

1. Moved closer to property line.

Proposed Changes:
 1. Moved building on-site ~2.5m closer to the western property line. Through detailed design development the building was shifted to accommodate better cut/fill and room for the potential future portables on the east of site. These portables are not in contract at this moment and would be added through a separate DP/BP in the future. Shifting the building accommodates future flexibility for this potential project.
 2. Deleted additional mechanical room. Through detailed design development the 2 original proposed mechanical rooms were consolidated into 1 mechanical room.

SITE SIGNAGE LEGEND

- BF BARRIER-FREE SIGN
- DNE DO NOT ENTER SIGN
- EV ELECTRIC VEHICLE CHARGING STATION SIGN
- FL FIRE LANE SIGN
- LZ LOADING ZONE SIGN
- BUS NO PARKING SIGN BUS LOADING ZONE SIGN
- OW ONE WAY SIGN
- PZ PASSENGER LOADING ZONE SIGN
- SCW SCHOOL CROSS WALK SIGN
- SP STAFF PARKING SIGN
- SS STOP SIGN
- VP VISITOR PARKING SIGN
- YL YIELD SIGN



NOTES
 PROJECT NORTH
 TRUE NORTH

- SITE PLAN LEGEND**
- BR BONE BACK
 - CB CATCH BASIN
 - ET ELECTRICAL TRANSFORMER OW BOLLARDS
 - EVP ELECTRIC VEHICLE PLUG-IN POST
 - FDG FIRE DEPARTMENT CONNECTION
 - FI FIRE HYDRANT
 - FP TILTING FLAG POLE
 - LS LIGHT STANDARD AND CONCRETE BASE
 - MH MAN HOLE
 - PE PRIMARY ENTRANCE
 - PS STEEL PIPE BOLLARD
 - VP VEHICLE PLUG-IN POST
 - WS WHEEL STOP
 - EX PREFIX DENOTES EXISTING TO REMAIN
- PROPERTY LINE
 SETBACK / R.O.W. LINE
 UNDERGROUND DRAINAGE - SEE CIVIL
- FIRE ACCESS ROUTE
- ASPHALT (LIGHT DUTY)
 - ASPHALT (HEAVY DUTY)
 - CONCRETE
 - SOD
 - EXISTING CONCRETE TO REMAIN
 - MULCH
 - GRAVEL
- DECIDUOUS TREE - SEE LANDSCAPE DRAWING
 - CONIFEROUS TREE - SEE LANDSCAPE DRAWING
 - SHRUB - SEE LANDSCAPE DRAWING

MUNICIPAL BYLAW REVIEW

| CITY OF CALGARY LAND USE BYLAW 1P2007 | | BYLAW REFERENCE |
|---|---|----------------------|
| MUNICIPAL ADDRESS | 1070 EVANSTON DR NW, CALGARY, ALBERTA | |
| LEGAL DESCRIPTION | LOT 67MSR, BLOCK 53, PLAN 111 3045 | |
| CURRENT BYLAW CLASSIFICATION | S-SPR - SPECIAL PURPOSE - SCHOOL, PARK AND COMMUNITY RESERVE DISTRICT | PART 9 DIVISION 3 |
| PROPOSED BYLAW CLASSIFICATION | S-SPR - SPECIAL PURPOSE - SCHOOL, PARK AND COMMUNITY RESERVE DISTRICT | PART 9 DIVISION 3 |
| PERMITTED USE | SCHOOL AUTHORITY - SCHOOL | 1026 (F) |
| APPLICABLE OVERLAYS | N/A | |
| NEIGHBORHOOD | EVANSTON | |
| SITE AREA | 4.12ha (41,200sqm) | |
| BUILDING AREA | 5474sq | |
| FOOTPRINT | 5360sq | |
| SITE COVERAGE | MAXIMUM SITE COVERAGE: N/A ACTUAL SITE COVERAGE: 13% | |
| BUILDING HEIGHT | MAXIMUM BUILDING HEIGHT: N/A ACTUAL BUILDING HEIGHT: 11.3m | |
| SETBACKS | FRONT YARD SETBACK: 3.0m SIDE YARD SETBACK: 3.0m REAR YARD SETBACK: 3.0m | 1029 1029 1029 |
| ONSITE PARKING | MAXIMUM PARKING ALLOWED: N/A MINIMUM PARKING REQUIRED: 55 PARKING STALLS PROVIDED: 55 | 121.1 |
| ONSITE DROP OFF | STALLS REQUIRED: 17 STALLS PROVIDED: 17 | 291 |
| OFFSITE DROP OFF | STALLS REQUIRED: N/A STALLS PROVIDED: 0 | |
| BARRIER FREE PARKING | STALLS REQUIRED: 4 STALLS PROVIDED: 4 | |
| LOADING ZONES | STALLS REQUIRED: 1 STALLS PROVIDED: 0 | |
| VEHICLE PARKING | NBC/AE 2023 - BARRIER FREE PARKING CALCULATION: 2-10 STALLS = 1 BARRIER FREE STALLS 11-25 STALLS = 2 BARRIER FREE STALLS 26-50 STALLS = 3 BARRIER FREE STALLS 51-100 STALLS = 4 BARRIER FREE STALLS 100+ STALLS = 1 ADDITIONAL BARRIER FREE STALL PER 100 OR PART OF | |
| VEHICLE PARKING - CLASS 1 | MINIMUM SPACES REQUIRED: 3 SPACES PROVIDED: 4 | 291 |
| VEHICLE PARKING - CLASS 2 | MINIMUM SPACES REQUIRED: 65 SPACES PROVIDED: 66 | |
| REQUIRES A MINIMUM NUMBER OF BICYCLE PARKING STALLS - CLASS 1 EQUAL TO 3.0 PER CENT OF THE MAXIMUM NUMBER OF EMPLOYEES; AND | | |
| REQUIRES A MINIMUM NUMBER OF BICYCLE PARKING STALLS - CLASS 2 EQUAL TO 10.0 PER CENT OF THE MAXIMUM NUMBER OF STUDENTS AS STATED IN THE DEVELOPMENT PERMIT. | | |
| VEHICLE PARKING - DIMENSIONS | | |
| 60' STALL SIZE | WIDTH: 2.90m, LENGTH: 5.40m, DRIVE AISLE: 7.20m | 122 |
| 75' STALL SIZE | WIDTH: 2.69m, LENGTH: 5.64m, DRIVE AISLE: 6.12m | |
| 60' STALL SIZE | WIDTH: 3.00m, LENGTH: 5.49m, DRIVE AISLE: 4.82m | |
| 45' STALL SIZE | WIDTH: 3.68m, LENGTH: 5.00m, DRIVE AISLE: 4.00m | |
| LOADING STALL SIZE | WIDTH: 3.1m, LENGTH: 9.2m, DRIVE AISLE: N/A | 123 |
| PICK-UP/DROP OFF STALL PARALLEL TO A STREET | WIDTH: 2.6m, LENGTH: 6.7m, DRIVE AISLE: N/A | |

| DATE | REV. | DESCRIPTION | DRAWN BY | CHECKED BY |
|------------|------|----------------------------|----------|------------|
| 2025-03-09 | 14 | ISSUED FOR BUILDING PERMIT | BR2 | BR2 |
| 2025-03-05 | 13 | ISSUED FOR 60% REVIEW | BR2 | BR2 |
| 2025-01-23 | 12 | ISSUED FOR 60% REVIEW | BR2 | BR2 |
| 2025-11-10 | 10 | ISSUED FOR SR2 SUBMISSION | BR2 | BR2 |
| 2025-09-29 | 1 | ISSUED FOR SR2 SUBMISSION | BR2 | BR2 |
| 2025-08-22 | A | ISSUED FOR SR2 DRAFT | BR2 | BR2 |

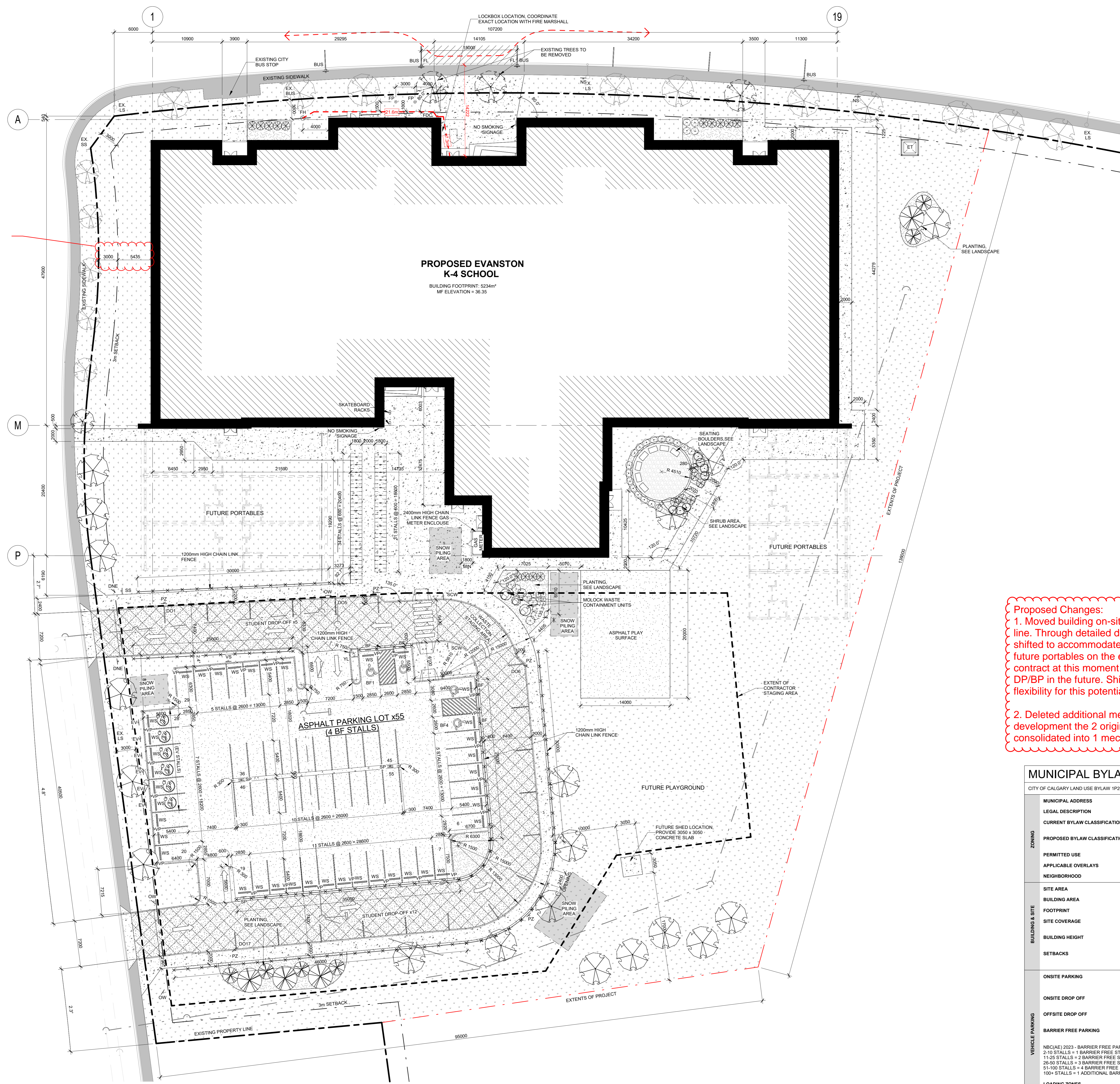


PROJECT
 P35B6 - EVANSTON K-4

TITLE
 OVERALL SITE PLAN

| DATE | DRAWN BY | CHECKED BY | SCALE |
|-------------|----------|------------|--------------|
| 3/9/2026 | BR2 | SV | As indicated |
| 11:25:02 AM | B3305B | B3305B | B3305B |
| 023233 | | | ARCH |
| P-005697 | | | A100 |

2026-03-09
 DOCUMENT CODE



1. Moved closer to property line.

Proposed Changes:
 1. Moved building on-site ~2.5m closer to the western property line. Through detailed design development the building was shifted to accommodate better cut/fill and room for the potential future portables on the east of site. These portables are not in contract at this moment and would be added through a separate DP/BP in the future. Shifting the building accommodates future flexibility for this potential project.
 2. Deleted additional mechanical room. Through detailed design development the 2 original proposed mechanical rooms were consolidated into 1 mechanical room.

SITE SIGNAGE LEGEND

- BF BARRIER-FREE SIGN
- ONE DO NOT ENTER SIGN
- EV ELECTRIC VEHICLE CHARGING STATION SIGN
- FL FIRE LANE SIGN
- LZ LOADING ZONE SIGN
- NO PARKING SIGN BUS LOADING ZONE SIGN
- OW ONE WAY SIGN
- PZ PASSENGER LOADING ZONE SIGN
- SCW SCHOOL CROSS WALK SIGN
- SP STAFF PARKING SIGN
- SS STOP SIGN
- VS VISITOR PARKING SIGN
- YL YIELD SIGN



NOTES

PROJECT TRUE NORTH
 NORTH

- SITE PLAN LEGEND**
- BR BIKE RACK
 - CB CATCH BASIN
 - ET ELECTRICAL TRANSFORMER G.W. BOLLARDS
 - EVP ELECTRIC VEHICLE PLUG-IN POST
 - FDC FIRE DEPARTMENT CONNECTION
 - FI FIRE HYDRANT
 - FP FLAG POLE
 - LS LIGHT STANDARD AND CONCRETE BASE
 - MH MAN HOLE
 - PE PRIMARY ENTRANCE
 - PP STEEL PIPE BOLLARD
 - VP VEHICLE PLUG-IN POST
 - WS WHEEL STOP
 - EX PREFIX DENOTES EXISTING TO REMAIN
- PROPERTY LINE
 SETBACK / R.O.W. LINE
 UNDERGROUND DRAINAGE - SEE CIVIL
 FIRE ACCESS ROUTE
- ASPHALT (LIGHT DUTY)
 - ASPHALT (HEAVY DUTY)
 - CONCRETE
 - SOD
 - EXISTING CONCRETE TO REMAIN
 - MULCH
 - GRAVEL
 - DECIDUOUS TREE - SEE LANDSCAPE DRAWING
 - CONIFEROUS TREE - SEE LANDSCAPE DRAWING
 - SHRUB - SEE LANDSCAPE DRAWING

| MUNICIPAL BYLAW REVIEW | | BYLAW REFERENCE | |
|---|---|-----------------|-------------------|
| CITY OF CALGARY LAND USE BYLAW 1P2007 | | | |
| MUNICIPAL ADDRESS | 1070 EVANSTON DRIVE NW, CALGARY, ALBERTA | | |
| LEGAL DESCRIPTION | LOT 67MSR, BLOCK G3, PLAN 111 3046 | | |
| CURRENT BYLAW CLASSIFICATION | S-SPP - SPECIAL PURPOSE - SCHOOL, PARK AND COMMUNITY RESERVE DISTRICT | | PART 9 DIVISION 3 |
| PROPOSED BYLAW CLASSIFICATION | S-SPP - SPECIAL PURPOSE - SCHOOL, PARK AND COMMUNITY RESERVE DISTRICT | | PART 9 DIVISION 3 |
| PERMITTED USE | SCHOOL AUTHORITY - SCHOOL | | 1026 (F) |
| APPLICABLE OVERLAYS | N/A | | |
| NEIGHBORHOOD | EVANSTON | | |
| SITE AREA | 4.12ha (41,200m ²) | | |
| BUILDING AREA | 5474m ² | | |
| FOOTPRINT | 5360m ² | | |
| SITE COVERAGE | MAXIMUM SITE COVERAGE: | N/A | |
| | ACTUAL SITE COVERAGE: | 13% | |
| BUILDING HEIGHT | MAXIMUM BUILDING HEIGHT: | N/A | |
| | ACTUAL BUILDING HEIGHT: | 11.3m | |
| SETBACKS | FRONT YARD SETBACK: | 3.0m | 1029 |
| | SIDE YARD SETBACK: | 3.0m | 1029 |
| | REAR YARD SETBACK: | 3.0m | 1029 |
| ONSITE PARKING | MAXIMUM PARKING ALLOWED: | N/A | 121.1 |
| | MINIMUM PARKING REQUIRED: | 55 | |
| | PARKING STALLS PROVIDED: | 55 | |
| ONSITE DROP OFF | STALLS REQUIRED: | 17 | 291 |
| | STALLS PROVIDED: | 17 | |
| OFFSITE DROP OFF | STALLS REQUIRED: | N/A | |
| | STALLS PROVIDED: | 0 | |
| BARRIER FREE PARKING | STALLS REQUIRED: | 4 | |
| | STALLS PROVIDED: | 4 | |
| VEHICLE PARKING | | | |
| NBC(AE) 2023 - BARRIER FREE PARKING CALCULATION: | | | |
| 2-25 STALLS = 1 BARRIER FREE STALLS | | | |
| 11-25 STALLS = 2 BARRIER FREE STALLS | | | |
| 26-50 STALLS = 3 BARRIER FREE STALLS | | | |
| 51-100 STALLS = 4 BARRIER FREE STALLS | | | |
| 100+ STALLS = 1 ADDITIONAL BARRIER FREE STALL PER 100 OR PART OF | | | |
| LOADING ZONES | STALLS REQUIRED: | 1 | |
| | STALLS PROVIDED: | 0 | |
| PARKING DIMENSIONS | | | |
| 90° STALL SIZE | WIDTH | LENGTH | DRIVE AISLE |
| 75° STALL SIZE | 2.60m | 5.40m | 7.20m |
| 90° STALL SIZE | 2.60m | 5.64m | 8.12m |
| 45° STALL SIZE | 3.00m | 5.40m | 4.82m |
| LOADING STALL SIZE | 3.00m | 5.00m | 4.02m |
| PICK-UP/DROP OFF STALL PARALLEL TO A STREET | 2.6m | 9.2m | N/A |
| | | 6.7m | N/A |
| BICYCLE PARKING | | | |
| BICYCLE PARKING - CLASS 1 | MINIMUM SPACES REQUIRED: | 3 | 291 |
| | SPACES PROVIDED: | 4 | |
| BICYCLE PARKING - CLASS 2 | MINIMUM SPACES REQUIRED: | 65 | |
| | SPACES PROVIDED: | 66 | |
| REQUIRES A MINIMUM NUMBER OF BICYCLE PARKING STALLS - CLASS 1 EQUAL TO 3.0 PER CENT OF THE MAXIMUM NUMBER OF EMPLOYEES; AND | | | |
| REQUIRES A MINIMUM NUMBER OF BICYCLE PARKING STALLS - CLASS 2 EQUAL TO 10.0 PER CENT OF THE MAXIMUM NUMBER OF STUDENTS AS STATED IN THE DEVELOPMENT PERMIT. | | | |

1 ENLARGED SITE PLAN
 A101 1: 250

| DATE | REV. | DESCRIPTION | DRAWN BY | CHECKED BY |
|------------|------|-------------------------------|----------|------------|
| 2025-05-15 | 25 | RE-ISSUED FOR BUILDING PERMIT | BR2 | BR2 |
| 2025-04-27 | 19 | ISSUED FOR CONSTRUCTION | BR2 | BR2 |
| 2025-04-17 | 18 | PROGRESS SET | BR2 | BR2 |
| 2025-04-10 | 17 | PROGRESS SET | BR2 | BR2 |
| 2025-04-02 | 16 | PROGRESS SET | BR2 | BR2 |
| 2025-03-27 | 15 | PROGRESS SET | BR2 | BR2 |
| 2025-03-09 | 14 | ISSUED FOR BUILDING PERMIT | BR2 | BR2 |
| 2025-03-05 | 13 | ISSUED FOR 90% REVIEW | BR2 | BR2 |
| 2025-01-03 | 12 | ISSUED FOR 60% REVIEW | BR2 | BR2 |
| 2025-11-18 | 10 | ISSUED FOR SR28 SUBMISSION | BR2 | BR2 |
| 2025-10-21 | 4 | ADDENDUM #5 | BR2 | BR2 |
| 2025-09-29 | 1 | ISSUED FOR SR2 SUBMISSION | BR2 | BR2 |
| 2025-08-22 | A | ISSUED FOR SR2 DRAFT | BR2 | BR2 |

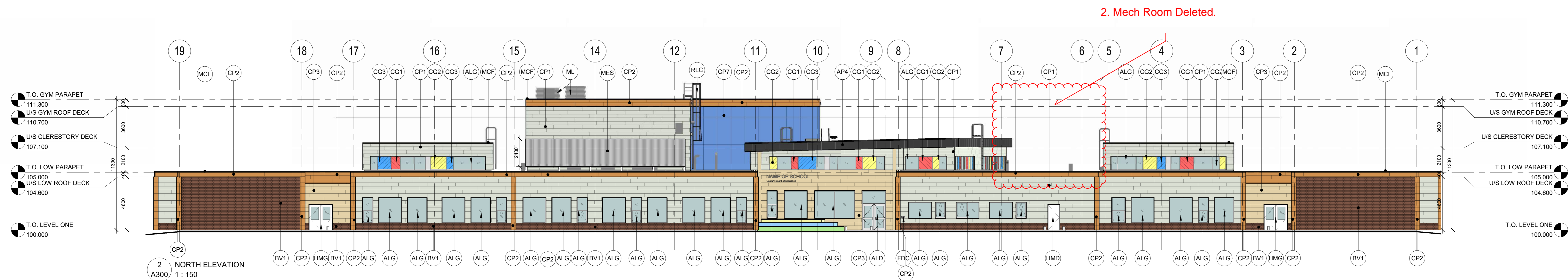


PROJECT
 P35B6 - EVANSTON K-4

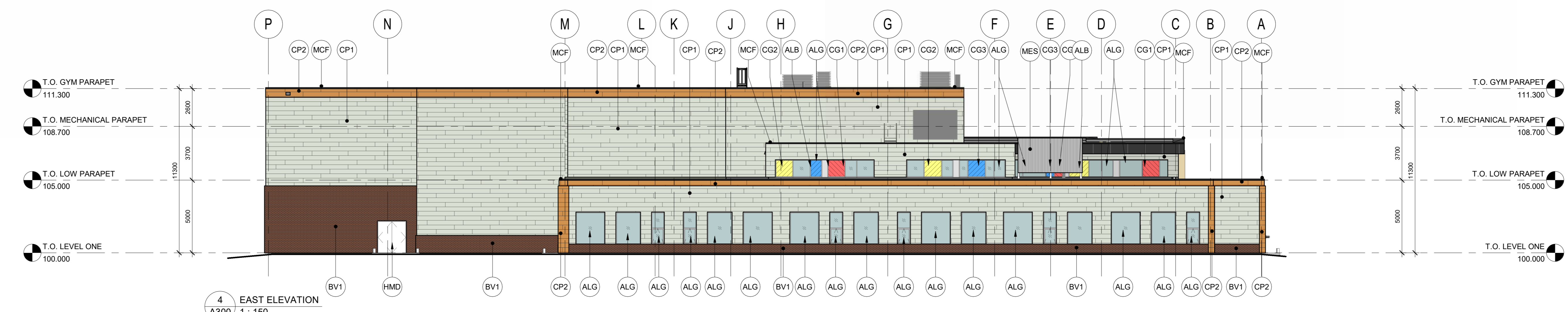
TITLE
 ENLARGED SITE PLAN

| DRAWN BY | CHECKED BY | SCALE |
|----------------------|-----------------|---------------------|
| BR2 | SV | As indicated |
| DATE: 5/15/2026 | SITE ID: B3305B | BUILDING ID: B3305B |
| 11:55:57 AM | PHASE: | DISCIPLINE: |
| 023233 | - | ARCH |
| PROJECT ID: P-005697 | SHEET NO.: | A101 |
| 2026-05-25 | DOCUMENT CODE: | |

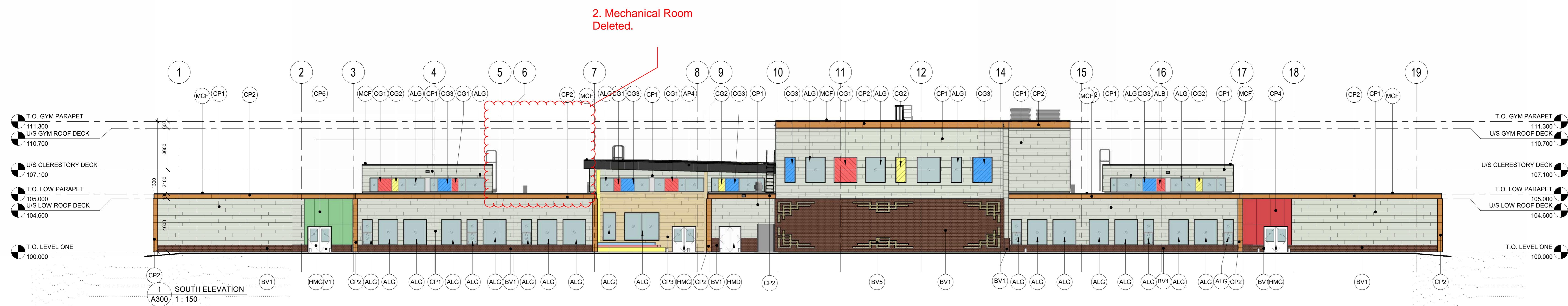




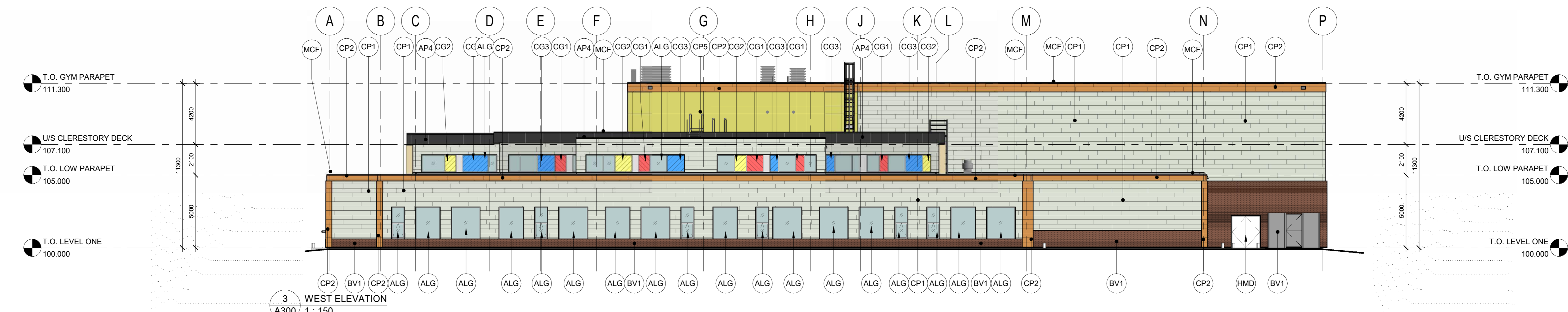
2 NORTH ELEVATION
A300 1:150



4 EAST ELEVATION
A300 1:150



1 SOUTH ELEVATION
A300 1:150



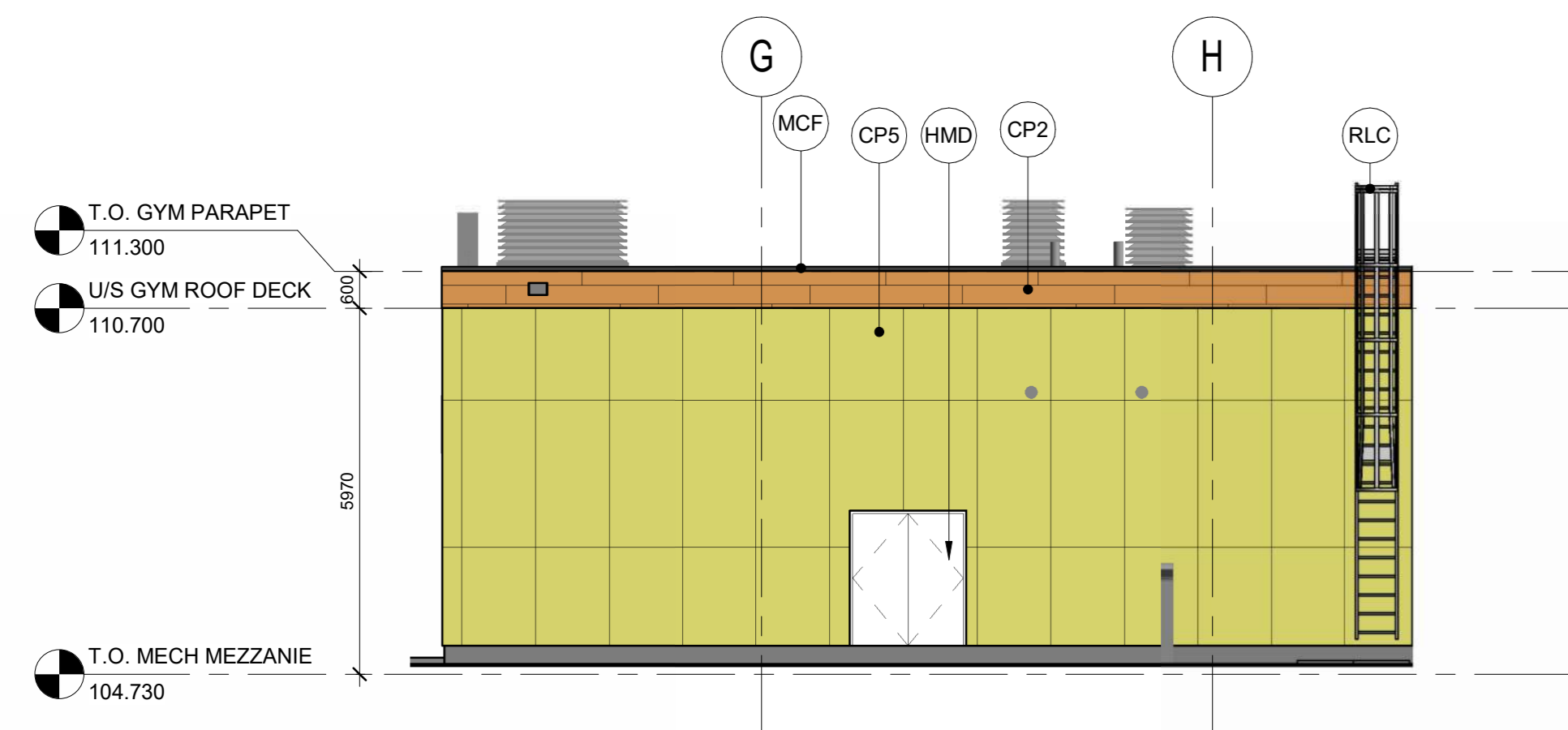
3 WEST ELEVATION
A300 1:150

Proposed Changes:
 1. Moved building on-site ~2.5m closer to the western property line. Through detailed design development the building was shifted to accommodate better cut/fill and room for the potential future portables on the east of site. These portables are not in contract at this moment and would be added through a separate DP/BP in the future. Shifting the building accommodates future flexibility for this potential project.
 2. Deleted additional mechanical room. Through detailed design development the 2 original proposed mechanical rooms were consolidated into 1 mechanical room.

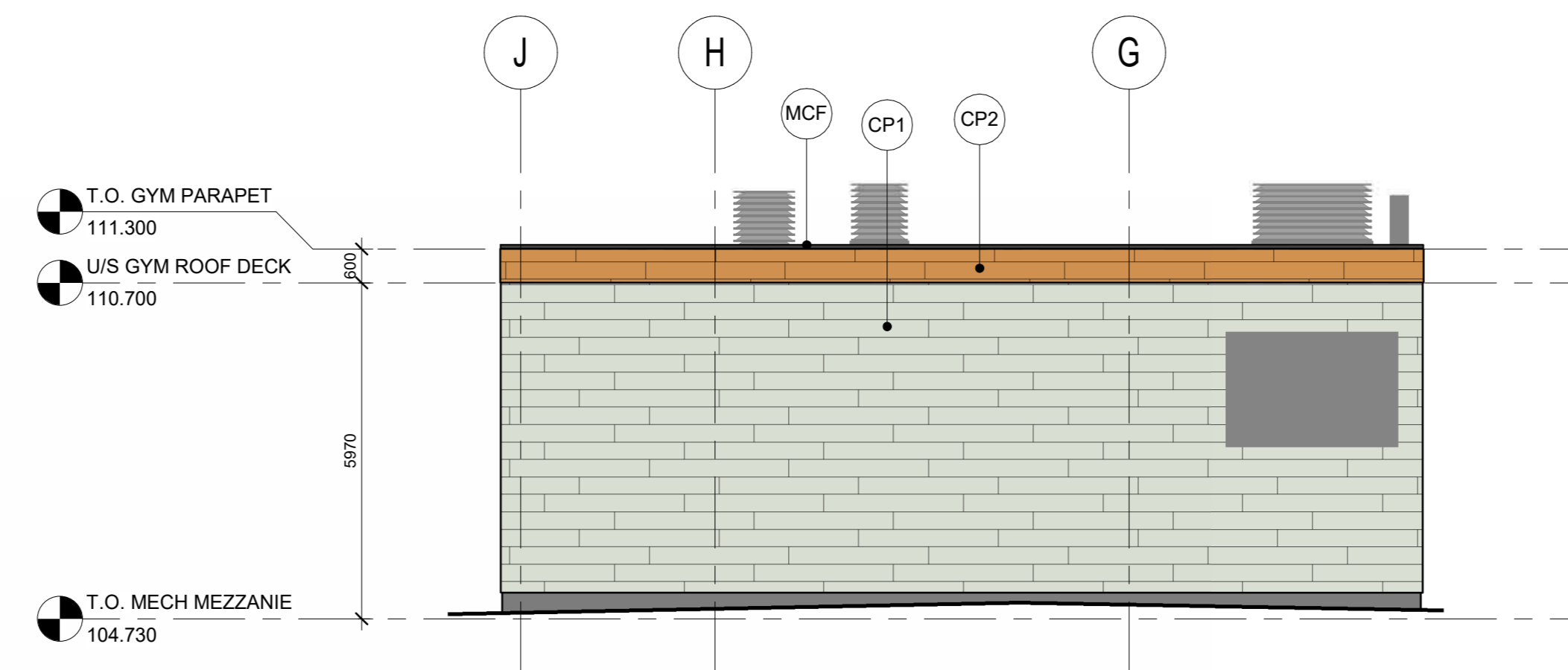
NOTES

| Keynote | Keynote Legend - Exterior | Keynote Text |
|---------|---|--------------|
| ALB | CLEAR ANODIZED ALUMINUM BREAKSHAPE | |
| ALD | CLEAR ANODIZED ALUMINUM THERMALLY BROKEN DOORS CW DOUBLE GLAZED SEALED UNITS | |
| ALG | CLEAR ANODIZED ALUMINUM THERMALLY BROKEN CURTAIN WALL CW TRIPLE GLAZED SEALED UNITS | |
| AP4 | PREFINISHED ALUMINUM COMPOSITE PANELS - DARK GREY | |
| BV1 | BRICK VENEER - DESERT IRONSPOT DARK - RUNNING BOND | |
| BV5 | BRICK VENEER - ALMOND - STACKED BOND | |
| CG1 | COLORLED GLASS - RED | |
| CG2 | COLORLED GLASS - YELLOW | |
| CG3 | COLORLED GLASS - BLUE | |
| CP1 | PREFINISHED CEMENTITIOUS PANEL - NATURAL | |
| CP2 | PREFINISHED CEMENTITIOUS PANEL - WOOD 1 | |
| CP3 | PREFINISHED CEMENTITIOUS PANEL - WOOD 2 | |
| CP4 | PREFINISHED CEMENTITIOUS PANEL - RED | |
| CP5 | PREFINISHED CEMENTITIOUS PANEL - YELLOW | |
| CP6 | PREFINISHED CEMENTITIOUS PANEL - GREEN | |
| CP7 | PREFINISHED CEMENTITIOUS PANEL - BLUE | |
| FDC | FIRE DEPARTMENT CONNECTION | |
| HMD | INSULATED METAL DOOR AND FRAME - PAINTED | |
| HMG | INSULATED METAL DOOR AND FRAME CW GLAZED UNITS, PAINTED | |
| MCF | PREFINISHED METAL PARAPET CAP FLASHING | |
| MES | GALVANIZED MECHANICAL EQUIPMENT SCREEN ON GALVANIZED STEEL STRUCTURE | |
| ML | PREFINISHED MECHANICAL LOUVER - COLOUR TO MATCH ADJACENT CLADDING | |
| RLC | STEEL ROOF ACCESS LADDER W/ GAGE, PAINTED | |

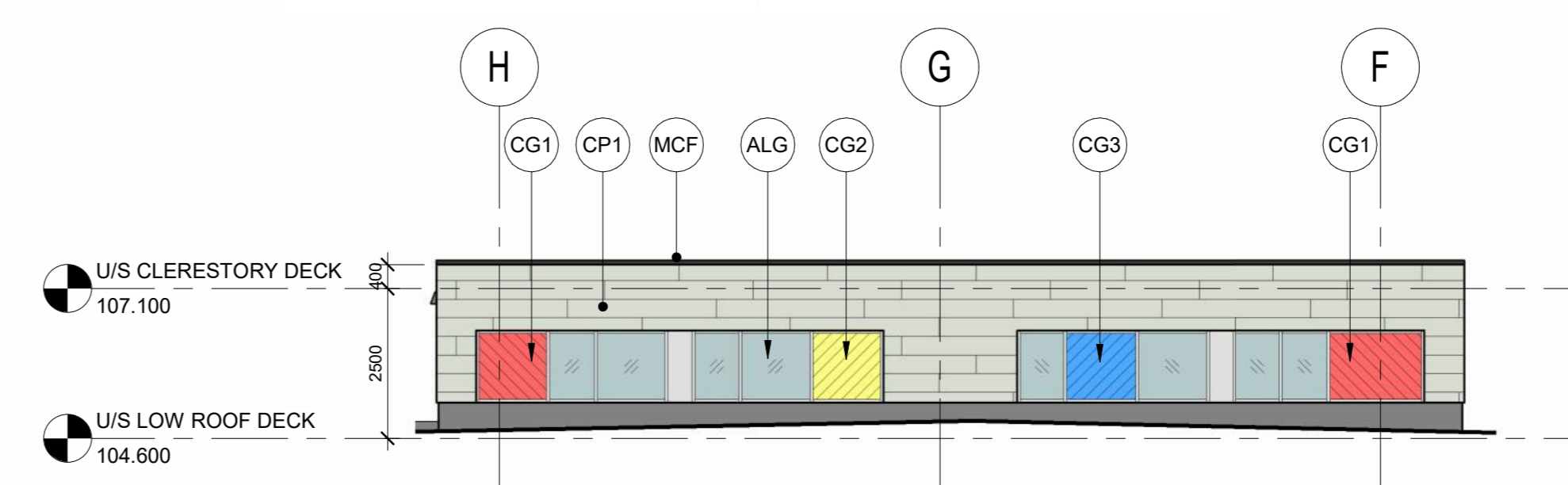
| DATE | REV. | DESCRIPTION | DRAWN BY | CHECKED BY |
|------------|------|----------------------------|----------|------------|
| 2025-03-09 | 14 | ISSUED FOR BUILDING PERMIT | BR2 | BR2 |
| 2025-03-05 | 13 | ISSUED FOR 60% REVIEW | BR2 | BR2 |
| 2025-01-23 | 12 | ISSUED FOR 60% REVIEW | BR2 | BR2 |
| 2025-11-18 | 10 | ISSUED FOR SR2B SUBMISSION | BR2 | BR2 |
| 2025-09-29 | 1 | ISSUED FOR SR2 SUBMISSION | BR2 | BR2 |
| 2025-08-22 | A | ISSUED FOR SR2 DRAFT | BR2 | BR2 |



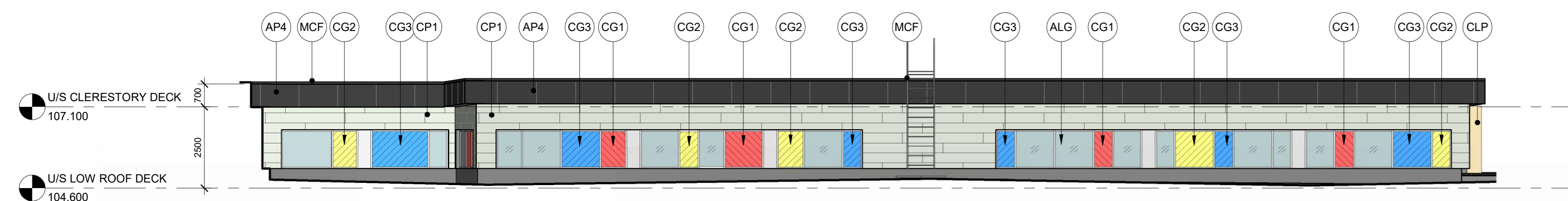
1 MECHANICAL ROOM ELEVATION - WEST
A301 1:100



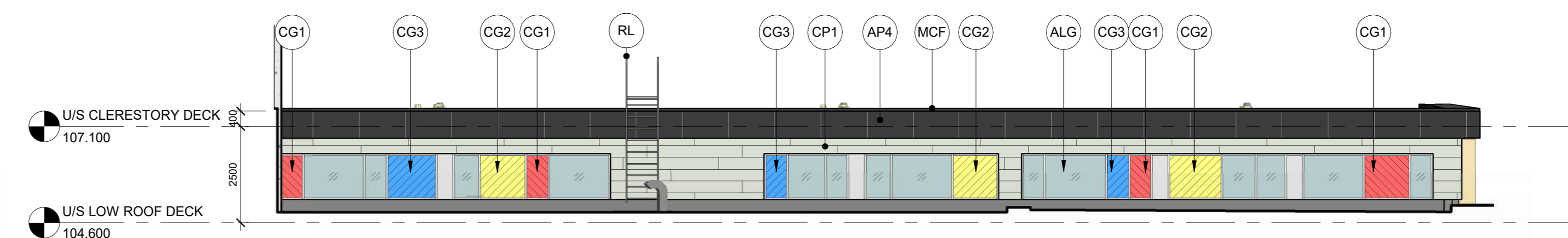
2 MECHANICAL ROOM ELEVATION - EAST
A301 1:100



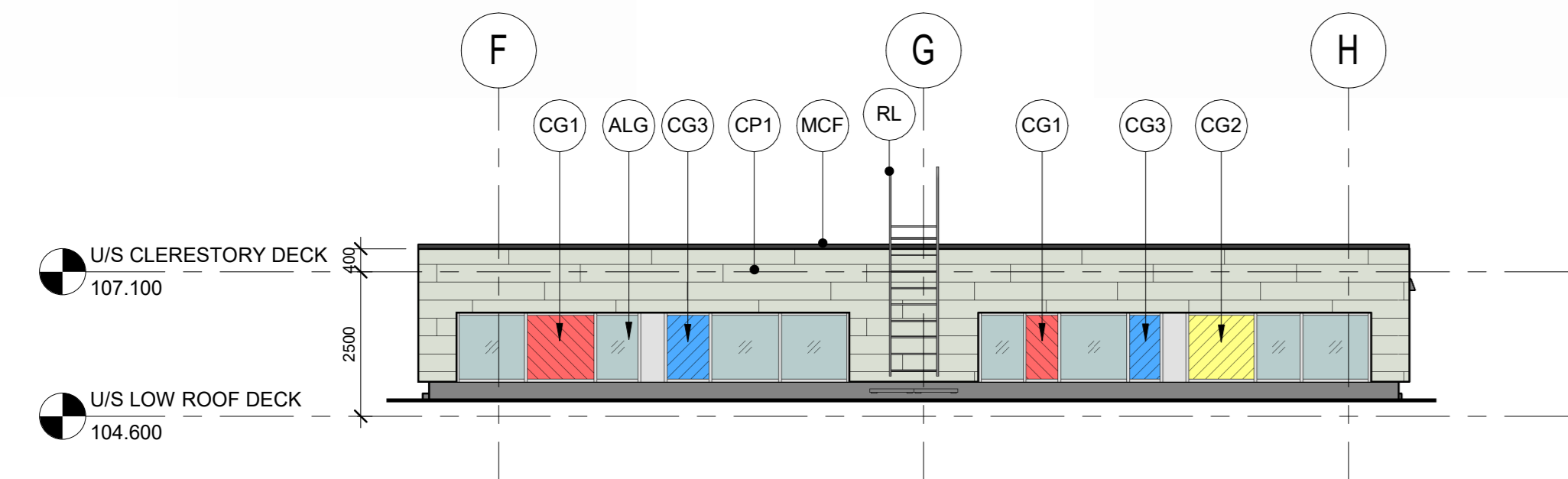
3 WEST CLERESTORY ELEVATION - EAST
A301 1:100



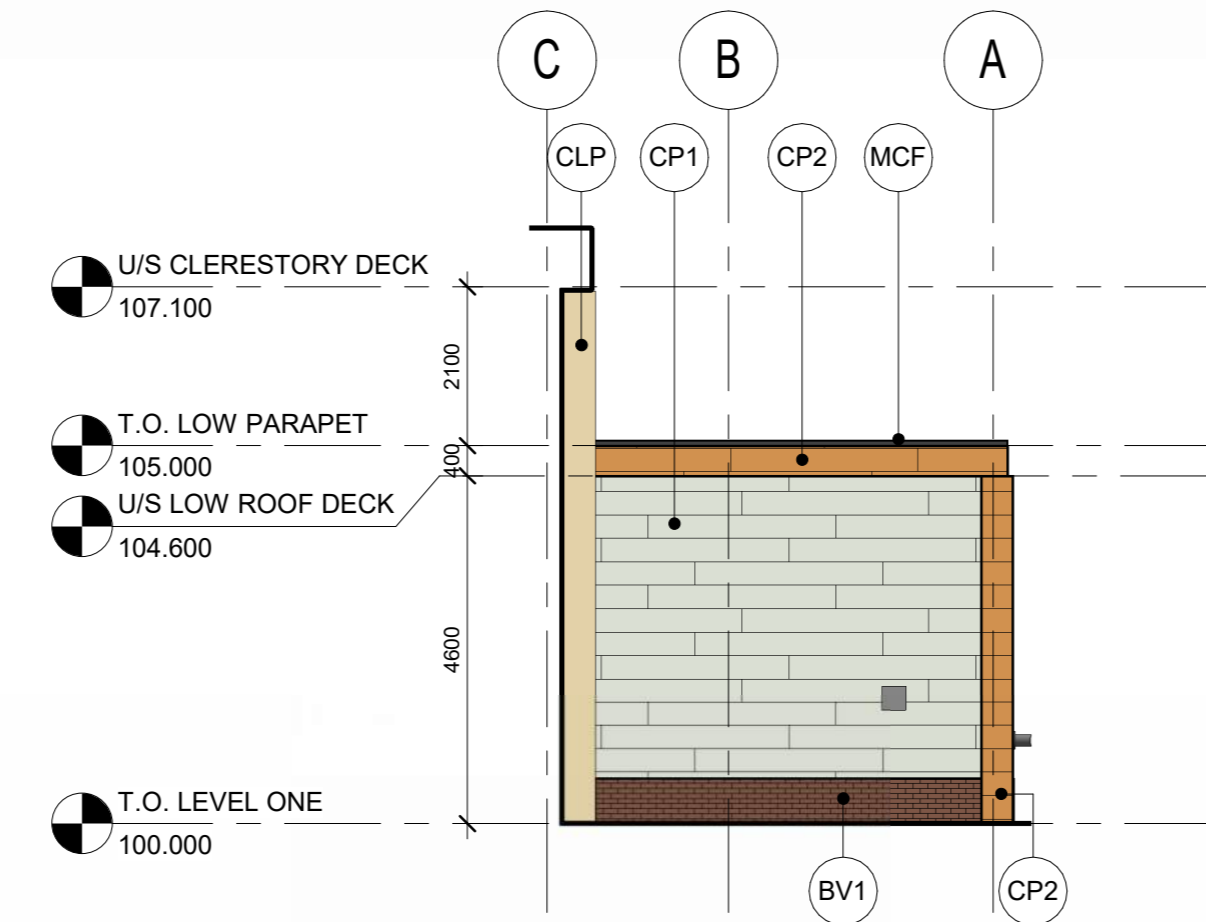
4 CENTRAL CLERESTORY ELEVATION - WEST
A301 1:100



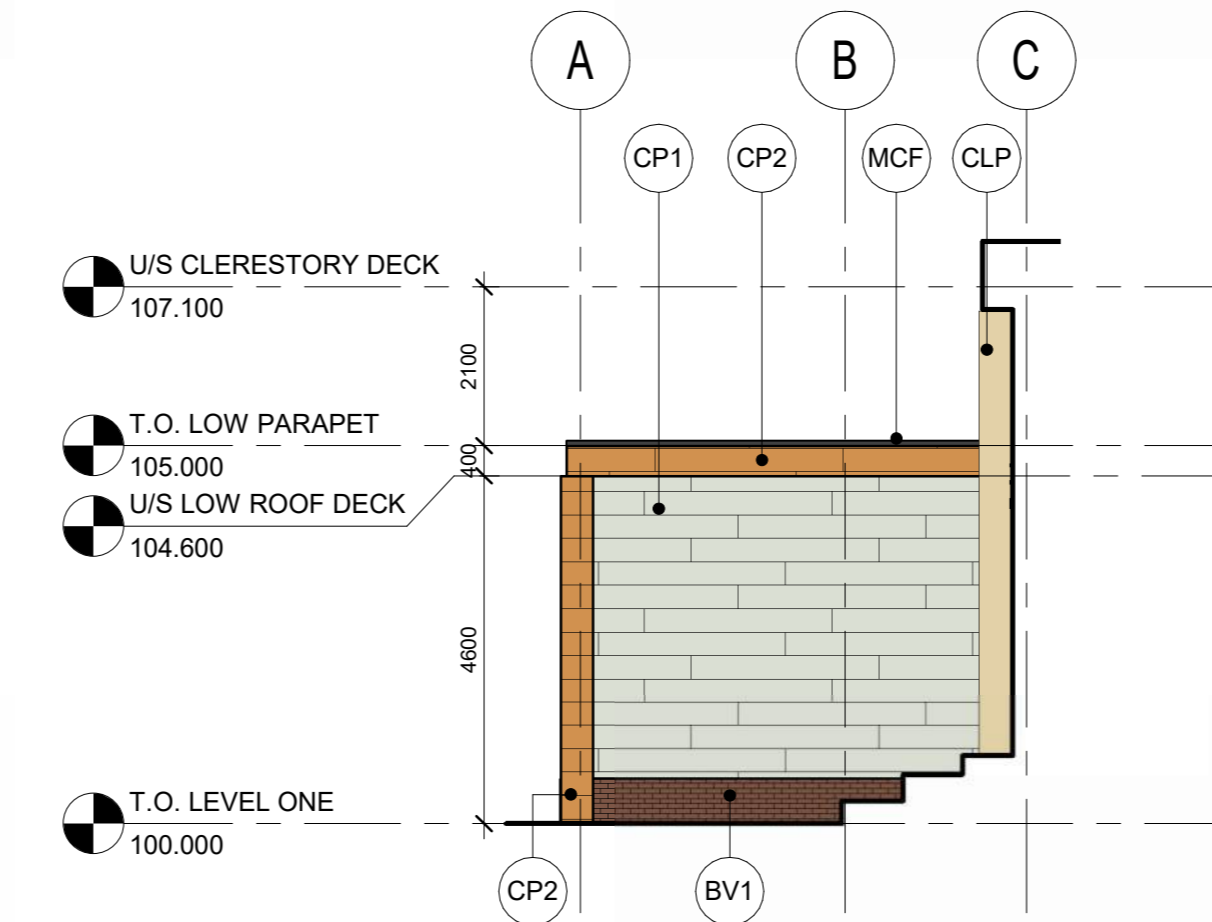
5 CENTRAL CLERESTORY ELEVATION - EAST
A301 1:100



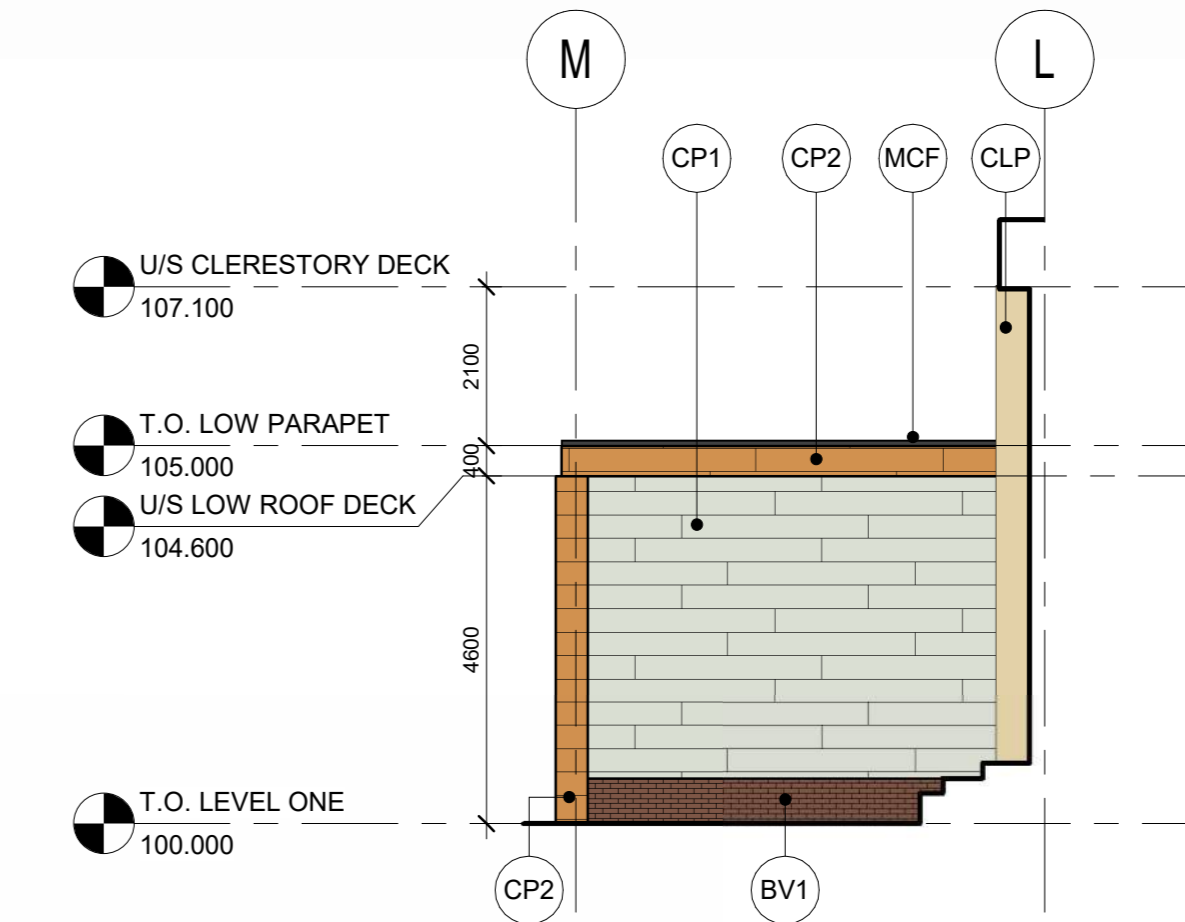
6 EAST CLERESTORY ELEVATION - WEST
A301 1:100



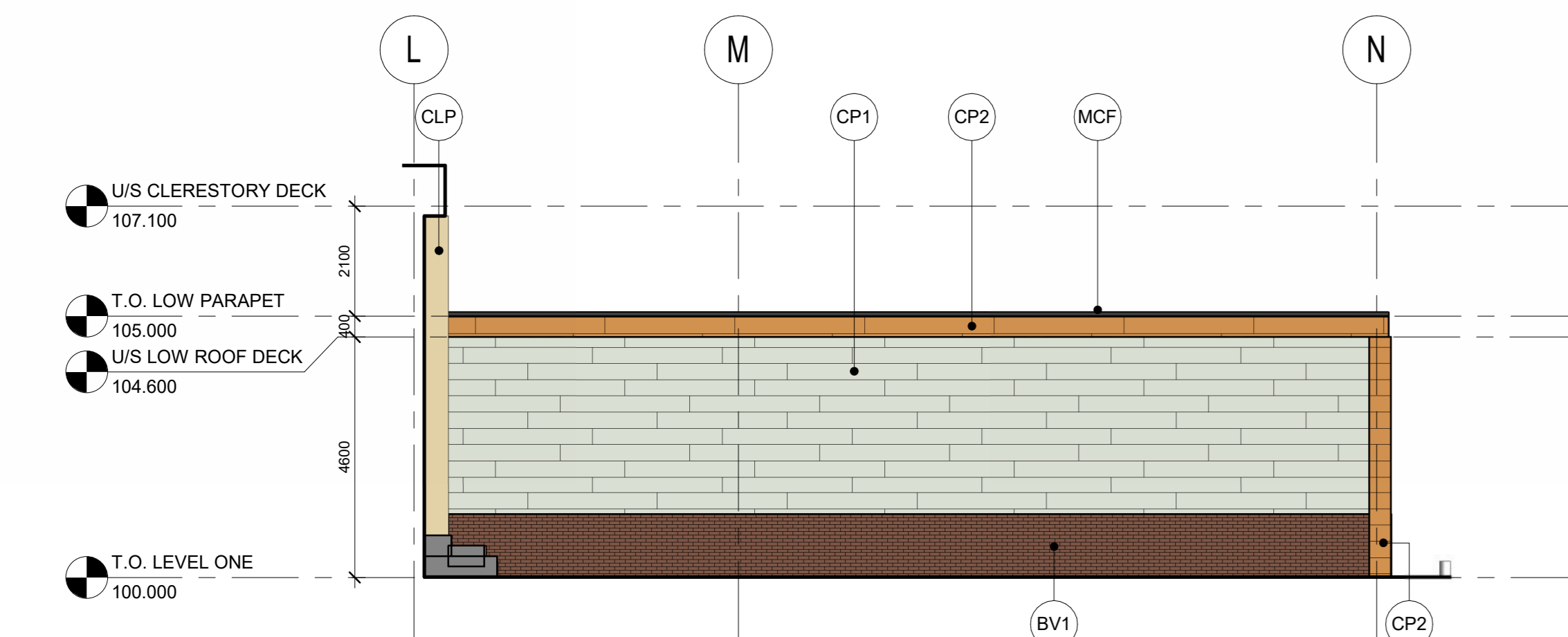
7 NORTH ENTRANCE ELEVATION - WEST
A301 1:100



8 NORTH ENTRANCE ELEVATION - EAST
A301 1:100



9 SOUTH ENTRANCE ELEVATION - WEST
A301 1:100



10 SOUTH ENTRANCE ELEVATION - EAST
A301 1:100

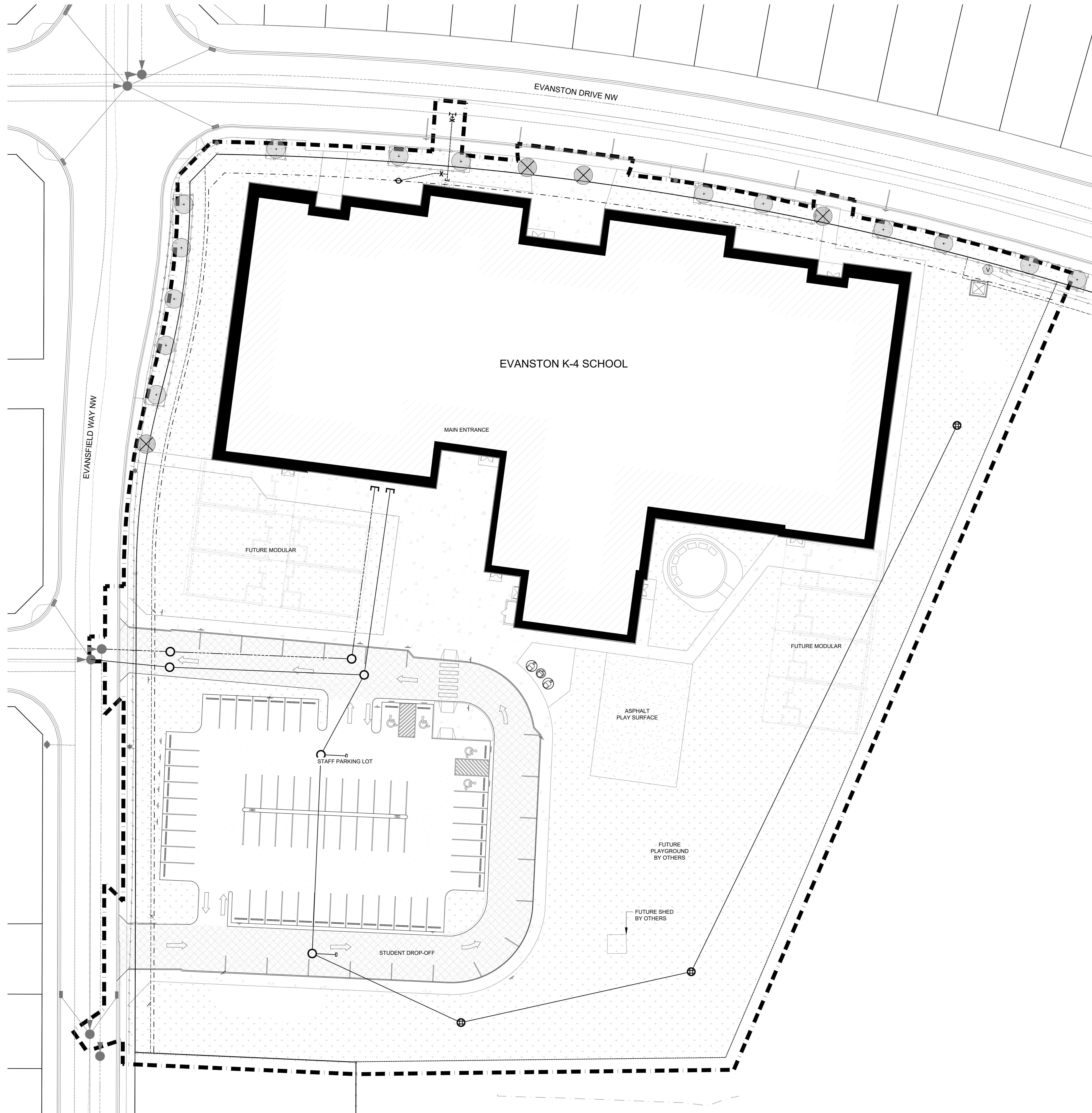
NOTES

| Keyhole Legend - Exterior | |
|---------------------------|---|
| Key Value | Keynote Text |
| ALG | CLEAR ANODIZED ALUMINUM THERMALLY BROKEN CURTAIN WALL CW TRIPLE GLAZED SEALED UNITS |
| APA | PREFINISHED ALUMINUM COMPOSITE PANELS - DARK GREY |
| BV1 | BROCK VENEER - DESERT IRONSPOT DARK - RUNNING BOND |
| CG1 | COLOURED GLASS - RED |
| CG2 | COLOURED GLASS - YELLOW |
| CG3 | COLOURED GLASS - BLUE |
| CLP | STEEL COLUMN, PAINTED |
| CP1 | PREFINISHED CEMENTITIOUS PANEL - NATURAL |
| CP2 | PREFINISHED CEMENTITIOUS PANEL - WOOD 1 |
| CP3 | PREFINISHED CEMENTITIOUS PANEL - YELLOW |
| HMD | INSULATED METAL DOOR AND FRAME, PAINTED |
| MCF | PREFINISHED METAL PARAPET CAP FLASHING |
| RL | STEEL ROOF ACCESS LADDER, PAINTED |
| RLC | STEEL ROOF ACCESS LADDER W/ CASE, PAINTED |

Proposed Changes:
 1. Moved building on-site ~2.5m closer to the western property line. Through detailed design development the building was shifted to accommodate better cut/fill and room for the potential future portables on the east of site. These portables are not in contract at this moment and would be added through a separate DP/BP in the future. Shifting the building accommodates future flexibility for this potential project.
 2. Deleted additional mechanical room. Through detailed design development the 2 original proposed mechanical rooms were consolidated into 1 mechanical room.

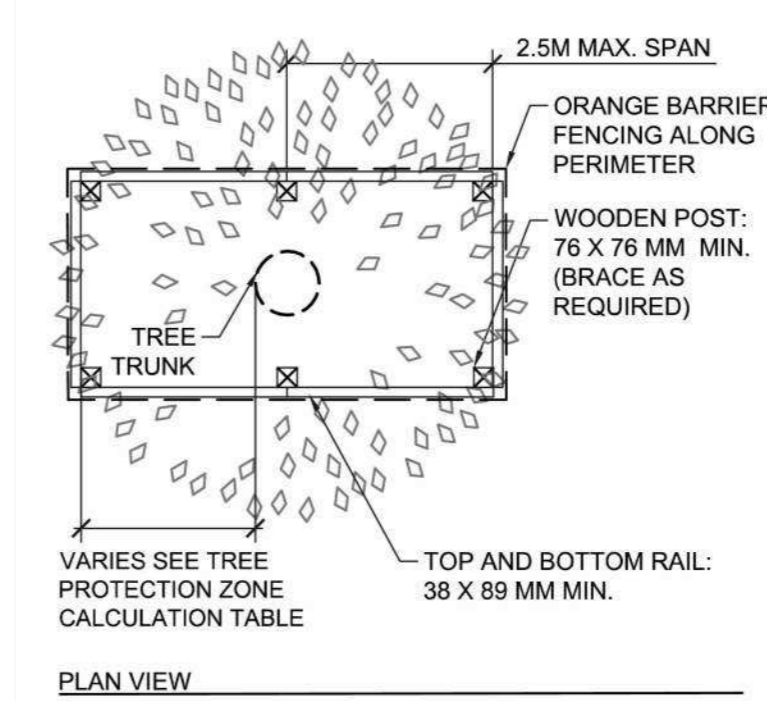
| DATE | REV. | DESCRIPTION | DRAWN BY | CHECKED BY |
|------------|------|----------------------------|----------|------------|
| 2025-03-09 | 14 | ISSUED FOR BUILDING PERMIT | BR2 | BR2 |
| 2025-03-05 | 13 | ISSUED FOR 90% REVIEW | BR2 | BR2 |
| 2025-01-23 | 12 | ISSUED FOR 60% REVIEW | BR2 | BR2 |
| 2025-11-18 | 10 | ISSUED FOR SR2B SUBMISSION | BR2 | BR2 |
| 2025-09-29 | 1 | ISSUED FOR SR2 SUBMISSION | BR2 | BR2 |
| 2025-08-22 | A | ISSUED FOR SR2 DRAFT | BR2 | BR2 |

| DATE | REV. | DESCRIPTION | DRAWN BY | CHECKED BY |
|------|------|-------------|----------|------------|
| | | | | |



LEGEND

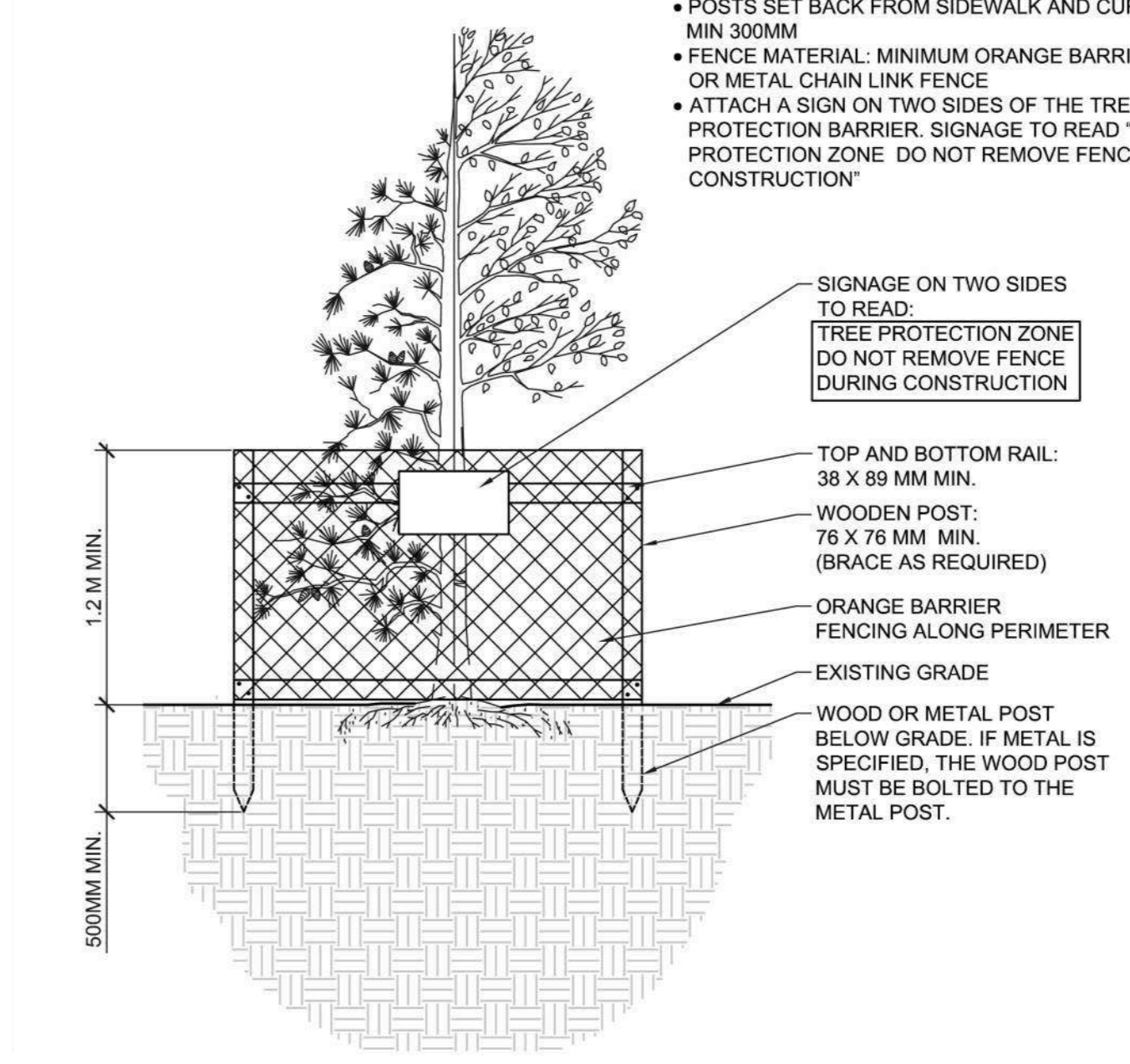
- ONSITE CONSTRUCTION BOUNDARY
- PROPERTY LINE
- - - SETBACK LINE
- ⊗ EXISTING TREE TO BE REMOVED
- ⊙ EXISTING TREE TO REMAIN AND TO BE PROTECTED



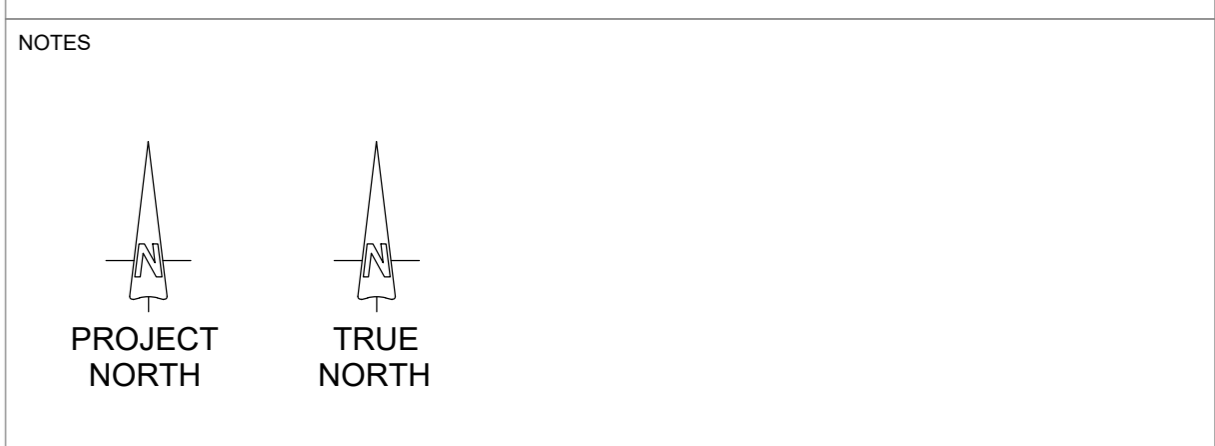
TREE PROTECTION ZONE CALCULATION TABLE

| TRUNK DIAMETER (DBH) | MINIMUM PROTECTION DISTANCE REQUIRED (MEASURE FROM THE OUTSIDE EDGE OF TREE TRUNK) |
|----------------------|--|
| 10 CM & UNDER | 1.2 METERS |
| 11 - 30 CM | 1.8 METERS |
| 31 - 40 CM | 2.4 METERS |
| 41 - 50 CM | 3.0 METERS |
| 51 - 60 CM | 3.6 METERS |
| 61 - 70 CM | 4.2 METERS |
| 71 - 80 CM | 4.8 METERS |
| >80 CM | 5.0 METERS |

- NOTES:**
- WOOD POST: (MIN. 76MM WIDTH) INSTALLED TO A DEPTH OF 500MM (ALBERTA FIRST CALL REQUIRED)
 - TOP AND BOTTOM RAIL: (MIN. 38 X 89MM CONSTRUCTION, MAX. SPAN 2.5M), CROSS BRACING AS REQUIRED
 - HEIGHT OF THE FENCE: MIN. 1.2 METERS
 - NO GROUND DISTURBANCE WITHIN 1.2 METER OF THE TREE TRUNK (I.E. POST INSTALLATION)
 - POSTS SET BACK FROM SIDEWALK AND CURB: MIN 500MM
 - FENCE MATERIAL: MINIMUM ORANGE BARRIER FENCE OR METAL CHAIN LINK FENCE
 - ATTACH A SIGN ON TWO SIDES OF THE TREE PROTECTION ZONE. DO NOT REMOVE FENCE DURING CONSTRUCTION



1 Tree Protection Detail n.t.s.



- TREE PROTECTION**
1. EXACT EXTENT AND LOCATION OF TREE PROTECTION TO BE CONFIRMED ON SITE BY DESIGN PROFESSIONAL.
 2. CONTRACTOR TO STAKE CORNERS OF TREE PROTECTION FOR REVIEW BY DESIGN PROFESSIONAL.
 3. ANY GRADING TO BE PERFORMED WITHIN THE DRP LINE OF PROTECTED TREES MUST BE APPROVED BY DESIGN PROFESSIONAL PRIOR TO ANY WORK.
 4. TREE PROTECTION MEASURES REQUIRED PRIOR TO, DURING AND POST CONSTRUCTION:
 - 4.1. IF ANY CANOPY OR ROOTS (ROOTS GREATER THAN 4cm IN DIAMETER) REQUIRE PRUNING, A CONTRACTOR FROM THE CITY APPROVED CONTRACTORS LIST MUST BE USED, AND WRITTEN APPROVAL MUST BE GIVEN FROM PARKS URBAN FORESTRY PRIOR TO PRUNING.
 - 4.2. IF CANOPY OR ROOT PRUNING IS REQUIRED, PARKS URBAN FORESTRY WILL BE GIVEN MINIMUM TWO DAYS NOTICE THROUGH 311.
 - 4.3. APRIL'S SHOW DEPTH MATCH WITHIN TREE PROTECTION ZONES, IN TREE WELLS AND PLANTING BEDS.
 - 4.4. WATER PROTECTED TREES ONCE FOR BEDS DURING GROWING SEASONS). SUBMIT REPORT(S) MONTHLY IDENTIFYING DATES TREE PROTECTION ZONES WATERED.
 - 4.5. PROVIDE SITE SIGNAGE, INSTRUCTING NO CONSTRUCTION WORK OR MATERIAL IS TO ENCRASH IN THE TREE PROTECTION ZONE UNLESS AUTHORIZED BY URBAN FORESTRY REPRESENTATIVE.
 - 4.6. PROVIDE SOIL AERATION ADJACENT TO TREE PROTECTION ZONES POST CONSTRUCTION PRIOR TO LANDSCAPE RESTORATION.
 5. THE CONTRACTOR SHALL ENSURE ALL CONSTRUCTION WORK ADHERES TO THE APPROVED TREE PROTECTION PLAN AND THAT ALL CONTRACTED STAFF WORKING ON-SITE ARE AWARE OF THE TREE PROTECTION PLAN.
 6. AT THE DISCRETION OF THE DESIGN PROFESSIONAL, TREE PROTECTION FENCING MAY NOT BE REQUIRED IN LOCATIONS WHERE EXISTING PERIMETER/CONSTRUCTION FENCING PROVIDES ADEQUATE PROTECTION.
 7. CONTRACTOR TO OBTAIN TREE PROTECTION ZONE PERMITS FROM THE CITY OF CALGARY.

- TREE REMOVAL**
1. TREES IDENTIFIED IN THE DRAWINGS AS TO BE REMOVED ARE TO BE REMOVED BY AN APPROVED TREE CONTRACTOR PERMITTED TO WORK ON CITY OF CALGARY TREES.
 2. FELLED TREES TO BE CLEANED UP AND REMOVED FROM SITE AT NO EXTRA COST TO CONTRACT.
 3. TREE STUMPS TO BE REMOVED OR GRINDED DOWN TO A MINIMUM DEPTH OF 500mm.
 4. ANY TREES WITHIN THE TREE PROTECTION ZONE THAT NEED TO BE REMOVED DUE TO OUTSTANDING CIRCUMSTANCES MUST HAVE ON-SITE AND WRITTEN APPROVAL BY LANDSCAPE ARCHITECT ON RECORD AND URBAN FORESTRY NOTIFIED PRIOR TO ANY WORK.

| DATE | REV. | DESCRIPTION | DRAWN BY | CHECKED BY |
|------------|------|---------------------------------|----------|------------|
| 2025-05-08 | 13 | ISSUED FOR TREE PROTECTION ZONE | CMA | CMA |
| 2025-04-27 | 12 | ISSUED FOR CONSTRUCTION | CMA | CMA |
| 2025-04-17 | 11 | PROGRESS SET | CMA | CMA |
| 2025-04-10 | 10 | PROGRESS SET | CMA | CMA |
| 2025-04-02 | 9 | PROGRESS SET | CMA | CMA |
| 2025-03-27 | 8 | PROGRESS SET | CMA | CMA |
| 2025-03-09 | 7 | ISSUED FOR BUILDING PERMIT | CMA | CMA |
| 2025-03-05 | 6 | ISSUED FOR 90% REVIEW | CMA | BR2 |
| 2025-01-03 | 5 | ISSUED FOR 60% REVIEW | CMA | BR2 |
| 2025-11-18 | 4 | ISSUED FOR SR2B SUBMISSION | CMA | BR2 |
| 2025-10-23 | 3 | ISSUED FOR ADDENDUM 01 | CMA | CMA |
| 2025-10-23 | 2 | ISSUED FOR SR2B SUBMISSION | CMA | BR2 |
| 2025-09-29 | 1 | ISSUED FOR SR2 SUBMISSION | CMA | BR2 |

CIMA+
 T 403 775-0100, F 403 775-0102
 300, 6815 - 8 Street NE
 Calgary, AB T2E 7H7 CANADA

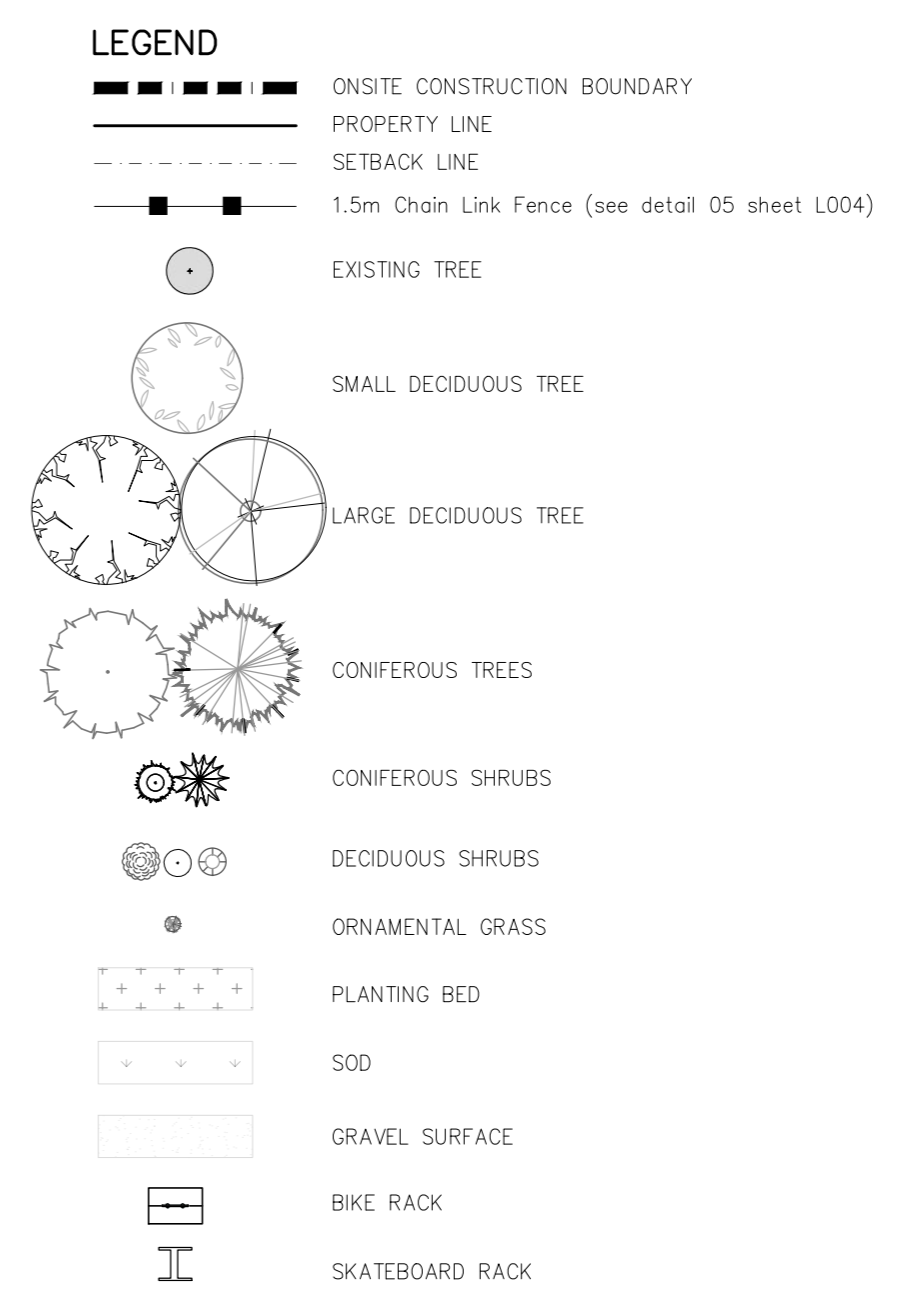
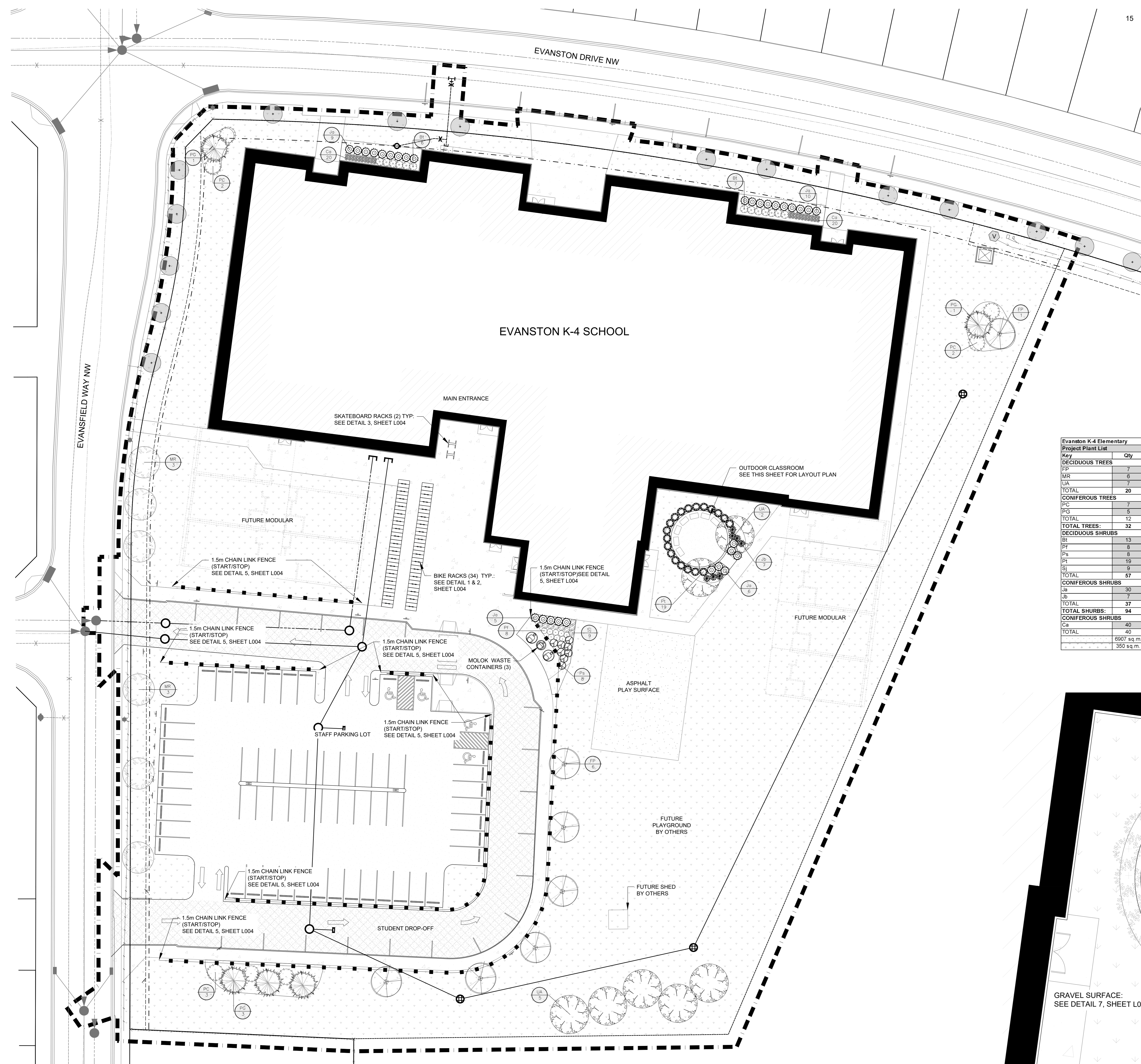
Alberta Infrastructure

PROJECT
P3 SB6 - EVANSTON K-4

TITLE
TREE PROTECTION AND REMOVALS PLAN

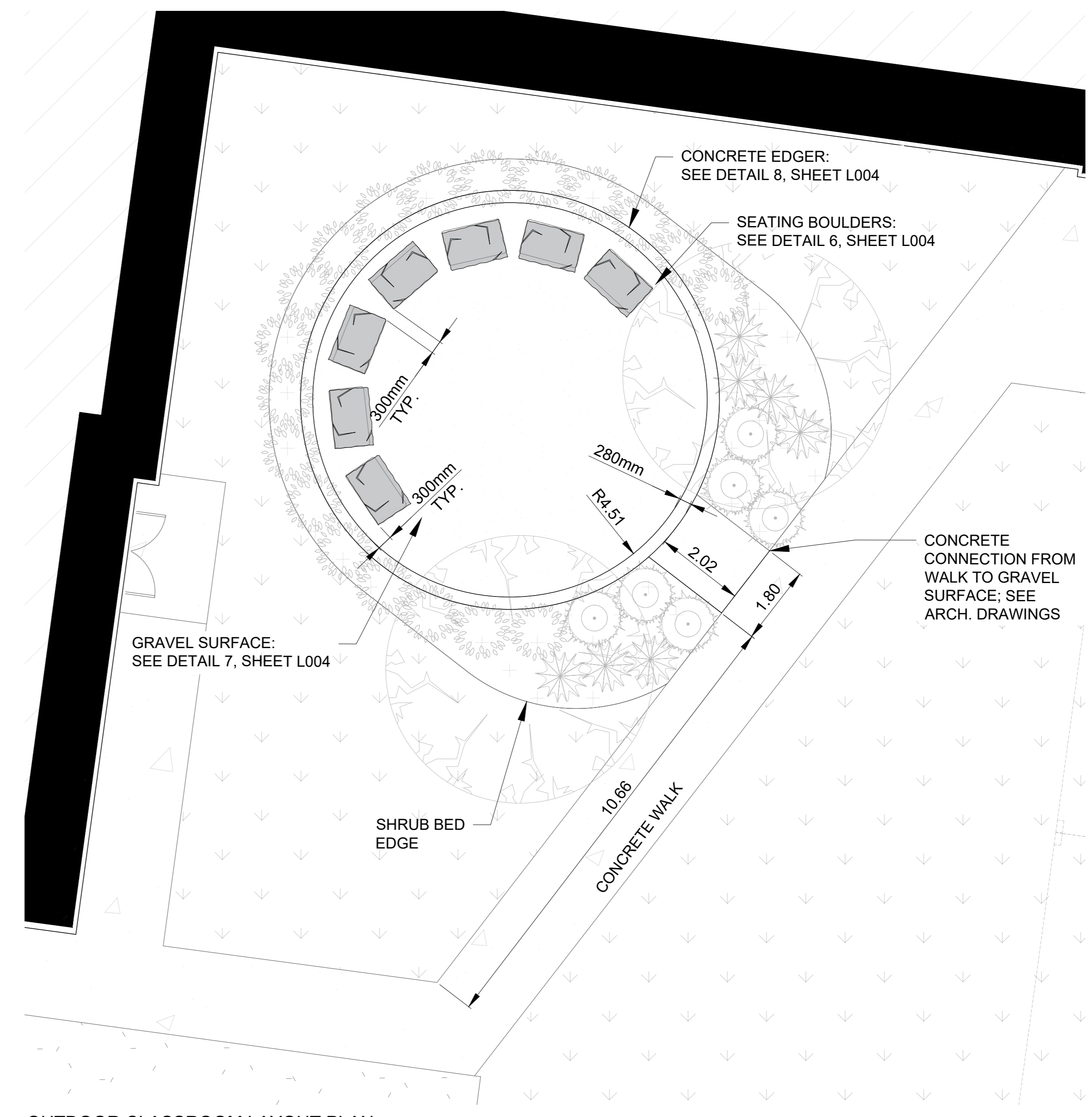
| SEAL | DRAWN BY | CHECKED BY | SCALE |
|-------------|-----------|-------------|-------|
| | LH | DB | 1:250 |
| DATE | SITE ID | BUILDING ID | |
| 2026-05-05 | B3305B | B3305B | |
| PLAN NO. | PHASE | DISCIPLINE | |
| 023233 | - | LANDSCAPE | |
| PROJECT ID: | SHEET NO. | | |
| P-005697 | L001 | | |

DOCUMENT CODE

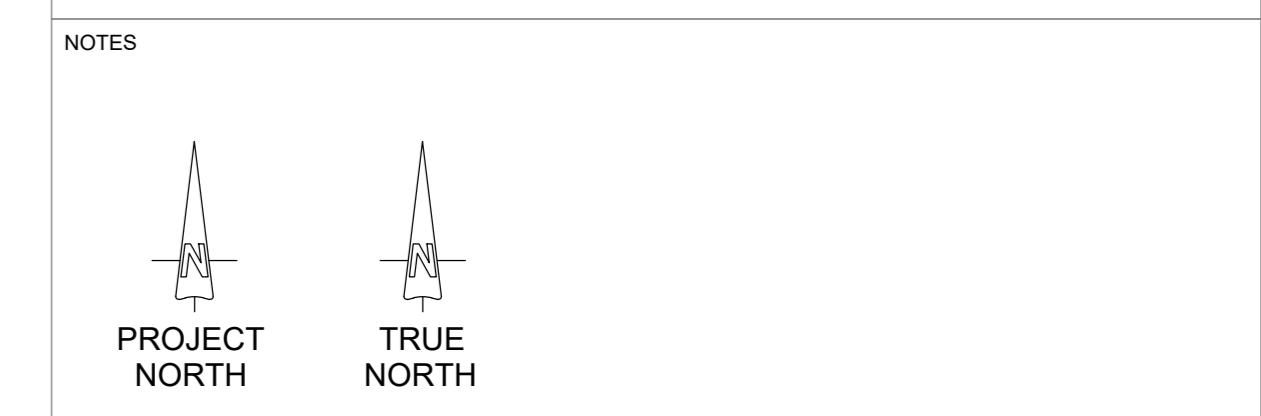


Evanston K-4 Elementary

| Key | Qty | Botanical Name | Common Name | Size | Condition |
|--------------------------|-------------|---|----------------------------------|--------------------------|-----------|
| DECIDUOUS TREES | | | | | |
| FP | 7 | <i>Fraxinus pennsylvanica</i> 'Patmore' | Patmore Green Ash | 75mm Cal. | B&B |
| MR | 6 | <i>Malus</i> 'Royalty' | Royalty Crabapple | 60mm Cal. | B&B |
| UA | 7 | <i>Ulmus americana</i> 'Brandon' | Brandon Elm | 75mm Cal. | B&B |
| TOTAL | 20 | | | | |
| CONIFEROUS TREES | | | | | |
| PC | 7 | <i>Pinus contorta latifolia</i> | Lodgepole Pine | 3000mm HT. | B&B |
| PCS | 5 | <i>Picea glauca</i> | White Spruce | 2000mm HT. | B&B |
| TOTAL | 12 | | | | |
| TOTAL TREES: 32 | | | | | |
| DECIDUOUS SHRUBS | | | | | |
| BT | 13 | <i>Berberis thunbergii</i> 'Sunation' | Sunation Barberry | #3 Container/600mm HT. | |
| PT | 8 | <i>Potentilla fruticosa</i> 'Pink Beauty' | Pink Beauty Potentilla | #3 Container/600mm HT. | |
| PS | 8 | <i>Physocarpus opulifolius</i> 'Seward' | Summer Wine Ninebark | #3 Container/600mm HT. | |
| PI | 19 | <i>Physocarpus opulifolius</i> 'Tiny Wine' | Tiny Wine Ninebark | #3 Container/600mm HT. | |
| SI | 9 | <i>Spiraea japonica</i> 'Goldmound' | Goldmound Japanese Spirea | #3 Container/600mm HT. | |
| TOTAL | 57 | | | | |
| CONIFEROUS SHRUBS | | | | | |
| Jb | 30 | <i>Juniperus horizontalis</i> 'Plumosa Compacta' | Andorra Juniper | #5 Container/600mm Sp. | |
| Jb | 7 | <i>Juniperus sabinia</i> 'Buffalo' | Buffalo Juniper | #5 Container/600mm Sp. | |
| TOTAL | 37 | | | | |
| TOTAL SHRUBS: 94 | | | | | |
| CONIFEROUS SHRUBS | | | | | |
| Ca | 40 | <i>Calamagrostis x acutiflora</i> 'Karl Foerster' | Karl Foerster Feather Reed Grass | #1 Container/2 Years Old | |
| TOTAL | 40 | | | | |
| | 6907 sq. m. | Sod on 300mm Approved Topsoil | | | |
| | 350 sq. m. | 100mm Depth Shredded Wood Mulch on 600mm Depth Approved Topsoil for Tree and Shrub Beds | | | |



OUTDOOR CLASSROOM LAYOUT PLAN
SCALE 1:75



DEVELOPMENT REQUIREMENTS

LAND USE BY-LAW ZONING: S-SR
 SETBACK DEPTH = 3.0m FROM EVERY PROPERTY LINE
 TOTAL LANDSCAPE SETBACK AREA = 967m² (ALONG NORTH AND WEST PROPERTY LINES)
 MINIMUM TREES REQUIRED = 17 TREES (20% CONIFEROUS / 75% DECIDUOUS)
 (1.2 TREES / 70m²)
 05 CONIFEROUS TREES
 12 DECIDUOUS TREES

MINIMUM SHRUBS REQUIRED (2.0 SHRUBS / 45m²) = 43 SHRUBS

TREES PROVIDED = 32 TREES
 08 CONIFEROUS TREES, 3.0m HEIGHT
 04 CONIFEROUS TREES, 2.0m HEIGHT
 14 DECIDUOUS TREES, 75mm CALIPER
 06 DECIDUOUS TREES, 60mm CALIPER

SHRUBS PROVIDED = 94 SHRUBS

- GENERAL NOTES**
- 1) ALL CONSTRUCTION TO MEET THE CITY OF CALGARY DESIGN STANDARDS AND CONSTRUCTION SPECIFICATIONS.
 - 2) NO RESPONSIBILITY IS IMPLIED OR ASSUMED BY THE ENGINEER / ARCHITECT AS TO THE LOCATION AND ELEVATION OF ANY UTILITY. THE CONTRACTOR IS RESPONSIBLE FOR DETERMINING THE EXISTENCE AND LOCATION OF ALL UTILITIES THAT MAY BE IMPACTED AND MUST CONTACT THE VARIOUS UTILITY COMPANIES FOR THIS SITE PRIOR TO COMMENCEMENT OF ANY OPERATIONS. PROVIDE ENGINEER / ARCHITECT WITH COPY OF ALL LOCATE REPORTS.
 - 3) CONTRACTOR TO VERIFY ALL QUANTITIES PRIOR TO CONSTRUCTION AND NOTIFY THE ENGINEER / ARCHITECT OF ANY DISCREPANCIES.
 - 4) CONTRACTOR IS TO ENSURE AN "ISSUED FOR CONSTRUCTION" SET OF DRAWINGS IS ON SITE AT ALL TIMES.
 - 5) CONTRACTOR SHALL STAKE ALL LANDSCAPE ELEMENTS AND CONTACT THE CONSULTANT FOR APPROVAL PRIOR TO CONSTRUCTION.
 - 6) ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE NOTED.
 - 7) CONTRACTOR IS RESPONSIBLE FOR DAILY GENERAL SITE CLEAN UP AND TO MAINTAIN A SAFE CONSTRUCTION SITE AT ALL TIMES.
 - 8) CONTRACTOR IS RESPONSIBLE FOR EROSION CONTROL AND SEDIMENT TRACKING OFF SITE DURING THE COURSE OF CONSTRUCTION.
 - 9) CONTRACTOR IS RESPONSIBLE FOR HAULING OF ALL EXCESS OR UNSUITABLE MATERIALS OFF SITE AND PAY ALL COSTS AND FEES ASSOCIATED THEREWITH.
 - 10) CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGE TO EXISTING LANDSCAPED AREAS, PAVEMENT, CONCRETE, UTILITIES, AND ANY OTHER ITEMS OR AREA THAT ARE TO REMAIN. RESTORATIONS AND REPAIRS WILL BE MADE AT THE CONTRACTOR'S EXPENSE AND TO THE ENGINEER / ARCHITECT'S SATISFACTION.
 - 11) CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL REQUIRED PERMITS AND REGULATORY APPROVALS INCLUDING ANY ASSOCIATED COSTS TO COMPLETE THIS CONTRACT.
 - 12) AN IRRIGATION SYSTEM, BASED ON THIS PLANTING PLAN, WILL BE DESIGNED AND INSTALLED BY A CERTIFIED IRRIGATION CONTRACTOR (CANADIAN PRAIRIE CHAPTER IRRIGATION ASSOCIATION).

S101
01

| DATE | REV. | DESCRIPTION | DRAWN BY | CHECKED BY |
|------------|------|--------------------------------|----------|------------|
| 2026-05-05 | 13 | ISSUED FOR SITE INSTRUCTION 01 | CMA | CMA |
| 2026-04-30 | 13 | RE-ISSUED FOR CONSTRUCTION | CMA | CMA |
| 2026-04-27 | 12 | ISSUED FOR CONSTRUCTION | CMA | CMA |
| 2026-04-17 | 11 | PROGRESS SET | CMA | CMA |
| 2026-04-10 | 10 | PROGRESS SET | CMA | CMA |
| 2026-04-02 | 9 | PROGRESS SET | CMA | CMA |
| 2026-03-27 | 8 | PROGRESS SET | CMA | CMA |
| 2026-03-09 | 7 | ISSUED FOR BUILDING PERMIT | CMA | CMA |
| 2026-03-05 | 6 | ISSUED FOR 90% REVIEW | CMA | BR2 |
| 2026-01-13 | 5 | ISSUED FOR 60% REVIEW | CMA | BR2 |
| 2025-11-18 | 4 | ISSUED FOR SR2B SUBMISSION | CMA | BR2 |
| 2025-10-23 | 3 | ISSUED FOR ADDENDUM 01 | CMA | CMA |
| 2025-10-23 | 2 | ISSUED FOR SR2B SUBMISSION | CMA | BR2 |
| 2025-09-29 | 1 | ISSUED FOR SR2 SUBMISSION | CMA | BR2 |

CONSULTANT

CIMA+
T 403 775-0100, F 403 775-0102
300, 6815 - 8 Street NE
Calgary, AB T2E 7H7 CANADA



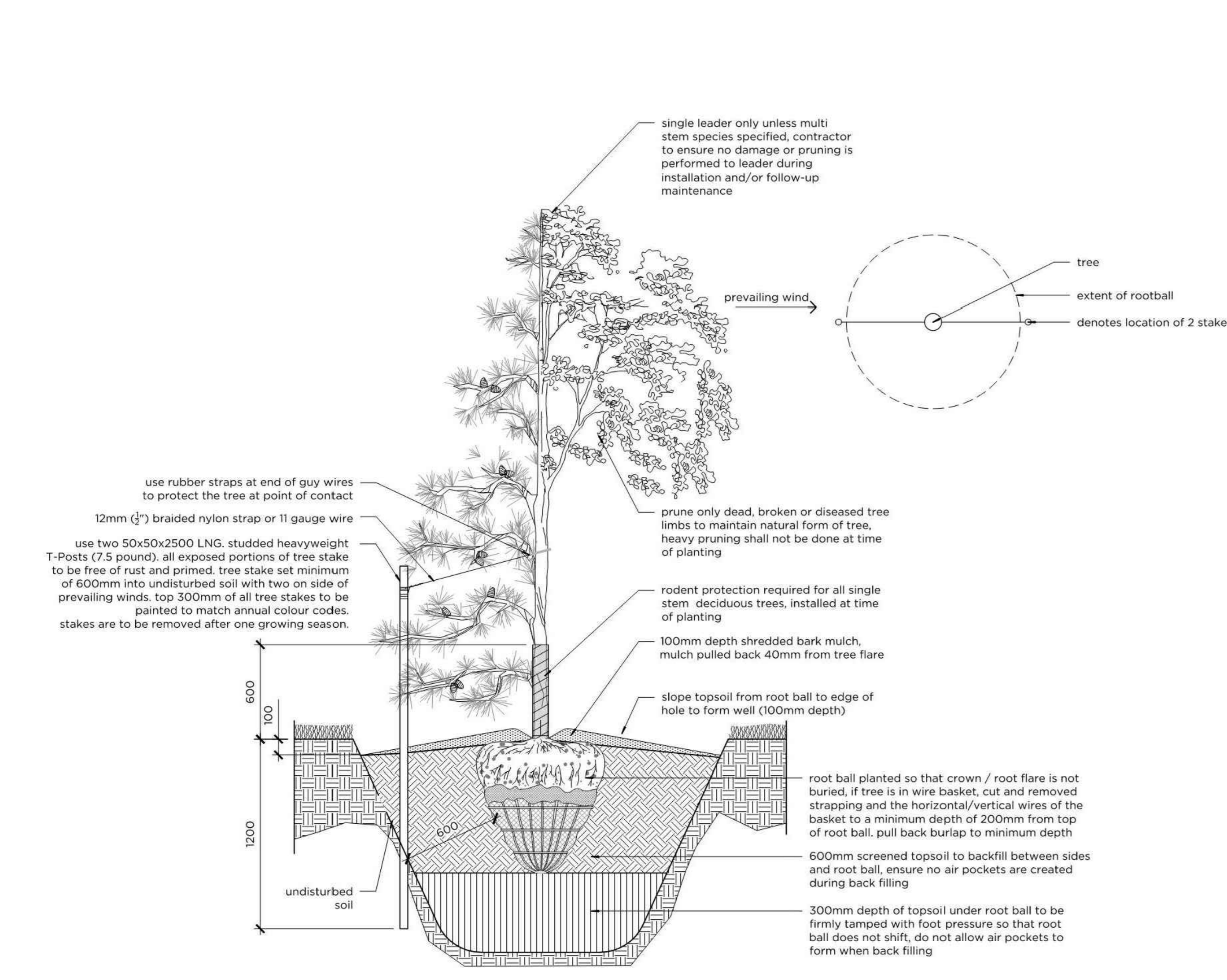
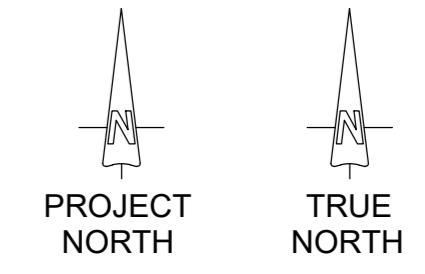
PROJECT: P3 SB6 - EVANSTON K-4

TITLE: LANDSCAPE PLAN

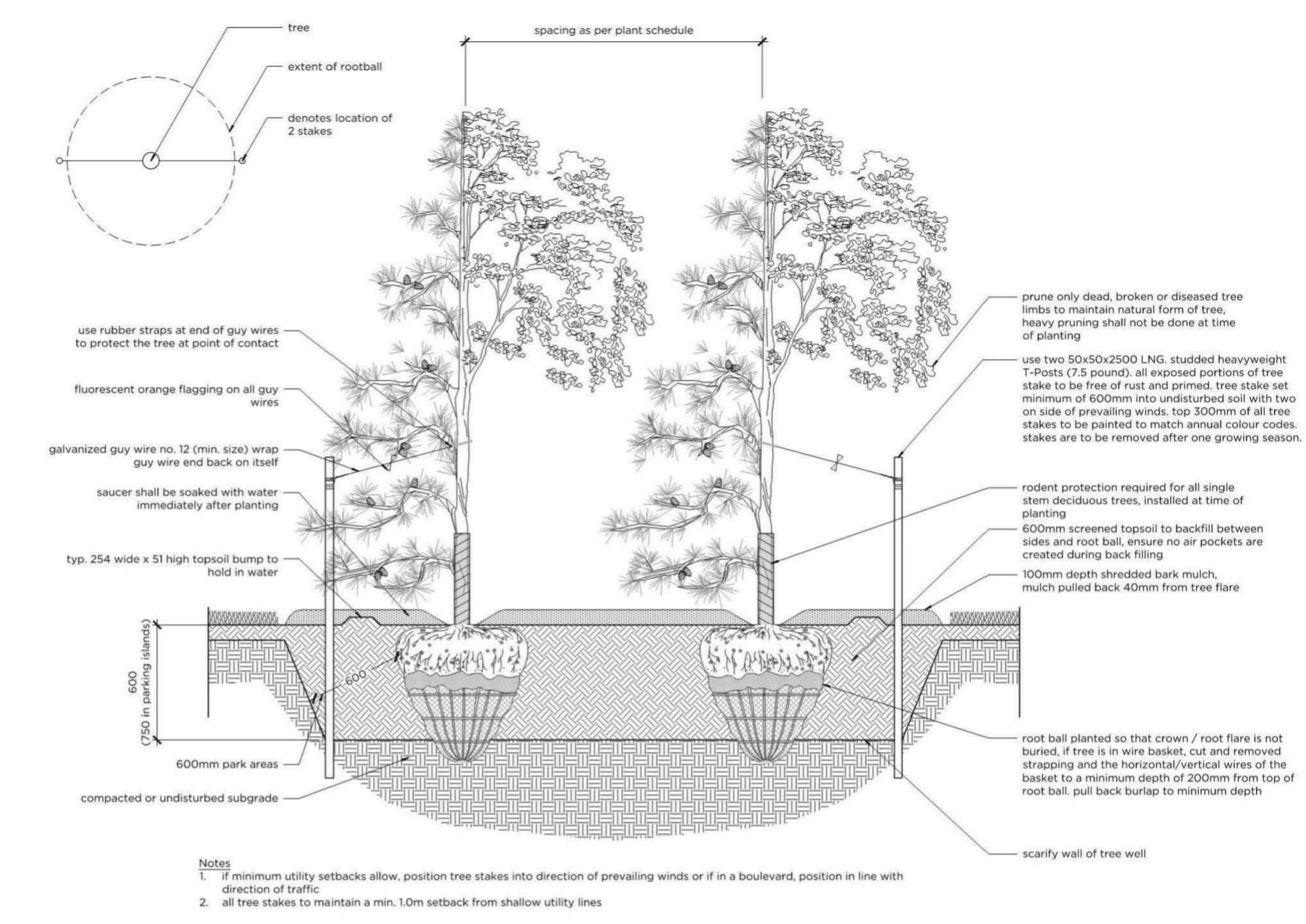
| SEAL | DATE | PLAN NO. | PROJECT ID. | CHECKED BY | SCALE | SHEET NO. | BUILDING ID. | DISCIPLINE |
|------|------------|----------|-------------|------------|-------|-----------|--------------|------------|
| | 2026-05-05 | 023233 | P-005697 | DB | 1:250 | L002 | B3305B | LANDSCAPE |

DOCUMENT CODE

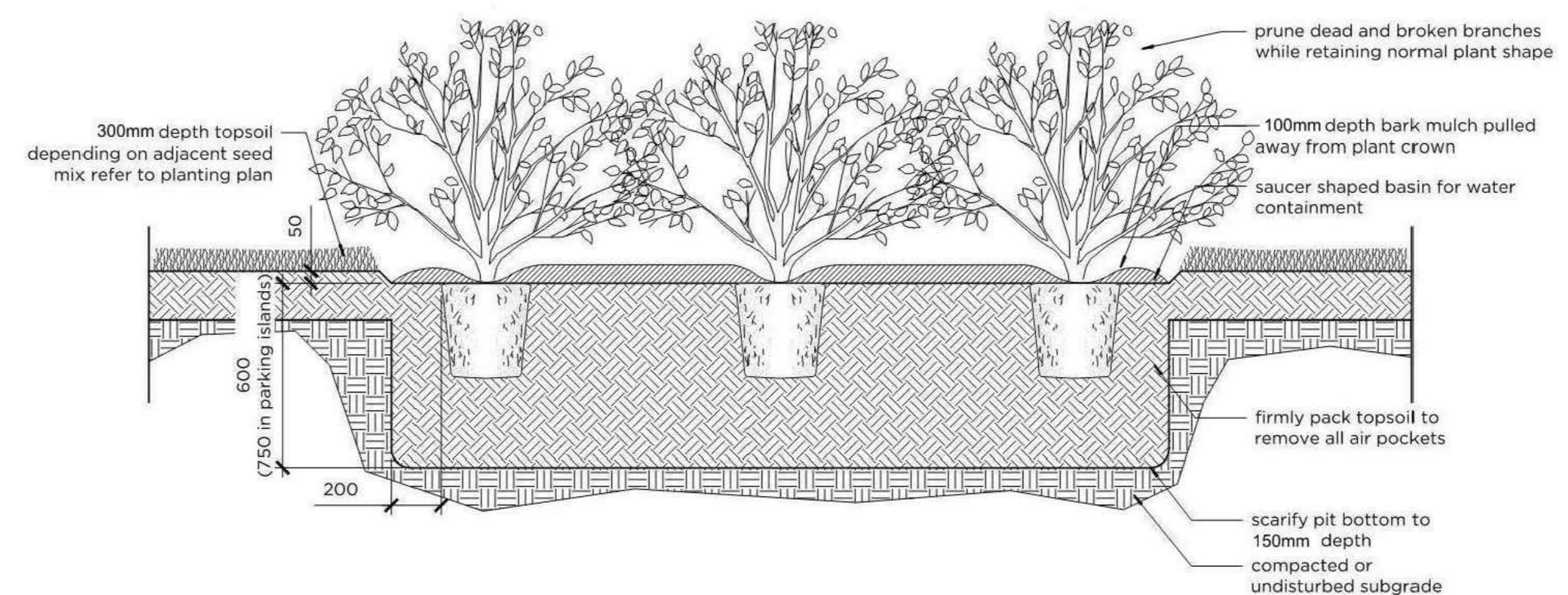
NOTES



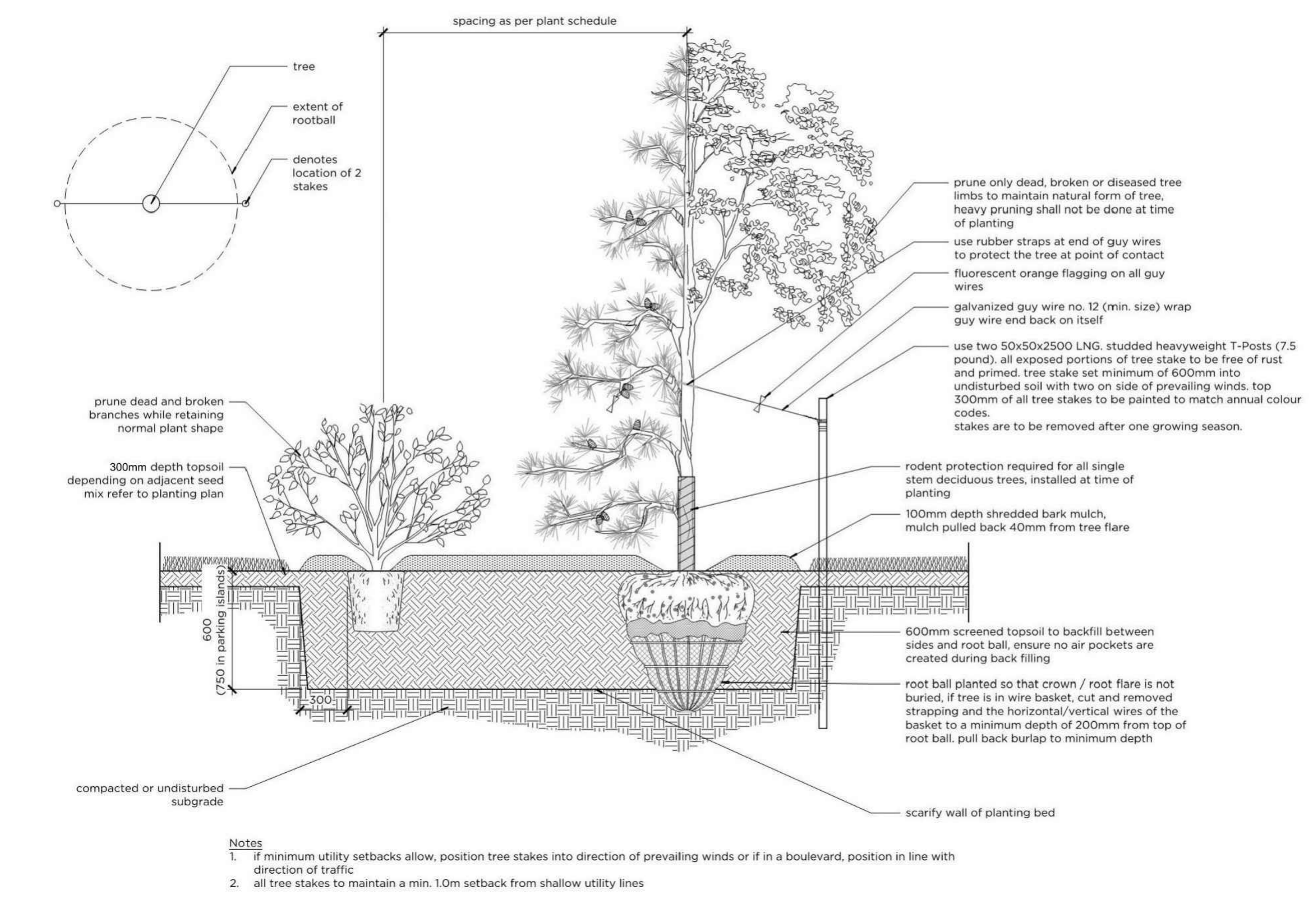
1 Typical Tree and Shrub Planting Bed n.t.s.



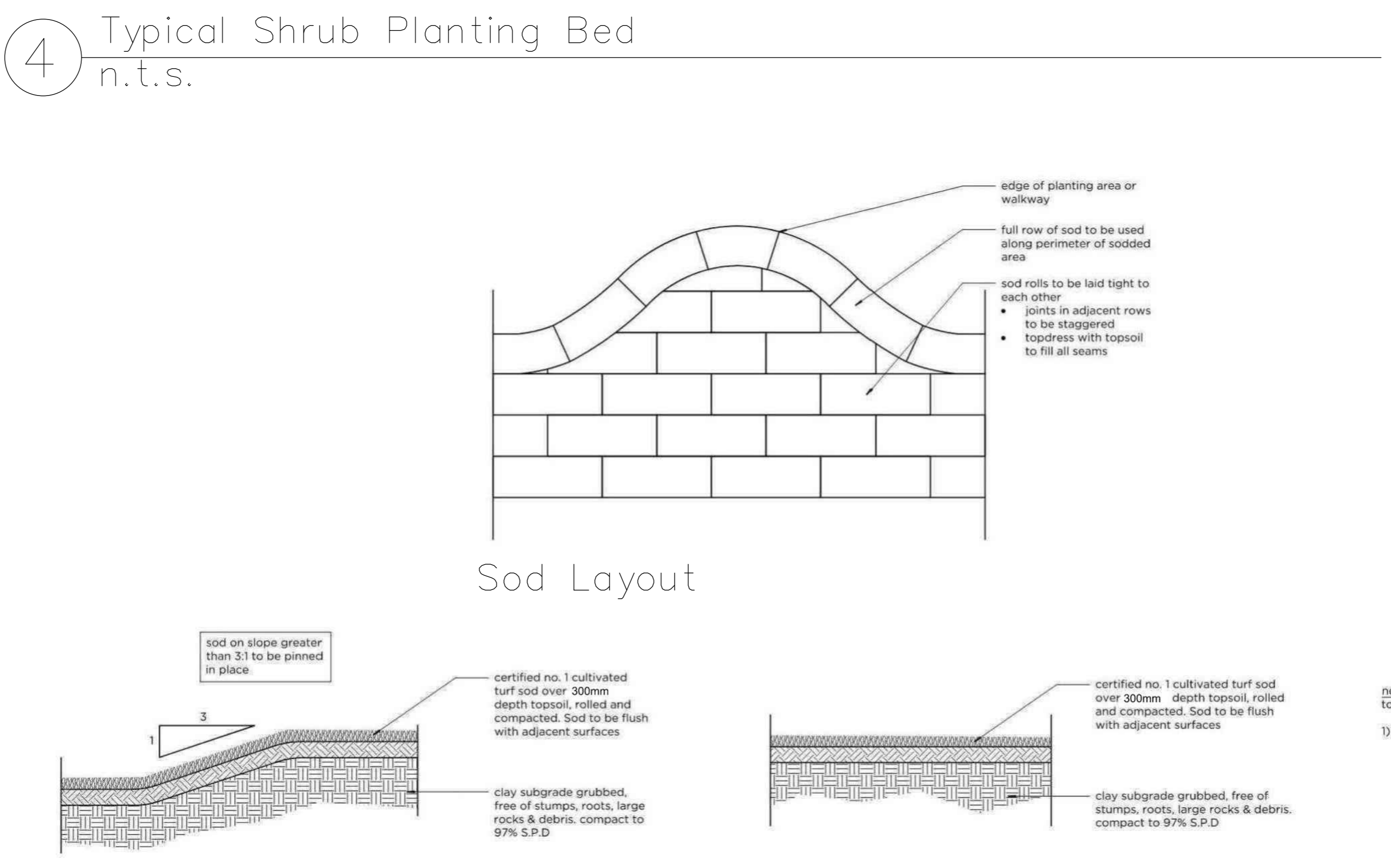
2 Typical Tree Planting Bed n.t.s.



3 Typical Tree and Shrub Planting Bed n.t.s.



4 Typical Tree and Shrub Planting Bed n.t.s.



5 Sod Installation n.t.s.

| DATE | NO. | DESCRIPTION | BY | CHKD BY |
|------------|------|--------------------------------|-----|---------|
| 2026-05-25 | 13 | ISSUED FOR SITE INSTRUCTION 01 | CMA | CMA |
| 2026-04-27 | 12 | ISSUED FOR CONSTRUCTION | CMA | CMA |
| 2026-04-17 | 11 | PROGRESS SET | CMA | CMA |
| 2026-04-10 | 10 | PROGRESS SET | CMA | CMA |
| 2026-04-02 | 9 | PROGRESS SET | CMA | CMA |
| 2026-03-27 | 8 | PROGRESS SET | CMA | CMA |
| 2026-03-09 | 7 | ISSUED FOR BUILDING PERMIT | CMA | CMA |
| 2026-03-05 | 6 | ISSUED FOR 90% REVIEW | CMA | BR2 |
| 2026-01-23 | 5 | ISSUED FOR 60% REVIEW | CMA | BR2 |
| 2025-11-18 | 4 | ISSUED FOR SR2B SUBMISSION | CMA | BR2 |
| 2025-10-23 | 3 | ISSUED FOR ADDENDUM 01 | CMA | CMA |
| 2025-10-01 | 2 | ISSUED FOR SR2B SUBMISSION | CMA | BR2 |
| 2025-09-29 | REV. | ISSUED FOR SR2B SUBMISSION | CMA | BR2 |

CONSULTANT

CIMA+
T 403 775-0100, F 403 775-0102
300, 6815 - 8 Street NE
Calgary, AB T2E 7H7 CANADA

Alberta
Infrastructure

PROJECT

P3 SB6 - EVANSTON K-4

TITLE

DETAILS

| SEAL | DRAWN BY | CHECKED BY | SCALE |
|-------------|-----------|-------------|----------|
| | LH | DB | AS SHOWN |
| DATE | SITE ID | BUILDING ID | |
| 2026-05-05 | B3305B | B3305B | |
| PLAN NO. | PHASE | DISCIPLINE | |
| 023233 | - | LANDSCAPE | |
| PROJECT ID: | SHEET NO. | | |
| P-005697 | L003 | | |

DOCUMENT CODE