

1 OVERALL SITE PLAN
DP-100 SCALE: 1/16" = 1'-0"

GENERAL NOTES

- REFER TO GEOTECHNICAL REPORT FOR SURFACE AND SUBSURFACE REQUIREMENTS.
- REFER TO CIVIL FOR SITE WORK AND DETAILS INCLUDING BUT NOT LIMITED TO EXISTING CONDITIONS AND SERVICES, CATCH BASINS, MANHOLES, GRADES, UPSTAND WALLS, SITE SERVICES & FIRE HYDRANTS.
- REFER TO LANDSCAPE PLAN FOR ALL PLANTING AND GROUND COVER INFORMATION.
- REFER TO SURVEY PLANS FOR GEODETIC ELEVATIONS ADJACENT TO DEVELOPMENT PERIMETER.
- REFER TO ELECTRICAL FOR SITE WORK AND DETAILS INCLUDING BUT NOT LIMITED TO TRANSFORMER LOCATIONS, LIGHTING LAYOUT, FIXTURE TYPES, & SECURITY.
- ALL SITE REHABILITATION OF SIDEWALKS, BUS ZONE APRONS, AND PAVED LANES ARE TO BE COMPLETED AT THE OWNER'S EXPENSE.
- HOUSING NUMBER MOUNTED ON EXTERIOR WALL. SITE CONFIRM HEIGHT W/ ARCHITECT PRIOR TO ROUGH-IN & INSTALL.

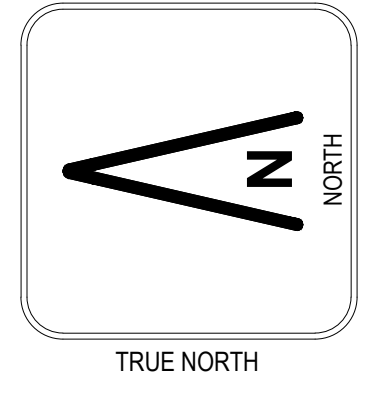
- EXISTING GEODETIC ELEVATION
- PROPOSED GEODETIC ELEVATION

LANDSCAPE LEGEND	
CODE	ITEM
[Pattern]	STAMPED CONCRETE
[Pattern]	BROOM FINISHED CONCRETE (WALKWAY)
[Pattern]	CONCRETE (APRON)
[Pattern]	BARRIER-FREE STALL
[Pattern]	GRAVEL (WINDOW WELL)

LANDSCAPE LEGEND	
CODE	ITEM
[Symbol]	EXISTING TREE

SHEET NOTES

- N.01** ACCESS TO AT GRADE UNIT
- N.02** ACCESS TO UPPER UNIT
- N.03** LINE OF BUILDING ABOVE
- N.04** MAILBOXES
- N.05** TRANSFORMER LOCATION (REFER TO ELECTRICAL)
- N.06** WASTE & RECYCLING AREA
- N.07** PLAYGROUND (REFER TO LANDSCAPE)
- N.08** MULTI-SPORT COURT
- N.09** MEDICINE GARDEN
- N.10** VISITOR PARKING STALL
- N.11** BARRIER-FREE PARKING STALL (2500mm x 5400mm)
- N.12** PARKING STALL (2500mm x 5400mm)
- N.13** LANDSCAPE AREA (REFER TO LANDSCAPE PLAN)
- N.14** BIKE STORAGE ROOM
- N.15** WINDOW WELL
- N.16** PROPOSED HEAVY DUTY ASPHALT SURFACE DESIGNED TO SUPPORT THE NFPA 1901 UNIT LOAD OF 517KPA (75PSI) OVER A 24'X24' AREA WHICH CORRESPONDS TO THE OUTRIGGER PAD SIZE
- N.17** ENHANCED STAMPED CONCRETE PAVING (SEE LANDSCAPE DRAWINGS)
- N.18** EV CHARGING PARKING STALL
- E** ELECTRICAL METER LOCATION
- G** GAS METER LOCATION
- M** WATER METER LOCATION
- W — WATER SERVICE (SEE CIVIL DRAWINGS)
- S — STORM SERVICE (SEE CIVIL DRAWINGS)
- S — SANITARY SERVICE (SEE CIVIL DRAWINGS)
- T — UNDERGROUND TANK 5.48X26.97M (SEE CIVIL DRAWINGS)
- M — MANHOLE LOCATION (SEE CIVIL DRAWINGS)



RELEASES		
NO.	DESCRIPTION	DATE
01	ISSUED FOR DP	2023.11.14

SORAH

PROJECT NO: 25.013

DATE: 14.11.2025

SCALE: AS NOTED

DRAWING TITLE: OVERALL SITE PLAN

DP.100

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