



| NO. | DESCRIPTION    | DATE       |
|-----|----------------|------------|
| 01  | ISSUED FOR DP  | 2025.12.10 |
| 02  | ISSUED FOR DR1 | 2026.04.01 |

- CONSTRUCTION
- TENDER
- BUILDING PERMIT

**2612 CAPITOL HILL**

MUNICIPAL ADDRESS  
2612-2616 CAPITOL HILL CRESCENT NW

LEGAL ADDRESS  
L: 1-2 B: 5 P: 2846 GW

PROJECT NO.  
**25.027**

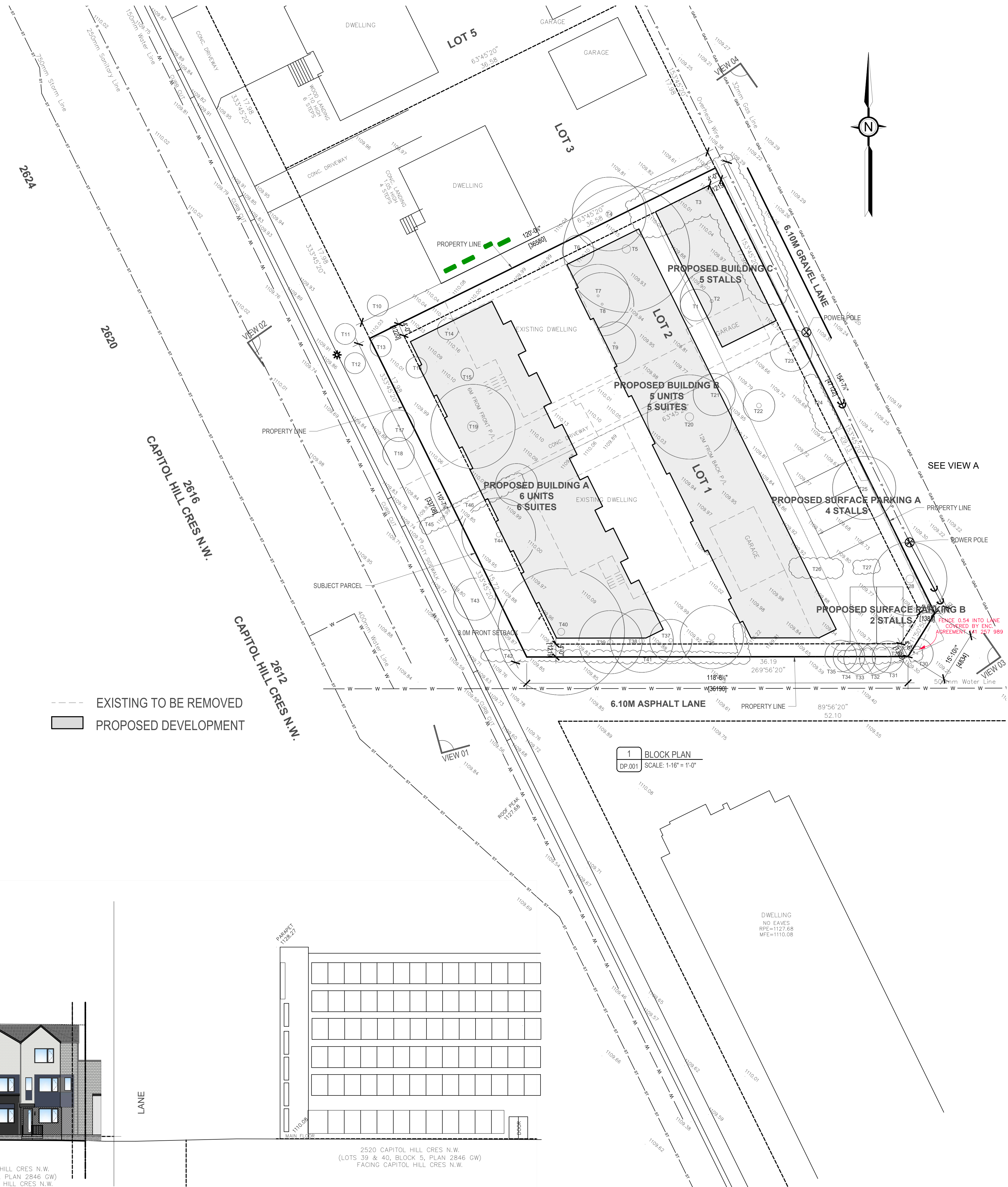
DRAWN: ML, NP  
 CHECKED: SM, SK

DATE: 2025-12-10  
 SCALE: AS NOTED

DRAWING TITLE  
**BLOCK PLAN**

DRAWING NUMBER

**DP.001**



**3 VIEW01 - SOUTH WEST**  
 DP.001 SCALE: NTS



**4 VIEW03 - SOUTH EAST**  
 DP.001 SCALE: NTS



**5 VIEW02 - NORTH WEST**  
 DP.001 SCALE: NTS



**6 VIEW04 - NORTH EAST**  
 DP.001 SCALE: NTS

**2 SITE STREETScape**  
 DP.001 SCALE: 1-16" = 1'-0"

**SOUTH WEST STREETScape**



|      |   |
|------|---|
| N.01 | ENTRY TO PRIMARY UNIT                         |
| N.02 | ENTRY TO SECONDARY SUITE                      |
| N.03 | PROPOSED ENCLOSED PARKING STALL               |
| N.04 | PROPOSED WASTE AND RECYCLING (MOLKO) LOCATION |
| N.06 | PROPOSED CLASS-1 BICYCLE STALL                |
| N.07 | PROPOSED COMMON SPACE ( AREA 628 905SQFT )    |
| N.08 | LINE OF BUILDING ABOVE                        |
| N.09 | LINE OF CANOPY ABOVE                          |
| N.10 | WINDOW WELL                                   |
| N.11 | ADDITIONAL STORAGE                            |
| N.12 | PROPOSED 1.2M FENCE                           |
| N.13 | PROPOSED PAD MOUNTED TRANSFORMER LOCATION     |

- ⚡ PROPOSED SECURITY LIGHTING
- ☀️ PROPOSED PATHWAY LIGHTING
- ⊙ PROPOSED SOFFIT MOUNT ENTRY LIGHTING
- ⊗ EXISTING GEODETIC ELEVATION
- ⊕ PROPOSED GEODETIC ELEVATION
- Ⓜ ELECTRICAL METER LOCATION
- Ⓜ GAS METER LOCATION
- Ⓜ WATER METER LOCATION



| NO. | DESCRIPTION    | DATE       |
|-----|----------------|------------|
| 01  | ISSUED FOR DP  | 2025.12.10 |
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- CONSTRUCTION
- TENDER
- BUILDING PERMIT

**PROJECT NAME**  
**2612 CAPITOL HILL**

**MUNICIPAL ADDRESS**  
 2612-2616 CAPITOL HILL CRESCENT NW

**LEGAL ADDRESS**  
 L: 1-2 B: 5 P: 2846 GW

**PROJECT NO.**  
**25.027**

**DRAWN** NL NP  
**CHECKED** SM SK

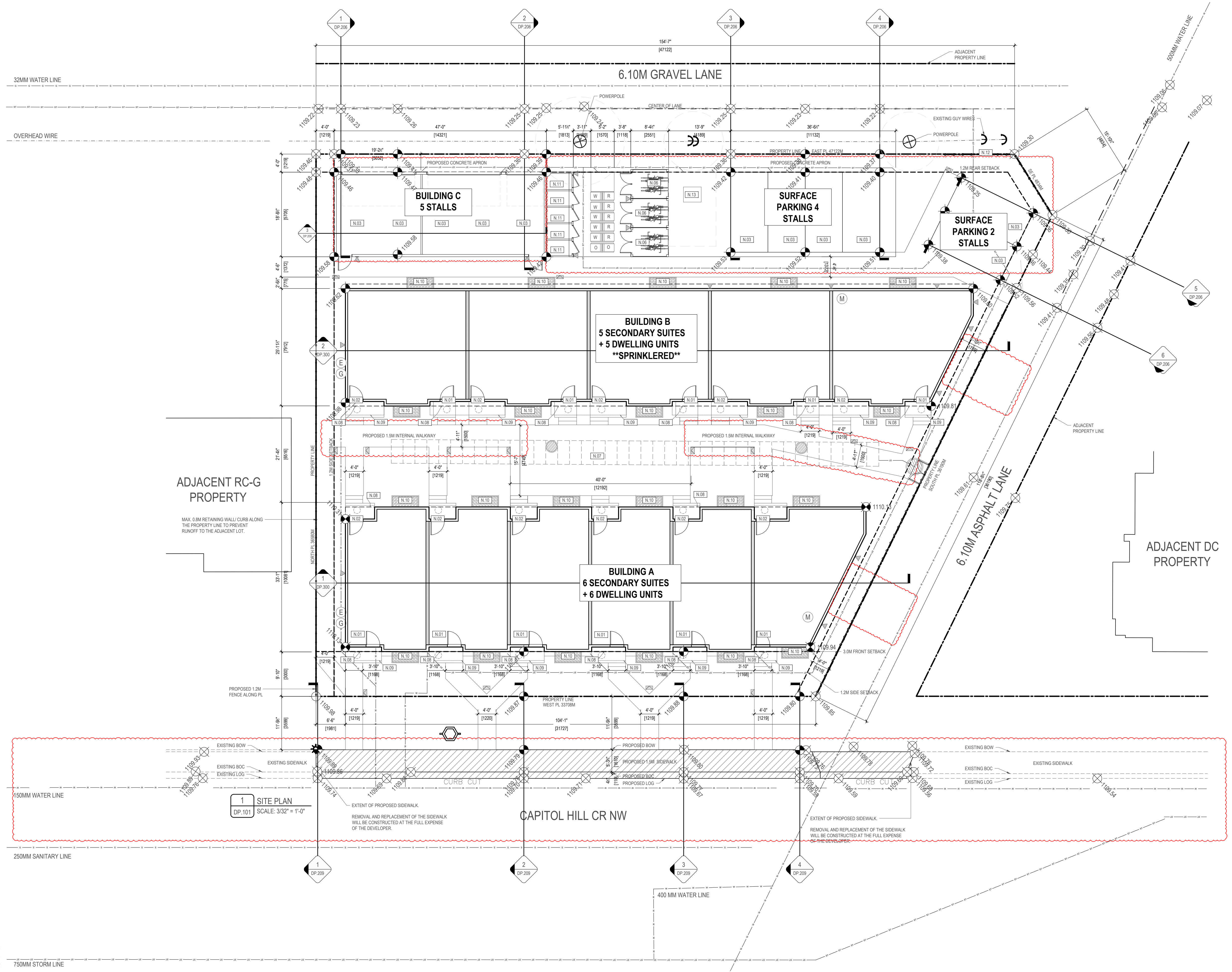
**DATE** 2025-12-10  
**SCALE** AS NOTED

**DRAWING TITLE**  
**SITE PLAN**

**DRAWING NUMBER**

**DP.101**

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**1 SITE PLAN**  
 DP.101 SCALE: 3/32" = 1'-0"



**1** PROPOSED FLUSHED ENTRY WAY LIGHTING  
 DP.002 NTS



**2** PROPOSED SITE LIGHTING  
 DP.002 NTS



| NO. | DESCRIPTION    | DATE       |
|-----|----------------|------------|
| 01  | ISSUED FOR DP  | 2025.12.10 |
| 02  | ISSUED FOR DR1 | 2026.04.01 |

- CONSTRUCTION YYYY.MM.DD
- TENDER YYYY.MM.DD
- BUILDING PERMIT YYYY.MM.DD

PROJECT NAME

**2612  
CAPITOL HILL**

MUNICIPAL ADDRESS  
 2612-2616 CAPITOL HILL CRESCENT NW

LEGAL ADDRESS  
 L: 1-2 B: 5 P: 2846 GW

PROJECT NO.  
**25.027**

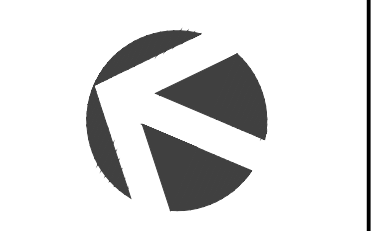
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|-------|---------|
| NL    | SM      |
| NP    | SK      |

DATE SCALE  
 2025-12-10 AS NOTED

DRAWING TITLE  
**SITE DETAILS**

DRAWING NUMBER

**DP.102**



| NO. | DESCRIPTION    | DATE       |
|-----|----------------|------------|
| 01  | ISSUED FOR DP  | 2025.12.10 |
| 02  | ISSUED FOR DR1 | 2026.04.01 |

- CONSTRUCTION
- TENDER
- BUILDING PERMIT

PROJECT NAME  
**2612 CAPITOL HILL**

MUNICIPAL ADDRESS  
 2612-2616 CAPITOL HILL CRESCENT NW

LEGAL ADDRESS  
 L: 1-2 B: 5 P: 2846 GW

PROJECT NO.  
**25.027**

DRAWN: ML, NP  
 CHECKED: SM, SK  
 DATE: 2025-12-10  
 SCALE: AS NOTED

DRAWING TITLE  
**LANDSCAPE PLAN**

DRAWING NUMBER

**L.100**

**GENERAL NOTES**

- A. LANDSCAPED AREA = 689.02 SQ.M / 7416.54 SQ.FT PROVIDED
- B. BYLAW 542 (7) MINIMUM 30% OF LANDSCAPED AREA MUST BE SOFT SURFACED LANDSCAPING = 313.40 SQ.M / 3373.40 SQ.FT PROVIDED (45%)
- C. BYLAW 542.2 (2) 1 TREE AND 3 SHRUBS REQUIRED PER 110 sqm OF PARCEL AREA = 14.1 TREES & 42.34 SHRUBS. PROVIDED 16 TREES & 45 SHRUBS
- D. LANDSCAPING TO BE LOW WATER PLANTING, DROUGHT TOLERANT.
- E. ALL SOFT SURFACE LANDSCAPED AREA WILL HAVE AN UNDERGROUND IRRIGATION SYSTEM.
- F. ALL SOODED AREAS ARE PLANTED WITH A DROUGHT TOLERANT GRASS SPECIES.
- G. MINIMUM SOIL DEPTH OF 1200mm FOR TREES, 600mm FOR PLANTING BEDS WITH SHRUBS & 300mm IN ALL OTHER AREAS.

**SHEET NOTES**

- N.01 ENTRY TO PRIMARY UNIT
- N.02 ENTRY TO SECONDARY SUITE
- N.03 PROPOSED ENCLOSED PARKING STALL
- N.04 PROPOSED WASTE AND RECYCLING (MOLOK) LOCATION
- N.06 PROPOSED CLASS-1 BICYCLE STALL
- N.07 PROPOSED COMMON SPACE (AREA: 628.90SQFT)
- N.08 LINE OF BUILDING ABOVE
- N.09 LINE OF CANOPY ABOVE
- N.10 WINDOW WELL
- N.11 ADDITIONAL STORAGE
- N.12 PROPOSED PAD MOUNTED TRANSFORMER LOCATION

- EXISTING GEODETIC ELEVATION
- PROPOSED GEODETIC ELEVATION

**PLANTING LEGEND**

| SYMBOL                  | COMMON NAME            | M                       | SIZE @ PLANTING | TYP. SPREAD | CALIPER        | MATURE HEIGHT | REQ.      | QTY. |
|-------------------------|------------------------|-------------------------|-----------------|-------------|----------------|---------------|-----------|------|
| <b>DECIDUOUS TREES</b>  |                        |                         |                 |             |                |               |           |      |
|                         | AMUR MAPLE             | ACER GINNALA            |                 | (4.5m)      | 60 mm CALLIPER | (5.5m)        | LOW WATER | 6    |
|                         | COLUMNAR SWEDISH ASPEN | POPULUS TREMULA ERECTA  |                 | (1.5m)      | 60 mm CALLIPER | (10-15m)      | LOW WATER | 8    |
|                         | AMUR CHERRY            | PRUNUS MAACKII          |                 | (3m)        | 50 mm CALLIPER | (5.5m)        |           | 2    |
| <b>DECIDUOUS SHRUBS</b> |                        |                         |                 |             |                |               |           |      |
|                         | BOOMERANG LILAC        | SYRINGA SPP.            | 0.60m SPREAD    |             |                |               | LOW WATER | 25   |
|                         | NINEBARK               | PHYSOCARPUS OPULIFOLIUS | 0.60m SPREAD    | (1.5m)      |                | (1.5m)        |           | 20   |

| NO. | SPECIES    | CALIPER (mm) | CANOPY (m) | HEIGHT (m) | SCIENTIFIC NAME         | NOTES                | TO REMOVE |
|-----|------------|--------------|------------|------------|-------------------------|----------------------|-----------|
| T1  | BUSH       | -            | 3.00       | 3.00       |                         | IN SUBJECT PROPERTY  | TO REMOVE |
| T2  | DECIDUOUS  | 0.30         | 6.00       | 7.00       |                         | IN SUBJECT PROPERTY  | TO REMOVE |
| T3  | BUSH       | -            | 5.00       | 5.00       |                         | IN SUBJECT PROPERTY  | TO REMOVE |
| T4  | CONIFEROUS | 0.60         | 7.00       | 13.00      |                         | IN ADJACENT PROPERTY | TO REMAIN |
| T5  | DECIDUOUS  | 0.80         | 12.00      | 10.00      |                         | IN SUBJECT PROPERTY  | TO REMOVE |
| T6  | BUSH       | -            | 3.00       | 4.00       |                         | IN SUBJECT PROPERTY  | TO REMOVE |
| T7  | DECIDUOUS  | 0.20         | 6.00       | 6.00       |                         | IN SUBJECT PROPERTY  | TO REMOVE |
| T8  | DECIDUOUS  | 0.20         | 6.00       | 6.00       |                         | IN SUBJECT PROPERTY  | TO REMOVE |
| T9  | DECIDUOUS  | 0.15         | 4.00       | 5.00       |                         | IN SUBJECT PROPERTY  | TO REMOVE |
| T10 | BUSH       | -            | 2.00       | 4.00       |                         | IN ADJACENT PROPERTY | TO REMAIN |
| T11 | SHRUB      | 0.10         | 2.00       | 1.80       | PRUNUS TOMENTOSA        | IN CITY PROPERTY     | TO REMAIN |
| T12 | SHRUB      | 0.10         | 2.00       | 2.00       | SPIRAEA                 | IN CITY PROPERTY     | TO REMOVE |
| T13 | BUSH       | -            | 2.00       | 4.00       |                         | IN SUBJECT PROPERTY  | TO REMOVE |
| T14 | DECIDUOUS  | 0.10         | 2.00       | 4.00       |                         | IN SUBJECT PROPERTY  | TO REMOVE |
| T15 | BUSH       | -            | 1.20       | 1.50       |                         | IN SUBJECT PROPERTY  | TO REMOVE |
| T16 | BUSH       | -            | 2.00       | 2.00       |                         | IN SUBJECT PROPERTY  | TO REMOVE |
| T17 | CONIFEROUS | 0.12         | 3.00       | 6.00       | PISEX PUNGENS           | IN CITY PROPERTY     | TO REMOVE |
| T18 | SHRUB      | 0.10         | 3.00       | 3.00       | COTONEASTER             | IN CITY PROPERTY     | TO REMOVE |
| T19 | CONIFEROUS | 1.50         | 6.00       | 15.00      |                         | IN SUBJECT PROPERTY  | TO REMOVE |
| T20 | CONIFEROUS | 0.80         | 8.00       | 16.00      |                         | IN SUBJECT PROPERTY  | TO REMOVE |
| T21 | BUSH       | -            | 4.00       | 4.00       |                         | ON PROPERTY LINE     | TO REMOVE |
| T22 | DECIDUOUS  | 0.45         | 3.00       | 4.00       |                         | IN SUBJECT PROPERTY  | TO REMOVE |
| T23 | BUSH       | -            | 4.00       | 4.00       |                         | IN SUBJECT PROPERTY  | TO REMOVE |
| T24 | BUSH       | -            | 2.00       | 3.00       |                         | IN SUBJECT PROPERTY  | TO REMOVE |
| T25 | BUSH       | -            | 6.00       | 5.00       |                         | IN SUBJECT PROPERTY  | TO REMOVE |
| T26 | BUSH       | -            | 2.00       | 2.50       |                         | IN SUBJECT PROPERTY  | TO REMOVE |
| T27 | BUSH       | -            | 1.50       | 2.00       |                         | IN SUBJECT PROPERTY  | TO REMOVE |
| T28 | CONIFEROUS | 0.75         | 7.00       | 15.00      |                         | ON PROPERTY LINE     | TO REMOVE |
| T29 | BUSH       | -            | 1.50       | 2.00       |                         | ON PROPERTY LINE     | TO REMOVE |
| T30 | DECIDUOUS  | 0.12         | 3.00       | 5.00       |                         | IN CITY PROPERTY     | TO REMOVE |
| T31 | DECIDUOUS  | 0.12         | 3.00       | 5.00       |                         | ON PROPERTY LINE     | TO REMOVE |
| T32 | DECIDUOUS  | 0.12         | 3.00       | 5.00       |                         | IN CITY PROPERTY     | TO REMOVE |
| T33 | DECIDUOUS  | 0.12         | 3.00       | 5.00       |                         | IN CITY PROPERTY     | TO REMOVE |
| T34 | DECIDUOUS  | 0.12         | 3.00       | 5.00       |                         | ON PROPERTY LINE     | TO REMOVE |
| T35 | DECIDUOUS  | 0.12         | 3.00       | 5.00       |                         | IN SUBJECT PROPERTY  | TO REMOVE |
| T36 | CONIFEROUS | 0.60         | 6.00       | 15.00      |                         | IN SUBJECT PROPERTY  | TO REMOVE |
| T37 | CONIFEROUS | 0.35         | 4.00       | 10.00      |                         | IN SUBJECT PROPERTY  | TO REMOVE |
| T38 | CONIFEROUS | 0.50         | 6.00       | 15.00      |                         | IN SUBJECT PROPERTY  | TO REMOVE |
| T39 | CONIFEROUS | 0.50         | 6.00       | 13.00      |                         | IN SUBJECT PROPERTY  | TO REMOVE |
| T40 | DECIDUOUS  | 0.67         | 12.00      | 13.00      |                         | IN SUBJECT PROPERTY  | TO REMOVE |
| T41 | BUSH       | -            | 1.20       | 1.50       |                         | ON PROPERTY LINE     | TO REMOVE |
| T42 | BUSH       | -            | 1.20       | 1.50       |                         | IN CITY PROPERTY     | TO REMOVE |
| T43 | SHRUB      | 0.10         | 4.00       | 3.00       | CASAGANA ASSPERSIFENSIS | IN CITY PROPERTY     | TO REMAIN |
| T44 | DECIDUOUS  | 0.45         | 7.00       | 8.00       |                         | IN SUBJECT PROPERTY  | TO REMOVE |
| T45 | BUSH       | -            | 1.50       | 1.50       |                         | IN SUBJECT PROPERTY  | TO REMOVE |
| T46 | BUSH       | -            | 1.50       | 1.50       |                         | ON PROPERTY LINE     | TO REMOVE |
| T47 | BUSH       | -            | 4.00       | 4.00       |                         | ON PROPERTY LINE     | TO REMOVE |

**LANDSCAPE ANALYSIS**

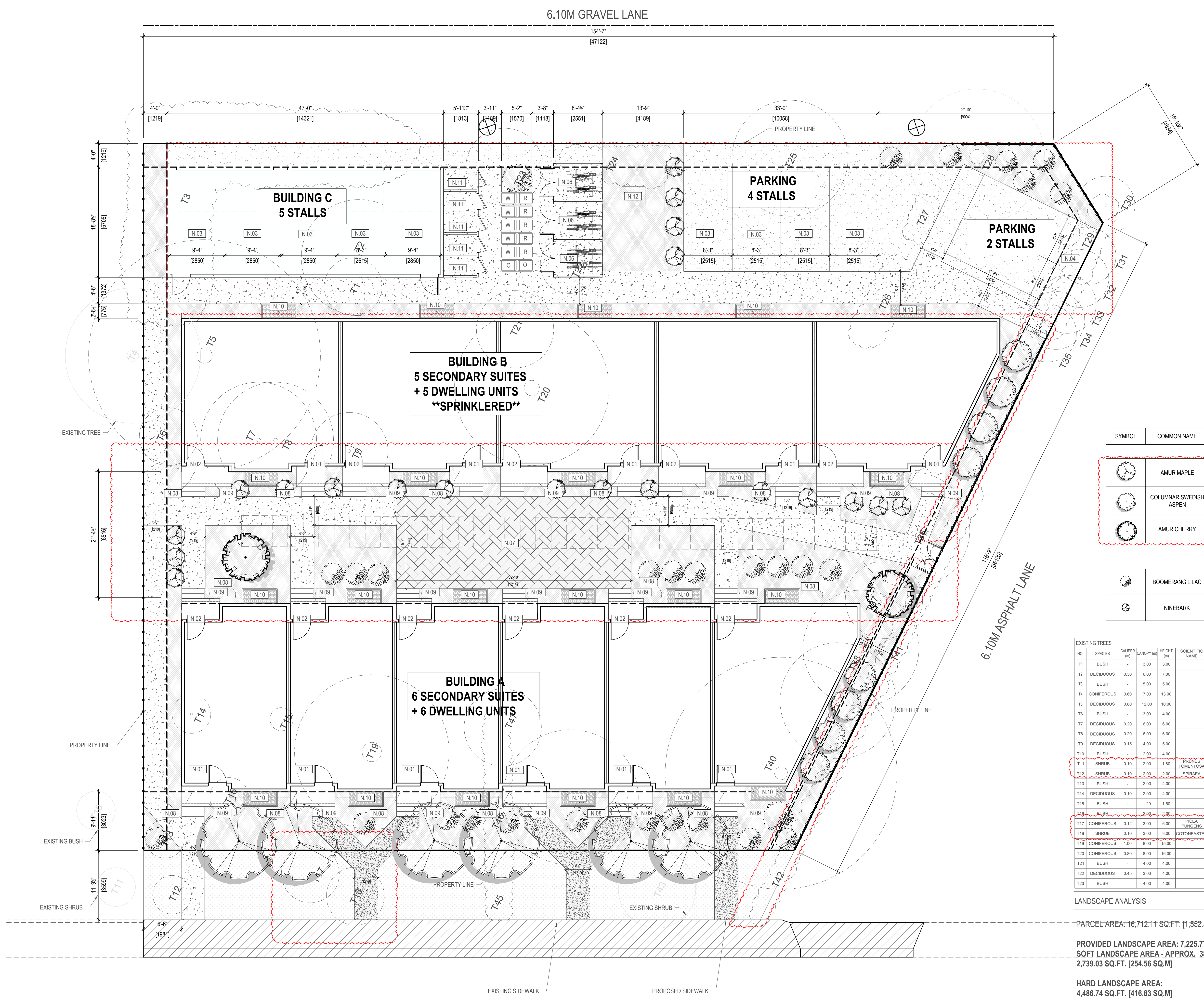
PARCEL AREA: 16,712.11 SQ.FT. [1,552.59 SQ.M.]

PROVIDED LANDSCAPE AREA: 7,225.77 SQ.FT. [671.39SQ.M]  
 SOFT LANDSCAPE AREA - APPROX. 38% PROVIDED:  
 2,739.03 SQ.FT. [254.56 SQ.M.]

HARD LANDSCAPE AREA:  
 4,486.74 SQ.FT. [416.83 SQ.M.]

| EXISTING TREES | TO REMAIN | TO BE REMOVED |
|----------------|-----------|---------------|
|                |           |               |
|                |           |               |

| LANDSCAPING LEGEND | ITEM                              |
|--------------------|-----------------------------------|
|                    | MELLOW GROUND COVER               |
|                    | LAWN (GRASS)                      |
|                    | CONCRETE (APRON)                  |
|                    | BROOM FINISHED CONCRETE (WALKWAY) |
|                    | GRAVEL (WINDOW WELL)              |
|                    | PAVERS (AMENITY)                  |

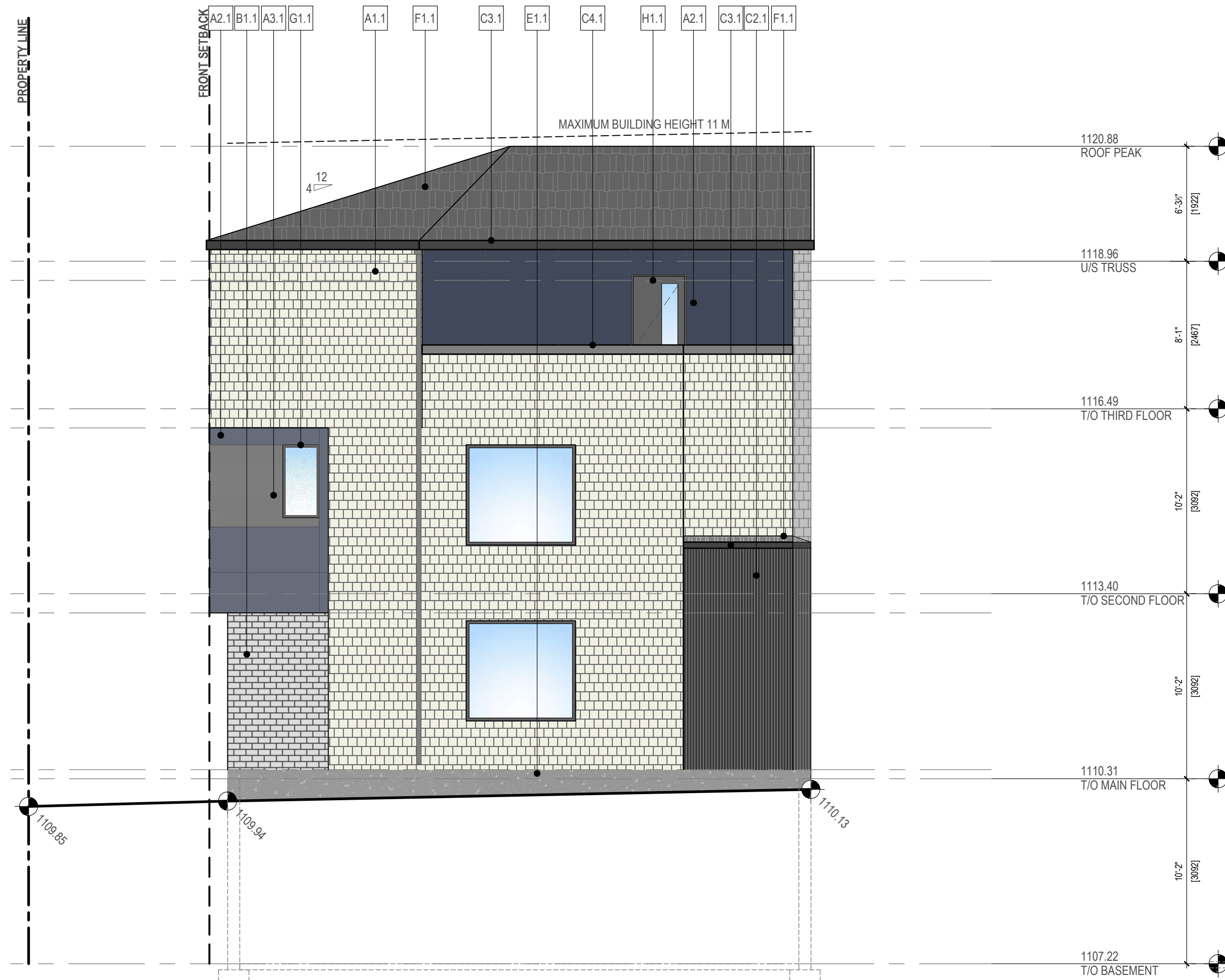


1 LANDSCAPE PLAN  
 L.100 SCALE: 1/8" = 1'-0"

CAPITOL HILL CR NW



1 BUILDING A - NORTHWEST ELEVATION  
 DP.400 SCALE: 3/16" = 1'-0"



2 BUILDING A - SOUTHWEST ELEVATION  
 DP.400 SCALE: 3/16" = 1'-0"

GENERAL NOTES

- REFER TO DOOR & GLAZING SCHEDULES FOR ADDITIONAL INFORMATION.
- ALL EXTERIOR MECHANICAL LOUVER / GRILLE COVERS TO MATCH ADJACENT FINISH COLOUR.

SHEET NOTES

N.XX SHEET NOTE DESCRIPTION

N.01 EXISTING GRADING AT PROPERTY LINE

N.02 PROPOSED GRADING AT BUILDING EDGE

EXTERIOR FINISH LEGEND

0.0 MATERIAL TAG DESCRIPTION

A - FIBER CEMENT

- A1.1 HARDIE SHINGLE SIDING / STRAIGHT EDGE PANEL / COLOUR = WHITE
- A2.1 PANEL / SMOOTH / COLOUR = BLACK
- A3.1 PANEL / SMOOTH / COLOUR = BLACK

B - MASONRY

- B1.1 BRICK / COLOUR = GREY

C - METAL

- C1.1 METAL PANEL / COLOUR = BLACK
- C2.1 CORRUGATED PANEL / FINISH = GALVANIZED / COLOUR = BLACK
- C3.1 ALUMINUM FASCIA & SOFFIT / COLOUR = BLACK
- C4.1 METAL FLASHING / COLOUR = BLACK

D - TRIM

- D1.1 ENGINEERED WOOD TRIM / COLOUR = BLACK

E - PAVING

- E1.1 PAVING / COLOUR = NATURAL GRAY

F - ROOFING

- F1.1 ASPHALT ROOF SHINGLES / COLOUR = GREY

G - WINDOWS

- G1.1 WINDOW / COLOUR = BLACK

H - DOORS

- H1.1 METAL DOOR / COLOUR = BLACK
- H2.1 METAL GARAGE DOOR / COLOUR = BLACK

J - GUARDS & RAILINGS

- J1.1 ALUMINUM GUARDRAIL W/ PICKETS / COLOUR = BLACK

K - SIGNAGE

- K1.1 ADDRESS NUMBER / COLOUR = BLACK

M - METER SERVICE

- M1.1 SERVICE METER C/W PANEL BACKING FINISH AND TRIM SURROUND  
 COLOUR = TO MATCH ADJACENT FINISH

- EXISTING GEODETIC ELEVATION
- PROPOSED GEODETIC ELEVATION

| NO. | DESCRIPTION    | DATE       |
|-----|----------------|------------|
| 01  | ISSUED FOR DP  | 2025.12.10 |
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- CONSTRUCTION YYYYMMDD
- TENDER YYYYMMDD
- BUILDING PERMIT YYYYMMDD

PROJECT NAME  
**2612 CAPITOL HILL**

MUNICIPAL ADDRESS  
 2612-2616 CAPITOL HILL CRESCENT NW

LEGAL ADDRESS  
 L: 1-2 B: 5 P: 2846 GW

PROJECT NO.  
**25.027**

DRAWN CHECKED  
 NL SM  
 NP SK

DATE SCALE  
 2025-12-10 AS NOTED

DRAWING TITLE  
**BUILDING A ELEVATIONS**

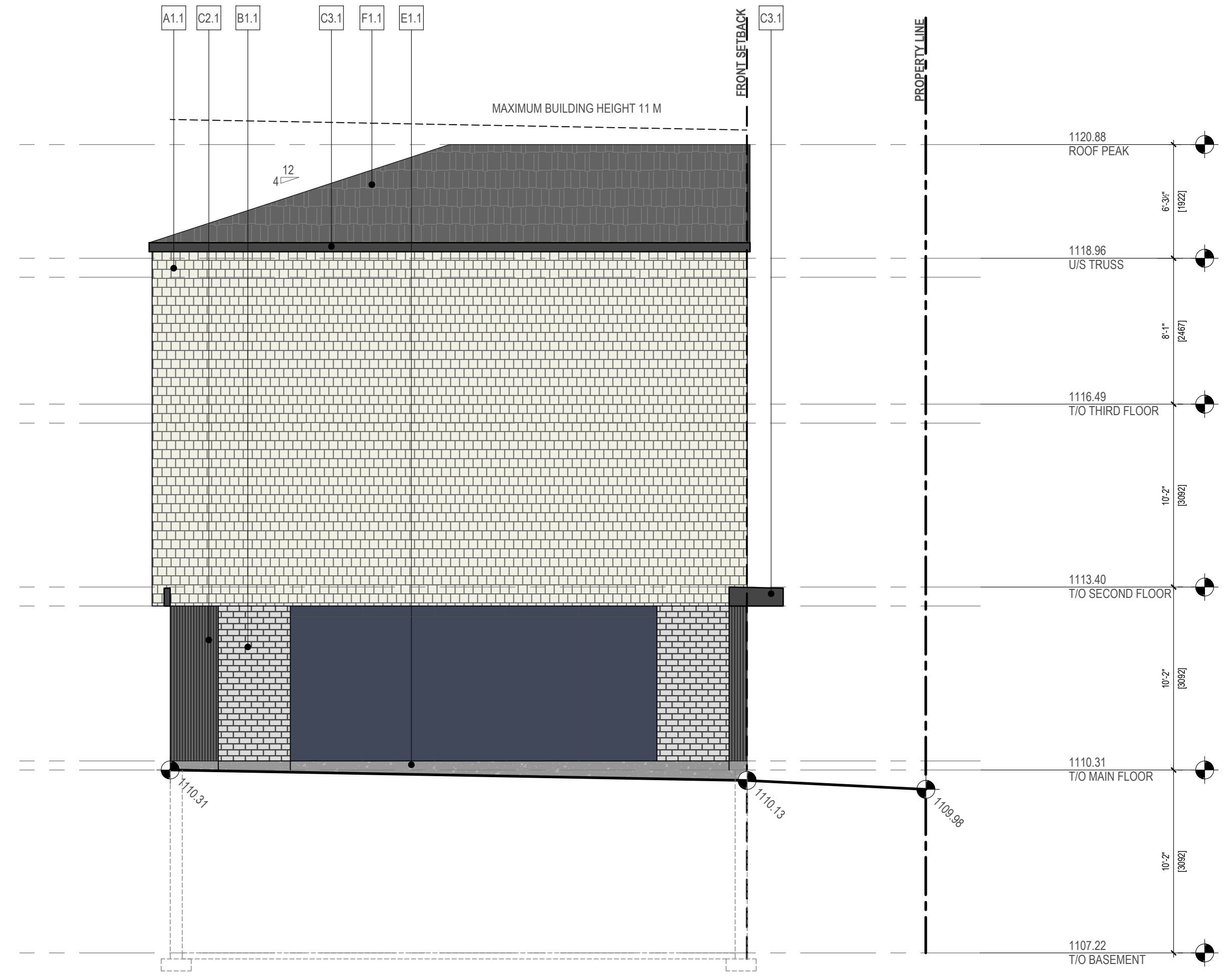
DRAWING NUMBER

**DP.400**

FILE PATH: C:\Users\mario\OneDrive - FAAS Architecture\AAD projects\2025\25.027\25.027 - 2612 Capitol Hill\1. AutoCAD\1.1 DP\2025\25.027.DWG  
 PLOT DATE: 07/20/2025 10:39:48



**1** BUILDING A - SOUTHEAST ELEVATION  
 DP.401 SCALE: 3/16" = 1'-0"



**2** BUILDING A - NORTHEAST ELEVATION  
 DP.401 SCALE: 3/16" = 1'-0"

**GENERAL NOTES**

- REFER TO DOOR & GLAZING SCHEDULES FOR ADDITIONAL INFORMATION.
- ALL EXTERIOR MECHANICAL LOUVER / GRILLE COVERS TO MATCH ADJACENT FINISH COLOUR.

**SHEET NOTES**

N.XX SHEET NOTE DESCRIPTION

N.01 EXISTING GRADING AT PROPERTY LINE

N.02 PROPOSED GRADING AT BUILDING EDGE

**EXTERIOR FINISH LEGEND**

0.0 MATERIAL TAG DESCRIPTION

- A - FIBER CEMENT**
    - A1.1 HARDIE SHINGLE SIDING / STRAIGHT EDGE PANEL / COLOUR = WHITE
    - A2.1 PANEL / SMOOTH / COLOUR = BLACK
    - A3.1 PANEL / SMOOTH / COLOUR = BLACK
  - B - MASONRY**
    - B1.1 BRICK / COLOUR = GREY
  - C - METAL**
    - C1.1 METAL PANEL / COLOUR = BLACK
    - C2.1 CORRUGATED PANEL / FINISH = GALVANIZED / COLOUR = BLACK
    - C3.1 ALUMINUM FASCIA & SOFFIT / COLOUR = BLACK
    - C4.1 METAL FLASHING / COLOUR = BLACK
  - D - TRIM**
    - D1.1 ENGINEERED WOOD TRIM / COLOUR = BLACK
  - E - PARGING**
    - E1.1 PARGING / COLOUR = NATURAL GRAY
  - F - ROOFING**
    - F1.1 ASPHALT ROOF SHINGLES / COLOUR = GREY
  - G - WINDOWS**
    - G1.1 WINDOW / COLOUR = BLACK
  - H - DOORS**
    - H1.1 METAL DOOR / COLOUR = BLACK
    - H2.1 METAL GARAGE DOOR / COLOUR = BLACK
  - J - GUARDS & RAILINGS**
    - J1.1 ALUMINUM GUARDRAIL W/ PICKETS / COLOUR = BLACK
  - K - SIGNAGE**
    - K1.1 ADDRESS NUMBER / COLOUR = BLACK
  - M - METER SERVICE**
    - M1.1 SERVICE METER C/W PANEL BACKING FINISH AND TRIM SURROUND  
COLOUR = TO MATCH ADJACENT FINISH
- ⊗ EXISTING GEODETIC ELEVATION  
 ● PROPOSED GEODETIC ELEVATION



FORMED ALLIANCE ARCHITECTURE STUDIO

SEAL  
**FOR REFERENCE ONLY - NOT FOR CONSTRUCTION**  
 YYYY.MM.DD

**AMENDED DRAWINGS**  
 DP No: DP2025-07227 Date Received: April 1, 2026  
 THESE DRAWINGS REFER TO THE ABOVE DEVELOPMENT PERMIT NO.

**RELEASES**

| NO. | DESCRIPTION    | DATE       |
|-----|----------------|------------|
| 01  | ISSUED FOR DP  | 2025.12.10 |
| 02  | ISSUED FOR DR1 | 2026.04.01 |

- CONSTRUCTION YYYYMMDD
- TENDER YYYYMMDD
- BUILDING PERMIT YYYYMMDD

PROJECT NAME  
**2612 CAPITOL HILL**  
 MUNICIPAL ADDRESS  
 2612-2616 CAPITOL HILL CRESCENT NW  
 LEGAL ADDRESS  
 L: 1-2 B: 5 P: 2846 GW  
 PROJECT NO.  
**25.027**  
 DRAWN: NL, NP CHECKED: SM, SK  
 DATE: 2025-12-10 SCALE: AS NOTED  
 DRAWING TITLE  
**BUILDING A ELEVATIONS**

DRAWING NUMBER  
**DP.401**

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SEAL

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YYYY.MM.DD

**AMENDED DRAWINGS**

DP No: DP2025-07227 Date Received: April 1, 2026

THESE DRAWINGS REFER TO THE ABOVE DEVELOPMENT PERMIT NO.



**1 BUILDING B - NORTHWEST ELEVATION**  
DP.402 SCALE: 3/16" = 1'-0"



**2 BUILDING B - SOUTHWEST ELEVATION**  
DP.402 SCALE: 3/16" = 1'-0"

**GENERAL NOTES**

- REFER TO DOOR & GLAZING SCHEDULES FOR ADDITIONAL INFORMATION.
- ALL EXTERIOR MECHANICAL LOUVER / GRILLE COVERS TO MATCH ADJACENT FINISH COLOUR.

**SHEET NOTES**

- N.01** EXISTING GRADING AT PROPERTY LINE
- N.02** PROPOSED GRADING AT BUILDING EDGE

**EXTERIOR FINISH LEGEND**

- 0.0** MATERIAL TAG DESCRIPTION
- A - FIBER CEMENT**
  - A1.1** HARDIE SHINGLE SIDING / STRAIGHT EDGE PANEL / COLOUR = WHITE
  - A2.1** PANEL / SMOOTH / COLOUR = BLACK
  - A3.1** PANEL / SMOOTH / COLOUR = BLACK
- B - MASONRY**
  - B1.1** BRICK / COLOUR = GREY
- C - METAL**
  - C1.1** METAL PANEL / COLOUR = BLACK
  - C2.1** CORRUGATED PANEL / FINISH = GALVANIZED / COLOUR = BLACK
  - C3.1** ALUMINUM FASCIA & SOFFIT / COLOUR = BLACK
  - C4.1** METAL FLASHING / COLOUR = BLACK
- D - TRIM**
  - D1.1** ENGINEERED WOOD TRIM / COLOUR = BLACK
- E - PAVING**
  - E1.1** PAVING / COLOUR = NATURAL GRAY

- F1.1** ASPHALT ROOF SHINGLES / COLOUR = GREY
- G - WINDOWS**
  - G1.1** WINDOW / COLOUR = BLACK
- H - DOORS**
  - H1.1** METAL DOOR / COLOUR = BLACK
  - H2.1** METAL GARAGE DOOR / COLOUR = BLACK
- J - GUARDS & RAILINGS**
  - J1.1** ALUMINUM GUARDRAIL W/ PICKETS / COLOUR = BLACK
- K - SIGNAGE**
  - K1.1** ADDRESS NUMBER / COLOUR = BLACK
- M - METER SERVICE**
  - M1.1** SERVICE METER C/W PANEL BACKING FINISH AND TRIM SURROUND COLOUR = TO MATCH ADJACENT FINISH
- EXISTING GEODETIC ELEVATION** (Symbol: circle with cross)
- PROPOSED GEODETIC ELEVATION** (Symbol: circle with dot)

| RELEASES |                |            |
|----------|----------------|------------|
| NO.      | DESCRIPTION    | DATE       |
| 01       | ISSUED FOR DP  | 2025.12.10 |
| 02       | ISSUED FOR DR1 | 2026.04.01 |

- CONSTRUCTION
- TENDER
- BUILDING PERMIT

**2612 CAPITOL HILL**

MUNICIPAL ADDRESS  
2612-2616 CAPITOL HILL CRESCENT NW

LEGAL ADDRESS  
L: 1-2 B: 5 P: 2846 GW

PROJECT NO.  
**25.027**

|       |         |
|-------|---------|
| DRAWN | CHECKED |
| NL    | SM      |
| NP    | SK      |

DATE: 2025-12-10 SCALE: AS NOTED

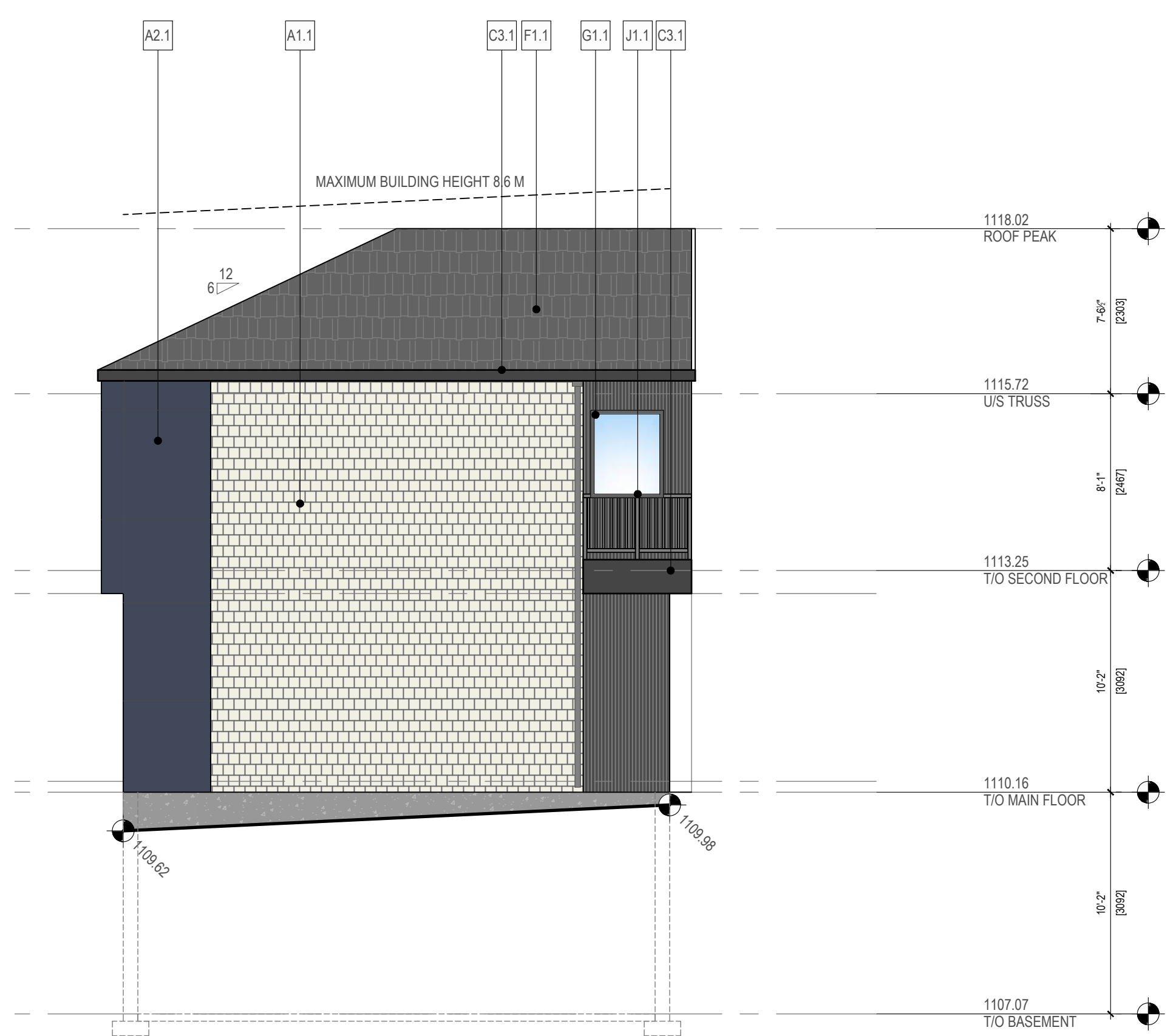
DRAWING TITLE  
**BUILDING B ELEVATIONS**

DRAWING NUMBER

**DP.402**



1 BUILDING B - SOUTHEAST ELEVATION  
 DP.403 SCALE: 3/16" = 1'-0"



2 BUILDING B - NORTHEAST ELEVATION  
 DP.403 SCALE: 3/16" = 1'-0"

- GENERAL NOTES**
- REFER TO DOOR & GLAZING SCHEDULES FOR ADDITIONAL INFORMATION.
  - ALL EXTERIOR MECHANICAL LOUVER / GRILLE COVERS TO MATCH ADJACENT FINISH COLOUR.

- SHEET NOTES**
- N.01** EXISTING GRADING AT PROPERTY LINE
  - N.02** PROPOSED GRADING AT BUILDING EDGE

- EXTERIOR FINISH LEGEND**
- 0.0** MATERIAL TAG DESCRIPTION

- A - FIBER CEMENT**
- A1.1** HARDIE SHINGLE SIDING / STRAIGHT EDGE PANEL / COLOUR = WHITE
  - A2.1** PANEL / SMOOTH / COLOUR = BLACK
  - A3.1** PANEL / SMOOTH / COLOUR = BLACK
- B - MASONRY**
- B1.1** BRICK / COLOUR = GREY
- C - METAL**
- C1.1** METAL PANEL / COLOUR = BLACK
  - C2.1** CORRUGATED PANEL / FINISH = GALVANIZED / COLOUR = BLACK
  - C3.1** ALUMINUM FASCIA & SOFFIT / COLOUR = BLACK
  - C4.1** METAL FLASHING / COLOUR = BLACK
- D - TRIM**
- D1.1** ENGINEERED WOOD TRIM / COLOUR = BLACK
- E - PAVING**
- E1.1** PAVING / COLOUR = NATURAL GRAY

- F1.1** ASPHALT ROOF SHINGLES / COLOUR = GREY
- G - WINDOWS**
- G1.1** WINDOW / COLOUR = BLACK
- H - DOORS**
- H1.1** METAL DOOR / COLOUR = BLACK
  - H2.1** METAL GARAGE DOOR / COLOUR = BLACK
- J - GUARDS & RAILINGS**
- J1.1** ALUMINUM GUARDRAIL W/ PICKETS / COLOUR = BLACK
- K - SIGNAGE**
- K1.1** ADDRESS NUMBER / COLOUR = BLACK
- M - METER SERVICE**
- M1.1** SERVICE METER C/W PANEL BACKING FINISH AND TRIM SURROUND COLOUR = TO MATCH ADJACENT FINISH
- EXISTING GEODETIC ELEVATION
  - PROPOSED GEODETIC ELEVATION

| RELEASES |                |            |
|----------|----------------|------------|
| NO.      | DESCRIPTION    | DATE       |
| 01       | ISSUED FOR DP  | 2025.12.10 |
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- CONSTRUCTION
- TENDER
- BUILDING PERMIT

PROJECT NAME  
**2612 CAPITOL HILL**  
 MUNICIPAL ADDRESS  
 2612-2616 CAPITOL HILL CRESCENT NW  
 LEGAL ADDRESS  
 L: 1-2 B: 5 P: 2846 GW  
 PROJECT NO.  
**25.027**  
 DRAWN  
 NL SM  
 NP SK  
 DATE  
 2025-12-10  
 SCALE  
 AS NOTED  
 DRAWING TITLE  
**BUILDING B ELEVATIONS**  
 DRAWING NUMBER

DP.403

**GENERAL NOTES**

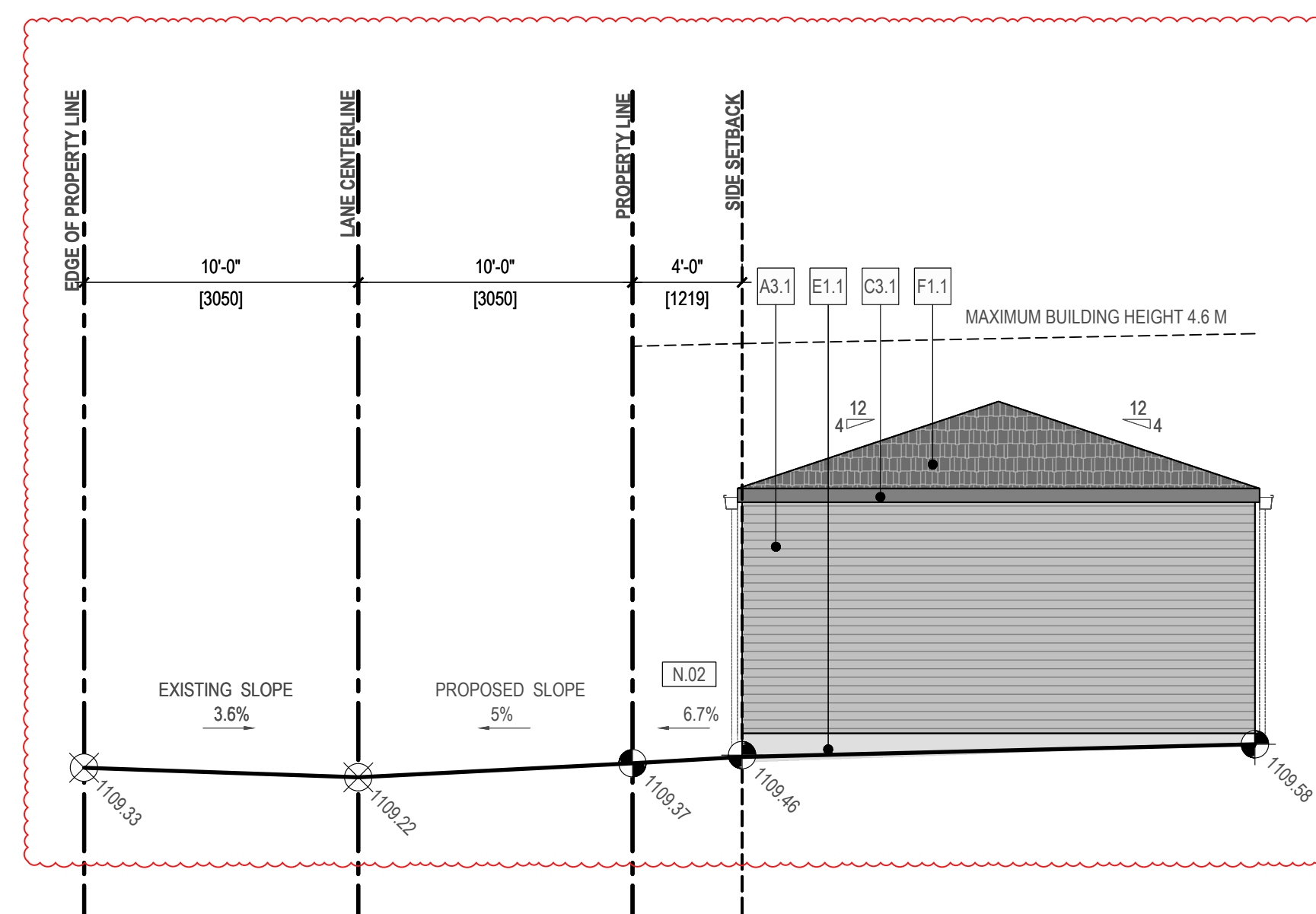
- REFER TO DOOR & GLAZING SCHEDULES FOR ADDITIONAL INFORMATION.
- ALL EXTERIOR MECHANICAL LOUVER / GRILLE COVERS TO MATCH ADJACENT FINISH COLOUR.

**SHEET NOTES**

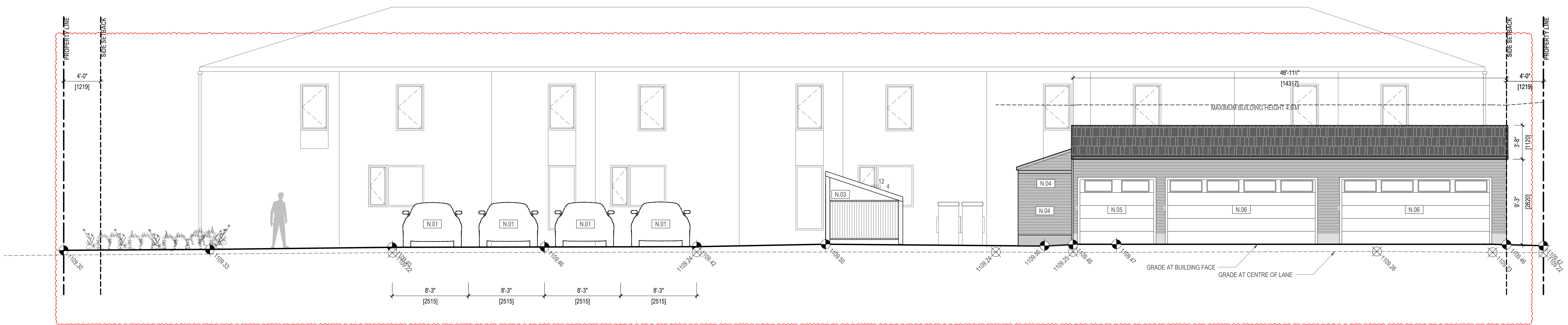
| N.XX | SHEET NOTE DESCRIPTION         |
|------|--------------------------------|
| N.01 | PROPOSED PARKING STALL         |
| N.02 | PROPOSED CONCRETE ARPON        |
| N.03 | PROPOSED CLASS-1 PARKING STALL |
| N.04 | PROPOSED STORAGE               |
| N.05 | GARAGE DOOR 8' X 7'            |
| N.06 | GARAGE DOOR 16' X 7'           |
| N.07 | LINE OF ROOF ABOVE             |
| N.08 | DOWNSPOUT/EAVESTROUGH LOCATION |

**EXTERIOR FINISH LEGEND**

| 0.0                     | MATERIAL TAG DESCRIPTION                  |
|-------------------------|---|
| <b>A - FIBER CEMENT</b> |   |
| A3.1                    | LAP SIDING / CEDARMILL / COLOUR = WHITE   |
| <b>C - METAL</b>        |   |
| C3.1                    | ALUMINUM FASCIA & SOFFIT / COLOUR = BLACK |
| C4.1                    | METAL FLASHING / COLOUR = BLACK           |
| <b>D - TRIM</b>         |   |
| D1.1                    | ENGINEERED WOOD TRIM / COLOUR = BLACK     |
| <b>E - PARKING</b>      |   |
| E1.1                    | PARKING / COLOUR = NATURAL GRAY           |
| <b>F - ROOFING</b>      |   |
| F1.1                    | ASPHALT ROOF SHINGLES / COLOUR = BLACK    |
| <b>H - DOORS</b>        |   |
| H1.1                    | METAL DOOR / COLOUR = BLACK               |
| H2.1                    | METAL GARAGE DOOR / COLOUR = BLACK        |
| ⊗                       | EXISTING GEODETIC ELEVATION               |
| ⊕                       | PROPOSED GEODETIC ELEVATION               |



**1 BUILDING C - SOUTH ELEVATION**  
 DP.402 SCALE: 3/16" = 1'-0"



**2 BUILDING D AND C - EAST ELEVATION**  
 DP.402 SCALE: 3/16" = 1'-0"

**RELEASES**

| NO. | DESCRIPTION    | DATE       |
|-----|----------------|------------|
| 01  | ISSUED FOR DP  | 2025.12.10 |
| 02  | ISSUED FOR DR1 | 2026.04.01 |

CONSTRUCTION  
 TENDER  
 BUILDING PERMIT

PROJECT NAME  
**2612 CAPITOL HILL**

MUNICIPAL ADDRESS  
 2612-2616 CAPITOL HILL CRESCENT NW

LEGAL ADDRESS  
 L: 1-2 B: 5 P: 2846 GW

PROJECT NO.  
**25.027**

| DRAWN | CHECKED |
|-------|---------|
| NL    | SM      |
| NP    | SK      |

DATE: 2025-12-10 SCALE: AS NOTED

DRAWING TITLE  
**GARAGE ELEVATIONS**

DRAWING NUMBER

**DP.404**

**GENERAL NOTES**

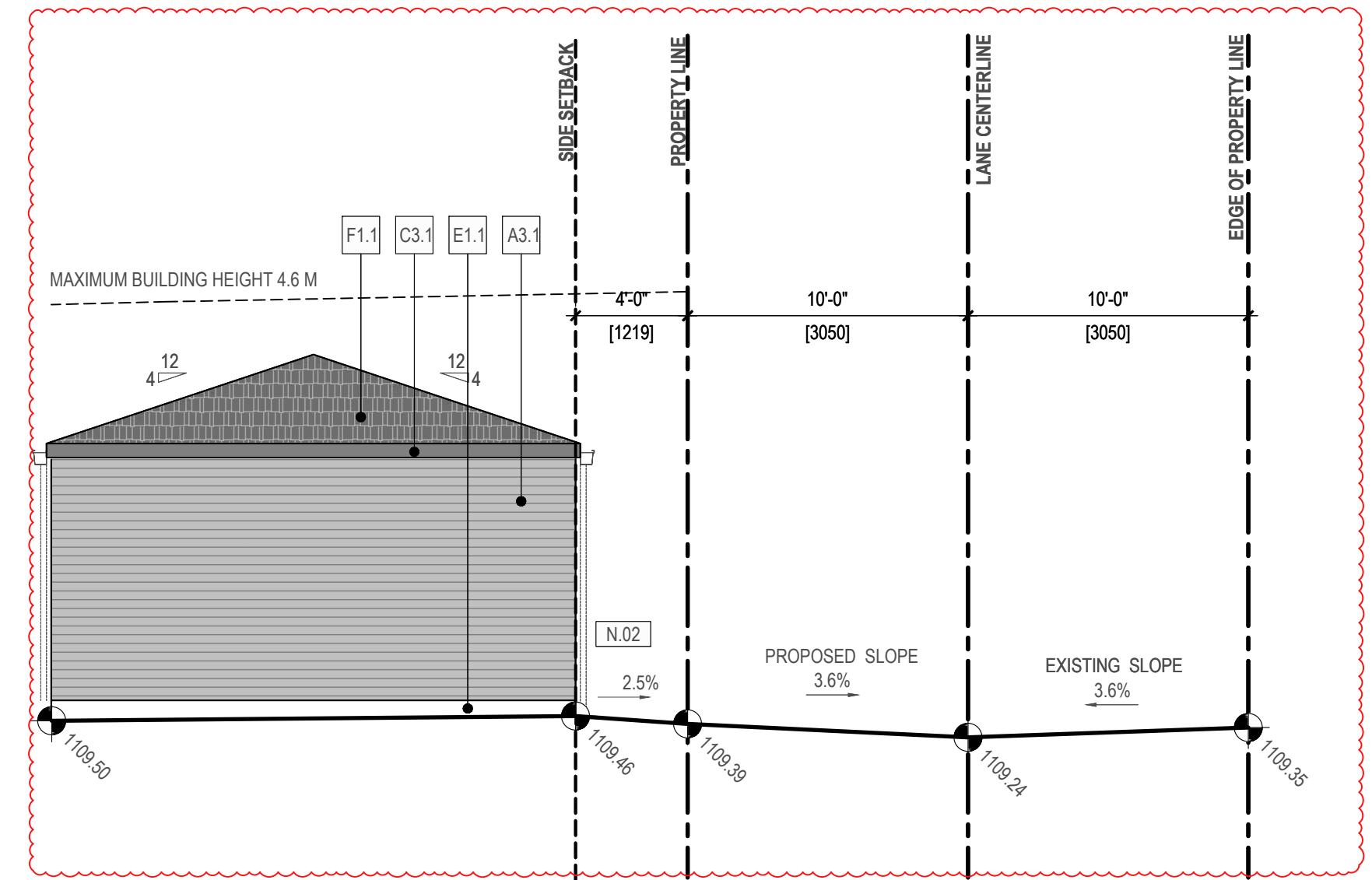
- REFER TO DOOR & GLAZING SCHEDULES FOR ADDITIONAL INFORMATION.
- ALL EXTERIOR MECHANICAL LOUVER / GRILLE COVERS TO MATCH ADJACENT FINISH COLOUR.

**SHEET NOTES**

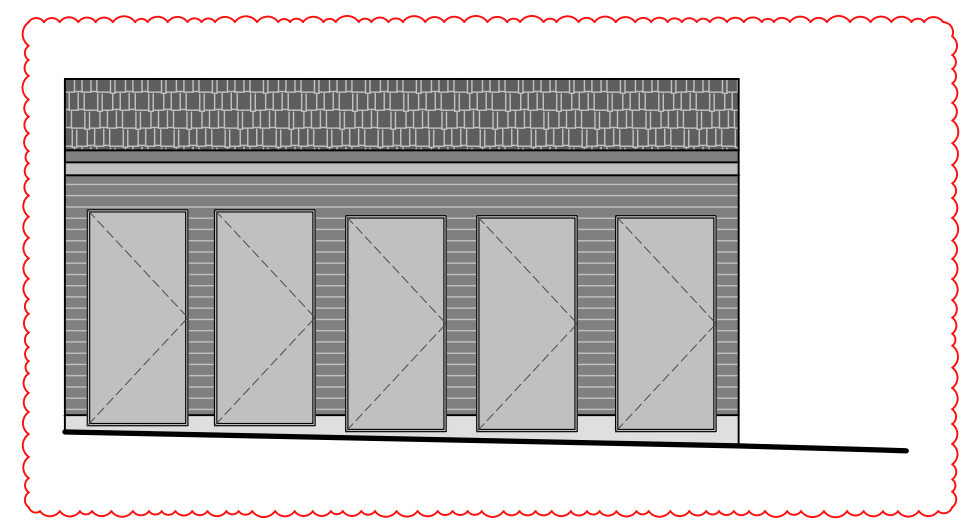
| N.XX | SHEET NOTE DESCRIPTION         |
|------|--------------------------------|
| N.01 | PROPOSED PARKING STALL         |
| N.02 | PROPOSED CONCRETE ARPON        |
| N.03 | PROPOSED CLASS-1 PARKING STALL |
| N.04 | PROPOSED STORAGE               |
| N.05 | GARAGE DOOR 8' X 7'            |
| N.06 | GARAGE DOOR 16' X 7'           |
| N.07 | LINE OF ROOF ABOVE             |
| N.08 | DOWNSPOUT/EAVESTROUGH LOCATION |

**EXTERIOR FINISH LEGEND**

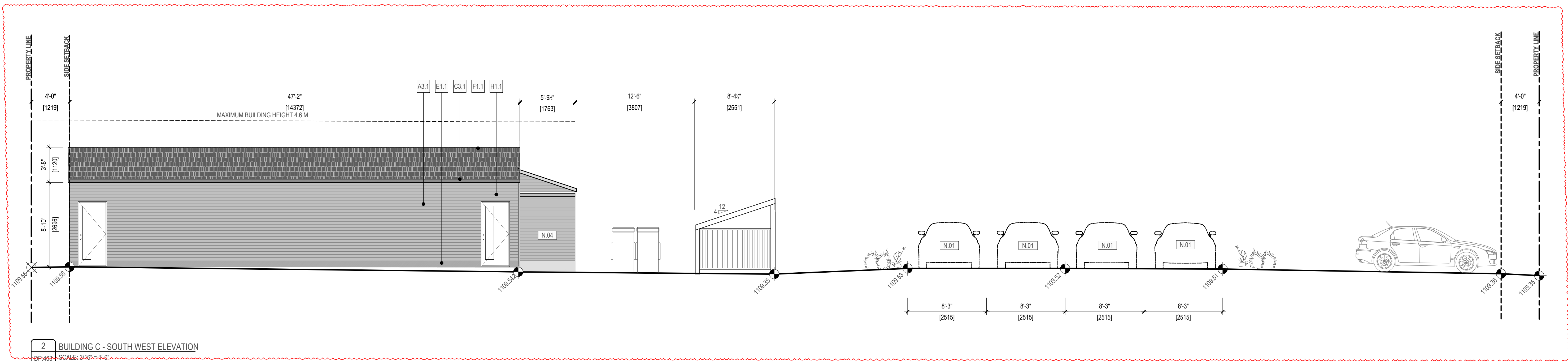
| 0.0                     | MATERIAL TAG DESCRIPTION                  |
|-------------------------|---|
| <b>A - FIBER CEMENT</b> |   |
| A3.1                    | LAP SIDING / CEDARMILL/ COLOUR = WHITE    |
| <b>C - METAL</b>        |   |
| C3.1                    | ALUMINUM FASCIA & SOFFIT / COLOUR = BLACK |
| C4.1                    | METAL FLASHING / COLOUR = BLACK           |
| <b>D - TRIM</b>         |   |
| D1.1                    | ENGINEERED WOOD TRIM / COLOUR = BLACK     |
| <b>E - PARGING</b>      |   |
| E1.1                    | PARGING / COLOUR = NATURAL GRAY           |
| <b>F - ROOFING</b>      |   |
| F1.1                    | ASPHALT ROOF SHINGLES / COLOUR = BLACK    |
| <b>H - DOORS</b>        |   |
| H1.1                    | METAL DOOR / COLOUR = BLACK               |
| H2.1                    | METAL GARAGE DOOR / COLOUR = BLACK        |
| ⊗                       | EXISTING GEODETIC ELEVATION               |
| ⬆                       | PROPOSED GEODETIC ELEVATION               |



**1 BUILDING C - SOUTH EAST ELEVATION**  
DP.403 SCALE: 3/16" = 1'-0"



**3 STORAGE SOUTH EAST ELEVATION**  
DP.403 SCALE: 3/16" = 1'-0"



**2 BUILDING C - SOUTH WEST ELEVATION**  
DP.403 SCALE: 3/16" = 1'-0"

**RELEASES**

| NO. | DESCRIPTION    | DATE       |
|-----|----------------|------------|
| 01  | ISSUED FOR DP  | 2025.12.10 |
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CONSTRUCTION  
 TENDER  
 BUILDING PERMIT

**2612 CAPITOL HILL**  
MUNICIPAL ADDRESS  
2612-2616 CAPITOL HILL CRESCENT NW  
LEGAL ADDRESS  
L: 1-2 B: 5 P: 2846 GW  
PROJECT NO.  
**25.027**  
DRAWN: NL, NP  
CHECKED: SM, SK  
DATE: 2025-12-10  
SCALE: AS NOTED  
DRAWING TITLE  
**GARAGE ELEVATIONS**  
DRAWING NUMBER

**DP.405**

