

BRAVA DEVELOPMENT CORP.

**CARSON BLOCK**

Civic Address : 1336 - 1340 9TH AVENUE SE

Legal Address : LOTS 17, 18, 19 and A, BLOCK 7, PLAN A3

**ISSUED FOR DEVELOPMENT PERMIT**

2025-11-18



**PROJECT TEAM :**

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ARCHITECTURAL DRAWING LIST	
No	Sheet Name
DP0.00	COVER PAGE
DP0.01	PROJECT INFORMATION
DP0.02	PRELIMINARY CODE ANALYSIS OF BUILDING INTERFACES
DP0.03	SURVEY OF EXISTING
DP0.04	SITE COLOUR PHOTOGRAPHS
DP0.05	SHADOW STUDY
DP0.06	CONTEXTUAL ELEVATIONS
DP1.00	SITE PLAN
DP1.01	WASTE & RECYCLING DETAILS
DP1.02	FIRE ACCESS DETAILS
DP1.04	CARSON BLOCK - OPERATIONS & SAFETY PLAN DURING CONSTRUCTION
DP1.05	PARKADE RAMP SECTION
DP1.06	MAIL LOCKBOX DETAILS
DP1.08	PARCEL LOCKER DETAILS
DP1.09	BICYCLE STORAGE DETAILS
DP2.01	UNDERGROUND PARKING
DP2.02	LEVEL 1
DP2.03	LEVEL 2
DP2.04	LEVEL 3 - 6
DP2.05	ROOF TOP
DP3.01	ELEVATIONS
DP3.02	ELEVATIONS
DP3.03	COLOUR ELEVATIONS
DP3.04	COLOUR ELEVATIONS
DP4.01	BUILDING SECTIONS
DP5.01	PERSPECTIVES
DP5.02	SOUTH PERSPECTIVES
DP5.03	NORTH PERSPECTIVES
DP6.01	RENDERING SOUTHEAST
DP6.02	RENDERING SOUTHWEST

CIVIL DRAWING LIST	
No.	Sheet Name
E101S	SITE PLAN - ELECTRICAL
E102S	SITE LIGHTING POINT-BY-POINT
E103S	SITE LIGHTING POINT-BY-POINT

ELECTRICAL DRAWING LIST	
No.	Sheet Name
DSSP01	SITE SERVICING PLAN
DSSP02	SITE GRADING PLAN



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No.	Description	Date
9	ISSUED FOR DEVELOPMENT PERMIT	2025-11-18
7	ISSUED FOR COORDINATION	2025-10-20
5	ISSUED FOR LAND-USE APP	2025-10-10
4	ISSUED FOR PRE APP	2025-10-07
2	ISSUED FOR PRE-APP	2025-07-25

**Project information :**

**CARSON BLOCK**

1336 - 1340 9TH AVENUE SE

Drawing title :

**COVER PAGE**

Project number : 25-013

Issued :

Drawn by : MR, LN Checked by : TS, RN

Drawing number :

**DP0.00**

Scale :

# PROJECT INFORMATION

## VICINITY MAP:



**CIVIC ADDRESS:** 1336 - 1340 9TH AVENUE SE  
**LEGAL ADDRESS:** LOTS 17, 18, 19 and A, BLOCK 7, PLAN A3

### BY LAW REVIEW

**EXISTING ZONING:** DIRECT CONTROL - 1Z93 SITE 1

**PROPOSED ZONING:** DIRECT CONTROL BASED ON MU-2

**SITE AREA:** 1,509 m<sup>2</sup> 16,242 ft<sup>2</sup>

### GROSS FLOOR AREA:

EXISTING BUILDING:	760.45 m <sup>2</sup>	8,185.42 ft <sup>2</sup>
PROPOSED BUILDING :	4,702.30 m <sup>2</sup>	50,615.16 ft <sup>2</sup>
<b>TOTAL:</b>	<b>5,462.75 m<sup>2</sup></b>	<b>58,800.58 ft<sup>2</sup></b>

**FLOOR AREA RATIO:** 3.12

### BUILDING SITE COVERAGE:

EXISTING:	376.76 m <sup>2</sup>	4,055.45 ft <sup>2</sup>
PROPOSED:	697.40 m <sup>2</sup>	7,506.70 ft <sup>2</sup>
<b>TOTAL:</b>	<b>1,344.16 m<sup>2</sup></b>	<b>11,562.15 ft<sup>2</sup></b>

### DENSITY:

TOTAL DWELLING UNITS PROPOSED = 65

### UNITS PER HECTARE:

65 UNITS / 0.47023 HECTARES = 138.23 UPH

### BUILDING HEIGHT

PROPOSED BUILDING HEIGHT: 21.35M

### SETBACKS:

AVENUE (FRONT): 0 m  
 LANE (BACK): 2 m  
 STREET SIDE (EAST): 0 m  
 NEIGHBOUR (WEST): 0 m

### PARKING STALLS CALCULATIONS

BASED ON PART 14: MIXED-USE DISTRICTS

PER UNIT	0.75 PER UNIT	49
VISITOR	0.1 PER UNIT	7
<b>TOTAL REQUIRED</b>		<b>56</b>

(1352) 25% REDUCTION FOR TRANSIT SUPPORTIVE DEVELOPMENT

(1354) 25% REDUCTION FOR BICYCLE SUPPORTIVE DEVELOPMENT

	<b>REQUIRED</b>	<b>PROVIDED</b>
TOTAL AFTER REDUCTION	28 STALLS	36 STALLS (31 ENCLOSED) (5 SURFACE)

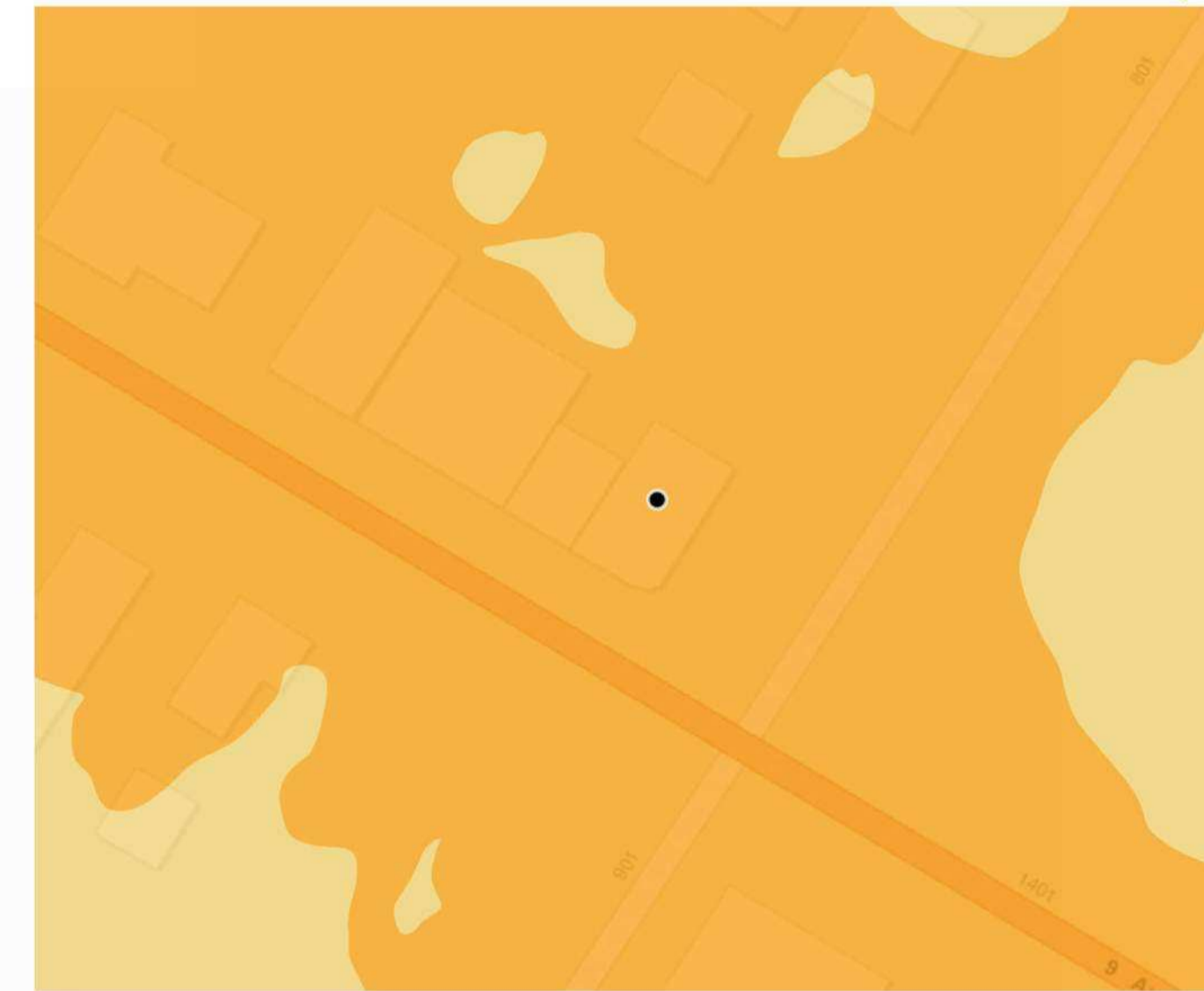
### BICYCLES STALLS CALCULATIONS

BASED ON PART 14: MIXED-USE DISTRICTS

	<b>REQUIRED</b>	<b>PROVIDED</b>
CLASS 1	0.5 PER UNIT	33
CLASS 2	0.1 PER UNIT	7
		<b>8</b>

REFER TO LAND-USE APPLICATION

## Alberta Flood Hazard Map



### Design Flood

● Point of Interest (details on next page)	— Flood Berm	Map Projection: Mercator Auxiliary Sphere
Design Flood	Larger Floods	Map Datum: World Geodetic System 1984
Floodway	1:200 Flood	Flood Level Datum: Canadian Geodetic Vertical Datum of 1928
Flood Fringe	1:500 Flood	The flood information as depicted is subject to change, therefore the Government of Alberta assumes no responsibility for discrepancies at the time of use.
High Hazard Flood Fringe	Note: Larger floods are not part of the 1:100 Design Flood Hazard Area and may not be available for all areas	
Protected Flood Fringe		
Overland Flow (Flood Fringe)		

Note: Not all flood fringe zones have been defined for all studies.

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Page 1 of 3

## PROJECT STATISTICS

### PROPOSED BUILDING

Level	Rentable Area		Efficiency	Common Area		Rate	Gross Floor Area
	Residential	Commercial		Circulation	Parkade		
Level 1	0.00 ft <sup>2</sup>	1,521.00 ft <sup>2</sup>	20.26%	935.04 ft <sup>2</sup>	5,050.66 ft <sup>2</sup>	79.74%	7,506.70 ft <sup>2</sup>
Level 2	7,558.61 ft <sup>2</sup>	0.00 ft <sup>2</sup>	87.67%	1,063.08 ft <sup>2</sup>	0.00 ft <sup>2</sup>	12.33%	8,621.69 ft <sup>2</sup>
Level 3-6	7,558.61 ft <sup>2</sup>	0.00 ft <sup>2</sup>	87.67%	1,063.08 ft <sup>2</sup>	0.00 ft <sup>2</sup>	12.33%	8,621.69 ft <sup>2</sup>
Level 4	7,558.61 ft <sup>2</sup>	0.00 ft <sup>2</sup>	87.67%	1,063.08 ft <sup>2</sup>	0.00 ft <sup>2</sup>	12.33%	8,621.69 ft <sup>2</sup>
Level 5-6	7,558.61 ft <sup>2</sup>	0.00 ft <sup>2</sup>	87.67%	1,063.08 ft <sup>2</sup>	0.00 ft <sup>2</sup>	12.33%	8,621.69 ft <sup>2</sup>
Level 6	7,558.61 ft <sup>2</sup>	0.00 ft <sup>2</sup>	87.67%	1,063.08 ft <sup>2</sup>	0.00 ft <sup>2</sup>	12.33%	8,621.69 ft <sup>2</sup>
<b>TOTAL</b>	<b>37,793.07 ft<sup>2</sup></b>	<b>1,521.00 ft<sup>2</sup></b>		<b>6,250.43 ft<sup>2</sup></b>	<b>5,050.66 ft<sup>2</sup></b>		<b>50,615.16 ft<sup>2</sup></b>

Level	UNIT TYPE STATISTICS				Total Units Per Level
	STUDIO	1 BEDROOM	2 BEDROOM (JR)	2 BEDROOM (PR)	
Level 2	2	4	4	3	13
Level 3-6	2	4	4	3	13
Level 4	2	4	4	3	13
Level 5-6	2	4	4	3	13
Level 6	2	4	4	3	13
<b>TOTAL</b>	<b>10</b>	<b>20</b>	<b>20</b>	<b>15</b>	<b>65</b>
<b>AVERAGE UNIT AREA</b>	<b>STUDIO</b>	<b>1 BEDROOM</b>	<b>2 BEDROOM (JR)</b>	<b>2 BEDROOM (PR)</b>	
	404.32 ft <sup>2</sup>	513.46 ft <sup>2</sup>	605.80 ft <sup>2</sup>	757.65 ft <sup>2</sup>	

### CARSON BLOCK - EXISTING BUILDING

EXISTING - COMMERCIAL SPACE		
FLOOR	SPACE	AREA (ft <sup>2</sup> )
Main	Architect Studio	960 ft <sup>2</sup>
Main	Dirty Duck Pub	3,396 ft <sup>2</sup>
Basement	Art Common	4,300
<b>TOTAL</b>		<b>8,656 ft<sup>2</sup></b>

EXISTING - RESIDENTIAL UNITS			
Unit Type	Number of Units	Rentable Area Residential (Per Unit)	TOTAL
STUDIO	1	350 ft <sup>2</sup>	350 ft <sup>2</sup>
1 BED	5	500 ft <sup>2</sup>	2,500 ft <sup>2</sup>
2 BED	1	900 ft <sup>2</sup>	900 ft <sup>2</sup>
<b>TOTAL</b>	<b>7</b>		<b>3,750 ft<sup>2</sup></b>

# DAAS



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**CARSON BLOCK**

1336 - 1340 9TH AVENUE SE

Drawing title :

**PROJECT INFORMATION**

Project number : 25-013

Issued :

Drawn by : MR, LN Checked by : TS, RN

Drawing number :

# DP0.01

Scale : 1 : 200

**PROJECT TEAM :**

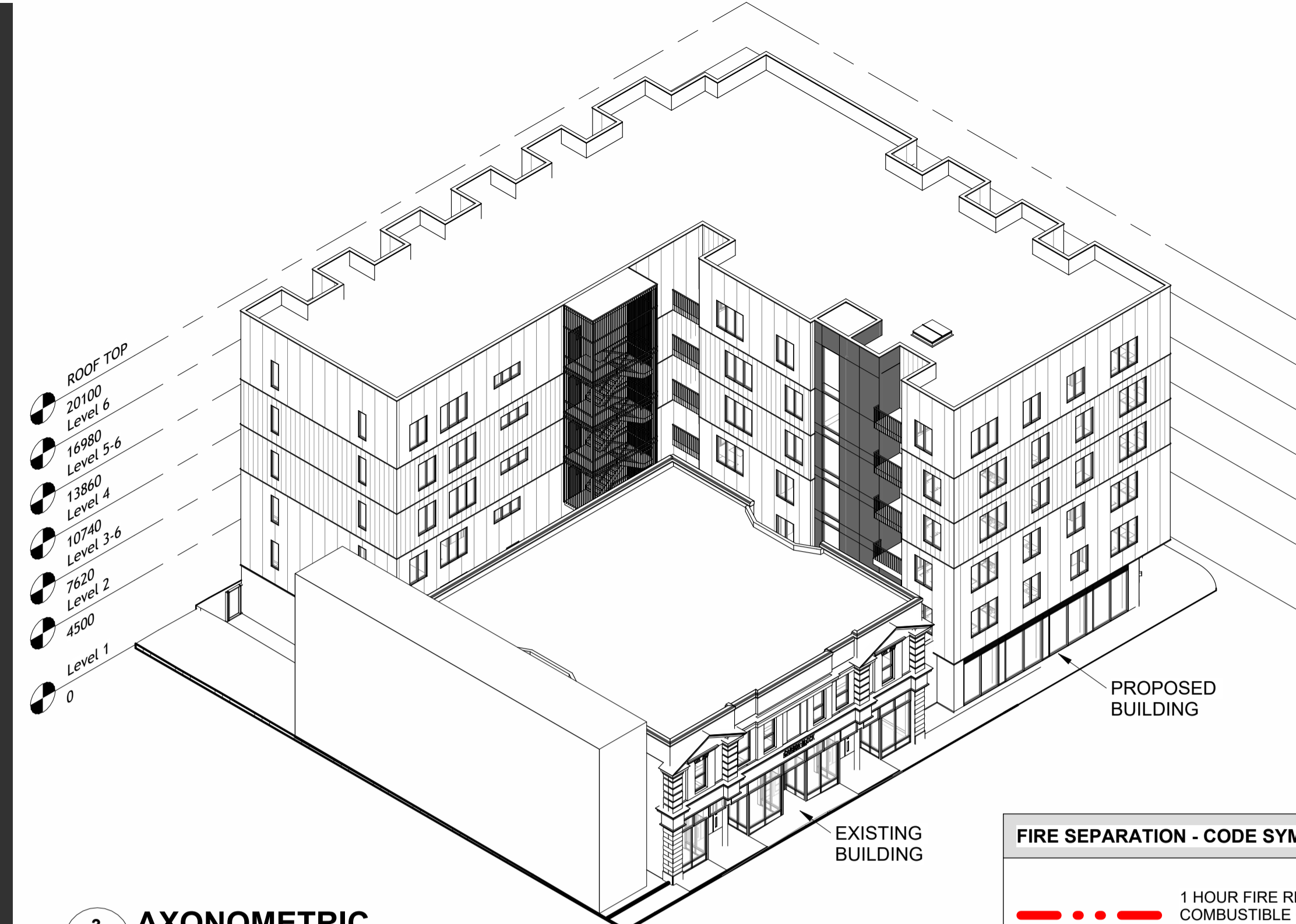
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**3 AXONOMETRIC**  
 DPO.02

**FIRE SEPARATION - CODE SYMBOLS LEGEND**

- 1 HOUR FIRE RESISTANCE RAITING COMBUSTIBLE CONSTRUCTION & NONCOMBUSTIBLE CLADDING
- 1 HOUR FIRE RESISTANCE RAITING NONCOMBUSTIBLE CONSTRUCTION & NONCOMBUSTIBLE CLADDING
- x.xx m TRAVEL DISTANCE TO EXIT

WINDOWS & OPENINGS WITHIN 3 M HORIZONTALLY OF THE EXIT PASSAGE WAY (IN BOTH BUILDINGS) WILL REQUIRE A 45 MIN RATED CLOSURES (FIRE SHUTTERS)

WINDOWS & OPENINGS WITHIN 5 M ABOVE THE EXIT PASSAGE WAY (IN BOTH BUILDINGS) WILL REQUIRE A 45 MIN RATED CLOSURES (FIRE SHUTTERS)

NOTE: ALL OPENING IN THE EXISTING BUILDING TO BE A 45 MIN RATED CLOSURES (FIRE SHUTTERS)



**4 CARSON BLOCK - NORTH ELEVATION**  
 DPO.02 1:100



**5 CARSON BLOCK - EAST ELEVATION**  
 DPO.02 1:100

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**CARSON BLOCK**

1336 - 1340 9TH AVENUE SE

Drawing title :

**PRELIMINARY CODE ANALYSIS OF BUILDING INTERFACES**

Project number : 25-013

Issued :

Drawn by : MR, LN Checked by : TS, RN

Drawing number :

**DPO.02**

Scale : As indicated

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**CITY OF CALGARY, ALBERTA**

**PLAN SHOWING SURVEY OF  
 SITE PLAN AND ELEVATIONS**

**OF**  
**Lot A and Lots 17-19, Block 7, Plan A3**

**WITHIN**

**S.1/2 Sec. 14, Twp.24, Rge.1 W. 5 M.**

**SCALE: 1:1000**

**BY: NATHAN PRINS, A.L.S. 2023**

**LEGEND**

Distances shown are in metres and decimals thereof.  
 Bearings are Grid and derived from GPS observations.  
 The Coordinate System used for this plan is:  
 Datum - North American Datum 1983  
 Projection - 3' Transverse Mercator  
 Reference Meridian - 114° West Longitude  
 Combined Scale Factor - 0.999740

Elevations are shown thus:

Catch basins are shown thus:

Manholes are shown thus:

Fire Hydrants are shown thus:

Light Standards are shown thus:

Power Poles are shown thus:

Water Valves are shown thus:

Signs are shown thus:

Bollards are shown thus:

Gas lines are shown thus:

Sanitary lines are shown thus:

Storm lines are shown thus:

Water lines are shown thus:

Overhead Power lines are shown thus:

Buried Power lines are shown thus:

Telco & TV Cable lines are shown thus:

Face of Curb lines are shown thus:

Lip of Gutter lines are shown thus:

Contour lines are at 0.25m intervals and shown thus:

**NOTE:**  
 ALL UNDERGROUND SERVICES ARE TAKEN FROM CITY OF CALGARY BLOCK PROFILE, AND HAVE NOT BEEN LOCATED BY THE SURVEYOR.

**ABBREVIATIONS**

ASCM	Alberta Survey Control Marker	Res.	Restored
N.	North	Wt.	Witness
S.	South	R	Radius
E.	East	L	Arc Length
W.	West	ha	Hectare
Sec.	Section	Ac.	Acre
Twp.	Township	Spk.	Spike
Rge.	Range	DH	Drill Hole
M.	Meridian	m	Metres
F.d.	Found	B.O.C.	Back of Curb
Pl.	Placed	L.O.G.	Lip of Gutter
I.	Iron Post	WCR	Wheel Chair Ramp
I.Bar	Iron Bar	CC	Curb Cut
Mk.	Mark	CB	Catch Basin
Mp.	Marker Post	MH	Manhole
C.S.	Countersunk	LS	Light Standard
(R)	Radial Bearing	WV	Water Valve
R/W	Right-of-Way	BM	Benchmark
Re-est.	Re-established		

The survey was performed between February 10, 2023 - August 25, 2025

Certified Correct this 2nd Day of September, 2025

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**SURVEY OF EXISTING**

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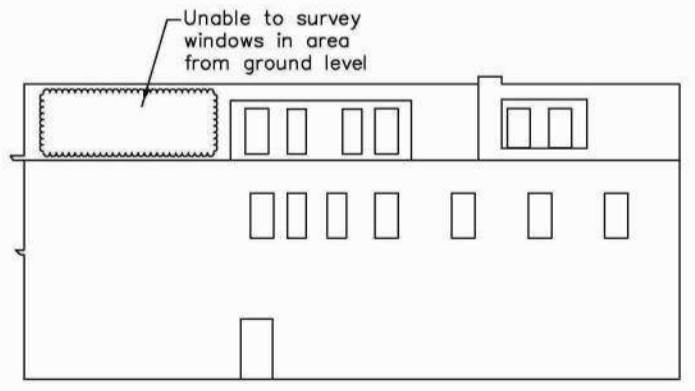
**Drawing number :**

**DP0.03**

**Scale :**



**DETAIL A**  
 SCALE 1:200



**LOT 16  
 BLOCK 7  
 PLAN A3**  
**DETAIL B (EAST BUILDING FACE):**  
 SCALE 1:250



**LOTS 13-14  
 BLOCK 7  
 PLAN A3**

**STREETSCAPE**  
 SCALE 1:250

**PLAN OF SURVEY**  
 SCALE 1:1000

**ADDRESS OF SITE**

1336 & 1340 9 AVE S.E.  
 CALGARY, ALBERTA

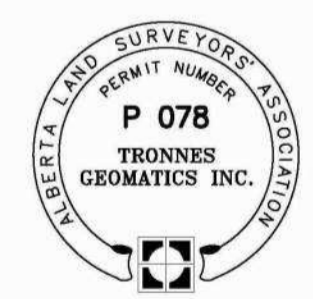
**REGISTERED OWNERS**

AS OF C. OF T. NO. 231 005 288 +1 AND 231 005 288  
 2307755 ALBERTA LTD.

**CAUTION - PRIOR TO ANY CONSTRUCTION UNDERGROUND FACILITIES NEED TO BE LOCATED BY:**

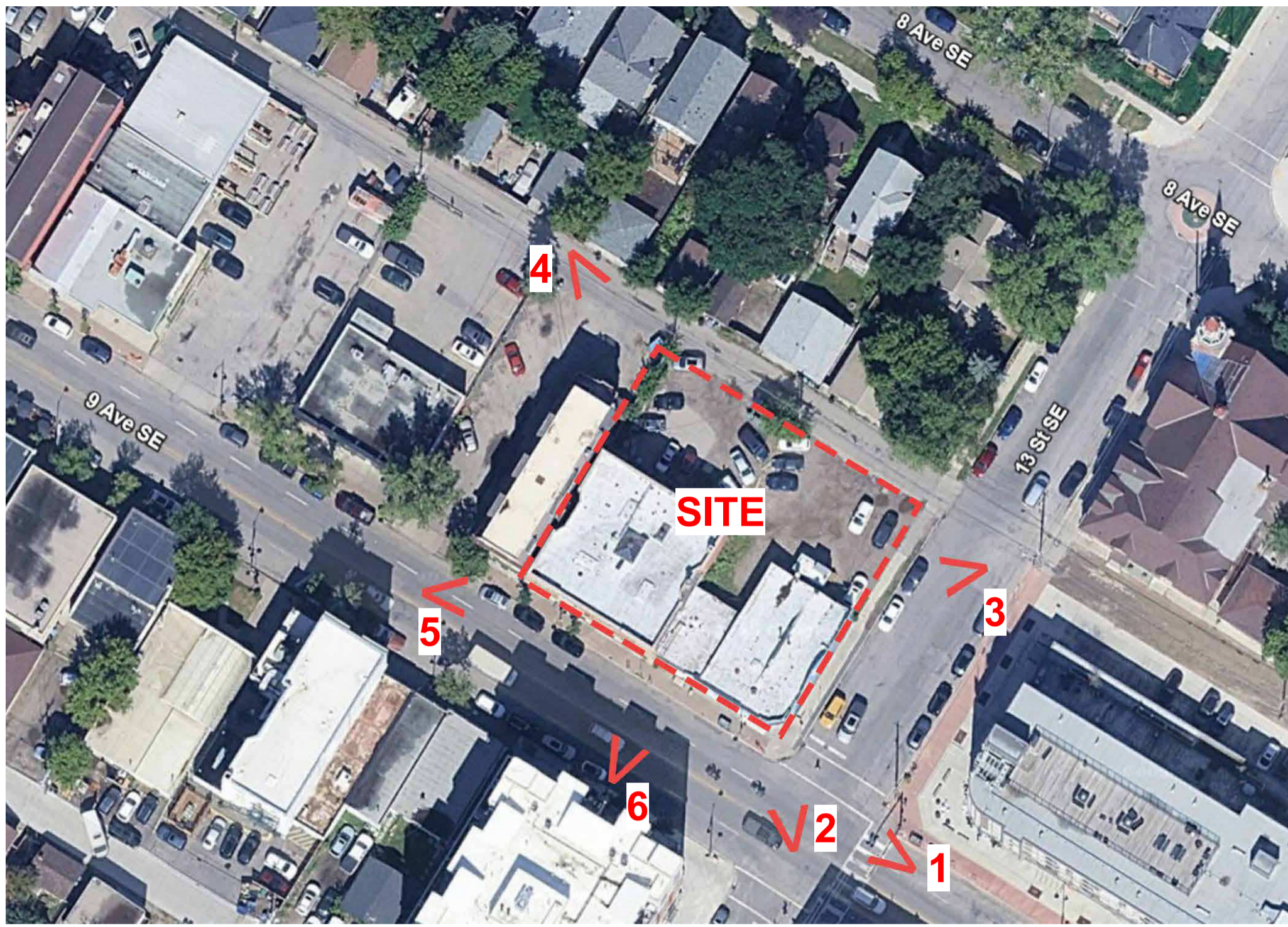
**TRONNES GEOMATICS INC.** 6135 - 10th Street S.E., Calgary, Alberta T2H 2Z9; 403-207-0303; File: 23-1031

ALBERTA 1 CALL  
 CALL BEFORE YOU DIG  
 1-800-242-3447  
 CAD File: 25-1080-ST1-0.dwg



Alberta Land Surveyor





SITE PHOTOS KEY PLAN



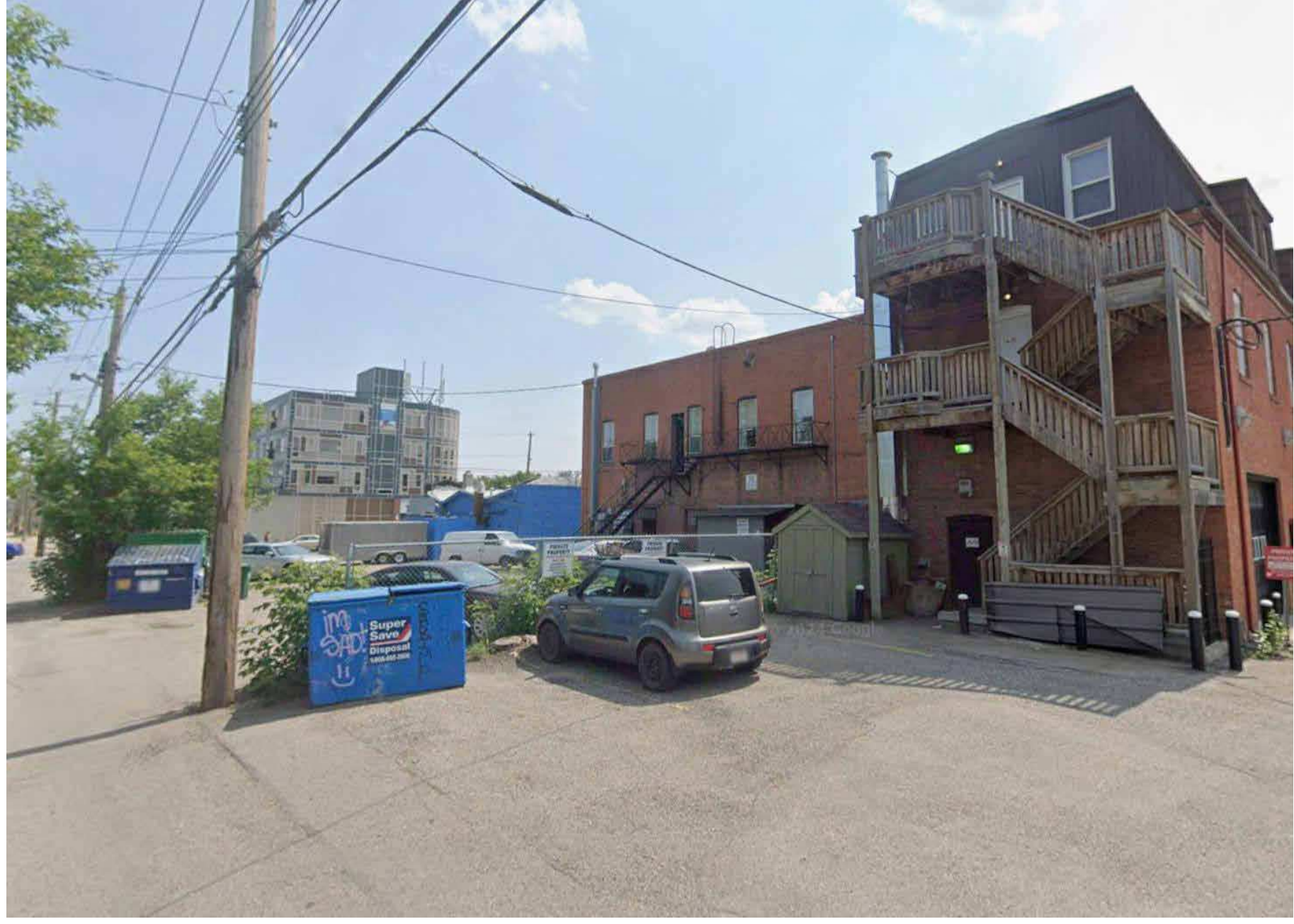
SITE PHOTO 1



SITE PHOTO 2



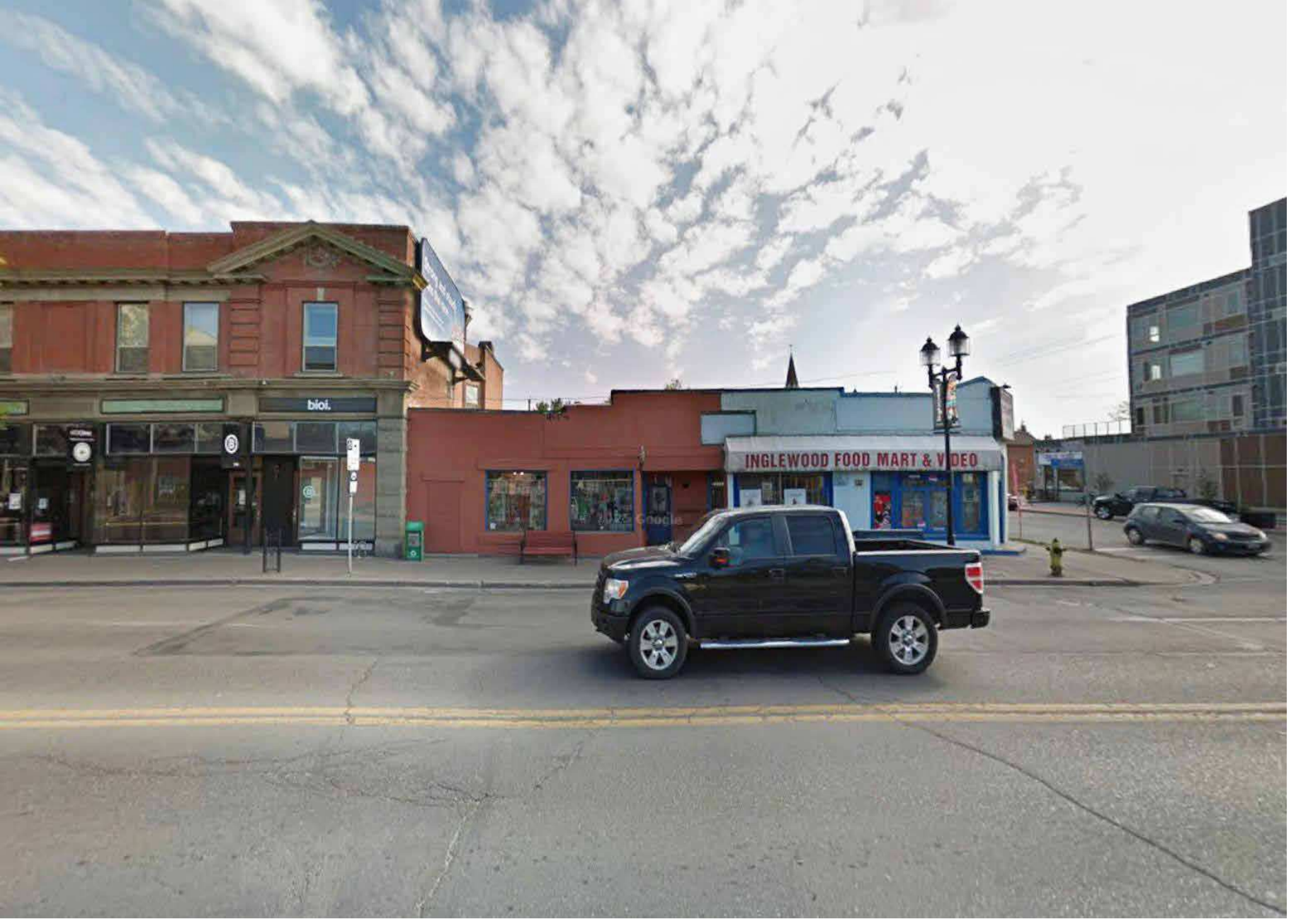
SITE PHOTO 3



SITE PHOTO 4



SITE PHOTO 5



SITE PHOTO 6

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**Project information :**

**CARSON BLOCK**

1336 - 1340 9TH AVENUE SE

**Drawing title :**

**SITE COLOUR PHOTOGRAPHS**

**Project number :** 25-013

**Issued :**

**Drawn by :** MR, LN **Checked by :** TS, RN

**Drawing number :**

**DP0.04**

**Scale :**

**PROJECT TEAM :**

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9	ISSUED FOR DEVELOPMENT PERMIT	2025-11-18
7	ISSUED FOR COORDINATION	2025-10-20
5	ISSUED FOR LAND-USE APP	2025-10-10
4	ISSUED FOR PRE-APP	2025-10-07
2	ISSUED FOR PRE-APP	2025-07-25

**Project information :**

**CARSON BLOCK**

1336 - 1340 9TH AVENUE SE

Drawing title :

**SHADOW STUDY**

Project number : 25-013

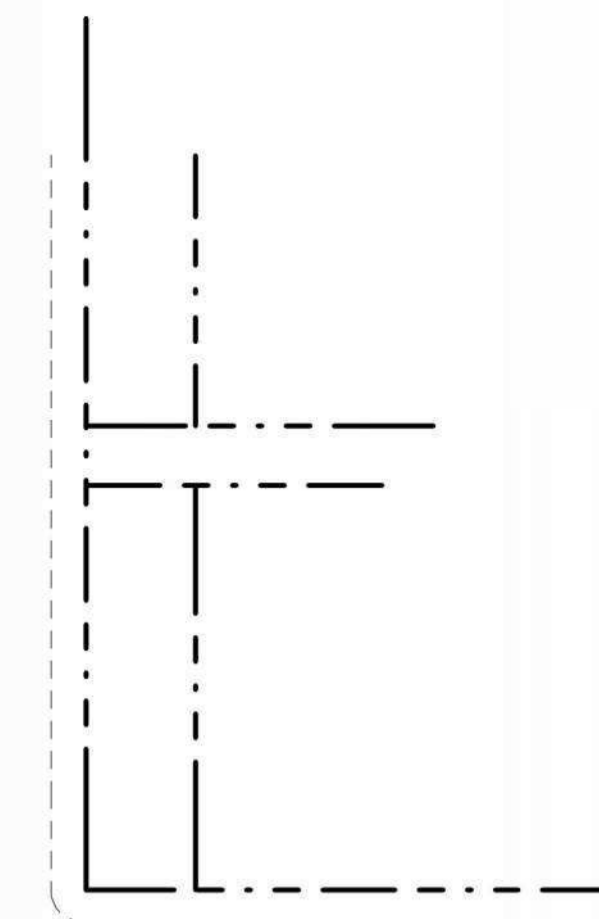
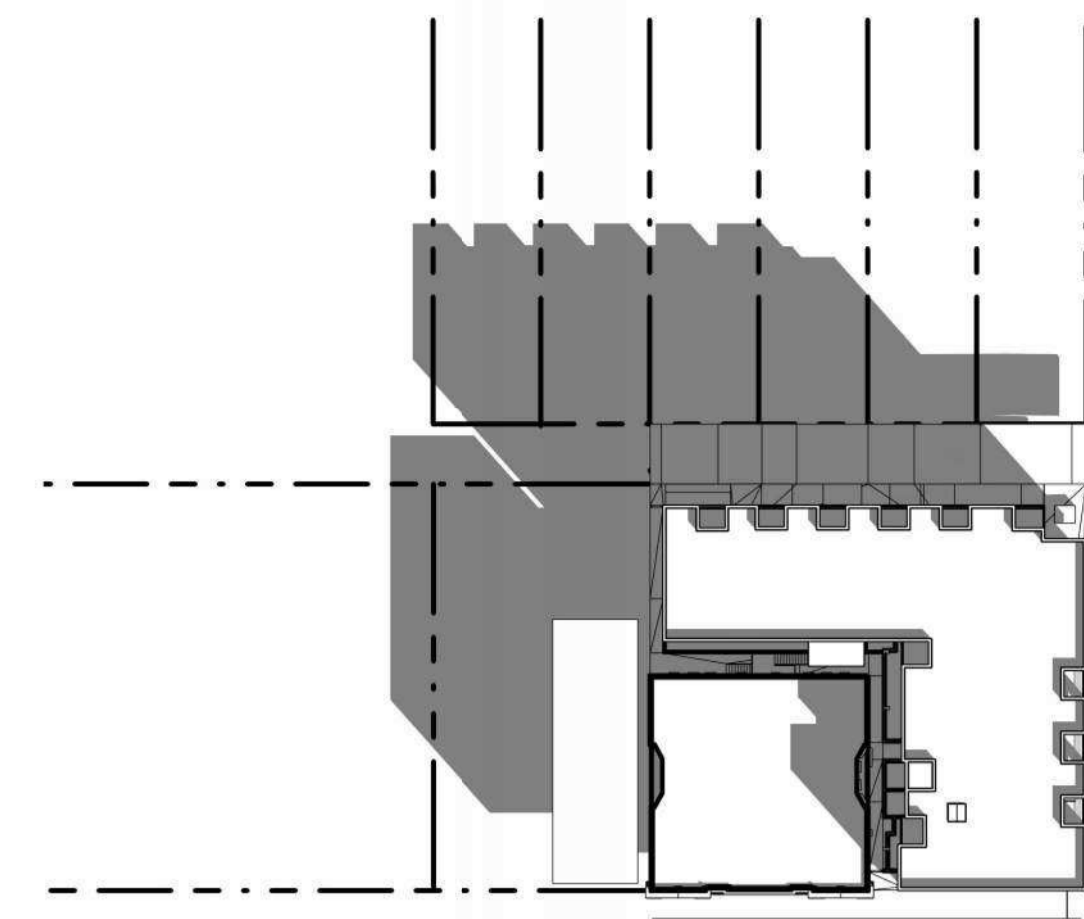
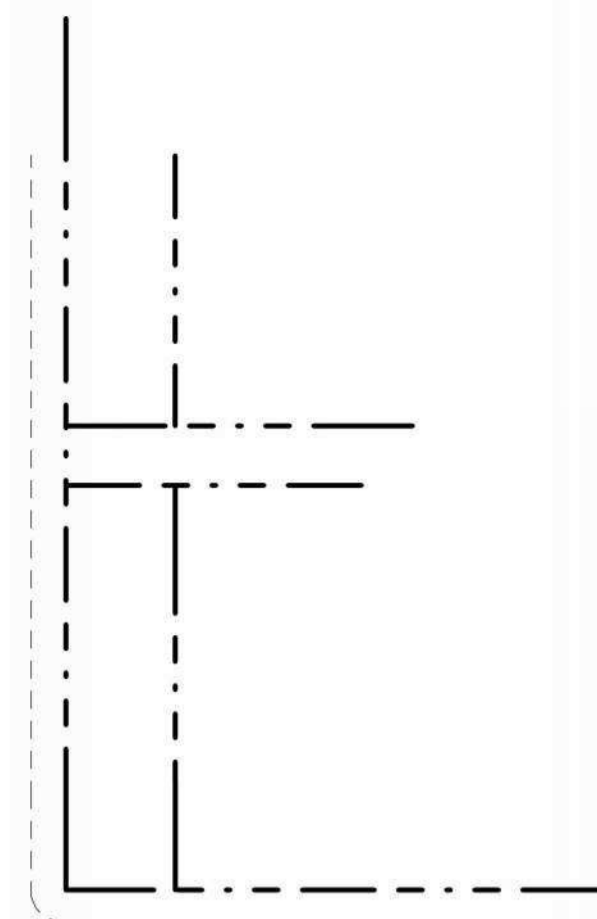
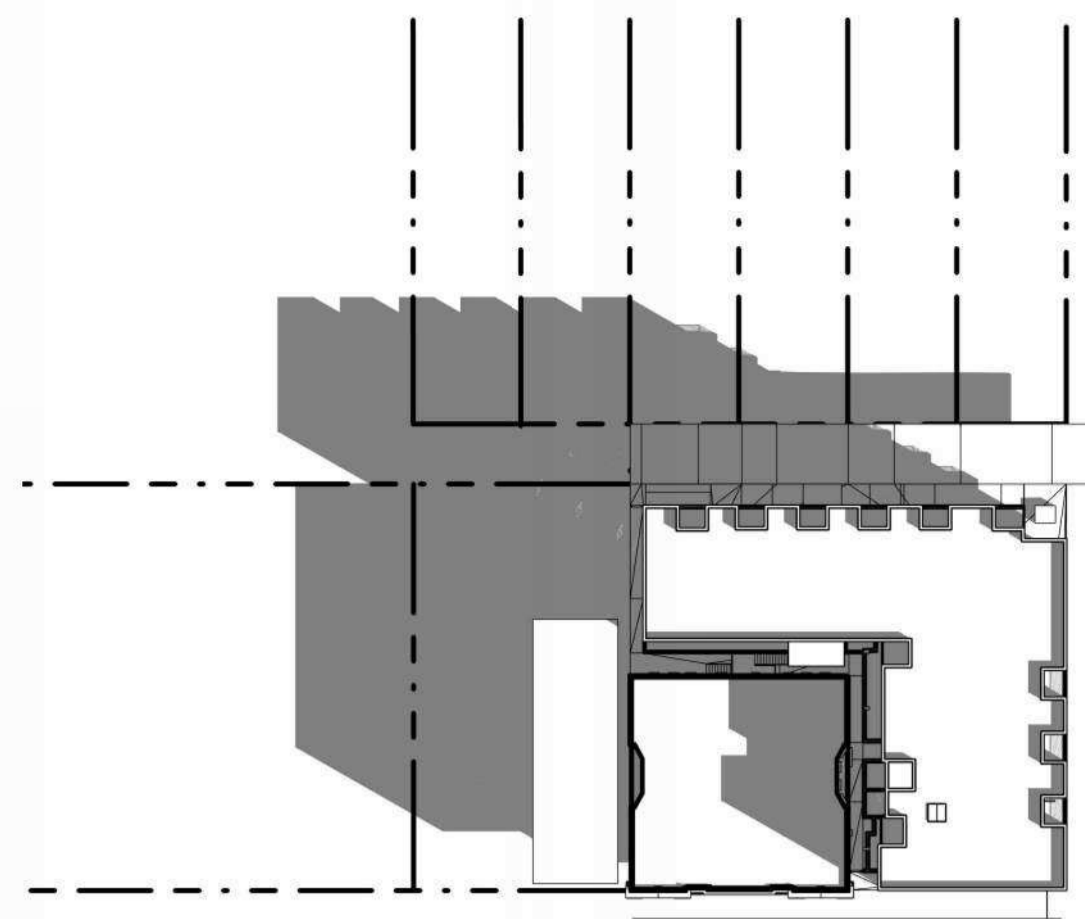
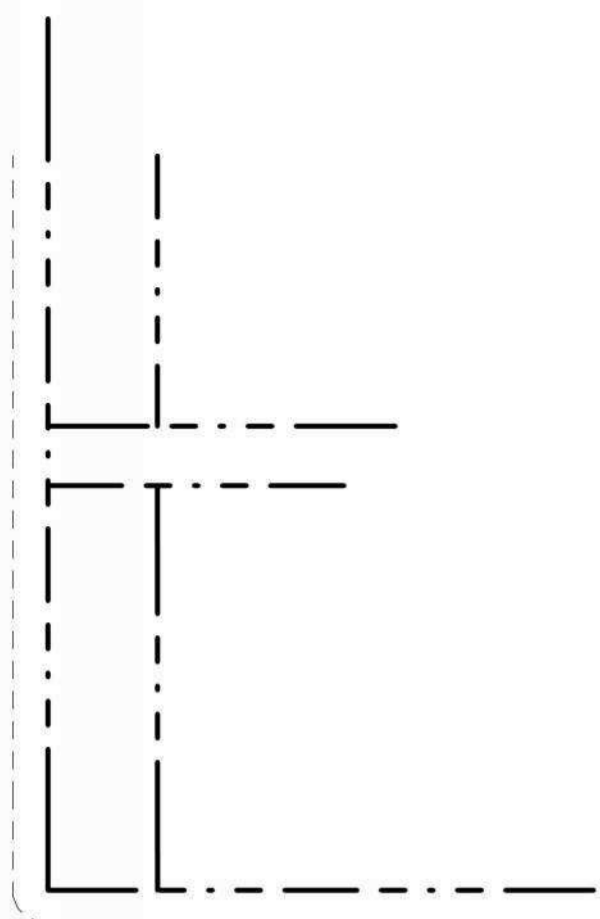
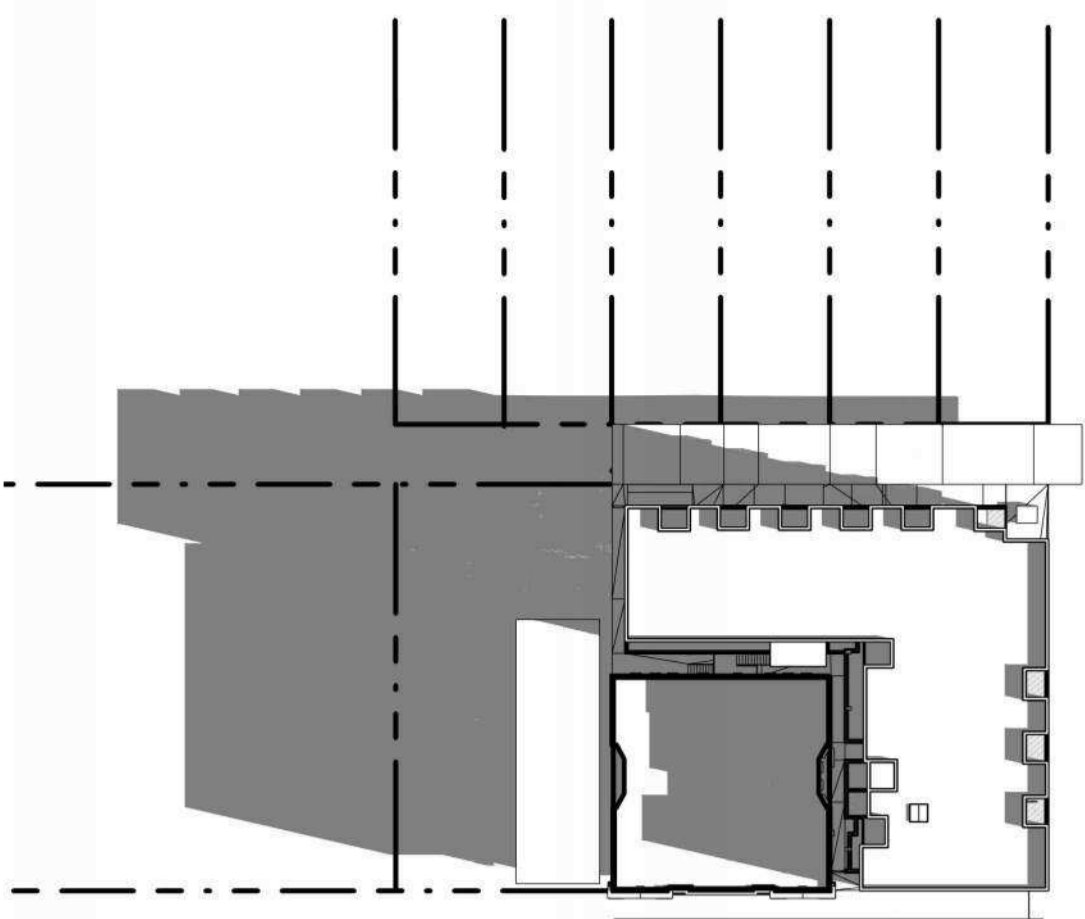
Issued : 10/09/25

Drawn by : MR, LN Checked by : TS, RN

Drawing number :

**DP0.05**

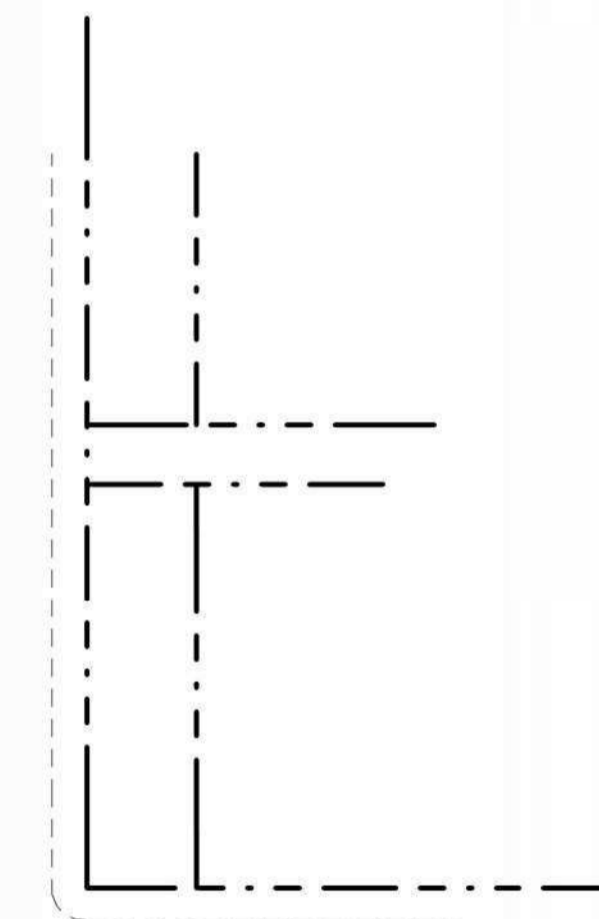
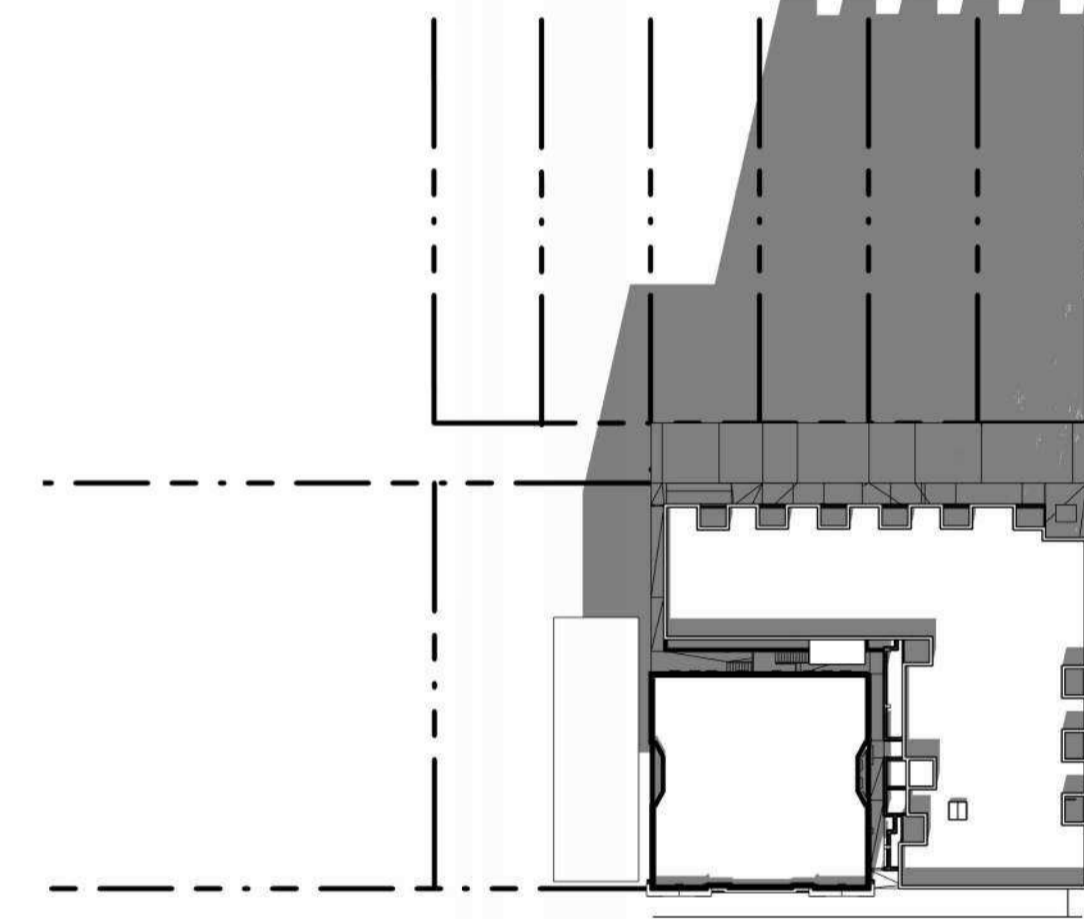
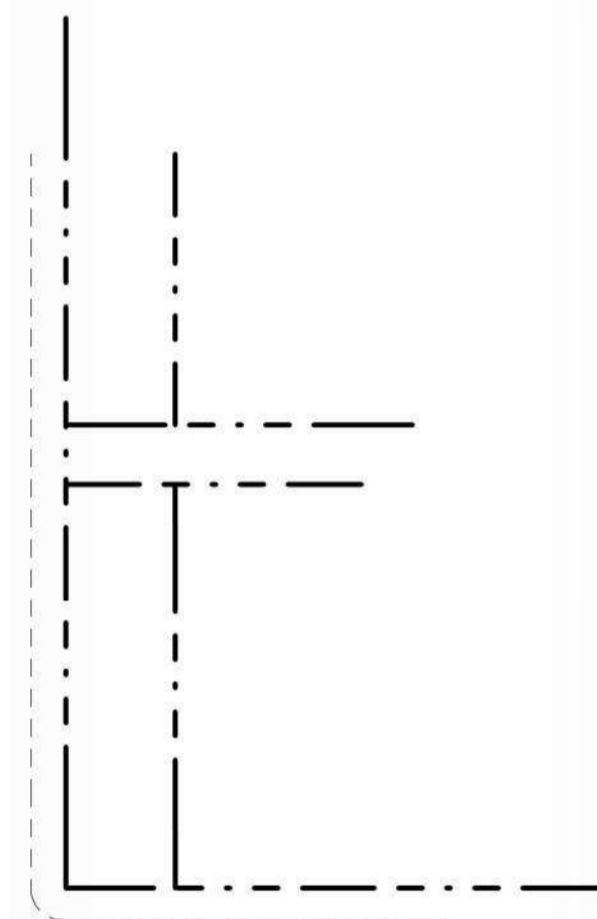
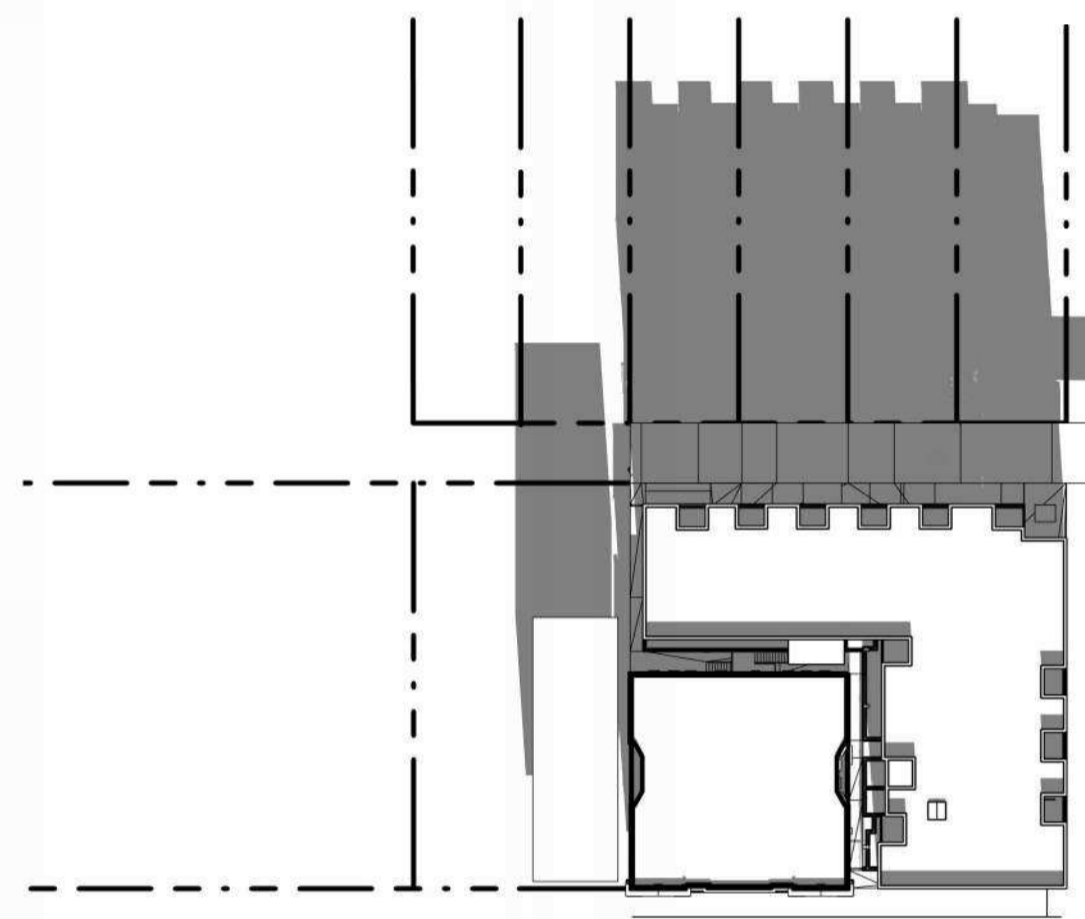
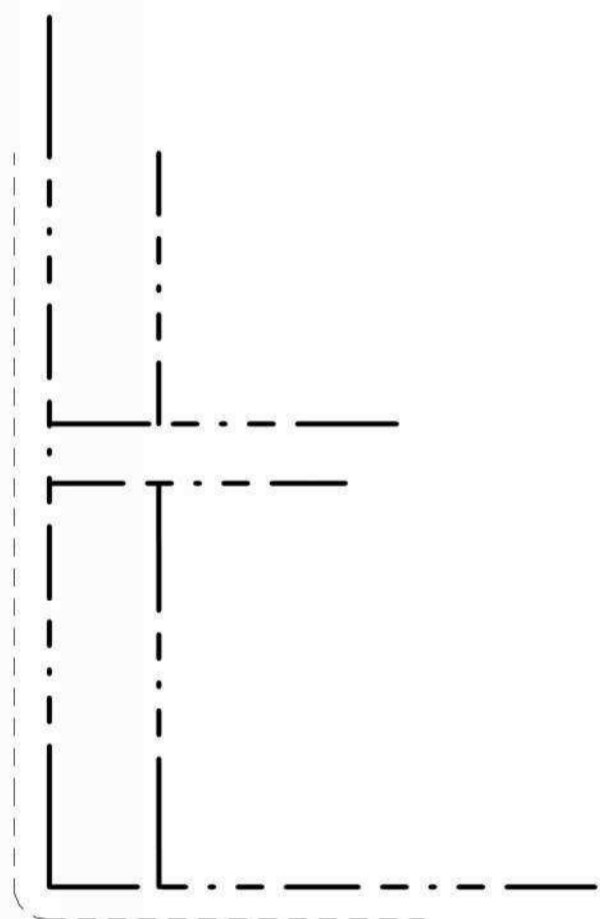
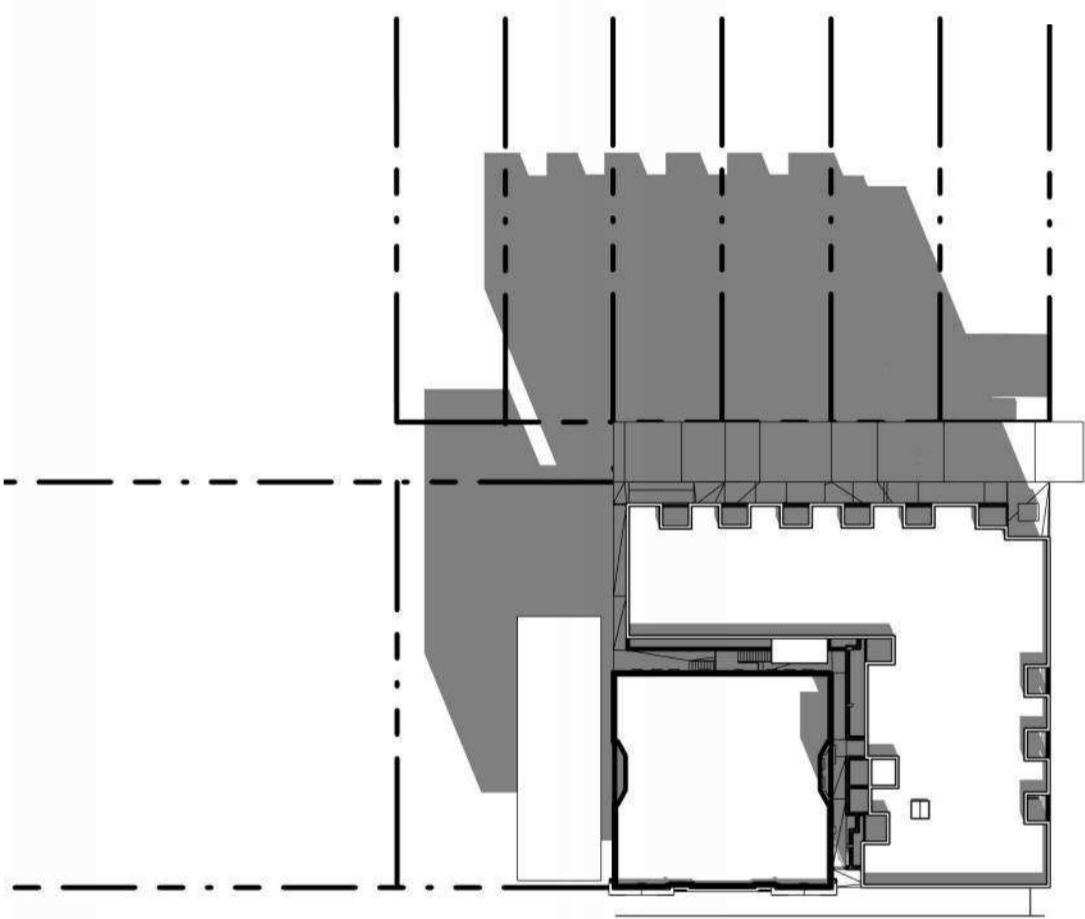
Scale :



1 SITE PLAN (SEP. 21 - 10 am)

2 SITE PLAN (SEP. 21 - 11 am)

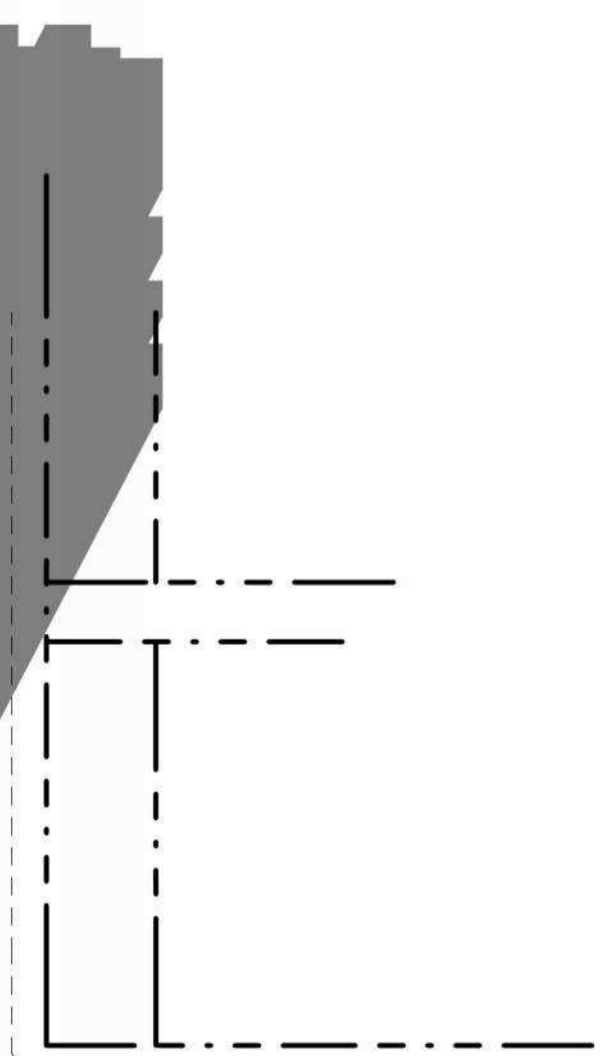
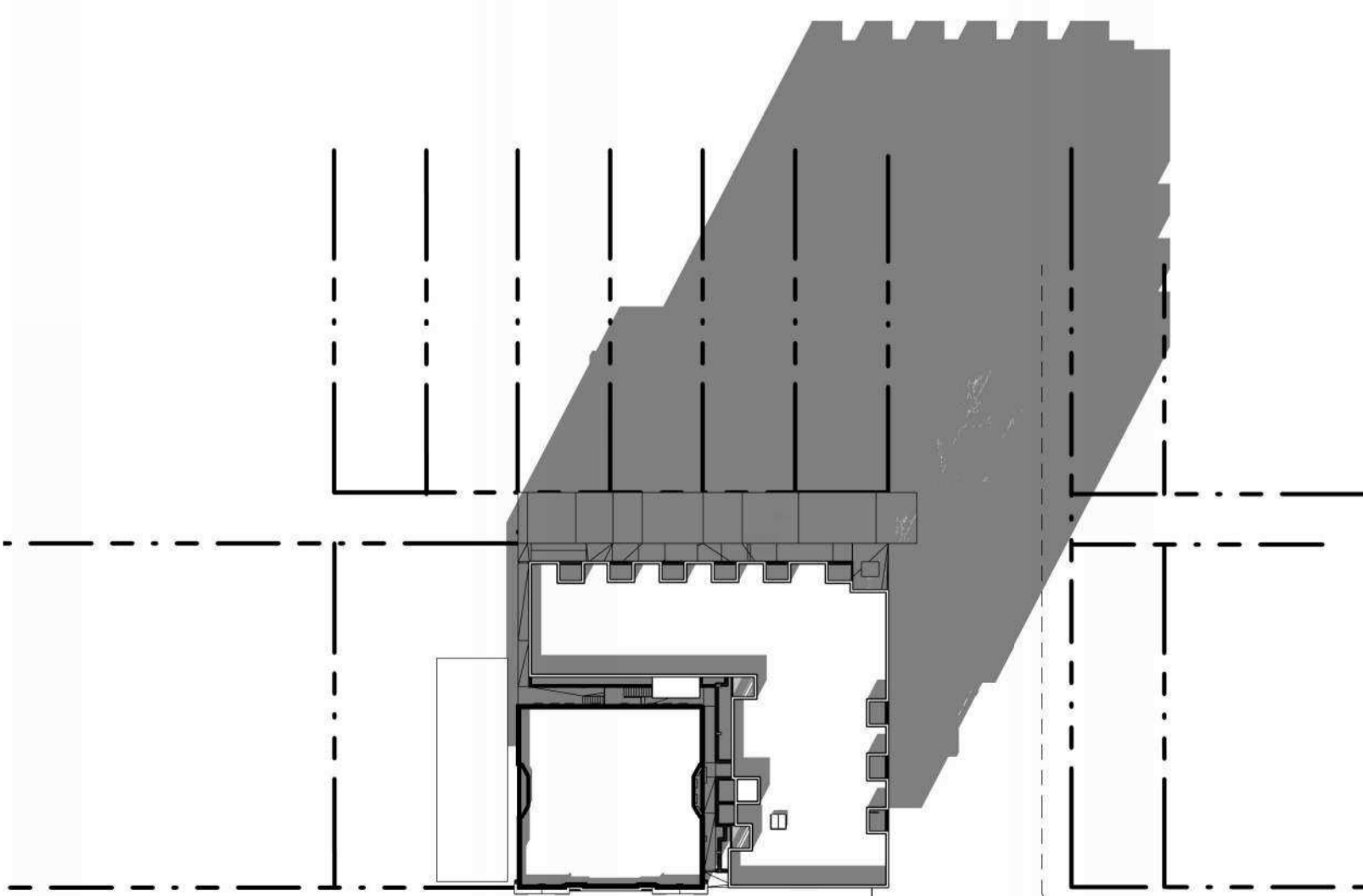
3 SITE PLAN (SEP. 21 - 12 pm)



4 SITE PLAN (SEP. 21 - 1 pm)

5 SITE PLAN (SEP. 21 - 2 pm)

6 SITE PLAN (SEP. 21 - 3 pm)



7 SITE PLAN (SEP. 21 - 4 pm)

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**1 CONTEXTUAL SOUTH ELEVATION**  
 DP0.06 1:100



**2 CONTEXTUAL NORTH ELEVATION**  
 DP0.06 1:100

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2	ISSUED FOR PRE-APP	2025-07-25

**Project information :**

**CARSON BLOCK**

1336 - 1340 9TH AVENUE SE

Drawing title :

**CONTEXTUAL ELEVATIONS**

Project number : 25-013

Issued : 10/23/25

Drawn by : MR, LN Checked by : TS, RN

Drawing number :

**DP0.06**

Scale : 1:100

**PROJECT TEAM :**

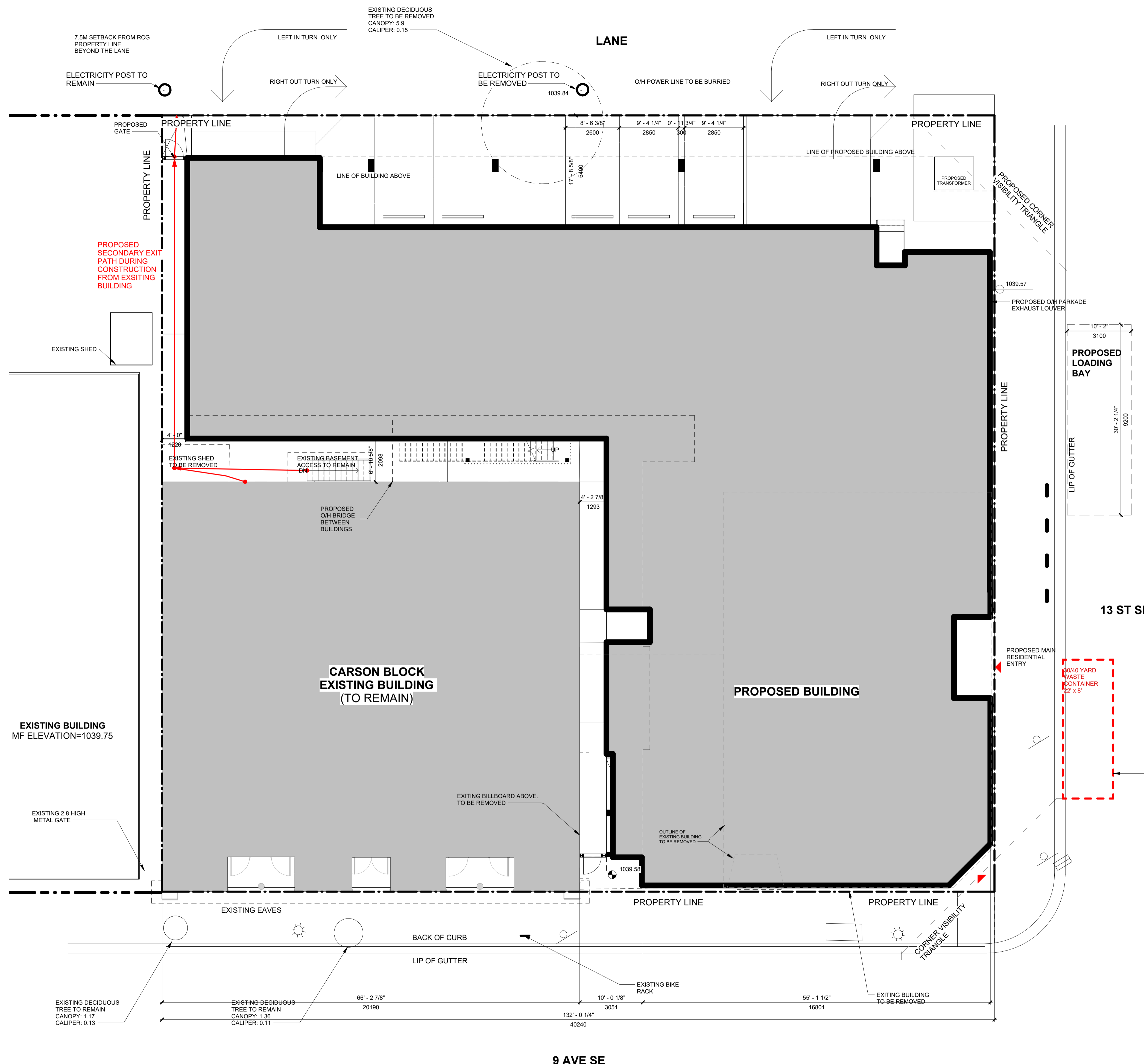
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**Project information :**

**CARSON BLOCK**

1336 - 1340 9TH AVENUE SE

**Drawing title :**

**CARSON BLOCK -  
 OPERATIONS & SAFETY  
 PLAN DURING  
 CONSTRUCTION**

**Project number :** 25-013

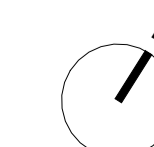
**Issued :**

**Drawn by :** MR, LN **Checked by :** TS, RN

**Drawing number :**

**DP1.04**

**Scale :** 1 : 100



**PROJECT TEAM :**

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**Project information :**

**CARSON BLOCK**

1336 - 1340 9TH AVENUE SE

Drawing title :

**ELEVATIONS**

Project number : 25-013

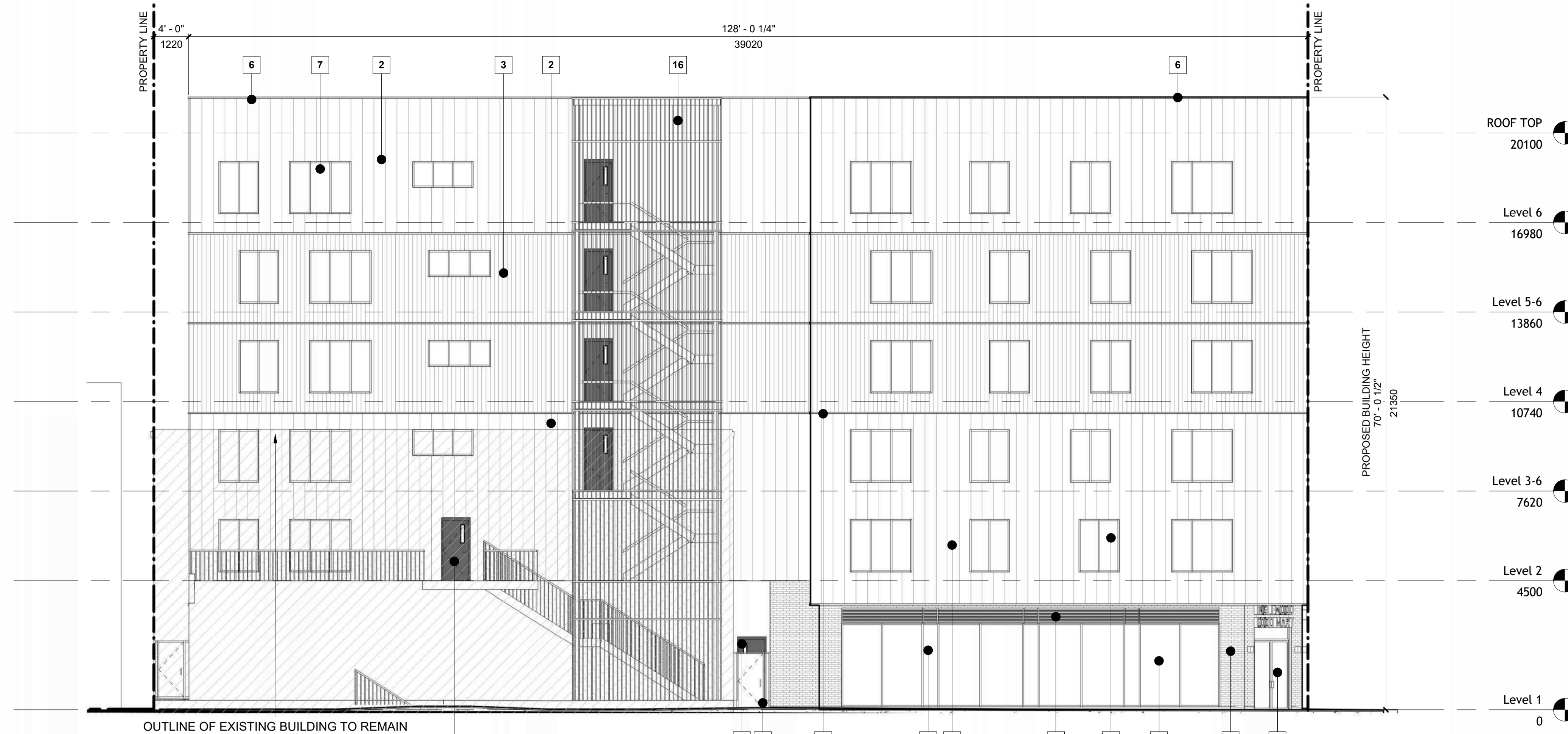
Issued : 10/27/25

Drawn by : MR, LN Checked by : TS, RN

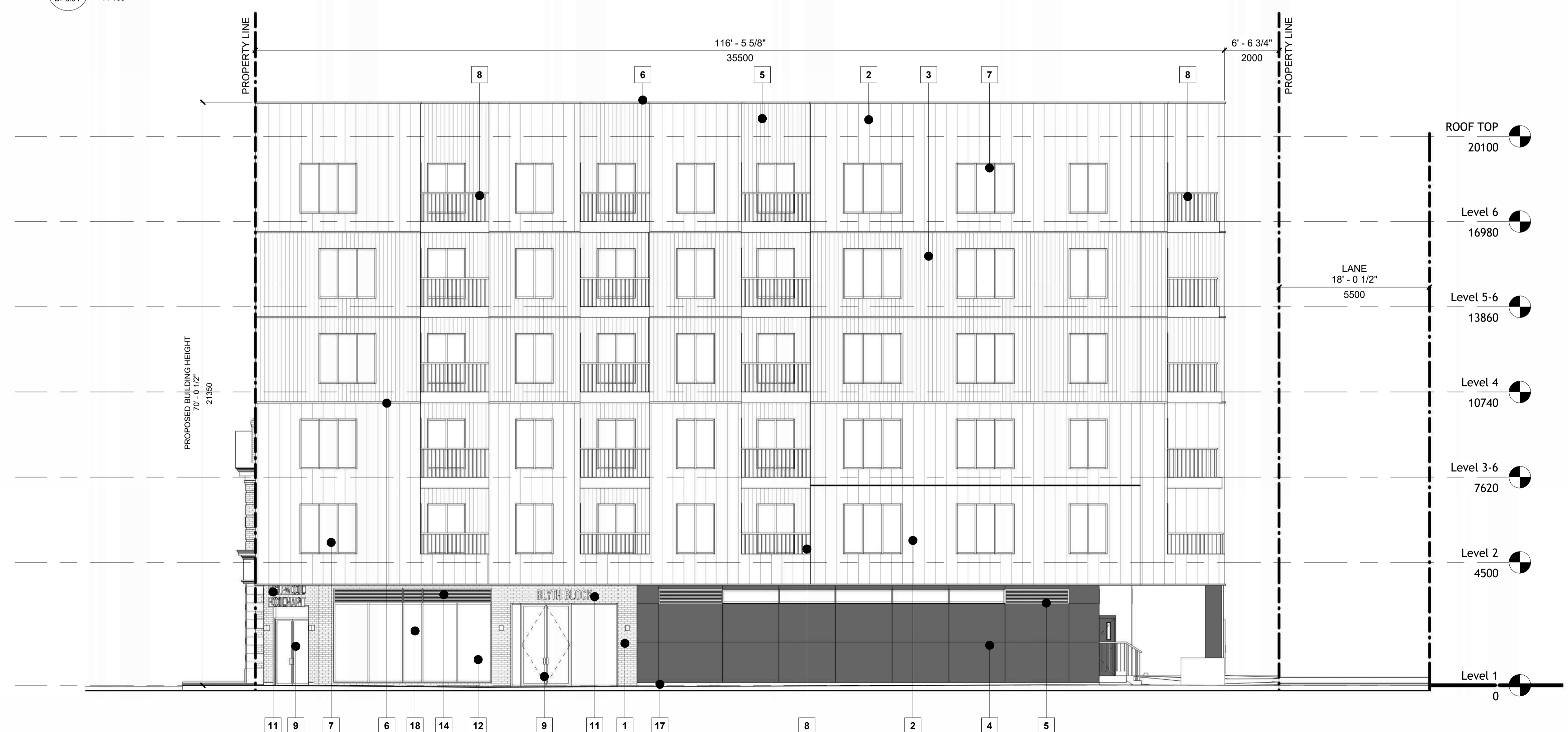
Drawing number :

**DP3.01**

Scale : As indicated



**1 SOUTH ELEVATION**  
 DP3.01 1:100



**2 EAST ELEVATION**  
 DP3.01 1:100

**ELEVATION LEGEND**

1 BRICK - COLOUR: DARK GREY	5 WALL FINISH - METAL PANEL - COLOR: BLUE PROFILE 5	9 ENTRANCE DOOR GLAZED	13 OIH PARKADE DOOR	17 CONCRETE UPSTAND
2 WALL FINISH - METAL PANEL - COLOR: WHITE PROFILE 1	6 METAL FLASHING	10 METAL DOOR - COLOR: "CHARCOAL"	14 MECHANICAL LOUVER	18 OPAQUE SPANDREL GLASS
3 WALL FINISH - METAL PANEL - COLOR: WHITE PROFILE 2	7 VINYL WINDOW	11 CUSTOM BUILDING SIGN	15 TRANSFORMER	19 2.8M HEIGHT VERTICAL SLATED METAL GATE
4 WALL FINISH - METAL PANEL - COLOR: DARK GRAY PROFILE 3	8 METAL RAILING - SQUARE STEEL HANDRAIL - COLOUR BLACK	12 FIRST FLOOR GLAZED DOORS	16 VERTICAL METAL SLATS	

NOTE: ALL ELEMENTS ARE PROPOSED UNLESS OTHERWISE NOTED.

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**Project information :**

**CARSON BLOCK**

1336 - 1340 9TH AVENUE SE

Drawing title :

**ELEVATIONS**

Project number : 25-013

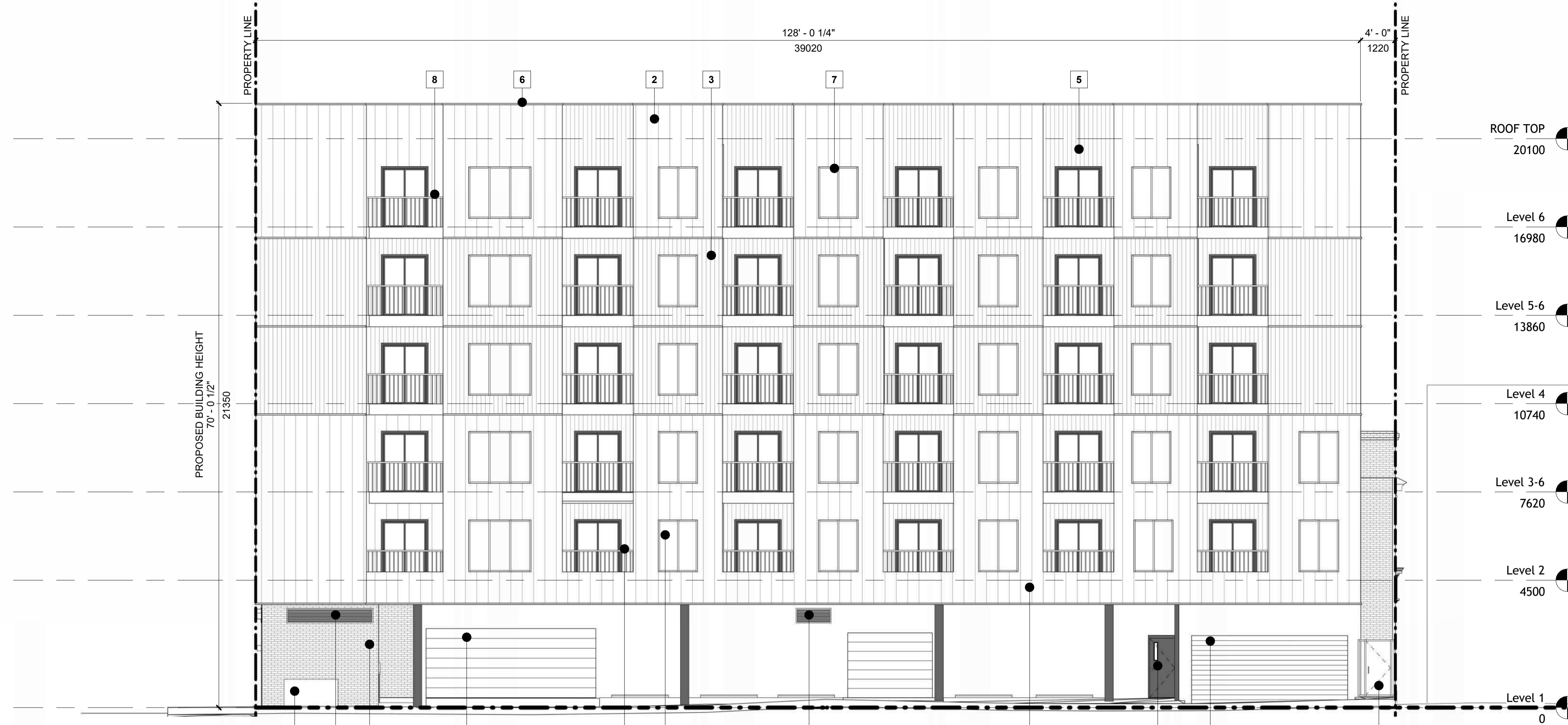
Issued : 10/27/25

Drawn by : MR, LN Checked by : TS, RN

Drawing number :

**DP3.02**

Scale : As indicated



**1 NORTH ELEVATION**  
 DP3.02 1:100



**2 WEST ELEVATION**  
 DP3.02 1:100

**ELEVATION LEGEND**

1 BRICK - COLOUR : DARK GREY	5 WALL FINISH - METAL PANEL - COLOR: BLUE PROFILE 5	9 ENTRANCE DOOR GLAZED	13 O/H PARKADE DOOR	17 CONCRETE UPSTAND
2 WALL FINISH - METAL PANEL - COLOR: WHITE PROFILE 1	6 METAL FLASHING	10 METAL DOOR - COLOR: "CHARCOAL"	14 MECHANICAL LOUVER	18 OPAQUE SPANDREL GLASS
3 WALL FINISH - METAL PANEL - COLOR: WHITE PROFILE 2	7 VINYL WINDOW	11 CUSTOM BUILDING SIGN	15 TRANSFORMER	19 2.8M HEIGHT VERTICAL SLATED METAL GATE
4 WALL FINISH - METAL PANEL - COLOR: DARK GRAY PROFILE 3	8 METAL RAILING - SQUARE STEEL HANDRAIL - COLOUR BLACK	12 FIRST FLOOR GLAZED DOORS	16 VERTICAL METAL SLATS	

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**PROJECT TEAM :**

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**1 SOUTH ELEVATION - COLOUR**  
 DP3.03 1 : 100



**2 EAST ELEVATION - COLOUR**  
 DP3.03 1 : 100

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**Project information :**

**CARSON BLOCK**

1336 - 1340 9TH AVENUE SE

Drawing title :

**COLOUR ELEVATIONS**

Project number : 25-013

Issued :

Drawn by : MR, LN Checked by : TS, RN

Drawing number :

**DP3.03**

Scale : 1 : 100

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**1 NORTH ELEVATION - COLOUR**  
 DP3.04 1:100



**2 WEST ELEVATION - COLOUR**  
 DP3.04 1:100

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**DP3.04**

Scale : 1:100



1 9 AVE



2 SE CORNER



3 SW CORNER

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**CARSON BLOCK**

1336 - 1340 9TH AVENUE SE

Drawing title :

**PERSPECTIVES**

Project number : 25-013

Issued :

Drawn by : MR, LN Checked by : TS, RN

Drawing number :

**DP5.01**

Scale :

**PROJECT TEAM :**

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1 AXO - SW

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No.	Description	Date
9	ISSUED FOR DEVELOPMENT PERM	2025-11-18
7	ISSUED FOR COORDINATION	2025-10-20
5	ISSUED FOR LAND-USE APP	2025-10-10
4	ISSUED FOR PRE APP	2025-10-07
2	ISSUED FOR PRE-APP	2025-07-25

**Project information :**

**CARSON BLOCK**

1336 - 1340 9TH AVENUE SE

Drawing title :

**SOUTH PERSPECTIVES**

Project number : 25-013

Issued :

Drawn by : MR, LN Checked by : TS, RN

Drawing number :

**DP5.02**

Scale :



2 AXO - SE

**PROJECT TEAM :**

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1 AXO - NW



2 AXO - NE

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2	ISSUED FOR PRE-APP	2025-07-25

**Project information :**

**CARSON BLOCK**

1336 - 1340 9TH AVENUE SE

Drawing title :

**NORTH PERSPECTIVES**

Project number : 25-013

Issued :

Drawn by : MR, LN Checked by : TS, RN

Drawing number :

**DP5.03**

Scale :



# DAAS



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No.	Description	Date

**Project information :**

**CARSON BLOCK**

1336 - 1340 9TH AVENUE SE

Drawing title :

**RENDERING SOUTHEAST**

Project number : 25-013

Issued : 11/18/25

Drawn by : Author Checked by : Checker

Drawing number :

**DP6.01**

Scale :

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No.	Description	Date

**Project information :**

**CARSON BLOCK**

1336 - 1340 9TH AVENUE SE

Drawing title :

**RENDERING SOUTHWEST**

Project number : 25-013

Issued : 11/18/25

Drawn by : Author Checked by : Checker

Drawing number :

**DP6.02**

Scale :