT BE REPRODUCED WITHOUT PERMISSION FROM LIGHTHOUSE STUDIOS INC.

ISSUED

05/31/26	FOR DEVELOPMENT PERMIT
09/04/26	FOR DP REVISIONS
10/16/26	FOR DP REVISIONS

REVISIONS

10/08/26	REVISED PUBLIC TREE NOTES AND DIMENSIONS. ADDED URBAN FORESTRY NOTE REMOVED FENCE AND TREES FROM THE ENMAX REQUIRED CLEARANCE ZONE

PROJECT

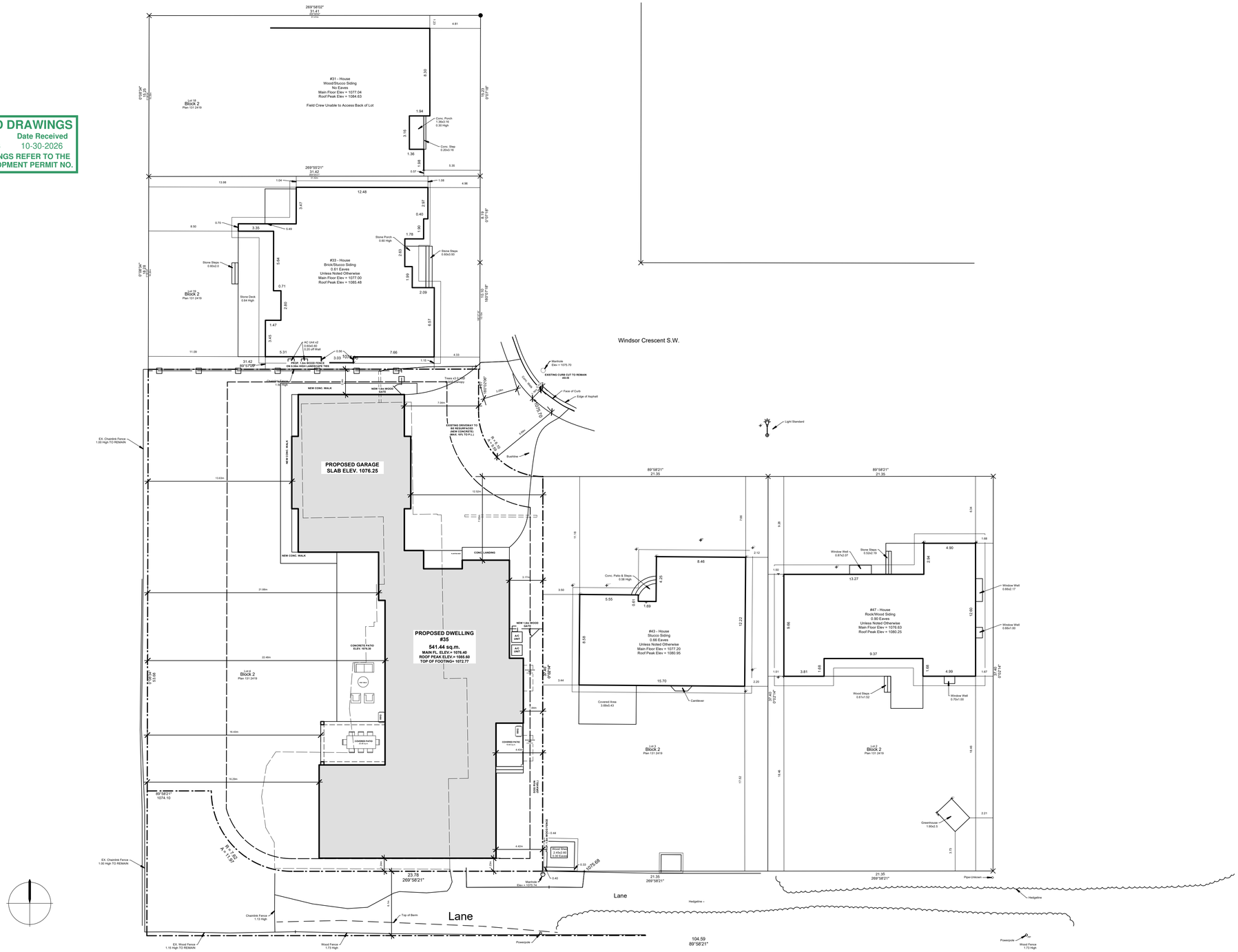
35 WINDSOR CRESCENT SW
CALGARY, ALBERTA

DRAWING TITLE

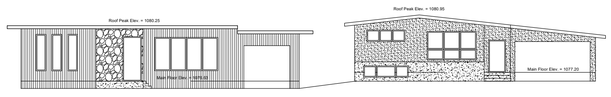
SITE PLAN

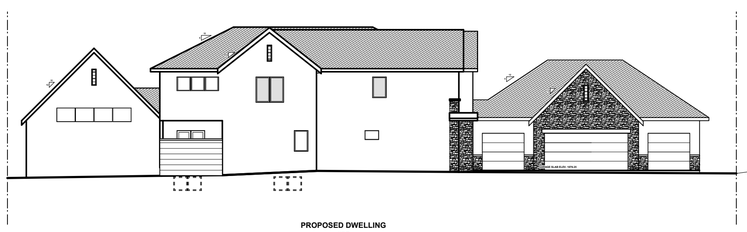
PROJECT # :	26-04
DATE :	10/30/26
DRAWN BY :	JJA
SCALE :	AS NOTED
SHEET :	A1 OF 6

AMENDED DRAWINGS
DP No — Date Received
DP2026-03313 — 10-30-2026
THESE DRAWINGS REFER TO THE ABOVE DEVELOPMENT PERMIT NO.



1 BLOCK PLAN
A1a SCALE 1:200







2 STREETSCAPE
A1a SCALE 1:200

BENJAMIN RUSSELL br DESIGN STUDIO
C. 403.606.8988

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10/16/26	FOR DP REVISIONS

REVISIONS

PROJECT

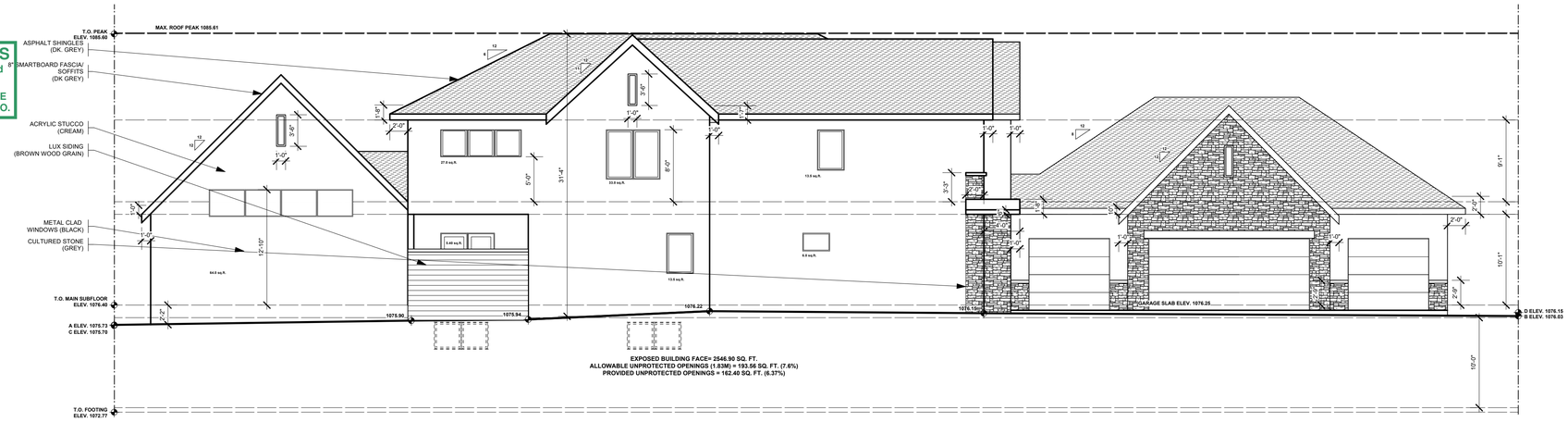
35 WINDSOR CRESCENT SW
CALGARY, ALBERTA

DRAWING TITLE

BLOCK PLAN
STREETSCAPE

PROJECT # :	26-04
DATE :	10/16/26
DRAWN BY :	JJA
SCALE :	AS NOTED
SHEET :	A1a OF 6

AMENDED DRAWINGS
DP No Date Received
DP2026-03313 10-30-2026
THESE DRAWINGS REFER TO THE ABOVE DEVELOPMENT PERMIT NO.



1 A5 EAST ELEVATION
SCALE 1/8" = 1'-0"



2 A5 WEST ELEVATION-GARAGE
SCALE 1/8" = 1'-0"

BENJAMIN RUSSELL br DESIGN STUDIO
C. 403.606.8988

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05/31/26	FOR DEVELOPMENT PERMIT
10/16/26	FOR DP REVISIONS

REVISIONS

PROJECT

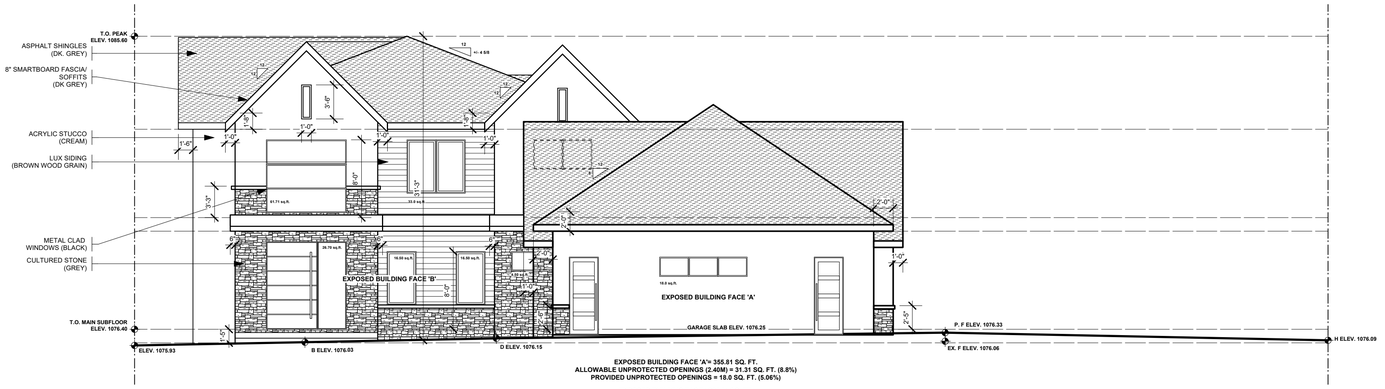
35 WINDSOR CRESCENT SW
CALGARY, ALBERTA

DRAWING TITLE

EAST ELEVATION
WEST ELEVATION

PROJECT # :	26-04
DATE :	10/16/26
DRAWN BY :	JJA
SCALE :	AS NOTED
SHEET :	A5 OF 6

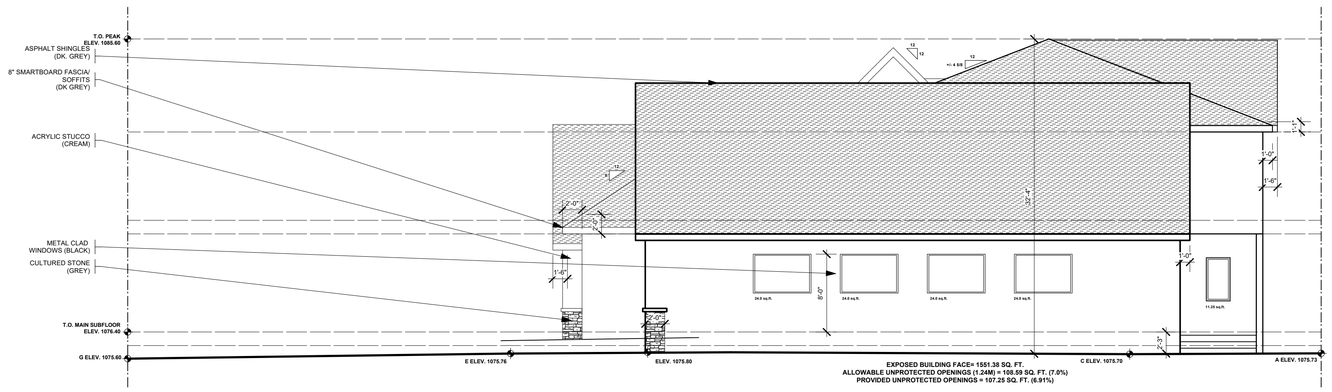
AMENDED DRAWINGS
DP No Date Received
DP2026-03313 10-30-2026
THESE DRAWINGS REFER TO THE ABOVE DEVELOPMENT PERMIT NO.



EXPOSED BUILDING FACE 'A'= 355.81 SQ. FT.
ALLOWABLE UNPROTECTED OPENINGS (2.40M) = 31.31 SQ. FT. (8.8%)
PROVIDED UNPROTECTED OPENINGS = 18.0 SQ. FT. (5.06%)

EXPOSED BUILDING FACE= 905.74 SQ. FT.
ALLOWABLE UNPROTECTED OPENINGS (17.19M) = 295.49 SQ.M.
PROVIDED UNPROTECTED OPENINGS = 158.91 SQ. FT.

1 NORTH ELEVATION
A6 SCALE 1/8" = 1'-0"



EXPOSED BUILDING FACE= 1551.38 SQ. FT.
ALLOWABLE UNPROTECTED OPENINGS (1.24M) = 108.59 SQ. FT. (7.0%)
PROVIDED UNPROTECTED OPENINGS = 107.25 SQ. FT. (6.91%)

2 SOUTH ELEVATION
A6 SCALE 1/8" = 1'-0"

BENJAMIN RUSSELL
br DESIGN STUDIO
C. 403.606.8988

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REVISIONS

PROJECT

35 WINDSOR CRESCENT SW
CALGARY, ALBERTA

DRAWING TITLE

NORTH ELEVATION
SOUTH ELEVATION

PROJECT # :	26-04
DATE :	09/04/26
DRAWN BY :	JJA
SCALE :	AS NOTED
SHEET :	A6 OF 6