

RELEASES		
NO	DESCRIPTION	DATE
A	DP DRAFT	2025.09.12
B	DP	2025.11.13

- CONSTRUCTION
- TENDER
- BUILDING PERMIT

**WCP BOWNESS**

MUNICIPAL ADDRESS  
6108-6110 33 AVENUE NW  
CALGARY, AB

LEGAL ADDRESS  
LOT 13, 14 & 15, BLOCK 18, PLAN 4510(AJ)

PROJECT NUMBER  
25.030.WCP\_6108

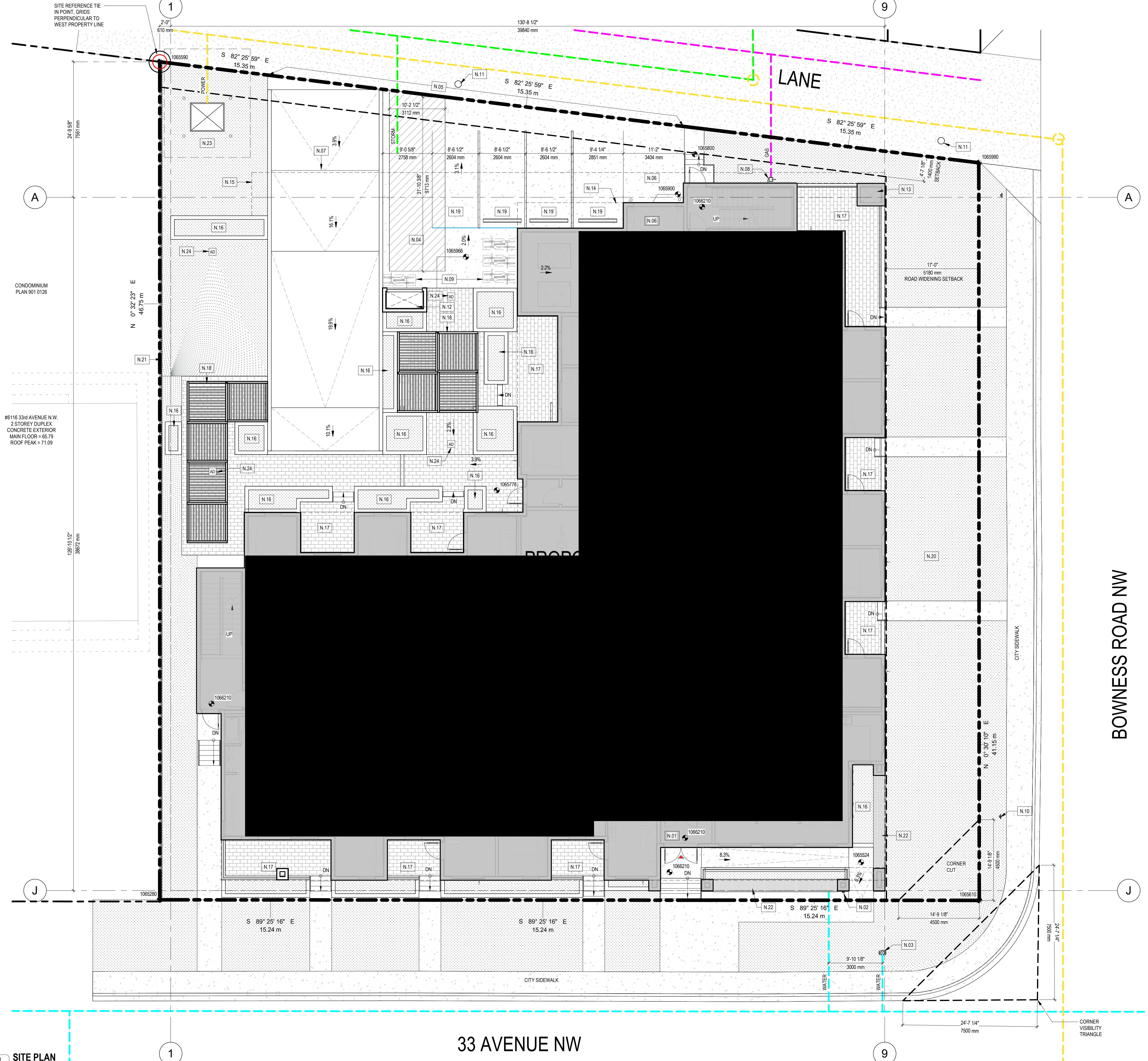
DATE	SCALE
2025.11.13	1:100

**OVERALL SITE PLAN**

DRAWING NUMBER

**DP.101**

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**GENERAL NOTES**

- A. REFER TO GEOTECHNICAL REPORT FOR SURFACE AND SUBSURFACE REQUIREMENTS.
- B. REFER TO CIVIL FOR SITE WORK AND DETAILS INCLUDING BUT NOT LIMITED TO EXISTING CONDITIONS AND SERVICES, CATCH BASINS, MANHOLES, GRADES, UPSTAND WALLS, SITE SERVICES, & FIRE HYDRANTS.
- C. REFER TO LANDSCAPE PLANS FOR ALL PLANTING AND GROUND COVER INFORMATION & DETAILS.
- D. REFER TO SURVEY PLANS FOR GEODETIC ELEVATIONS ADJACENT TO DEVELOPMENT PERIMETER.
- E. REFER TO ELECTRICAL FOR SITE WORK AND DETAILS INCLUDING BUT NOT LIMITED TO, TRANSFORMER LOCATIONS, LIGHTING LAYOUT, FIXTURE TYPES, & SECURITY.
- F. REFER TO LANDSCAPE FOR CONTROL JOINTS.
- G. BUILDING LOCATION TIE-IN REFERENCE POINT IS LOCATED ON THE NORTH WEST CORNER PROPERTY LINE INTERSECTION AS NOTED.
- H. ALL SITE REHABILITATION OF SIDEWALKS, BUS ZONE, APRONS, AND PAVED LANES ARE TO BE COMPLETED AT THE OWNERS EXPENSE.

**SYMBOL LEGEND**

- BUILDING FOOTPRINT
- GREY CONCRETE - BROOM FINISH
- SOFT SCAPING - REFER TO LANDSCAPE
- CONCRETE PAVERS - REFER TO LANDSCAPE
- 4" WIDE PAINTED LINES

- PROPERTY LINE
- SETBACK LINE
- OUTLINE PARKADE BELOW
- WATER LINE
- SANITARY LINE
- STORM LINE
- POWER LINE
- GAS LINE
- PRIMARY ENTRANCE

**SHEET NOTES**

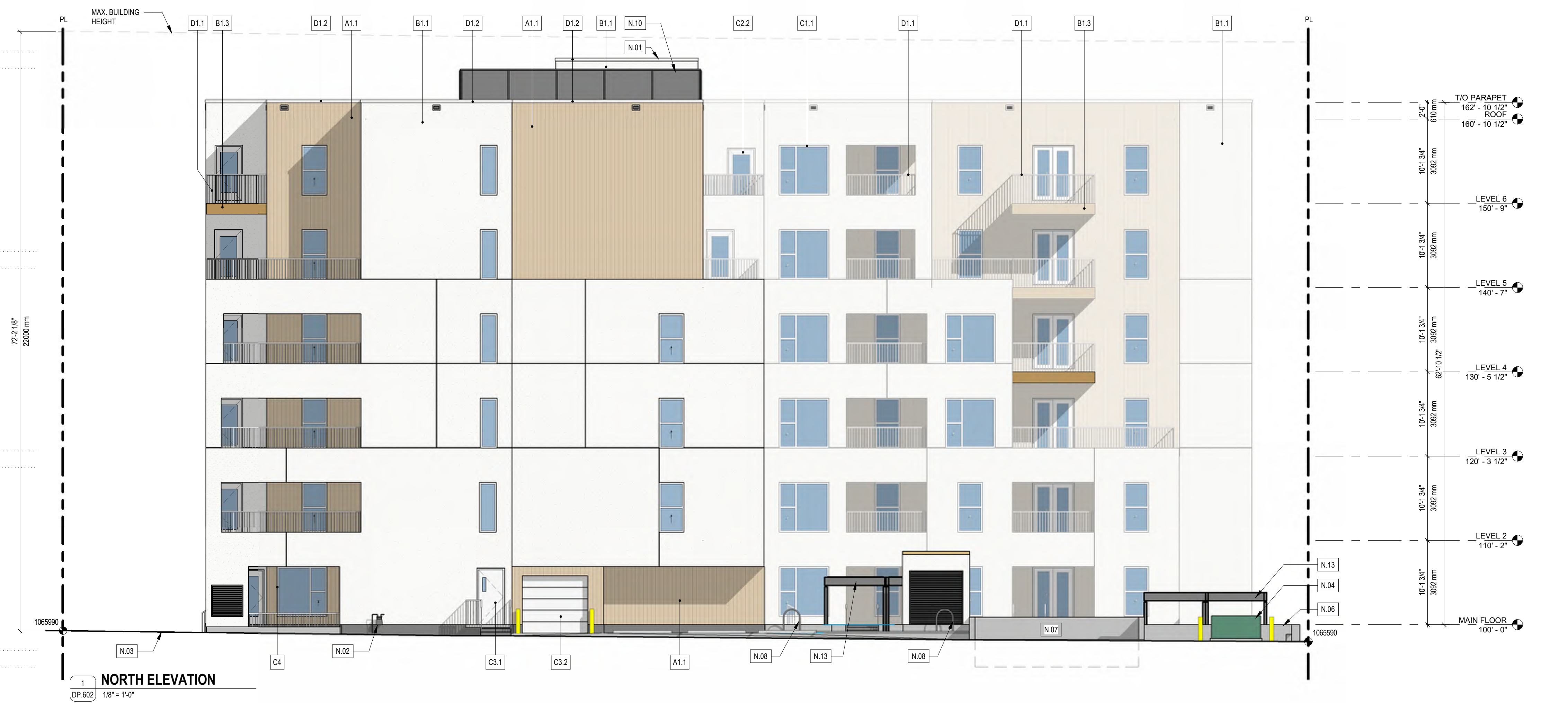
- N.01 FIRE DEPARTMENT LOCK BOX AND FIRE ALARM PANEL LOCATED AT ENTRY VESTIBULE.
- N.02 PROPOSED FIRE DEPARTMENT CONNECTION - SAMESE REFER TO CIVIL DRAWINGS
- N.03 EXISTING FIRE HYDRANT - REFER TO CIVIL DRAWINGS
- N.04 PROPOSED TIMED LOADING STALL
- N.05 MAINTAIN LEVEL TRANSITION ACROSS LANE TO RAMP ENTRANCE, W&R STAGING, SURFACE PARKING AND LOADING ZONE.
- N.06 PROPOSED WASTE AND RECYCLING ROOM AND STAGING AREA
- N.07 PROPOSED PARKADE ENTRY SIGN
- N.08 PROPOSED GAS METER LOCATION - REFER TO MECHANICAL DRAWINGS
- N.09 CLASS II BIKE RACKS - TOTAL CAPACITY = 8
- N.10 EXISTING SIGN TO REMAIN
- N.11 EXISTING POWER POLE TO BE REMOVED
- N.12 PROPOSED PARKADE EXHAUST
- N.13 PROPOSED PARKADE INTAKE
- N.14 LINE OF FLOOR ABOVE
- N.15 LINE OF PARKADE BELOW
- N.16 PROPOSED RAISED PLANTER
- N.17 PROPOSED BYLAW COMPLIANT UNIT BALCONY
- N.18 PROPOSED TRELLIS - REFER TO LANDSCAPE
- N.19 PROPOSED VISITOR STALL WITH SIGNAGE
- N.20 ROAD WIDENING SETBACK
- N.21 PROPOSED 6' HIGH FENCE
- N.22 PROPOSED BENCH
- N.23 PROPOSED TRANSFORMER
- N.24 PROPOSED AREA DRAIN

**1 SITE PLAN**  
DP.101 1:100

**33 AVENUE NW**

**BOWNESS ROAD NW**





**1 NORTH ELEVATION**  
1/8" = 1'-0"



**2 WEST ELEVATION**  
1/8" = 1'-0"

- SHEET NOTES**
- N.01 | ELEVATOR SHAFT
  - N.02 | PROPOSED GAS METER
  - N.03 | GRADE AT PROPERTY LINE
  - N.04 | PROPOSED TRANSFORMER
  - N.05 | PROPOSED FIRE DEPARTMENT CONNECTION
  - N.06 | PROPOSED PLANTER
  - N.07 | PARKADE ENTRANCE
  - N.08 | PROPOSED CLASS I BIKE STALLS
  - N.09 | EXISTING FIRE HYDRANT
  - N.10 | 6'-0" MECHANICAL SCREENING
  - N.11 | PRIVACY SCREEN
  - N.12 | PROPOSED SIGNAGE
  - N.13 | PROPOSED TRELLIS

- FINISH MATERIAL LEGEND**
- A - METAL SIDING
    - A.1 | LUX SIDING, COLOUR: WOOD GRAIN
  - B - STUCCO
    - B.1 | STUCCO, COLOUR: WHITE
    - B.2 | STUCCO, COLOUR: ORANGE
    - B.3 | STUCCO, COLOUR: BROWN
    - B.4 | STUCCO, COLOUR: GREY
  - C - WINDOWS AND DOORS
    - C.1 | METAL CLAD WINDOW, COLOUR: WHITE
    - C.2 | BALCONY SLIDING DOOR, COLOUR: WHITE
    - C.3.1 | INSULATED HOLLOW METAL DOOR, COLOUR: WHITE
    - C.3.2 | OVERHEAD DOOR, COLOUR: WHITE
  - D - METAL
    - D.1.1 | METAL GUARDRAILING, COLOUR: WHITE
    - D.1.2 | PREFINISHED METAL FLASHING, COLOUR: WHITE
  - H - CURTAIN WALL FRAMING
    - H.1 | CURTAIN WALL FRAMING SYSTEM - STANDARD CAP (CLEAR ANODIZED)
  - L - LOUVRE
    - L.1 | PREFINISHED MECHANICAL LOUVRE - GREY

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**WCP BOWNESS**

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6108-6110 33 AVENUE NW  
CALGARY, AB

LEGAL ADDRESS  
LOT 13, 14 & 15, BLOCK 18, PLAN  
M510AJ

PROJECT NUMBER  
25.030.WCP\_6108

DRAWN	CHECKED
SSZ	GD

DATE: 2025.11.13  
SCALE: 1/8" = 1'-0"

**ELEVATIONS**

DRAWING NUMBER  
**DP.602**









