# 2948 13 AVENUE N.W.

# ISSUED FOR DEVELOPMENT PERMIT

MARCH 11, 2026

## DRAWING LIST:


| | |
|---|---|
| DP.000 | COVER |
| DP.001 | BLOCK PLAN |
| DP.002 | LIGHTING DETAILS |
| DP.L01 | LANDSCAPE PLAN |
| DP.100 | SITE PLAN |
| DP.101 | BASEMENT PLAN |
| DP.102 | MAIN FLOOR PLAN |
| DP.103 | SECOND FLOOR PLAN |
| DP.104 | THIRD FLOOR PLAN |
| DP.105 | ROOF PLAN |
| DP.106 | GARAGE PLAN AND ELEVATIONS |
| DP.107 | GARAGE ELEVATIONS |
| DP.200 | ELEVATIONS |
| DP.201 | ELEVATIONS |
| DP.300 | BUILDING SECTION |
| DP.301 | BOULEVARD SECTIONS |
| DP.302 | ADDITIONAL IMAGES |
| S.01 | SURVEY PLAN |




ARTISTIC RENDER

## PROJECT INFORMATION

**PARCEL ADDRESS:**

LEGAL: LOT 21, BLOCK 14, PLAN 449JK

MUNICIPAL: 2948 13 AVENUE NW, CALGARY, AB

COMMUNITY: ST. ANDREW'S HEIGHTS

**ZONING:**

**R-CG**

**PARCEL COVERAGE**

PARCEL AREA = 737.15 SQ M (7934.63 SQF) (0.07 HECTARE)
PARCEL COVERAGE ALLOWED 60% (4860.78 SQ M)

BUILDING A: 178.37 SQ M (1920.00 SQ F)
BUILDING B: 112.41SQ M (1210.00 SQ F)
PARKING: 129.77 SQ M (1396.83 SQ F)

TOTAL PARCEL COVERAGE = 439.92 SQ M (4735.26 SQ F)
TOTAL PROPOSED = **59.7%**

**WASTE CALCULATIONS**

WASTE CAPACITY REQUIRED = (5 UNITS) X (0.24$m^3$/WEEK)
= 5 WASTE/RECYCLING CARTS

**R-CG BYLAW REGULATIONS**

**BUILDING SETBACKS:**

| | PERMITTED | PROPOSED |
|---|---|---|
| **NORTH (SIDE, ADJACENT PROPERTY)** | 1.2m | 1.2m |
| **EAST (FRONT, ST. ANDREW'S PL NW)** | 3.0m | 3.0m |
| **SOUTH (SIDE, 13 AVE NW)** | 0.6m | 1.2m |
| **WEST (REAR, LANE)** | 1.2m | 1.2m |

**VEHICULAR PARKING:**

REQUIRED = O.5 STALLS PER DWELLING UNIT OR SUITE

5 UNITS X 0.5 STALLS = 2.5 STALLS
TOTAL RESIDENTIAL STALLS = **5 STALLS PROPOSED**

**BICYCLE PARKING STALLS:**

REQUIRED - CLASS 1 = 1 STALLS PER DWELLING UNIT OR SUITE THAT IS NOT ALLOCATED A PARKING STALL

TOTAL STALLS REQUIRED = 0
TOTAL STALLS PROPOSED = **0**

**PROPOSED GROSS BUILDING AREA**

| FLOOR | GROSS BLDN: A |
|---|---|
| MAIN | 174.58 sm (1,879.17 sf) |
| 2 FLR | 175.16 sm (1,885.42 sf) |
| 3 FLR | 114.84 sm (1,236.18 sf) |
| **TOTAL:** | **464.59 sm (5,000.77 sf)** |

| FLOOR | GROSS BLDN: B |
|---|---|
| MAIN | 111.67 sm (1,201.98 sf) |
| 2 FLR | 113.85 sm (1,225.46 sf) |
| **TOTAL:** | **225.52 sm (2,427.44 sf)** |

**DENSITY:**

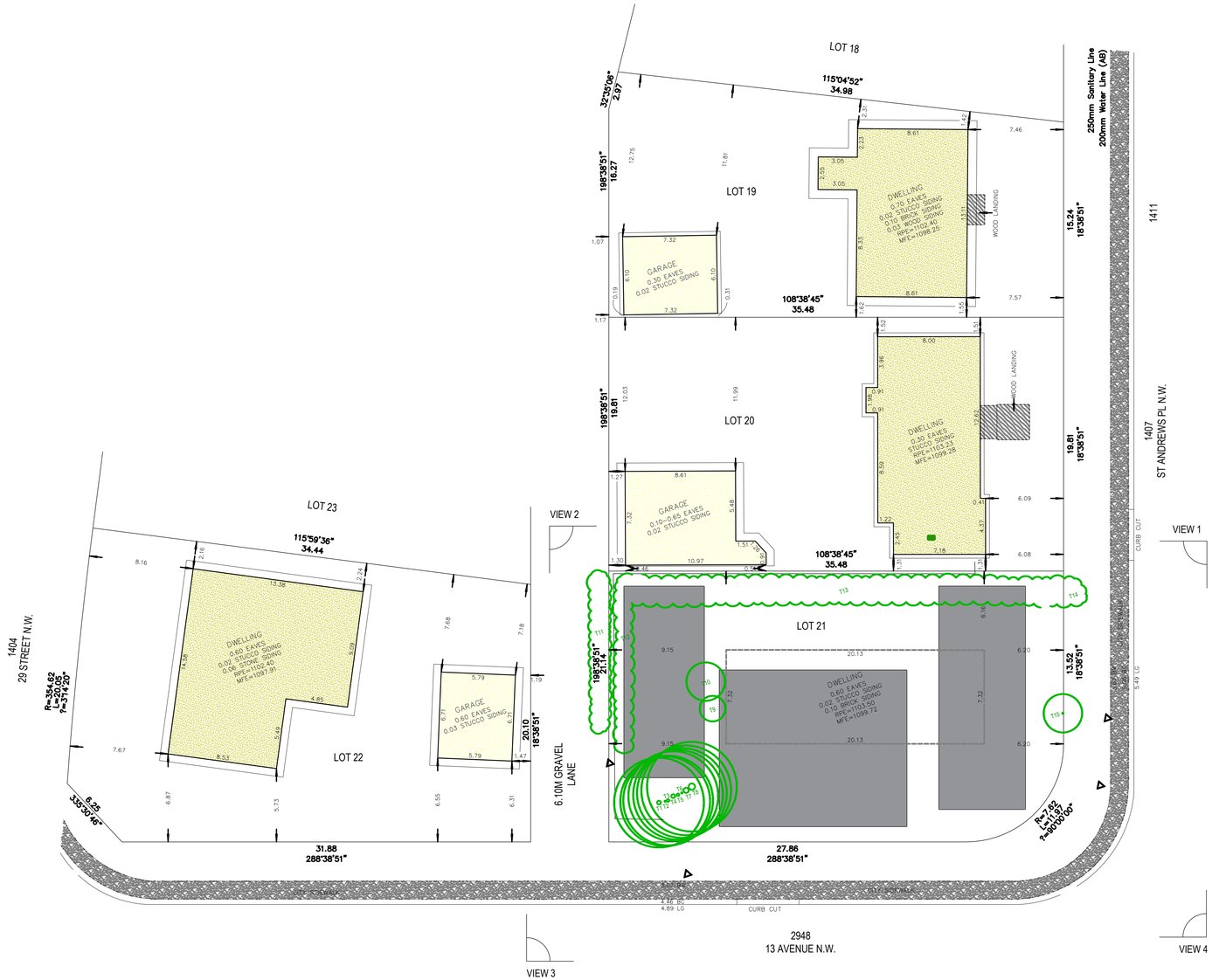
| | |
|---|---|
| **MAX DENSITY:** | **75 UNITS PER HECTARE** |
| **ALLOWED NUMBER OF UNITS** | **5.25** |
| **PROPOSED # OF UNITS:** | **5.00** |

**DWELLINGS:**

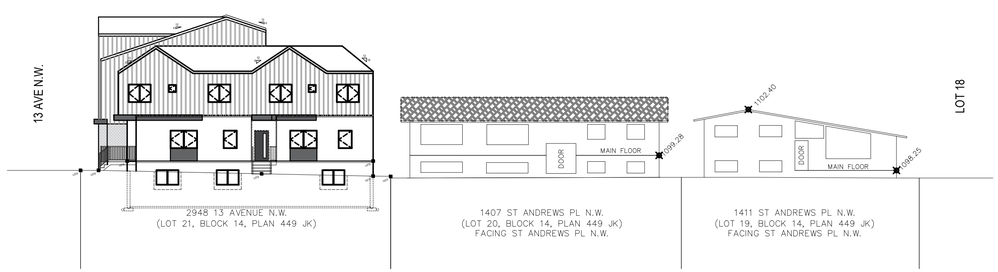
**PROPOSED # OF UNITS:** **5**

FAAS

**FORMED ALLIANCE ARCHITECTURE STUDIO**




1 BLOCK PLAN
DP.001 1/16" - 1'-0"




2 EAST STREETSCAPE
DP.001 1/16" - 1'-0"




3 SOUTH STREETSCAPE
DP.001 1/16" - 1'-0"

## SHEET NOTES

| | |
|---|---|
| N.01 | FOR LOCATION OF EXTERIOR OPENING, REFER TO SITE PLAN [DP.100] |
| N.02 | EXISTING BUILDING TO BE REMOVED |
| N.03 | EXISTING CONCRETE RETAINING WALL TO BE REMOVED |



VIEW 1 - NE CORNER



VIEW 2 - NW CORNER



VIEW 3 - SW CORNER



VIEW 4 - SE CORNER

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FORMED ALLIANCE ARCHITECTURE STUDIO

RELEASES

| NO. | DESCRIPTION | DATE |
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PROJECT NAME

2948 13 AVENUE NW

MUNICIPAL ADDRESS

2948 13 AVENUE NW, CALGARY, AB

LEGAL ADDRESS

L: 21 B: 14 P: 449JK

PROJECT NO.

24.059_RAM_2948

DRAWN: DD CHECKED: SM

DATE: MARCH.10.2026 SCALE: AS NOTED

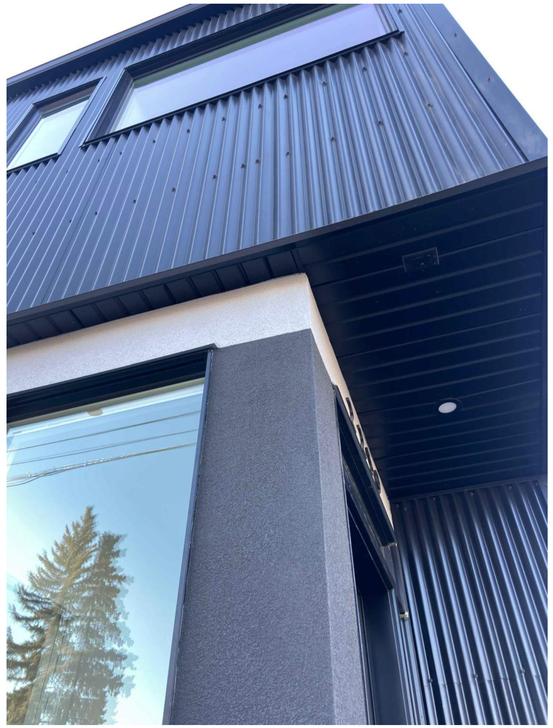
DRAWING TITLE

BLOCK PLAN

DRAWING NUMBER

DP.001

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1 PROPOSED ENTRYWAY LIGHTING
DP.003 NTS



2 PROPOSED SITE LIGHTING
DP.003 NTS



3 PROPOSED GARAGE LIGHTING
DP.003 NTS

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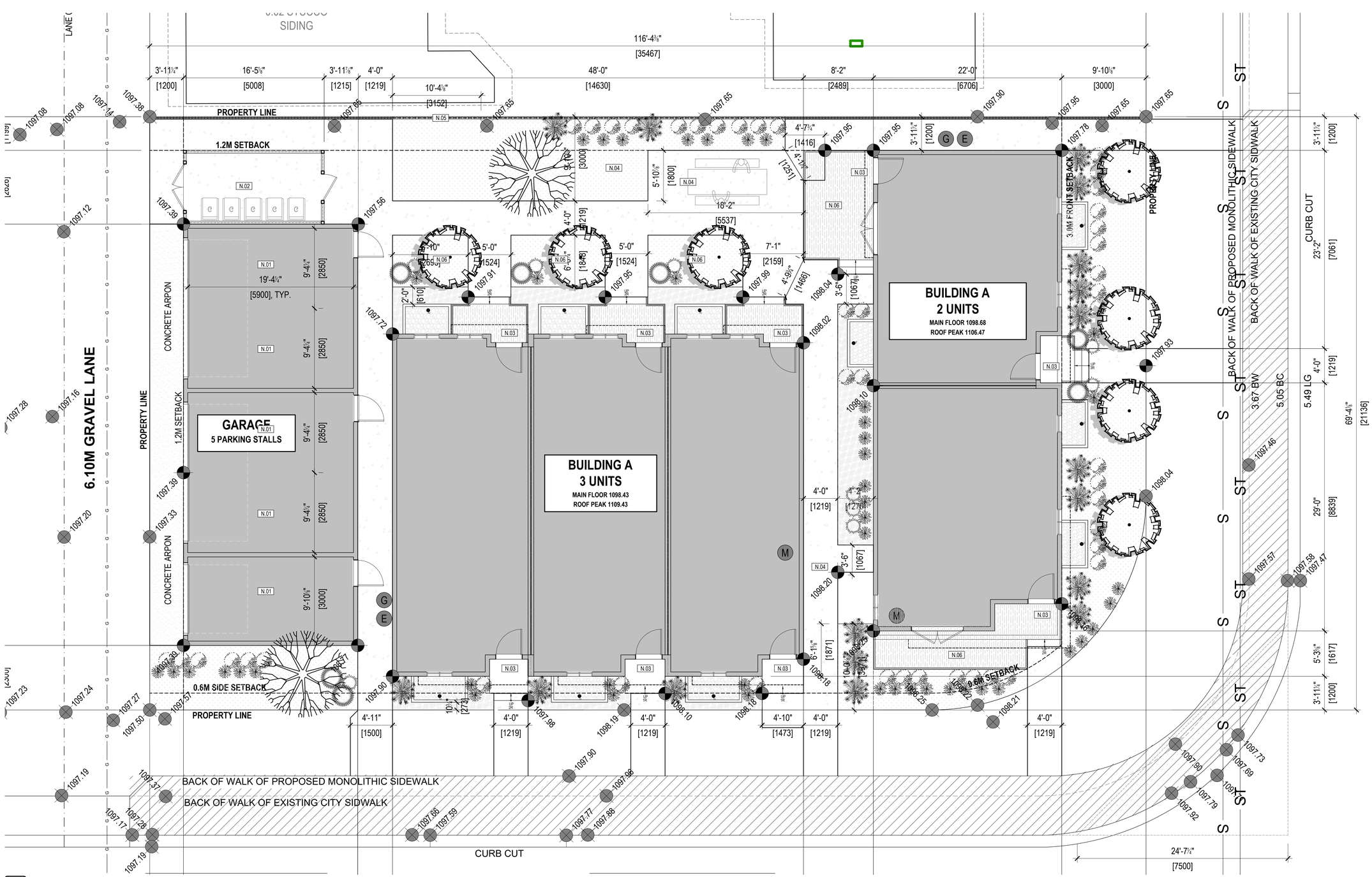
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LIGHTING DETAILS

DRAWING NUMBER

# DP.002

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1 LANDSCAPE PLAN
DP.L01 3/16" - 1'-0"

## SHEET NOTES

- **N.01** PARKING STALL
- **N.02** PROPOSED WASTE BIN STORAGE
- **N.03** ACCESS TO UNIT
- **N.04** COMMON AMENITY SPACE AREA
- **N.05** EXISTING FENCE TO BE REPLACED IN KIND
- **N.06** PRIVATE AMENITY SPACE AREA

⌖ EXISTING GEODETIC ELEVATION

PROPOSED GEODETIC ELEVATION

## GENERAL NOTES

A. LANDSCAPING TO BE LOW WATER PLANTING, DROUGHT TOLERANT.

B. ALL SOFT SURFACE LANDSCAPED AREA WILL HAVE A LOW WATER IRRIGATION SYSTEM.

C. ALL SODDED AREAS ARE TO BE IRRIGATED BY UNDERGROUND LOW WATER IRRIGATION SYSTEM PLANTED WITH A DROUGHT TOLERANT GRASS SPECIES.

D. MINIMUM SOIL DEPTH OF 1200mm FOR TREES, 600mm FOR PLANTING BEDS WITH SHRUBS & 300mm IN ALL OTHER AREAS.

E. ALL SITE REHABILITATION OF SIDEWALKS, BUS ZONE APRONS, AND PAVED LANES ARE TO BE COMPLETED AT THE OWNER'S EXPENSE.

## LANDSCAPE INFORMATION

### LANDSCAPING LEGEND

| CODE | ITEM |
|---|---|
| | MULCH GROUND COVER |
| | LAWN (GRASS) |
| | CONCRETE (WALKWAY, CURB) |
| | WOOD (AMENITY SPACE PATIO ) |

### PROPOSED PLANTINGS

| SYMBOL | COMMON NAME | BOTANICAL NAME | SIZE @ PLANTING | TYP. SPREAD | TYP. HEIGHT | REQ. | QTY. |
|---|---|---|---|---|---|---|---|
| **CONIFEROUS TREES** | | | | | | | |
| | BLUE SPRUCE | *PICEA PUNGENS* | 2 m HIGH | 7'-10' | 10'-13' | LOW WATER | 7 |
| **DECIDUOUS TREES** | | | | | | | |
| | AMUR MAPLE | *ACER GINNALA* | 60 mm CALLIPER | | | LOW WATER | 2 |
| **SHRUBS** | | | | | | | |
| | SAVIN JUNIPER | *JUNIPERUS SABINA* | 0.60 m SPREAD | 4'-0" | 3' TO 6' | LOW WATER | 46 |
| | MUGO PINE | *PINUS MUGO* | 0.60m SPREAD | | | LOW WATER | 17 |
| | LILAC | *SYRINGA SPP.* | 0.60m SPREAD | | | LOW WATER | 45 |
| **GRASSES & FLOWERS** | | | | | | | |
| | ROCKY MOUNTAIN FESCUE | *FESTUCA SAXIMONTANA* | 0.60m SPREAD | | 4" TO 20" | LOW WATER | 9 |
| | LITTLE BLUESTEM | *SCHIZACHYRIUM SCOPARIUM* | 0.60m SPREAD | | UP TO 7' | LOW WATER | 7 |

LANDSCAPED AREA = 255.14 SQ.M / 2746.31 SQ.FT

MIN. SOFT SCAPING AREA (30% OF LANDSCAPED AREA) = 76.54 SQ.M / 823.89 SQ.FT
PROVIDED = 144.94 SQ.M / 1560.10 SQFT

MAX. HARD SCAPING AREA = 178.59 SQ.M / 1959.59 SQ.FT
PROVIDED = 107.08 SQ.M / 1152.59 SQFT

BYLAW 552: 1 TREE AND 3 SHRUBS REQUIRED PER 110sqm OF PARCEL AREA = 7 TREES & 21 SHRUBS

FAAS

FORMED ALLIANCE ARCHITECTURE STUDIO

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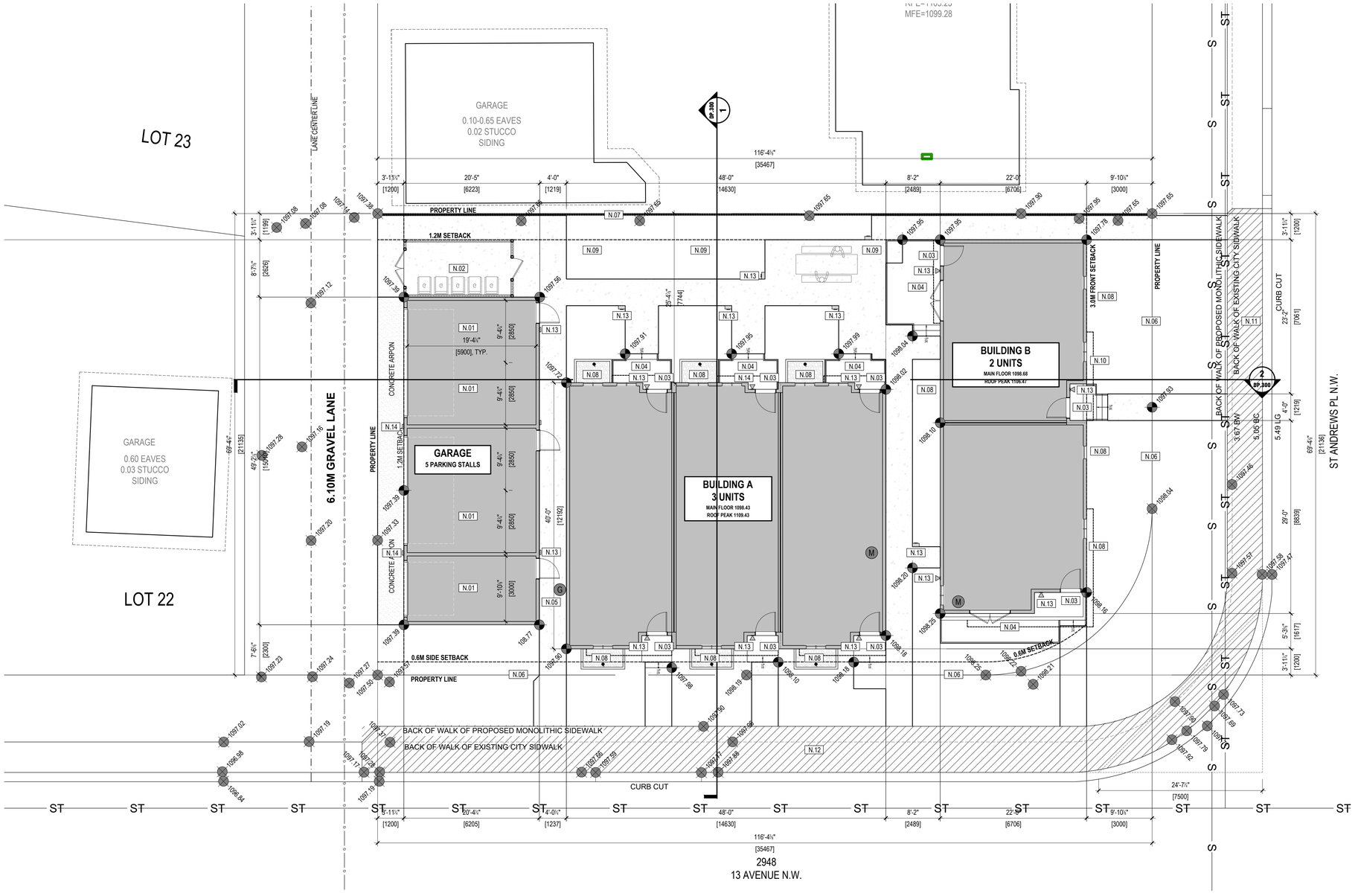
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DATE: MARCH.10.2026 SCALE: AS NOTED

DRAWING TITLE
LANDSCAPE PLAN

DRAWING NUMBER
**DP.L01**

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1 SITE PLAN
DP.100 1/8" - 1'-0"

## SHEET NOTES

- N.01 PARKING STALL
- N.02 PROPOSED SCREENED WASTE AREA
- N.03 PRIMARY ACCESS TO UNIT
- N.04 PATIO
- N.05 PROPOSED GAS METER LOCATION
- N.06 PROPERTY LINE
- N.07 PROPOSED FENCE
- N.08 WINDOW WELLS
- N.09 COMMON AMENITY SPACE
- N.10 LINE OF EAVE ABOVE
- N.11 EXISTING CITY SIDEWALK TO BE REMOVED AND REPLACED WITH NEW 1.5m MONOLITHIC SIDEWALK, AT THE OWNER'S EXPENSE.
- N.12 EXISTING CITY SIDEWALK TO BE REMOVED AND REPLACED WITH NEW 2.0m MONOLITHIC SIDEWALK, AT THE OWNER'S EXPENSE.
- N.13 PROPOSED SITE LIGHTING (REFER TO DP.003)
- EXISTING GEODETIC ELEVATION
- PROPOSED GEODETIC ELEVATION

## GENERAL NOTES

**A.** ALL EXISTING STRUCTURES, RETAINING WALLS AND LANDSCAPING TO BE REMOVED WITHIN DEVELOPMENT PARCELS.

**B.** REFER TO SURVEY PLANS FOR GEODETIC ELEVATIONS ADJACENT TO DEVELOPMENT PERIMETER.

**C.** ALL SITE REHABILITATION OF SIDEWALKS, BUS ZONE APRONS, AND PAVED LANES ARE TO BE COMPLETED AT THE OWNER'S EXPENSE.

**D.** PROVIDE AN EMPTY CONDUIT (WITH PULL STRING) FROM THE UNIT BASEMENT ELECTRICAL PANEL TO THE GARAGE FOR A FUTURE EV CHARGING STATION. CONDUIT MUST BE ABLE TO SUPPORT FUTURE INSTALLATION OF A MINIMUM OF 40 AMPS, 240-VOLT CIRCUIT AND WIRING TO BE TO THIS LOCATION FOR A FUTURE ELECTRICAL VEHICLE CHARGER.

**E.** MAKE DWELLING UNITS SOLAR READY - PROVIDE AN EMPTY 2" VACCUM TUBE CONDUIT (WITH PULL STRING + CARD ON EACH END) FROM THE UNIT BASEMENT ELECTRICAL PANEL TO THE ATTIC FOR FUTURE SOLAR PANELS. INCLUDE ALLOWANCE FOR DEAD LOAD OF SOLAR PANELS ON ROOF TRUSSES.

**F.** THE BOULEVARD GRADES ARE TO REMAIN THE SAME AS THE EXISTING CONDITION, AS PER STREETS BYLAW 20M88, SECTION 35.

**G.** ALL SITE REHABILITATION OF SIDEWALKS, BUS ZONE APRONS, AND PAVED LANES ARE TO BE COMPLETED AT THE OWNER'S EXPENSE.

**H.** EXTERIOR LIGHTING TO BE ADDED UNDERNEATH EAVES ABOVE ENTRANCES TO SUITES AND UNITS. REFER TO DP.003.

## PROJECT INFORMATION

**PARCEL COVERAGE**

PARCEL AREA = 2574.32 SQ M (7934.63 SQF)
PARCEL COVERAGE ALLOWED 60% (4860.78 SQ M)

BUILDING A: 244.93 SQ M (1920.00 SQ F)
BUILDING B: 241.92 SQ M (1210.00 SQ F)
PARKINGS: 295.86 SQ M (1396.83 SQ F)

TOTAL PARCEL COVERAGE = 1109.60 SQ M (4735.26 SQ F)
TOTAL PROPOSED = **59.6%**

**WASTE CALCULATIONS**

WASTE CAPACITY REQUIRED = (5 UNITS) X (0.24m³/WEEK)

= 5 WASTE/RECYCLING CARTS

**PROPOSED GROSS BUILDING AREA**

| FLOOR | GROSS BLDG: A |
|---|---|
| MAIN | 174.58 sm (1,879.17 sf) |
| 2 FLR | 175.16 sm (1,885.42 sf) |
| 3 FLR | 114.84 sm (1,236.18 sf) |
| **TOTAL:** | **639.14 sm (5,000.77 sf)** |

| FLOOR | GROSS BLDG: B |
|---|---|
| MAIN | 111.68 sm (1,201.98 sf) |
| 2 FLR | 113.85 sm (1,225.46 sf) |
| **TOTAL:** | **337.17 sm (2,427.44 sf)** |

**DENSITY:**

| | |
|---|---|
| **MAX DENSITY:** | **75 UNITS PER HECTARE** |
| **ALLOWED NUMBER OF UNITS** | **5.53** |
| **PROPOSED # OF UNITS:** | **5.00** |

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FORMED ALLIANCE ARCHITECTURE STUDIO

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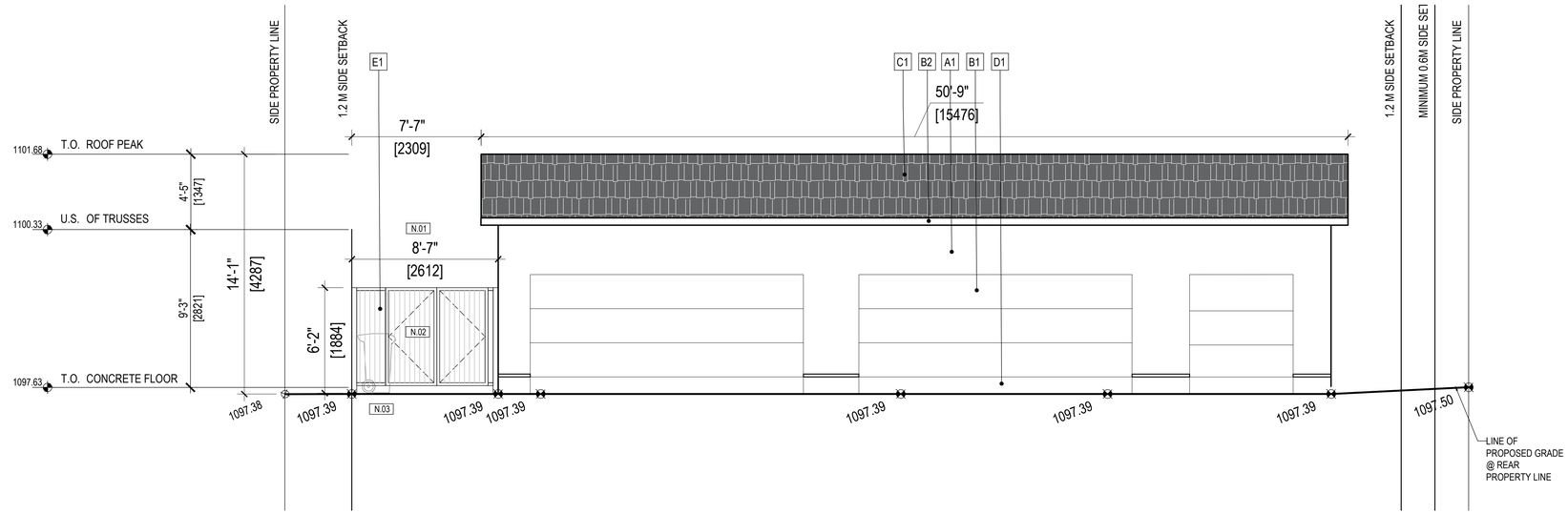
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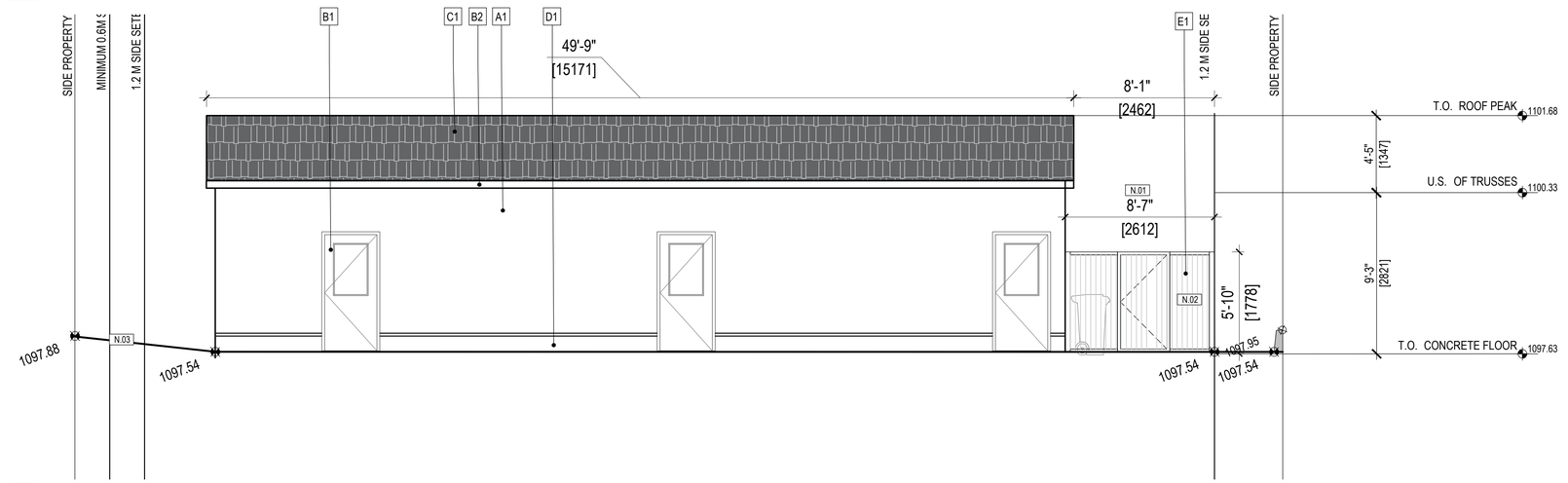
DRAWING TITLE
SITE PLAN

DRAWING NUMBER
DP.100

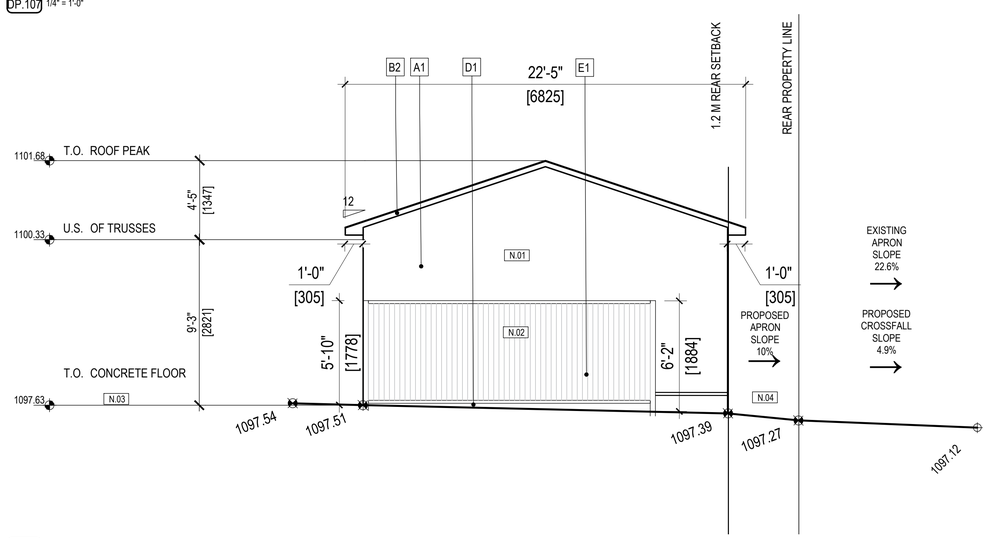
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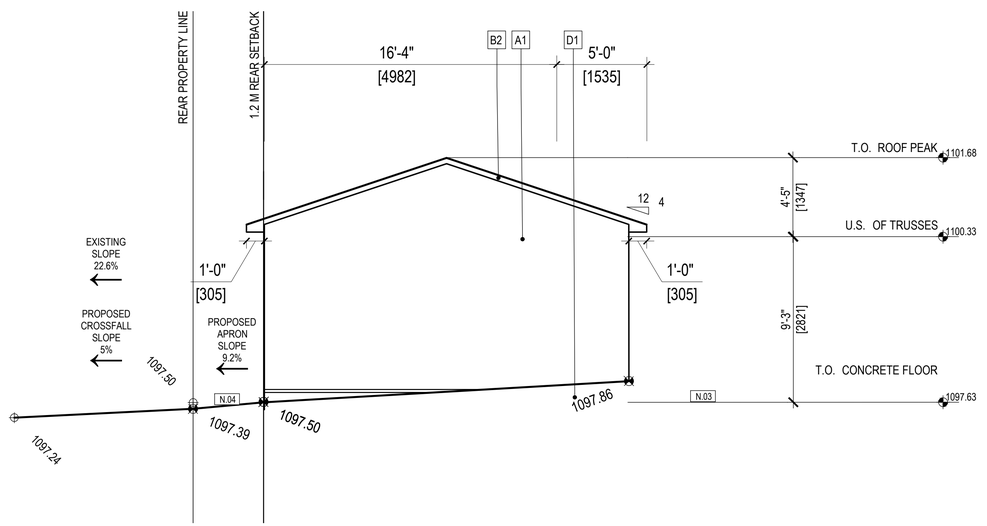

1 GARAGE - WEST ELEVATION
DP.107 1/4" = 1'-0"




2 GARAGE - EAST ELEVATION
DP.107 1/4" = 1'-0"




3 GARAGE - NORTH ELEVATION
DP.107 1/4" = 1'-0"




4 GARAGE - SOUTH ELEVATION
DP.107 1/4" = 1'-0"

## EXTERIOR FINISHES LEGEND

**A - STUCCO**

A1 ACRYLIC STUCCO; COLOUR: WHITE

**B - METAL**

B1 METAL FRAME; COLOUR: WHITE

B2 METAL FASCIA; COLOUR: WHITE

**C - ROOFING**

C1 ASPHALT SHINGLES ROOF: COLOUR: LIGHT BLACK

**D - CONCRETE**

D1 PARGING

**E - WOOD**

E1 6' HIGH PRESSURE TREATED WOOD FENCE

## SHEET NOTES

N.01 PROPOSED WASTE AND RECYCLE BIN STORAGE

N.02 PROPOSED 6 FT. HEIGHT FENCE

N.03 LINE OF GRADING

N.04 PROPOSED CONCRETE APRON

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DRAWING TITLE

GARAGE ELEVATIONS

DRAWING NUMBER

# DP.107

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1 SOUTH ELEVATION
DP.200 1/8" - 1'-0"




2 NORTH ELEVATION
DP.200 1/8" - 1'-0"

## EXTERIOR FINISHES LEGEND

**A - CEMENTITIOUS SIDING**

- A1 HARDIE BOARD AND BATTEN; COLOUR: ARCTIC WHITE
- A2 HARDIE PLANK; COLOUR: IRON GREY
- A3 HARDIE PANEL; COLOUR: IRON GREY

**B - STUCCO**

- B1 ACRYLIC STUCCO; COLOUR: WHITE

**C - METAL**

- C1 METAL FRAME; COLOUR :BLACK
- C2 METAL FRAME; COLOUR :WHITE
- C3 METAL FASCIA; COLOUR: DARK GREY
- C4 METAL FASCIA; COLOUR: WHITE
- C5 METAL RAILING; COLOUR: BLACK

**D - ROOFING**

- D1 ASPHALT SHINGLES ROOF: COLOUR: LIGHT BLACK

**E - CONCRETE**

- E1 PARGING

**F - BRICK**

- F1 FACE BRICK; COLOUR: RED

WINDOW TO BE OBSCURED HALFWAY UP

## SHEET NOTES

- N.01 LINE OF GRADING AT PROPERTY LINE
- N.02 METER LOCATION

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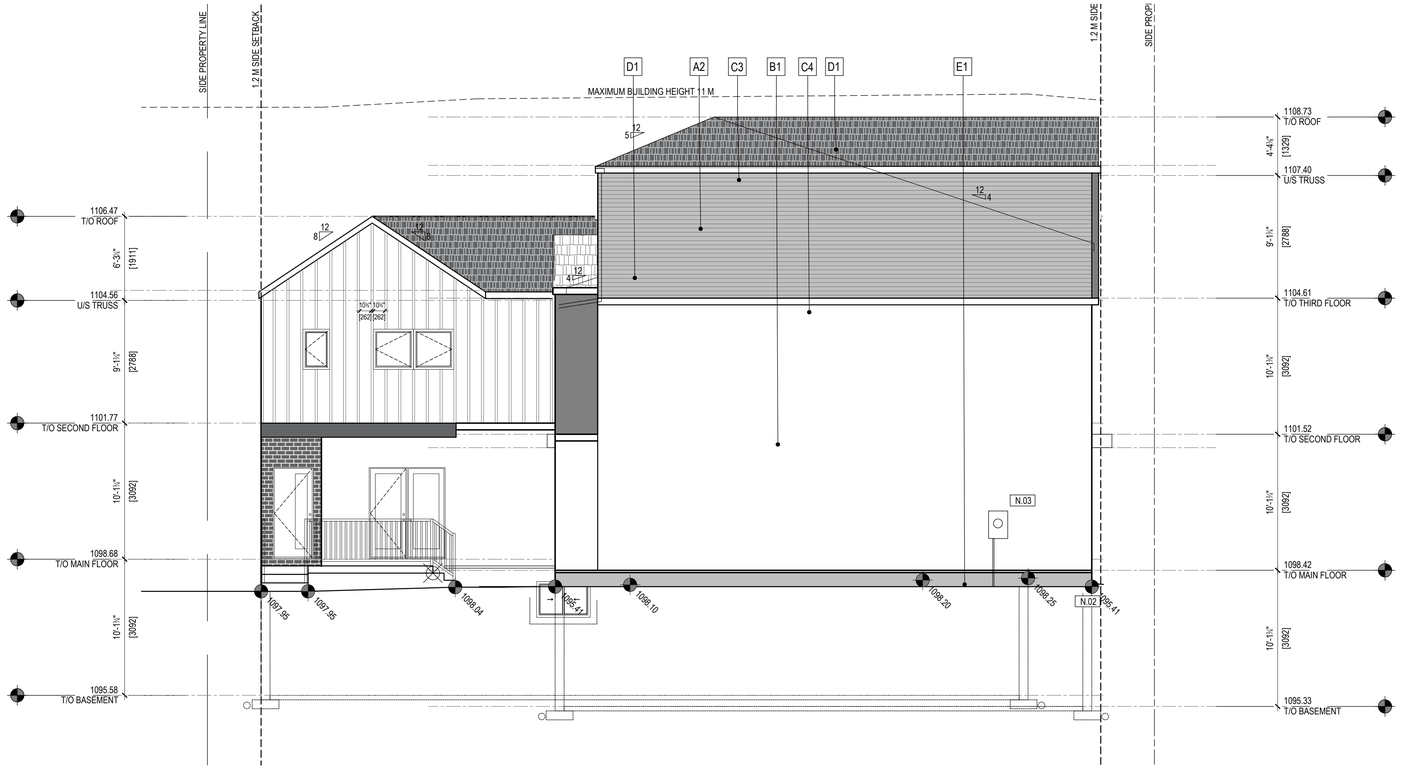
DRAWING TITLE

ELEVATIONS

DRAWING NUMBER

# DP.200

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1 WEST ELEVATION
DP.201 1/8" - 1'-0"




2 EAST ELEVATION
DP.201 1/8" - 1'-0"

## EXTERIOR FINISHES LEGEND

**A - CEMENTITIOUS SIDING**

- A1 HARDIE BOARD AND BATTEN; COLOUR: ARCTIC WHITE
- A2 HARDIE PLANK; COLOUR: IRON GREY
- A3 HARDIE PANEL; COLOUR: IRON GREY

**B - STUCCO**

- B1 ACRYLIC STUCCO; COLOUR: WHITE

**C - METAL**

- C1 METAL FRAME; COLOUR :BLACK
- C2 METAL FRAME; COLOUR :WHITE
- C3 METAL FASCIA; COLOUR: DARK GREY
- C4 METAL FASCIA; COLOUR: WHITE
- C5 METAL RAILING; COLOUR: BLACK

**D - ROOFING**

- D1 ASPHALT SHINGLES ROOF: COLOUR: LIGHT BLACK

**E - CONCRETE**

- E1 PARGING

**F - BRICK**

- F1 FACE BRICK; COLOUR: RED

## SHEET NOTES

- **N.01** LINE OF GRADING AT PROPERTY LINE
- **N.02** LINE OF PROPOSED GRADING
- **N.03** METER LOCATION

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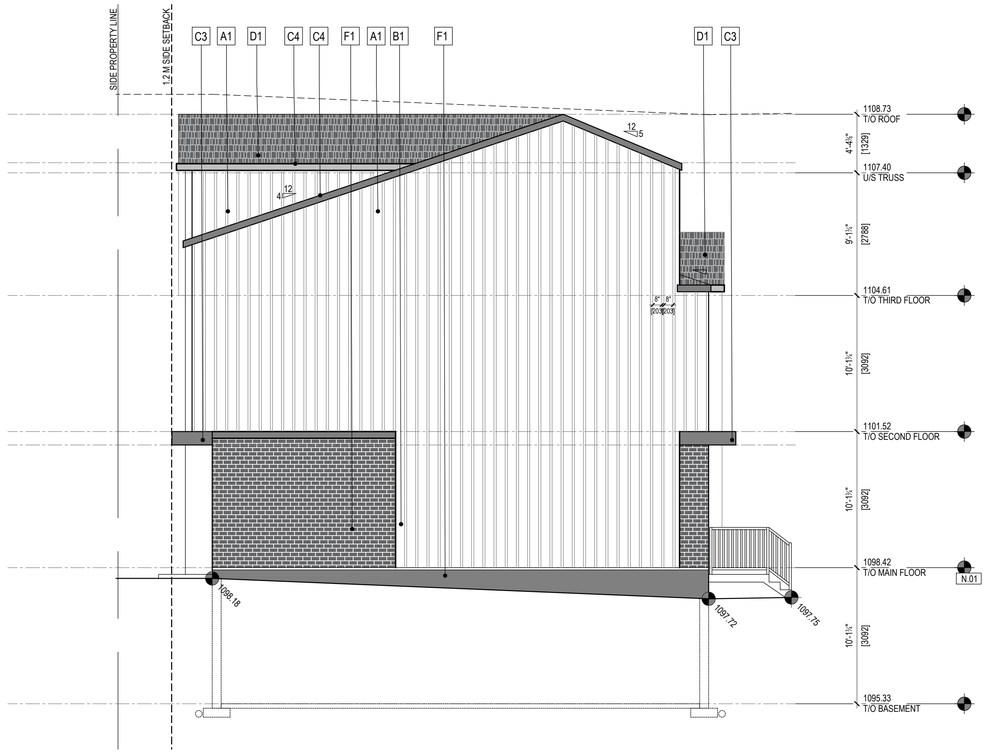
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ELEVATIONS

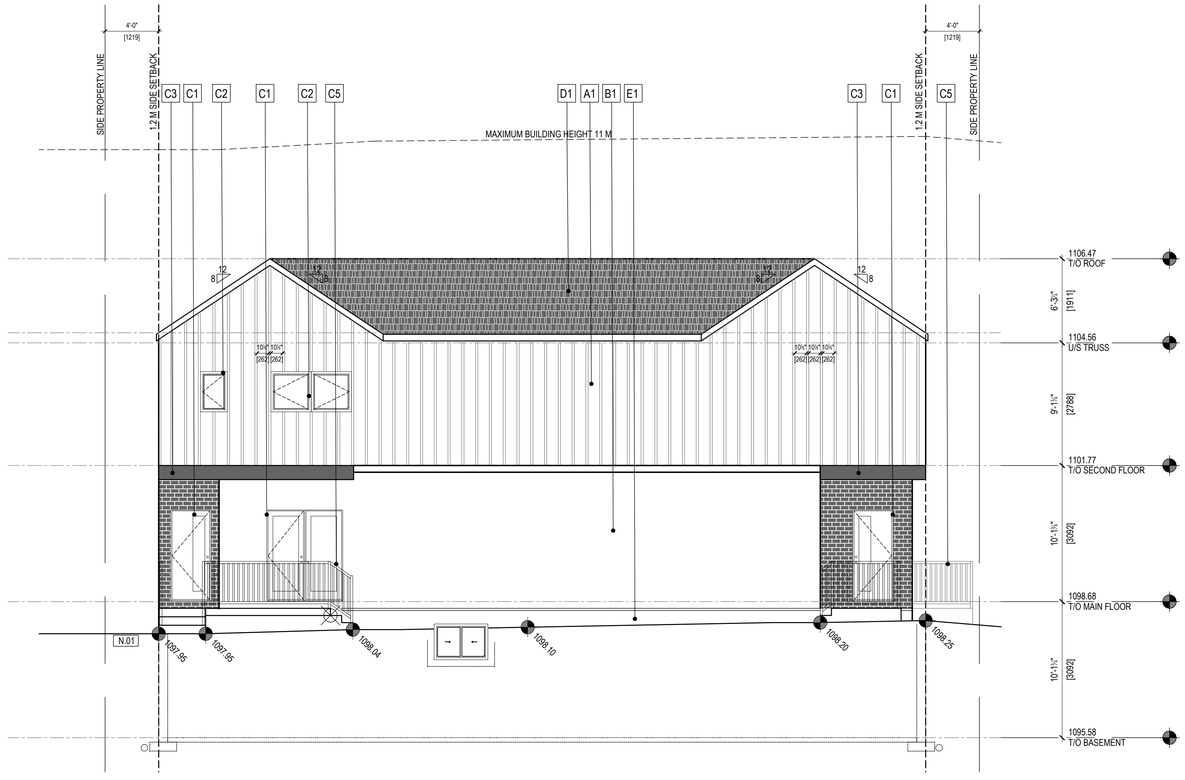
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1 EAST ELEVATION OF BUILDING A
DP.202 1/8" - 1'-0"




2 WEST ELEVATION OF BUILDING B
DP.202 1/8" - 1'-0"

## EXTERIOR FINISHES LEGEND

**A - CEMENTITIOUS SIDING**

- A1 HARDIE BOARD AND BATTEN; COLOUR: ARCTIC WHITE
- A2 HARDIE PLANK; COLOUR: IRON GREY
- A3 HARDIE PANEL; COLOUR: IRON GREY

**B - STUCCO**

- B1 ACRYLIC STUCCO; COLOUR: WHITE

**C - METAL**

- C1 METAL FRAME; COLOUR :BLACK
- C2 METAL FRAME; COLOUR :WHITE
- C3 METAL FASCIA; COLOUR: DARK GREY
- C4 METAL FASCIA; COLOUR: WHITE
- C5 METAL RAILING; COLOUR: BLACK

**D - ROOFING**

- D1 ASPHALT SHINGLES ROOF: COLOUR: LIGHT BLACK

**E - CONCRETE**

- E1 PARGING

**F - BRICK**

- F1 FACE BRICK; COLOUR: RED

## SHEET NOTES

**N.01** LINE OF GRADING AT PROPERTY LINE

FAAS

FORMED ALLIANCE ARCHITECTURE STUDIO

## RELEASES

| NO. | DESCRIPTION | DATE |
|---|---|---|
| 01 | ISSUED FOR DP | 11.03.2026 |

PROJECT NAME

2948 13 AVENUE NW

MUNICIPAL ADDRESS

2948 13 AVENUE NW, CALGARY, AB

LEGAL ADDRESS

L: 21 B: 14 P: 449JK

PROJECT NO.

24.059_RAM_2948

DRAWN: DD

CHECKED: SM

DATE: MARCH.10.2026

SCALE: AS NOTED

DRAWING TITLE

ELEVATIONS

DRAWING NUMBER

# DP.202

THIS DRAWING AND DESIGN ARE AT ALL TIMES TO REMAIN THE EXCLUSIVE PROPERTY OF THE ARCHITECT AND MAY NOT BE USED OR REPRODUCED WITHOUT PRIOR WRITTEN CONSENT.



1 VIEW OF BUILDING B FROM AMENITY SPACE
DP.302 NTS

ARTISTIC RENDER



2 VIEW OF BUILDING A FROM AMENITY SPACE
DP.302 NTS

ARTISTIC RENDER

FAAS

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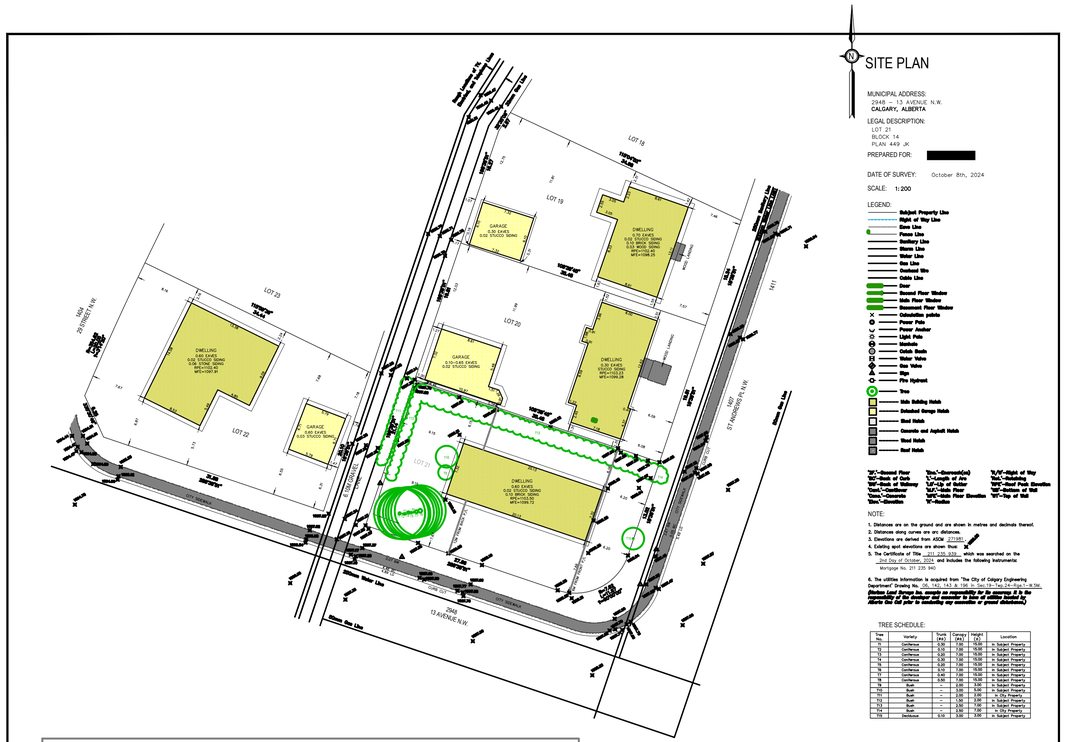
DRAWING TITLE

ADDITIONAL IMAGES

DRAWING NUMBER

# DP.302

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# SITE PLAN

MUNICIPAL ADDRESS:
2948 – 13 AVENUE N.W.
**CALGARY, ALBERTA**

LEGAL DESCRIPTION:
LOT 21
BLOCK 14
PLAN 449 JK

PREPARED FOR: [redacted]

DATE OF SURVEY: October 8th, 2024

SCALE: **1: 200**

LEGEND:

- Subject Property Line
- Right of Way Line
- Easement Line
- Fence Line
- Boundary Line
- Retaining Wall
- Storm Line
- Water Line
- Gas Line
- Overhead Wire
- Cable Line
- Door
- Second Floor Window
- Main Floor Window
- Basement Floor Window
- Coordinates points
- Power Pole
- Power Anchor
- Light Pole
- Manhole
- Catch Basin
- Water Valve
- Gas Valve
- Sign
- Fire Hydrant
- Tree
- Main Building Hatch
- Detached Garage Hatch
- Shed Hatch
- Concrete and Asphalt Hatch
- Steel Hatch
- Roof Hatch

| | | |
|---|---|---|
| "BF"=Basement Floor | "Elev."=Elevation(s) | "R/W"=Right of Way |
| "MF"=Main Floor | "L"=Length of Arc | "Bldg."=Building |
| "SMF"=Back of Walkway | "LP"=Lip of Gutter | "SMF"=Second Floor Elevation |
| "Asph."=Asphalt | "TOF"=Top of Footing | "MF"=Main Floor |
| "Conc."=Concrete | "UMF"=Main Floor Elevation | "W"=Top of Wall |
| "Elev."=Elevation | "R"=Radius | |

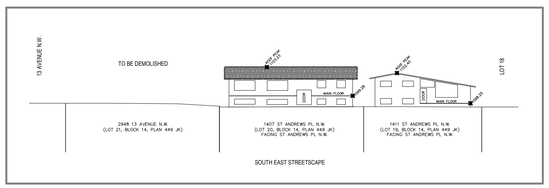
NOTE:

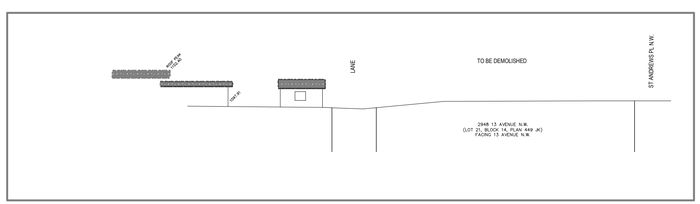
1. Distances are on the ground and are shown in metres and decimals thereof.
2. Distances along curves are arc distances.
3. Elevations are derived from ASCM 271380
4. Existing spot elevations are shown thus: "X"
5. The Certificate of Title 221 220 532 which was searched on the 2nd Day of October, 2024 and includes the following instruments:
   Mortgage No. 211 235 940

6. The utilities information is acquired from The City of Calgary Engineering Department Drawing No. 06-142-143 & 168 & 06-136-142 & 06-142-144 NW. *Horizon Land Surveys Inc accepts no responsibility for the accuracy it is the responsibility of the owner and or contractor to locate all utilities before the job start (and prior to excavating any excavation or gravel attachments).*

TREE SCHEDULE:

| Tree No. | Variety | Trunk (m) | Canopy (m) | Height (m) | Location |
|---|---|---|---|---|---|
| T1 | Coniferous | 0.30 | 7.00 | 10.00 | In Subject Property |
| T2 | Coniferous | 0.30 | 7.00 | 10.00 | In Subject Property |
| T3 | Coniferous | 0.30 | 7.00 | 10.00 | In Subject Property |
| T4 | Coniferous | 0.30 | 7.00 | 10.00 | In Subject Property |
| T5 | Coniferous | 0.30 | 7.00 | 10.00 | In Subject Property |
| T6 | Coniferous | 0.45 | 7.00 | 10.00 | In Subject Property |
| T7 | Coniferous | 0.45 | 7.00 | 10.00 | In Subject Property |
| T8 | Coniferous | 0.50 | 7.00 | 10.00 | In Subject Property |
| T9 | Bush | – | 3.00 | 3.00 | In Subject Property |
| T10 | Bush | – | 3.00 | 3.00 | In Subject Property |
| T11 | Bush | – | 3.00 | 3.00 | In Subject Property |
| T12 | Bush | – | 4.50 | 3.00 | In Subject Property |
| T13 | Bush | – | 3.00 | 3.00 | In Subject Property |
| T14 | Bush | – | 3.00 | 3.00 | In Subject Property |
| T15 | Deciduous | 0.10 | 3.00 | 3.00 | In Subject Property |




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File No.: 241015 | Date: 18/OCT/2024
Surveyed: JK/DS | Drawn: LT/DS

Horizon Land Surveys Inc.
109 Shawnee Centre N.E. P. 403-710-2870
Calgary, Alberta, T2K 5H8 F. 403-770-4171

FAAS

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DRAWING TITLE

SURVEY

DRAWING NUMBER

**DP.303**

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