



FLOOR AREA

BASEMENT	= 1769.00 SQ. FT.
ATTACHED GARAGE	= 566.25 SQ. FT.
MAIN	= 1655.46 SQ. FT.
UPPER	= 1659.46 SQ. FT.
TOTAL	= 3314.92 SQ. FT.

LIST OF DRAWINGS

A-0.0	Cover Page
A-0.1	Window Schedule
A-1.0	Foundation Plan
A-1.1	Basement Plan
A-1.2	Main Floor Plan
A-1.3	Upper Floor Plan
A-1.4	Roof Plan
A-2.0	Front Elevation
A-2.1	Left & Right Elevation



GENERAL NOTES:

MUNICIPAL ADDRESS:
111 Wimbledon Cres SW
Calgary, AB
PROJECT:
NEW HOME

PROJECT NUMBER:
28 - 26

STATUS:
--

DO NOT SCALE DRAWINGS.
DRAWINGS ARE TO BE READ IN CONJUNCTION WITH
ALL OTHER APPLICABLE CONSULTANT DRAWINGS
CONTRACTOR IS TO CONFIRM AND COORDINATE ALL
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NO.	DATE(D/M/Y)	DETAIL	BY
01.	24/02/2026	DP PLANS	K.R.
02.	--	--	--
03.	--	--	--
04.	--	--	--
05.	--	--	--
06.	--	--	--

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GOVERNING AUTHORITIES.

ALL FRAMING, ELECTRICAL ROUGH-IN AND
PLUMBING ROUGH-IN NEEDS TO BE CONFIRMED BY
TRADES/CONTRACTOR AND HOME OWNER. ANY
ISSUE NEEDS TO BE NOTIFIED TO THE DESIGNER
TO BE RESOLVED BEFORE PROCEEDING

FLOOR AREAS:

DRAWING SET:

SHEET NAME:
Cover Page

DESIGN BY: JT

DRAWN BY: JT

LAST REVISION DATE: 2026-02-25 8:19:58 AM

SCALE:

PAGE:

A-0.0

EXTERIOR FINISHES:

REFER TO PLID EXTERIOR
SPEC SHEET FOR COLORS

- 1 ASPHALT SHINGLE ROOF
- 2 ALUMINUM FASCIA - WHITE
- 3 ALUMINUM SOFFIT - WHITE
- 4 STUCCO FINISH - WHITE
- 5 BOARD & BATTEN - DARK GREY/BLACK
- 6 CONCRETE PARGING
- 7 CAST-IN-PLACE CONCRETE
- 8 BRICK AS SPECTD



FRONT ELEVATION
SCALE: 1/4" = 1'-0"



REAR ELEVATION
SCALE: 1/4" = 1'-0"

VENTED SOFFIT NOTES:

- VENTED SOFFIT (FRONT AND BACK)
- VENTED SOFFIT ON SIDES IF ITS CLEAR 1.2m
- NON VENTED SIDES SOFFIT IF WITHIN 1.2m (SOFFIT ARE PRE-FIN ALUM)



GENERAL NOTES:

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05.	--	--	--
06.	--	--	--

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FLOOR AREAS:

DRAWING SET:

SHEET NAME:

Front Elevation

DESIGN BY:

JT

DRAWN BY:

JT

LAST REVISION DATE:

2026-02-25 8:20:04 AM

SCALE:

1/4" = 1'-0"

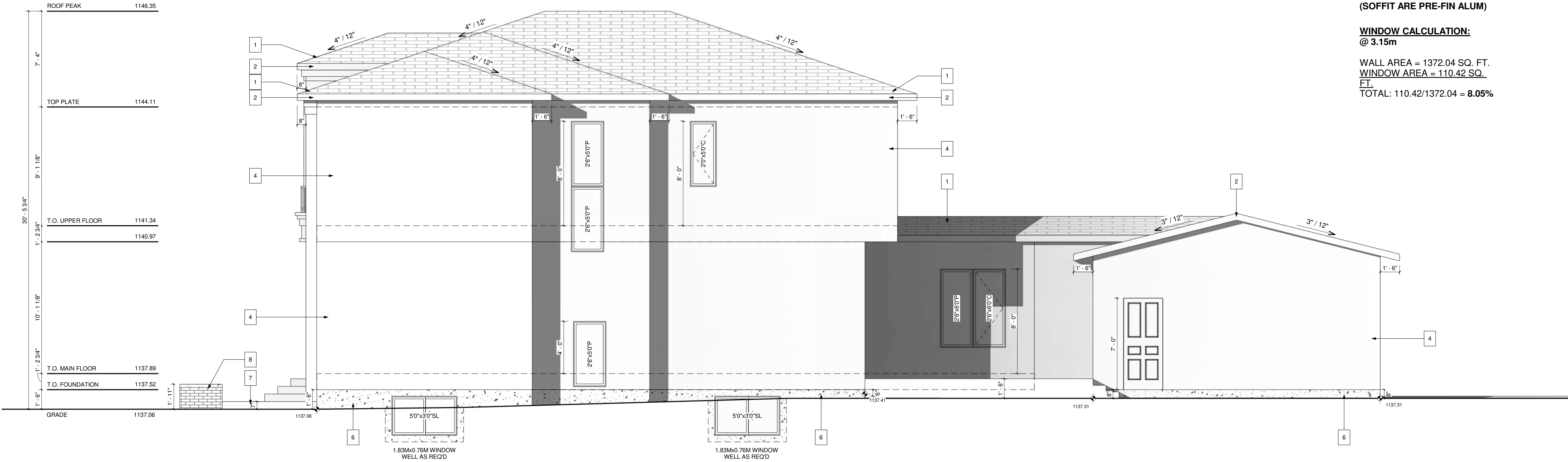
PAGE:

A-2.0

EXTERIOR FINISHES:

REFER TO PLID EXTERIOR
SPEC SHEET FOR COLORS

- 1 ASPHALT SHINGLE ROOF
- 2 ALUMINUM FASCIA - WHITE
- 3 ALUMINUM SOFFIT - WHITE
- 4 STUCCO FINISH - WHITE
- 5 BOARD & BATTEN - DARK GREY/BLACK
- 6 CONCRETE PARGING
- 7 CAST-IN-PLACE CONCRETE
- 8 BRICK AS SPEC'D



VENTED SOFFIT NOTES:
-VENTED SOFFIT (FRONT AND BACK)
-VENTED SOFFIT ON SIDES IF ITS CLEAR 1.2m
-NON VENTED SIDES SOFFIT IF WITHIN 1.2m
(SOFFIT ARE PRE-FIN ALUM)

WINDOW CALCULATION:
@ 3.15m

WALL AREA = 1372.04 SQ. FT.
WINDOW AREA = 110.42 SQ.
FT.
TOTAL: 110.42/1372.04 = **8.05%**



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NEW HOME

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28 - 26

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04.	--	--	--
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06.	--	--	--

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TO BE RESOLVED BEFORE PROCEEDING

FLOOR AREAS:

DRAWING SET:

SHEET NAME:

Left & Right Elevation

DESIGN BY:

JT

DRAWN BY:

JT

LAST REVISION DATE:

2026-02-25 8:20:07 AM

SCALE:

1/4" = 1'-0"

PAGE:

A-2.1

RIGHT ELEVATION

SCALE: 1/4" = 1'-0"

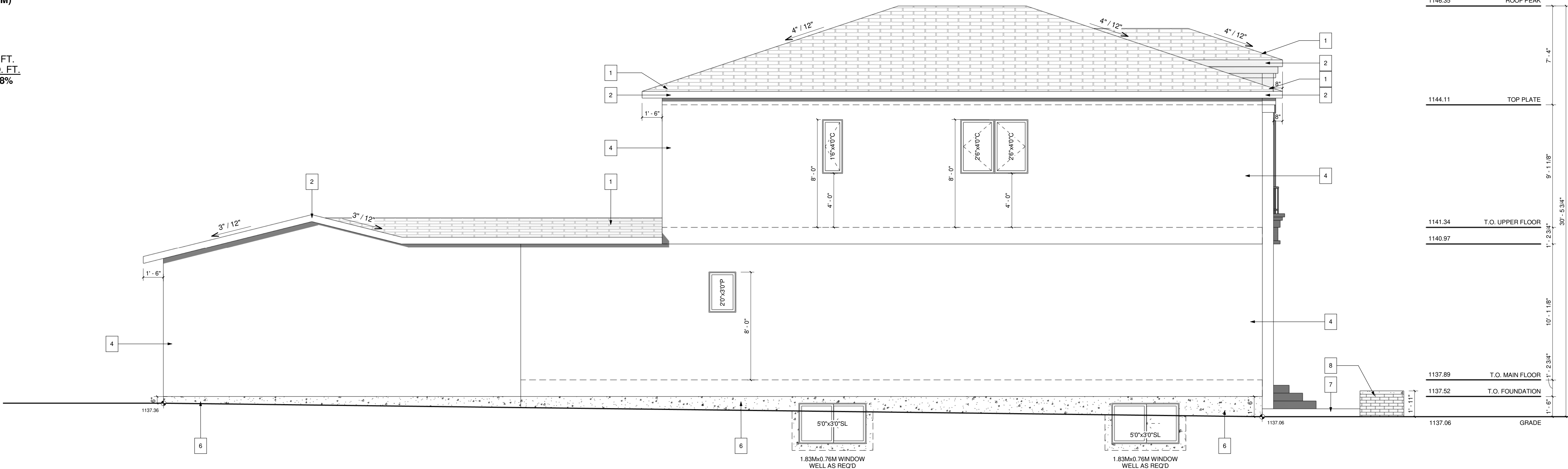
VENTED SOFFIT NOTES:

-VENTED SOFFIT (FRONT AND BACK)
-VENTED SOFFIT ON SIDES IF ITS CLEAR 1.2m
-NON VENTED SIDES SOFFIT IF WITHIN 1.2m
(SOFFIT ARE PRE-FIN ALUM)

WINDOW CALCULATION:

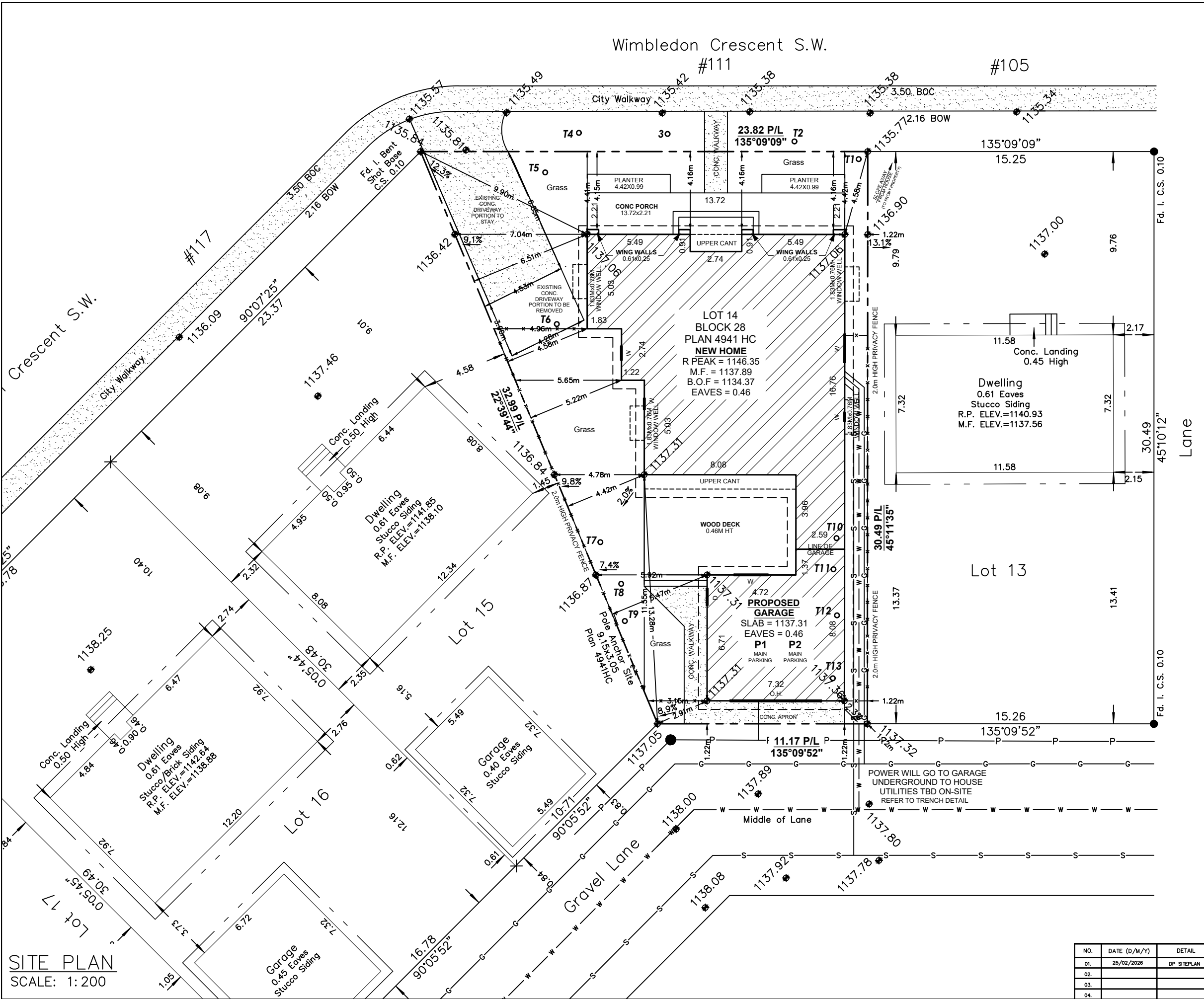
@ 1.22m

WALL AREA = 1372.04 SQ. FT.
WINDOW AREA = 41.71 SQ. FT.
TOTAL: 41.17/1372.04 = **3.08%**



LEFT ELEVATION

SCALE: 1/4" = 1'-0"



SITE PLAN

LEGEND

ELEVATIONS ARE SHOWN THUS: $\bullet$ = 1000.00 METRES. (GEODETIC)
DISTANCES ARE IN METRES AND DECIMALS THEREOF.
ELEVATIONS ARE REFERRED TO GEODETIC DATUM
AND ARE DERIVED FROM ASCMS 55269 AND 179085
ASCM 55269 IS HELD FOR HORIZONTAL AND VERTICAL POSITIONING.
WINDOWS AND DOORS ARE DESCRIBED AS WIDTH x HEIGHT.
THE FOLLOWING ABBREVIATIONS MAY APPEAR ON THIS PLAN:

- $\bullet$ ----- denotes Calculation points
- $\boxtimes$ ----- denotes Water Valve
- $\blacklozenge$ ----- denotes Gas Valve
- $\blacklozenge$ ----- denotes Manhole
- $\odot$ ----- denotes Tree
- $\bullet$ ----- denotes Power Pole
- $\triangle$ ----- denotes Sign
- $\odot$ ----- denotes Light Standard
- $\times$ ----- denotes Fence
- ---S--- denotes Sanitary Line
- ---ST--- denotes Storm Line
- ---W--- denotes Water Line
- ---G--- denotes Gas Line
- ---E--- denotes Electrical Line
- ---A.G.T.--- denotes A.G.T. Line
- --- denotes Utility Right of Way Line
- --- denotes Property Line
- --- denotes Door
- --- denotes Main Floor Windows
- --- denotes Second Floor Windows
- --- denotes Basement Floor Windows

- --- denotes Shed Hatch
- --- denotes Detached Garage Hatch
- --- denotes Main Building Hatch
- --- denotes Concrete and Asphalt Hatch
- --- denotes Wood Hatch

'Cant.' denotes Cantilevers
'Enc.' denotes Encroach(es)
'BW' denotes Back of Walkway
'BOW' denotes Bottom of Wall

'Conc.' denotes Concrete
'Ret.' denotes Retaining
'BC' denotes Back of Curb
'TOW' denotes Top of Wall

Disclaimer

The gas line information shown on this sheet is compiled from records maintained by ATCO GAS NO warrantee or guarantee is given as to the accuracy or completeness of those records. service lines, water lines, storm, sanitary, electrical and cable as shown are schematic representation only, and do not indicate the actual location or length of the service line. Dial-before-you-dig services should be utilized before commencement of any excavation or construction.

LAND USE: R-CG Residential
Grade Oriented Infill

SCALE 1: 200

LEGAL DESCRIPTION:

Lot 14
Block 28
Plan 4941 HC

MUNICIPAL ADDRESS:

111 - Wimbledon Cres S.W.
Calgary, Alberta

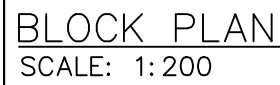
LOT COVERAGE DETAIL:
(SINGLE LOT AND HOUSE)

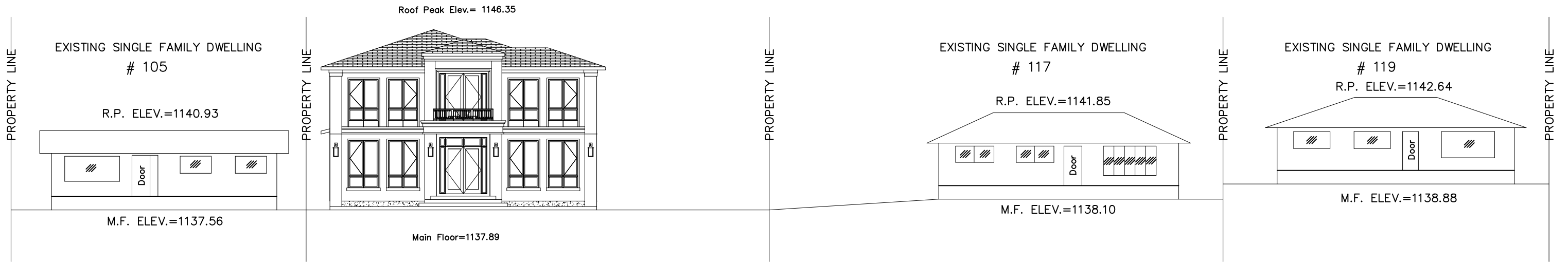
LOT SIZE: 533.025 SQ M
HOUSE SIZE: 162.828 SQ M
COVERED PORCH: 2.508 SQ M
CANT.: 0.000 SQ M
GARAGE: 52.219 SQ M
WING WALL: 0.619 SQ M

= 218.174/533.025
= 40.93%

NO.	DATE (D/M/Y)	DETAIL	BY	PROJECT NAME AND ADDRESS:	PROJECT:	SCALE:
01.	25/02/2026	DP SITEPLAN	K.R.	111 - Wimbledon Cres S.W. Calgary, Alberta	NEW HOME	1: 200
02.				Lot 14 Block 28 Plan 4941 HC	DATE:	DIVISION NUMBER:
03.					February 25th 2026	S 01
04.						

SITE PLAN
SCALE: 1: 200





NORTHEAST STREETSCAPE

NEW HOME SQFT.

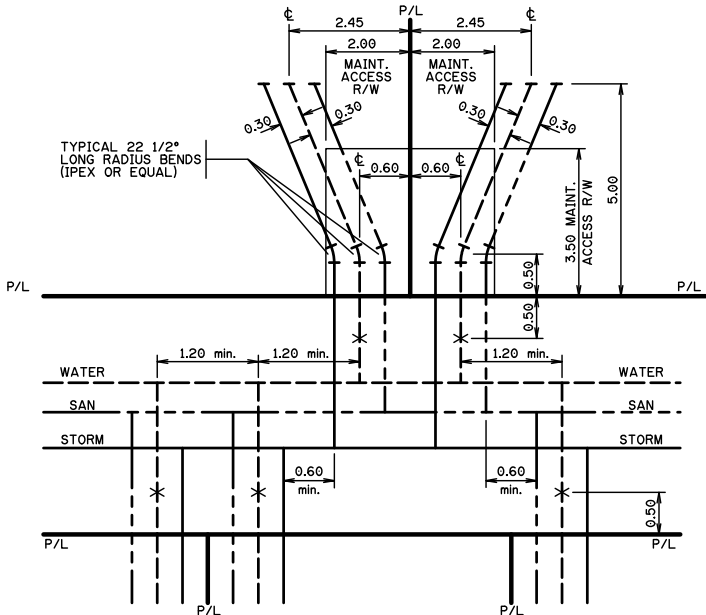
	UNIT 1
GARAGE	566.25 SQ FT
BASEMENT	1769.00 SQ FT
MAIN FLOOR	1655.46 SQ FT
UPPER FLOOR	1659.46 SQ FT
TOTAL	3314.92 SQ FT

TREE SCHEDULE:

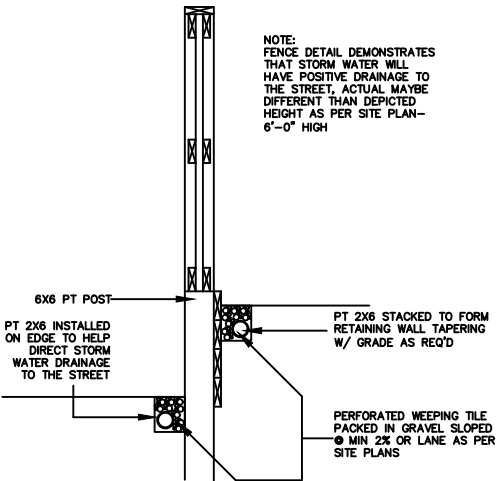
Tree No.	Variety	Trunk (ø±)	Canopy (ø±)	Height (±)	Location	Disposition
T1	Bush	—	6.00	8.00	In Subject Property	To Be Removed
T2	Deciduous	0.50	6.00	10.00	In City Property	To Stay
T3	Bush	—	1.00	0.50	In City Property	To Stay
T4	Deciduous	0.30	4.00	12.00	In City Property	To Stay
T5	Coniferous	0.60	6.00	12.00	In Subject Property	To Be Removed
T6	Bush	—	6.00	5.00	In Subject Property	To Be Removed
T7	Deciduous	0.30	6.00	10.00	In Subject Property	To Be Removed
T8	Bush	—	2.00	2.00	In Subject Property	To Be Removed
T9	Deciduous	0.30	6.00	8.00	In Subject Property	To Be Removed
T10	Coniferous	0.10	1.00	3.00	In Subject Property	To Be Removed
T11	Deciduous	0.20	4.00	5.00	In Subject Property	To Be Removed
T12	Deciduous	0.20	6.00	6.00	In Subject Property	To Be Removed
T13	Deciduous	0.30	6.00	6.00	In Subject Property	To Be Removed

NOTES-

1. A COMMON ACCESS AGREEMENT SHALL BE REGISTERED ON THE TITLE OF EACH LOT. THE EASEMENT SHALL BE 4.0m WIDE (2.0m PER LOT) AND EXTEND 3.5m INTO EACH LOT.
2. DEEP SERVICES TO BE INSTALLED IN A COMMON TRENCH CENTRED ON P/L SEPARATING TWO FRONT SERVICED LOTS. SERVICE ENTRY SHALL BE ON THE FRONT OF THE DWELLING.
3. SHALLOW UTILITY SERVICING IS TO BE INSTALLED FROM THE LANE OR ON THE OPPOSITE SIDE OF EACH LOT TO AVOID CONFLICT.
4. THE VERTICAL SEPARATION BETWEEN WATER, SANITARY AND STORM MAINS IN THE STREET SHALL NOT EXCEED 1.5m.
5. DEEP SERVICE LINES SHALL BE CONNECTED TO MAINS IN THE STREET AND INSTALLED IN A COMMON TRENCH WITH MINIMUM SEPARATION OF 300mm WITHOUT CROSSING.
6. WATER SERVICE VALVES TO BE LOCATED ON STANDARD LINE ASSIGNMENT IN THE ROAD RIGHT OF WAY.
7. THE DEEP SERVICE LINES ARE TO BE FLARED INTO SEPARATE TRENCHES INSIDE THE PROPERTY AND EXTENDED TO 3.5m INSIDE OF P/L OR 5.0m INSIDE OF P/L WHEN CROSSING THE SHALLOW UTILITY EASEMENT. A SINGLE LONG RADIUS 22½ DEGREE BEND IS PERMITTED ON THE STORM AND SANITARY SERVICES RESPECTIVELY, AND SHALL BE LOCATED ON PROPERTY AT THE P/L WITHIN THE MAINTENANCE RIGHT OF WAY.
8. WATER SERVICES SHALL MAINTAIN A MIN. OF 1.2m SEPARATION BETWEEN OPPOSING SINGLE OR DUAL WATER SERVICES.



TRENCH DETAIL
SCALE: NTS



FENCE SECTION DETAIL
SCALE: NTS

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01.	25/02/2026	DP SITEPLAN	K.R.	111 – Wimbledon Cres S.W. Calgary, Alberta	NEW HOME	AS SHOWN
02.				Lot 14		
03.				Block 28		
04.				Plan 4941 HC	February 25th 2026	S 02