

ISSUED FOR DETAILED REVIEW 3
2026/07/07

An architectural rendering of a row of modern, two-story townhouses. The houses feature white horizontal siding, dark blue vertical accents, and gabled roofs with dark brown shingles. Large windows with dark frames are prominent on both levels. The townhouses are arranged in a row, with some having small trees and shrubs in front. The background is a clear blue sky, and the foreground is a flat, light-colored surface.

25.023

FAAS

601 - 1812 4 ST SW, CALGARY, AB T2S 1W	
DP:000	TITLE SHEET
DP:001	BLOCK PLAN
DP:101	SITE PLAN
DP:102	SITE DETAILS
L:100	LANDSCAPE PLAN
DP:200	BASEMENT FLOOR PLAN
DP:201	MAIN FLOOR PLAN
DP:202	SECOND FLOOR PLAN
DP:203	THIRD FLOOR PLAN
DP:204	ROOF PLAN
DP:205	BUILDING CAD FLOOR PLAN
DP:206	BUILDING CAD SECTION
DP:207	LANE BOULEVARD CROSS-SECTIONS
DP:208	CAPITOL HILL NW BOULEVARD CROSS-SECTIONS
DP:300	BUILDING SECTION
DP:400	BUILDING A ELEVATIONS
DP:401	BUILDING A ELEVATIONS
DP:402	BUILDING B ELEVATIONS
DP:403	BUILDING B ELEVATIONS
DP:404	BUILDING C ELEVATIONS
DP:405	BUILDING C ELEVATIONS
DP:500	RENDERS

PARCEL ADDRESS:

LOTS: 1-2, BLOCK: 5, PLAN: 2846GW
MUNICIPAL: 2612-2616 CAPITOL HILL CRESCENT N.W.,
CALGARY, AB
COMMUNITY: BANFF TRAIL

LOWER	632.16 SQ.M. / 6804.53 SQ.FT.
MAIN	632.16 SQ.M. / 6804.53 SQ.FT.
SECOND	647.36 SQ.M. / 6968.17 SQ.FT.
THIRD	306.53 SQ.M. / 3299.45 SQ.FT.
SUBTOTAL:	2216.24 SQ.M. / 23855.41 SQ.FT.
TOTAL:	1586.06 SQ.M. / 17072.16 SQ.FT.

- BASED ON THE NATIONAL BUILDING CODE 2023 (ALBERTA EDITION) PART 9 SECTION 9.10.15. SPATIAL SEPARATION BETWEEN HOUSES.
MAJOR OCCUPANCY GROUP-C WITH UNIT OVER SECONDARY SUITE.
THIS APPLIES TO BUILDINGS THAT CONTAIN ONLY DWELLING UNITS AND HAVE NO DWELLING UNIT ABOVE ANOTHER DWELLING UNIT, AND HOUSES WITH A SECONDARY SUITE INCLUDING THEIR COMMON SPACES.

- BUILDING-A DOES NOT REQUIRE A FIRE SUPPRESSION SYSTEM.
- BUILDING-B REQUIRES A FIRE SUPPRESSION SYSTEM.

BUILDING SETBACKS:

FRONT (WEST)	3.0m
SIDE (SOUTH)	1.2m
REAR (EAST)	1.2m
SIDE (NORTH)	1.2m

FRONT (EAST)
SIDE (SOUTH)
REAR (WEST)
SIDE (NORTH)

PARCEL AREA:	1552.59 SQ.M. / 16712.11 SQ.FT.
PARCEL COVERAGE ALLOWED:	931.55 SQ.M. / 10027.27 SQ.FT. (60%)
BUILDING FOOT PRINT A+B:	632.16 SQ.M. / 6804.53 SQ.FT.
TOTAL PROPOSED:	863.60 SQ.M. / 9295.68 SQ.FT. (56%)

MAXIMUM ALLOWED:	75 UNITS PER HECTARE
PROPOSED:	11 UNITS / 1552.59 SQ.M. (0.16 HA)
PROPOSED DENSITY:	68.75 UNITS PER HECTARE

PROPOSED OUTDOOR COMMON AMENITY: 58.43 SQ.M. /628.90 SQ.FT. / UNIT

REQUIRED RESIDENTIAL STALLS 0.5 STALLS / UNIT AND SUITE	11 STALLS REQUIRED
TOTAL PARKING STALLS PROPOSED:	11 STALLS

MINIMUM REQUIRED:
1 CLASS 1 BICYCLE STALLS / UNIT OR SUITE
WITHOUT PARKING
REQUIRED

11 UNITS AND 11 SUITES = 22 STALLS
22 STALLS PROVIDED

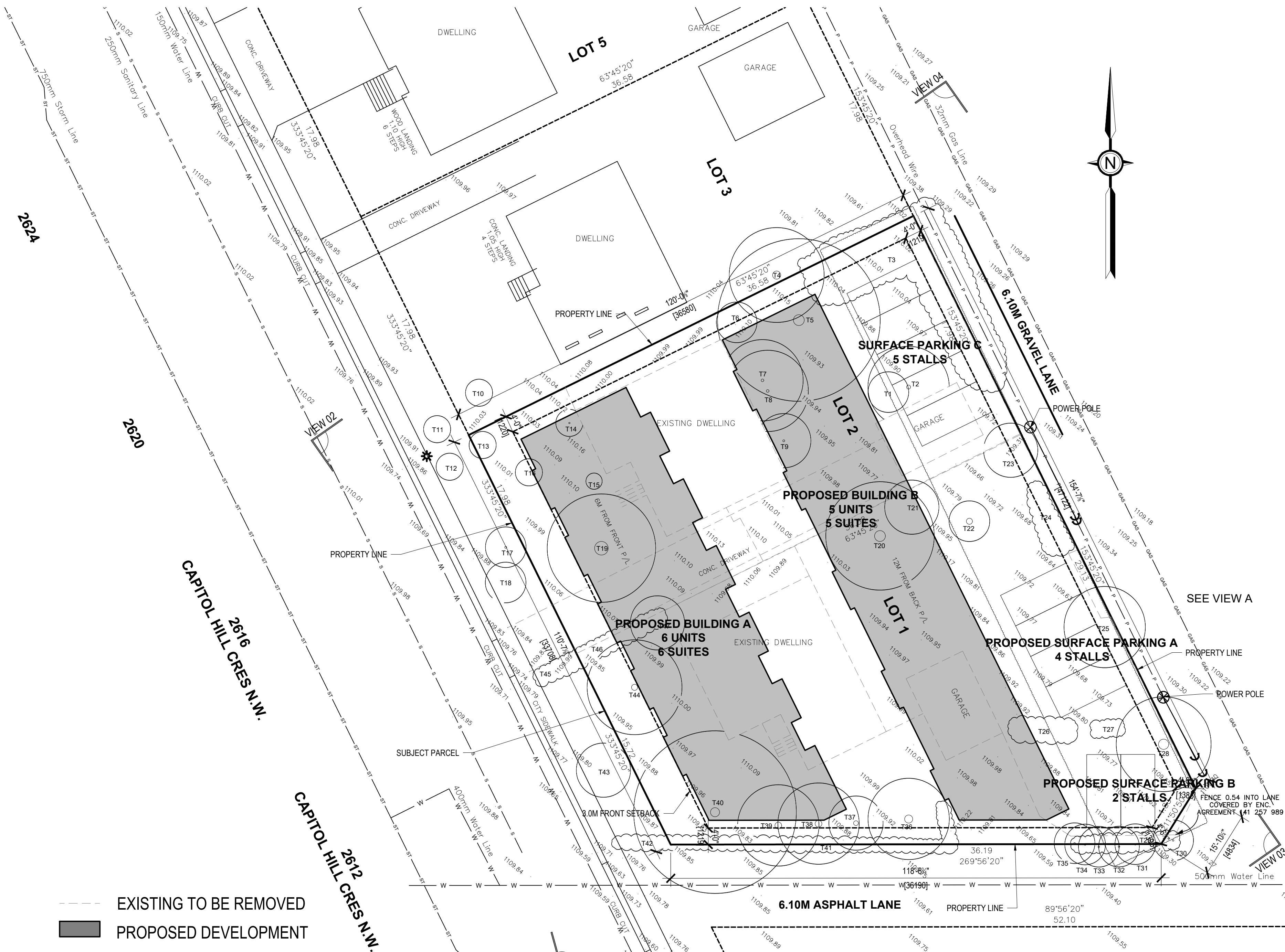
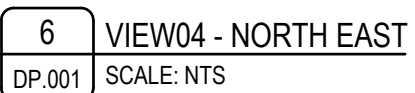
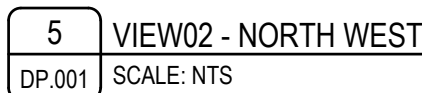
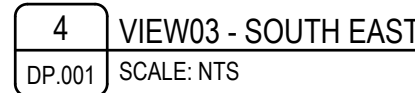
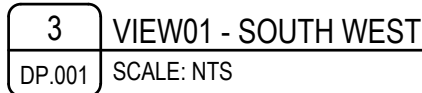
MINIMUM REQUIRED:	0.24 m ³ PER UNIT / WEEK
UNITS x 0.24 m ³ = WASTE / WEEK	11 x 0.24m ³ = 2.64 m ³ / WEEK
PROVIDED:	

12 x 0.24 m³ BINS = 2.88 m³	
RECYCLING:	5 x 0.24 m³ BINS = 1.2 m³
WASTE:	5 x 0.24 m³ BINS = 1.2 m³
ORGANICS:	2 x 0.24 m³ BINS = 0.48 m
	TOTAL=2.88m³

DP No	Date Received
DP2025-07227	JUL 8, 2026

**THESE DRAWINGS REFER TO THE
ABOVE DEVELOPMENT PERMIT NO.**







NO.	DESCRIPTION	DATE
01	ISSUED FOR DP	2025.12.10
02	ISSUED FOR DR1	2026.04.01
03	ISSUED FOR EXHIBIT REVISION	2026.05.14
04	ISSUED FOR DR2	2026.06.16
05	ISSUED FOR DR3	2026.07.07

☐ CONSTRUCTION	YYYY-MM-DD
☐ TENDER	YYYY-MM-DD
☐ BUILDING PERMIT	YYYY-MM-DD
PROJECT NAME	

2612
CAPITOL HILL

MUNICIPAL ADDRESS
2612-2616 CAPITOL HILL CRESCENT NW

LEGAL ADDRESS
L: 1-2 B: 5 P: 2846 GW

PROJECT NO.
25.023

DRAWN
NL
NP

CHECKED
SM
SK

DATE
2025-12-10

SCALE
AS NOTED

DRAWING TITLE
SITE PLAN

DRAWING NUMBER

DP.101

GENERAL NOTES

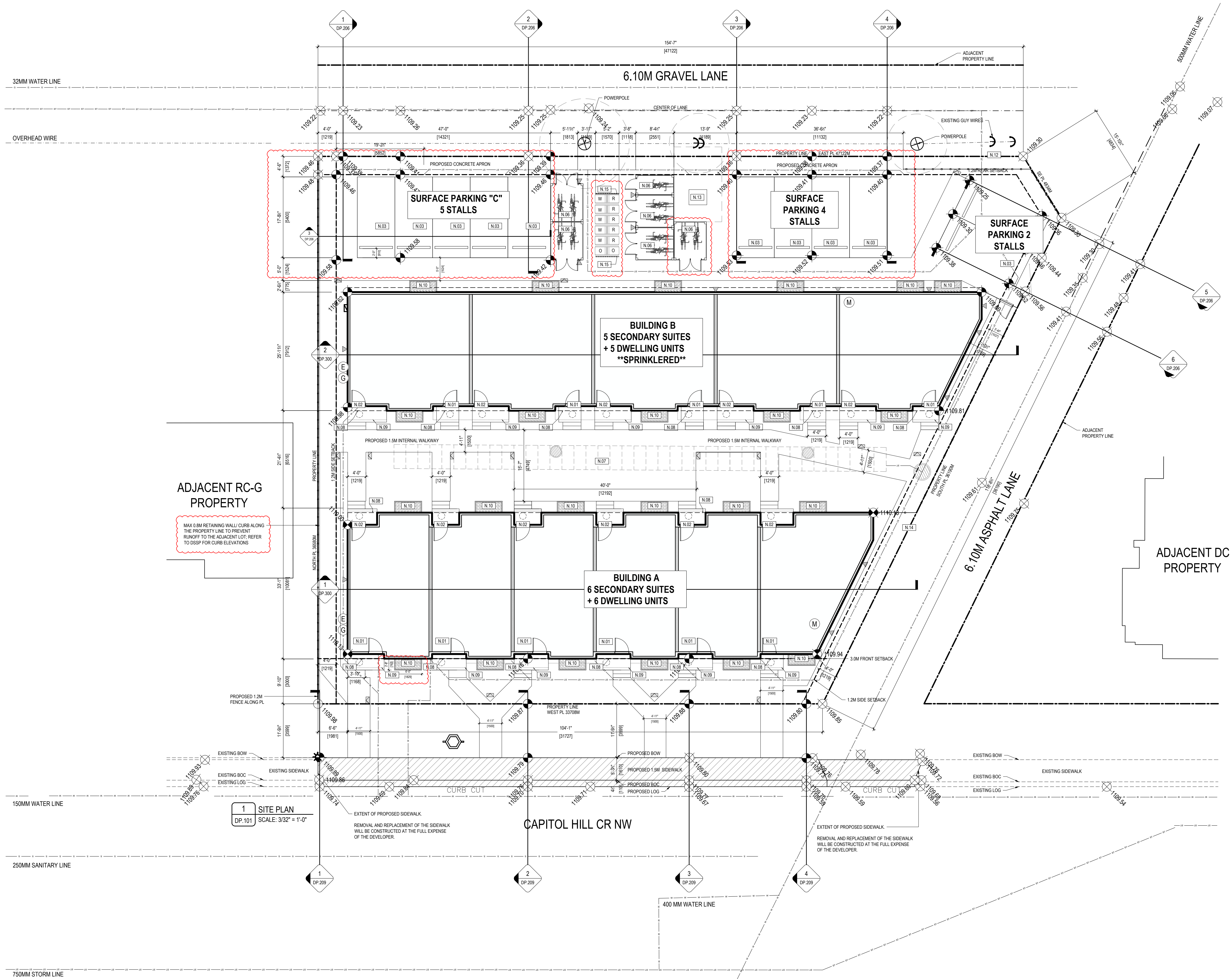
- ALL EXISTING STRUCTURES, RETAINING WALLS, AND LANDSCAPING TO BE REMOVED WITHIN COMBINED DEVELOPMENT PARCELS.
- REFER TO SURVEY PLANS FOR GEODETIC ELEVATIONS ADJACENT TO DEVELOPMENT PERIMETER.
- REFER TO LANDSCAPE PLANS FOR ALL PLANTING AND GROUND COVER INFORMATION & DETAILS.
- ALL SITE REHABILITATION OF SIDEWALKS, BUS ZONE APRONS, AND PAVED LANES ARE TO BE COMPLETED AT THE OWNER'S EXPENSE.
- PROVIDE EXTERIOR LIGHTING AT ALL FRONT ENTRY AREAS. WALL MOUNTED.
- HOUSING NUMBER MOUNTED ON EXTERIOR WALL. SITE CONFIRM HEIGHT W/ ARCHITECT PRIOR TO ROUGH-IN & INSTALL.
- PROVIDE AN EMPTY CONDUIT (WITH PULL STRING) FROM THE SUITE ELECTRICAL PANEL TO THE GARAGE FOR A FUTURE EV CHARGING STATION. CONDUIT MUST BE ABLE TO SUPPORT FUTURE INSTALLATION OF A MINIMUM OF 40 AMPS, 240-VOLT CIRCUIT AND WIRING TO BE TO THIS LOCATION FOR A FUTURE ELECTRICAL VEHICLE CHARGER.

SHEET NOTES

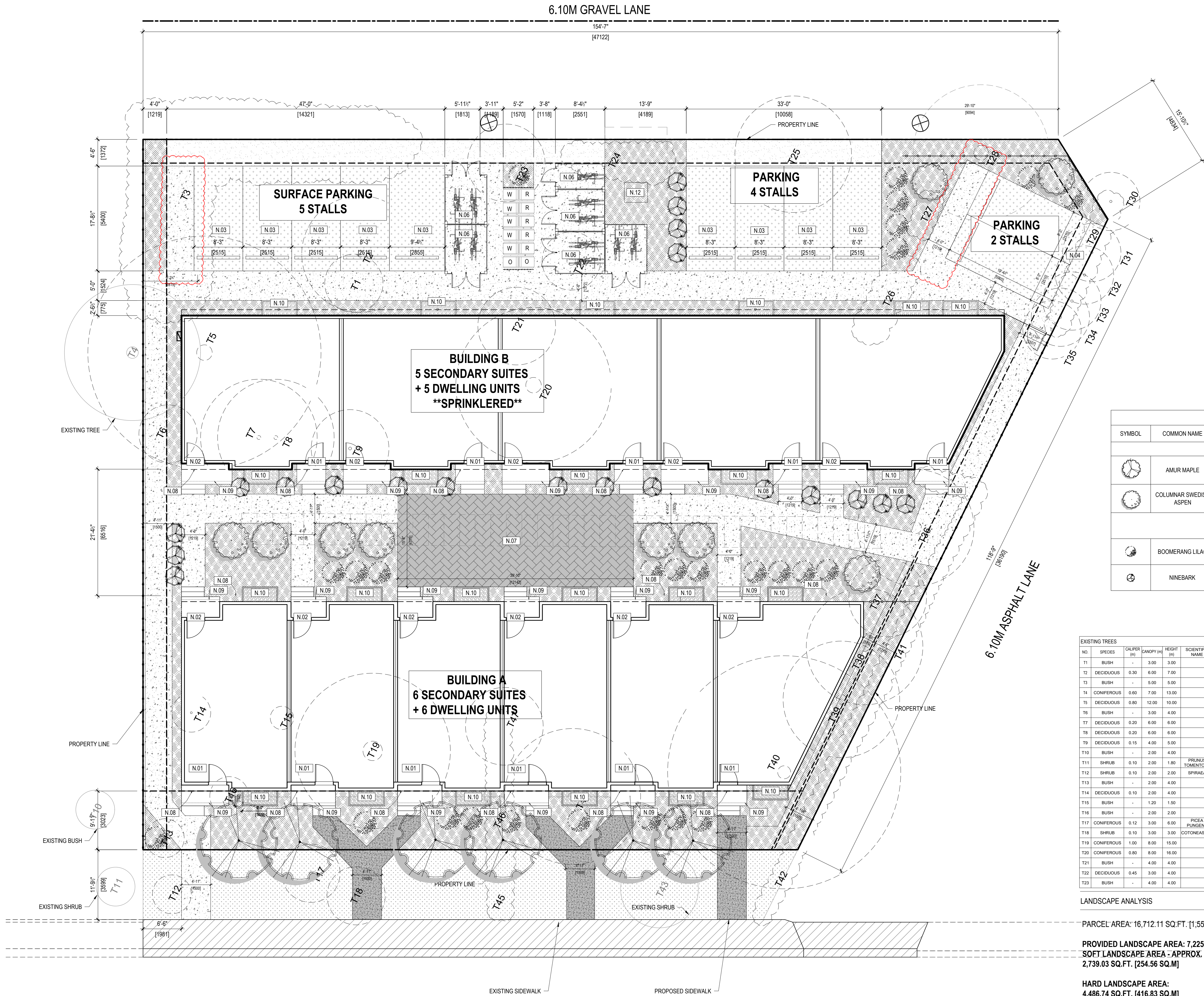
- N.01 ENTRY TO PRIMARY SUITE
- N.02 ENTRY TO SECONDARY SUITE
- N.03 SURFACE PARKING; WHEEL STOPS 0.1M HIGH
- N.04 PROPOSED WASTE AND RECYCLING (MOLCK) LOCATION
- N.06 PROPOSED CLASS-1 BICYCLE STALL
- N.07 PROPOSED COMMON SPACE (AREA: 628.90SQFT)
- N.08 LINE OF BUILDING ABOVE
- N.09 LINE OF CANOPY ABOVE
- N.10 WINDOW WELL; WELLS ON BUILDING "A" FRONT ELEVATION PROJECT 0.7M INTO FRONT SETBACK
- N.11 ADDITIONAL STORAGE
- N.12 PROPOSED 1.2M FENCE
- N.13 PROPOSED PAD MOUNTED TRANSFORMER LOCATION
- N.14 PROPOSED 2.0M FENCE ALONG BUILDING PORTION; TURNS TO 1.2M FOR PORTION EXTENDING PAST FRONT FACADE
- N.15 SCREEN AT ENDS OF WASTE AND RECYCLING AREA

- PROPOSED SECURITY LIGHTING
- PROPOSED PATHWAY LIGHTING
- PROPOSED SOFFIT MOUNT ENTRY LIGHTING

- EXISTING GEODETIC ELEVATION
- PROPOSED GEODETIC ELEVATION
- ELECTRICAL METER LOCATION
- GAS METER LOCATION
- WATER METER LOCATION
- ELECTRICAL PANEL



1 SITE PLAN
DP.101
SCALE: 3/32" = 1'-0"



1 LANDSCAPE PLAN
L.100 SCALE: 1/8" = 1'-0"

CAPITOL HILL CR NW

LANDSCAPE ANALYSIS

PARCEL AREA: 16,712.11 SQ.FT. [1,552.59 SQ.M.]

PROVIDED LANDSCAPE AREA: 7,225.77 SQ.FT. [671.39 SQ.M.]
SOFT LANDSCAPE AREA - APPROX. 38% PROVIDED:
2,739.03 SQ.FT. [254.56 SQ.M.]

HARD LANDSCAPE AREA:
4,486.74 SQ.FT. [416.83 SQ.M.]

EXISTING TREES	
---	TO REMAIN
---	TO BE REMOVED

LANDSCAPING LEGEND	
CODE	ITEM
---	MULCH GROUND COVER
---	LAWN (GRASS)
---	CONCRETE (APRON)
---	BROOM FINISHED CONCRETE (WALKWAY)
---	GRAVEL (WINDOW WELL)
---	PAVERS (AMENITY)
---	ASPHALT

GENERAL NOTES

- LANDSCAPED AREA = 689.02 SQ.M / 7416.54 SQ.FT PROVIDED
- BYLAW 542 (7) MINIMUM 30% OF LANDSCAPED AREA MUST ME SOFT SURFACED LANDSCAPING = 285.5 SQ.M / 3308.0 SQ.FT PROVIDED (45%)
- BYLAW 542.2 (2): 1 TREE AND 3 SHRUBS REQUIRED PER 110 sq.m OF PARCEL AREA = 14.11 TREES & 42.34 SHRUBS. PROVIDED 15 TREES & 45 SHRUBS
- LANDSCAPING TO BE LOW WATER PLANTING, DROUGHT TOLERANT.
- ALL SOFT SURFACE LANDSCAPED AREA WILL HAVE AN UNDERGROUND IRRIGATION SYSTEM.
- ALL SODDED AREAS ARE PLANTED WITH A DROUGHT TOLERANT GRASS SPECIES.
- MINIMUM SOIL DEPTH OF 1200mm FOR TREES, 600mm FOR PLANTING BEDS WITH SHRUBS & 300mm IN ALL OTHER AREAS.

SHEET NOTES

- N.01** ENTRY TO PRIMARY UNIT
- N.02** ENTRY TO SECONDARY SUITE
- N.03** SURFACE PARKING; WHEEL STOPS 0.1M HIGH
- N.04** PROPOSED WASTE AND RECYCLING (MOLOK) LOCATION
- N.06** PROPOSED CLASS-1 BICYCLE STALL
- N.07** PROPOSED COMMON SPACE (AREA: 628.90SQFT)
- N.08** LINE OF BUILDING ABOVE
- N.09** LINE OF CANOPY ABOVE
- N.10** WINDOW WELL; WELLS ON BUILDING "A" FRONT ELEVATION PROJECT 0.7M INTO FRONT SETBACK
- N.11** ADDITIONAL STORAGE
- N.12** PROPOSED PAD MOUNTED TRANSFORMER LOCATION

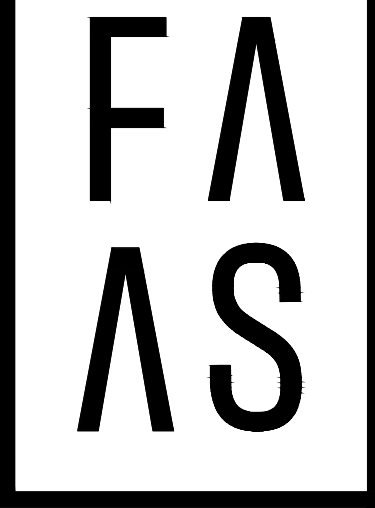
- EXISTING GEODETIC ELEVATION
- PROPOSED GEODETIC ELEVATION
- ELECTRICAL PANEL

PLANTING LEGEND

SYMBOL	COMMON NAME	M	SIZE @ PLANTING	TYP. SPREAD	CALIPER	MATURE HEIGHT	REQ.	QTY.
DECIDUOUS TREES								
	AMUR MAPLE	ACER GINNALA	(4.5m)	60 mm CALLIPER	(5.5m)	LOW WATER		6
	COLUMNAR SWEDISH ASPEN	POPULUS TREMULA ERECTA	(1.5m)	60 mm CALLIPER	(10-15m)	LOW WATER		9
DECIDUOUS SHRUBS								
	BOOMERANG LILAC	SYRINGA SPP.	0.60m SPREAD			LOW WATER		25
	NINEBARK	PHYSOCARPUS OPULIFOLIUS	0.60m SPREAD	(1.5m)	(1.5m)			20

EXISTING TREES						
NO.	SPECIES	CALIPER (mm)	CANOPY (m)	HEIGHT (m)	SCIENTIFIC NAME	NOTES
T1	BUSH	-	3.00	3.00		IN SUBJECT PROPERTY TO REMOVE
T2	DECIDUOUS	0.30	6.00	7.00		IN SUBJECT PROPERTY TO REMOVE
T3	BUSH	-	5.00	5.00		IN SUBJECT PROPERTY TO REMOVE
T4	CONIFEROUS	0.60	7.00	13.00		IN ADJACENT PROPERTY TO REMAIN
T5	DECIDUOUS	0.80	12.00	10.00		IN SUBJECT PROPERTY TO REMOVE
T6	BUSH	-	3.00	4.00		IN SUBJECT PROPERTY TO REMOVE
T7	DECIDUOUS	0.20	6.00	6.00		IN SUBJECT PROPERTY TO REMOVE
T8	DECIDUOUS	0.20	6.00	6.00		IN SUBJECT PROPERTY TO REMOVE
T9	DECIDUOUS	0.15	4.00	5.00		IN SUBJECT PROPERTY TO REMOVE
T10	BUSH	-	2.00	4.00		IN ADJACENT PROPERTY TO REMAIN
T11	SHRUB	0.10	2.00	1.80	PRUNUS TOMENTOSA	IN CITY PROPERTY TO REMOVE
T12	SHRUB	0.10	2.00	2.00	SPHRAEA	IN CITY PROPERTY TO REMOVE
T13	BUSH	-	2.00	4.00		IN SUBJECT PROPERTY TO REMOVE
T14	DECIDUOUS	0.10	2.00	4.00		IN SUBJECT PROPERTY TO REMOVE
T15	BUSH	-	1.20	1.50		IN SUBJECT PROPERTY TO REMOVE
T16	BUSH	-	2.00	2.00		IN SUBJECT PROPERTY TO REMOVE
T17	CONIFEROUS	0.12	3.00	6.00	PICEA PUNGENS	IN CITY PROPERTY TO REMOVE
T18	SHRUB	0.10	3.00	3.00	COTONEASTER	IN CITY PROPERTY TO REMOVE
T19	CONIFEROUS	1.00	8.00	15.00		IN SUBJECT PROPERTY TO REMOVE
T20	CONIFEROUS	0.80	8.00	16.00		IN SUBJECT PROPERTY TO REMOVE
T21	BUSH	-	4.00	4.00		ON PROPERTY LINE TO REMOVE
T22	DECIDUOUS	0.45	3.00	4.00		IN SUBJECT PROPERTY TO REMOVE
T23	BUSH	-	4.00	4.00		IN SUBJECT PROPERTY TO REMOVE

T24	BUSH	-	2.00	3.00		IN SUBJECT PROPERTY TO REMOVE
T25	BUSH	-	6.00	5.00		IN SUBJECT PROPERTY TO REMOVE
T26	BUSH	-	2.00	2.50		IN SUBJECT PROPERTY TO REMOVE
T27	BUSH	-	1.50	2.00		IN SUBJECT PROPERTY TO REMOVE
T28	CONIFEROUS	0.75	7.00	15.00		IN SUBJECT PROPERTY TO REMOVE
T29	BUSH	-	1.50	2.00		ON PROPERTY LINE TO REMOVE
T30	DECIDUOUS	0.12	3.00	5.00		IN CITY PROPERTY TO REMOVE
T31	DECIDUOUS	0.12	3.00	5.00		ON PROPERTY LINE TO REMOVE
T32	DECIDUOUS	0.12	3.00	5.00		IN CITY PROPERTY TO REMOVE
T33	DECIDUOUS	0.12	3.00	5.00		IN CITY PROPERTY TO REMOVE
T34	DECIDUOUS	0.12	3.00	5.00		ON PROPERTY LINE TO REMOVE
T35	DECIDUOUS	0.12	3.00	5.00		IN SUBJECT PROPERTY TO REMOVE
T36	CONIFEROUS	0.60	6.00	15.00		IN SUBJECT PROPERTY TO REMOVE
T37	CONIFEROUS	0.35	4.00	10.00		IN SUBJECT PROPERTY TO REMOVE
T38	CONIFEROUS	0.50	6.00	15.00		IN SUBJECT PROPERTY TO REMOVE
T39	CONIFEROUS	0.50	6.00	13.00		IN SUBJECT PROPERTY TO REMOVE
T40	DECIDUOUS	0.67	12.00	13.00		IN SUBJECT PROPERTY TO REMOVE
T41	BUSH	-	1.20	1.50		ON PROPERTY LINE TO REMOVE
T42	BUSH	-	1.20	1.50		IN CITY PROPERTY TO REMOVE
T43	SHRUB	0.10	4.00	3.00	CARAGANA ARBORESCENS	IN CITY PROPERTY TO REMAIN
T44	DECIDUOUS	0.45	7.00	8.00		IN SUBJECT PROPERTY TO REMOVE
T45	BUSH	-	1.50	1.50		IN CITY PROPERTY TO REMOVE
T46	BUSH	-	1.50	1.50		ON PROPERTY LINE TO REMOVE
T47	BUSH	-	4.00	4.00		ON PROPERTY LINE TO REMOVE



FORMED ALLIANCE ARCHITECTURE STUDIO

SEAL

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CONSTRUCTION

YYYY.MM.DD

AMENDED DRAWINGS
DP No. DP2025-07227 Date Received JUL 8, 2026
THESE DRAWINGS REFER TO THE ABOVE DEVELOPMENT PERMIT NO.



RELEASES

NO.	DESCRIPTION	DATE
01	ISSUED FOR DP	2025.12.10
02	ISSUED FOR DR1	2026.04.01
03	ISSUED FOR EXAMINER REVIEW	2026.05.14
04	ISSUED FOR DR2	2026.06.16
05	ISSUED FOR DR3	2026.07.07

- ☐ CONSTRUCTION
- ☐ TENDER
- ☐ BUILDING PERMIT

PROJECT NAME

2612
CAPITOL HILL

MUNICIPAL ADDRESS
2612-2616 CAPITOL HILL CRESCENT NW

LEGAL ADDRESS
L: 1-2 B: 5 P: 2846 GW

PROJECT NO.
25.023

DRAWN ML NP CHECKED SM SK

DATE 2025-12-10 SCALE AS NOTED

DRAWING TITLE
LANDSCAPE PLAN

DRAWING NUMBER

L.100

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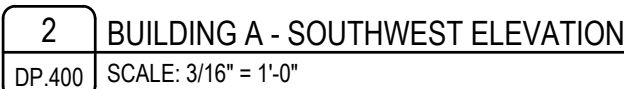
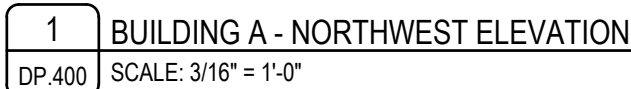
MUNICIPAL ADDRESS

PROJECT NO.
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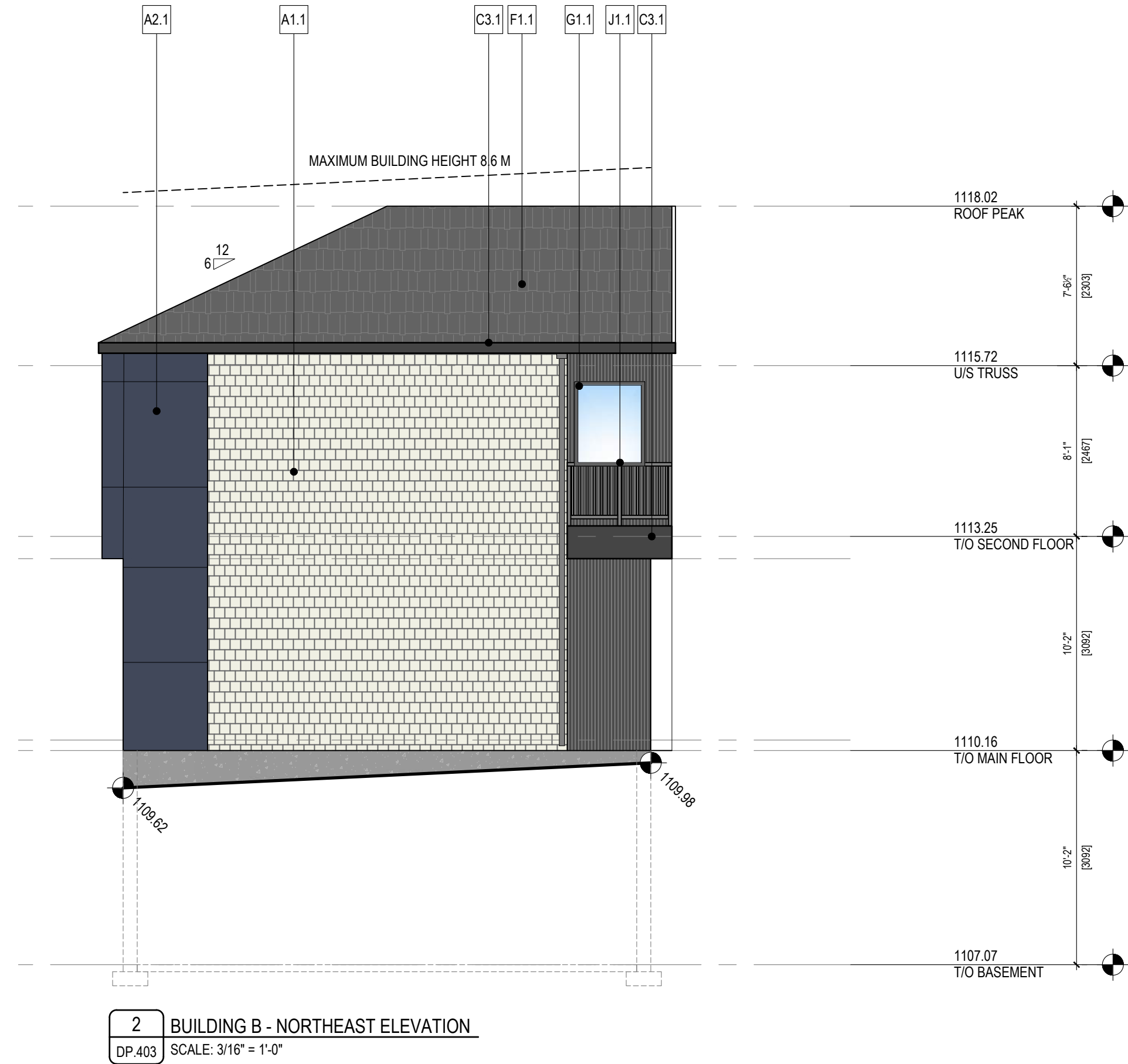
DRAWING TITLE
BUILDING A ELEVATIONS

DP.400

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- 
- PROPOSED GEODETIC ELEVATION



GENERAL NOTES

- REFER TO DOOR & GLAZING SCHEDULES FOR ADDITIONAL INFORMATION.
- ALL EXTERIOR MECHANICAL LOUVER / GRILLE COVERS TO MATCH ADJACENT FINISH COLOUR.

SHEET NOTES

N.XX	SHEET NOTE DESCRIPTION
N.01	EXISTING GRADING AT PROPERTY LINE
N.02	PROPOSED GRADING AT BUILDING EDGE

EXTERIOR FINISH LEGEND

0.0	MATERIAL TAG DESCRIPTION
-----	--------------------------

A - FIBER CEMENT

A1.1	HARDIE SHINGLE SIDING / STRAIGHT EDGE PANEL / COLOUR = WHITE
A2.1	PANEL / SMOOTH / COLOUR = BLACK
A3.1	PANEL / SMOOTH / COLOUR = BLACK

B - MASONRY

B1.1	BRICK / COLOUR = GREY
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C - METAL

C1.1	METAL PANEL / COLOUR = BLACK
C2.1	CORRUGATED PANEL / FINISH = GALVANIZED / COLOUR = BLACK
C3.1	ALUMINUM FASCIA & SOFFIT / COLOUR = BLACK
C4.1	METAL FLASHING / COLOUR = BLACK

D - TRIM

D1.1	ENGINEERED WOOD TRIM / COLOUR = BLACK
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E - PAVING

E1.1	PAVING / COLOUR = NATURAL GRAY
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F - PAVING

F1.1	ASPHALT ROOF SHINGLES / COLOUR = GREY
------	---------------------------------------

G - WINDOWS

G1.1	WINDOW / COLOUR = BLACK
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H - DOORS

H1.1	METAL DOOR / COLOUR = BLACK
H2.1	METAL GARAGE DOOR / COLOUR = BLACK

J - GUARDS & RAILINGS

J1.1	ALUMINUM GUARDRAIL W/ PICKETS / COLOUR = BLACK
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K - SIGNAGE

K1.1	ADDRESS NUMBER / COLOUR = BLACK
------	---------------------------------

M - METER SERVICE

M1.1	SERVICE METER C/W PANEL BACKING FINISH AND TRIM SURROUND COLOUR = TO MATCH ADJACENT FINISH
------	---

EXISTING GEODETTIC ELEVATION

PROPOSED GEODETTIC ELEVATION

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PROJECT NAME

2612
CAPITOL HILL

MUNICIPAL ADDRESS

2612-2616 CAPITOL HILL CRESCENT NW

LEGAL ADDRESS

L: 1-2 B: 5 P: 2846 GW

PROJECT NO.

25.023

DRAWN NL NP	CHECKED SM SK
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DATE 2025-12-10	SCALE AS NOTED
--------------------	-------------------

DRAWING TITLE
BUILDING B ELEVATIONS

DRAWING NUMBER

DP.403

1. REFER TO DOOR & GLAZING SCHEDULES FOR ADDITIONAL INFORMATION.
2. ALL EXTERIOR MECHANICAL LOUVER / GRILLE COVERS TO MATCH ADJACENT FINISH COLOUR.

← **N.XX** SHEET NOTE DESCRIPTION

N.01	PROPOSED PARKING STALL
N.02	PROPOSED CONCRETE APRON
N.03	PROPOSED CLASS-1 PARKING STALL
N.04	PROPOSED STORAGE
N.05	GARAGE DOOR 8' X 7'
N.06	GARAGE DOOR 16' X 7'
N.07	LINE OF ROOF ABOVE
N.08	DOWNSPOUT/EAVESTROUGH LOCATION

0.0 MATERIAL TAG DESCRIPTION

A - FIBER CEMENT

A3.1 LAP SIDING / CEDARMILL/ COLOUR = WHITE

C - METAL

C3.1	ALUMINUM FASCIA & SOFFIT / COLOUR = BLACK
C4.1	METAL FLASHING / COLOUR = BLACK

D - TRIM

D1.1 ENGINEERED WOOD TRIM / COLOUR = BLACK

E - PARGING

E1.1 PARGING / COLOUR = NATURAL GRAY

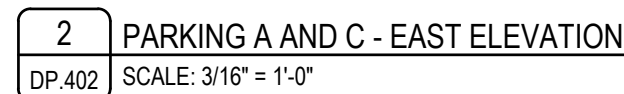
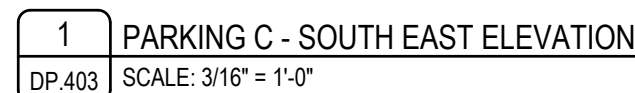
F - ROOFING

F1.1 ASPHALT ROOF SHINGLES / COLOUR = BLACK

H - DOORS

H1.1	METAL DOOR / COLOUR = BLACK
H2.1	METAL GARAGE DOOR / COLOUR = BLACK

 EXISTING GEODETIC ELEVATION
 PROPOSED GEODETIC ELEVATION



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03	ISSUED FOR ENMAX REVISION	2026.05.14
04	ISSUED FOR DR2	2026.06.16
05	ISSUED FOR DR3	2026.07.07

☐ CONSTRUCTION	YYYY-MM-DD
☐ TENDER	YYYY-MM-DD
☐ BUILDING PERMIT	YYYY-MM-DD
PROJECT NAME	

2612
CAPITOL HILL

MUNICIPAL ADDRESS

LEGAL ADDRESS		
L: 1-2	B: 5	P:2846 GW

PROJECT NO.	25.023
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DRAWN	CHECKED
NL	SM
NP	SK

DATE	SCALE
2025-12-10	AS NOTED

DRAWING TITLE
GARAGE ELEVATIONS

DRAWING NUMBER

DP.404

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