

PROPOSED 6-PLEX TOWNHOUSE DEVELOPMENT

ISSUED FOR DEVELOPMENT PERMIT:



PROJECT INFORMATION

MUNICIPAL ADDRESS
2640 CAPITOL HILL CRESCENT NW, CALGARY, AB

LEGAL DESCRIPTION:
LOT 8, BLOCK 5, PLAN 2846GW

LAND USE DESIGNATION(LOC2024-0296):
H-GO HOUSING - GRADE-ORIENTED

DENSITY = 6/0.066=90.91

SITE COVERAGE CALCULATION:
TOTAL SITE AREA: = 657.92 sq.m (7081.75 sq.ft)
PERMITTED SITE COVERAGE: 60% = 394.75 sq.m (4249.05 sq.ft)
PROPOSED BUILDING COVERAGE = 287.44 sq.m (3093.93 sq.ft)

BUILDING HEIGHT:
PERMITTED MAX. BUILDING HEIGHT = 12.00 m
PROPOSED BUILDING HEIGHT = 10.30 m (BUILDING A)
= 10.45 m (BUILDING B)

FLOOR AREA RATIO
PERMITTED MAX. FLOOR AREA = 657.92 x 1.5 = 986.88 sq.m
PROPOSED GROSS FLOOR AREA = 863.46 sq.m

ARCHITECTURAL DRAWING LIST	
A001	TITLE SHEET
A101	SITE PLAN
A102	LANDSCAPE PLAN
A103	BASEMENT PLAN
A104	FIRST FLOOR PLAN
A105	SECOND FLOOR PLAN
A106	THIRD FLOOR PLAN
A107	ROOF PLAN
A201	ELEVATION 1
A202	ELEVATION 2
A203	ELEVATION 3
A204	ELEVATION 4
A301	SECTIONS - BLDG A
A302	SECTIONS - BLDG B
A401	SURVEY PLAN

THIS PLAN IS PROTECTED UNDER COPYRIGHT LAW, AND REPRODUCTION OF THE ILLUSTRATIONS OR WORKING DRAWINGS IS STRICTLY PROHIBITED. UNICK DESIGN, PERMITS THE PURCHASER OF THESE PLANS THE RIGHT TO CONSTRUCT ONLY **ONE** STRUCTURE AND THESE PLANS **CANNOT** BE RESOLD.

CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS ON THE JOB AND THIS OFFICE SHALL BE INFORMED OF ANY DISCREPANCIES AND VARIATIONS SHOWN ON DRAWING.

PERMIT NUMBERS:

DATE	No.	REVISION	BY
------	-----	----------	----

SCALE	AS NOTED	FILE	20230612
DATE	10/17/2025 9:58:42 AM		
DRAWN	CP	CHECKED	NH

CLIENT
--

PROJECT
PROPOSED 6-PLEX TOWNHOUSE DEVELOPMENT
2640 Capitol Hill Cr NW

DRAWING	DWG No.
TITLE SHEET	A001

Calgreen Living
Design & Build consulting
Tel: 587-578-1425

LOCATION MAP



FIRE HYDRANT DISTANCE



2 STREETScape
3/32" = 1'-0"

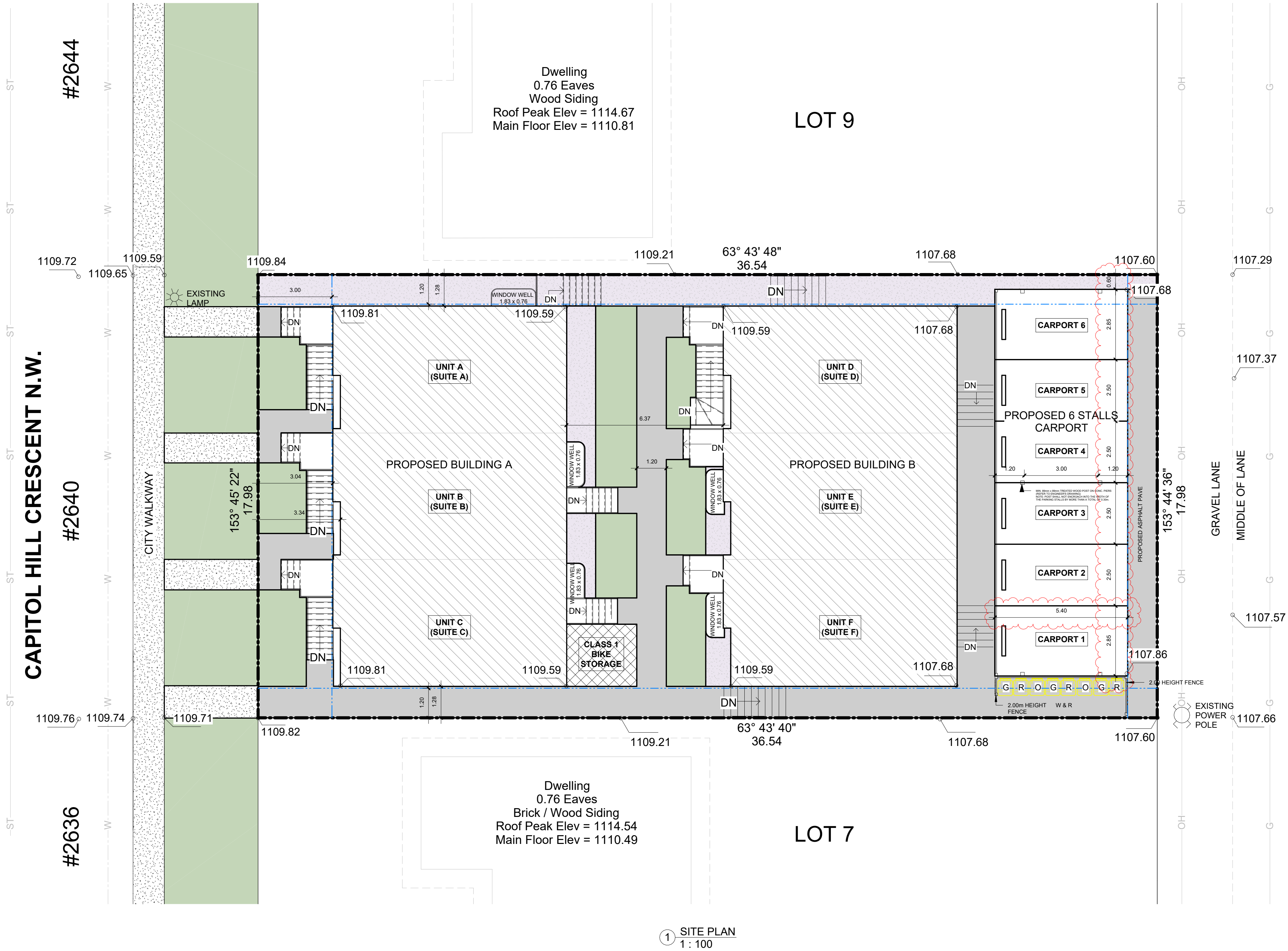
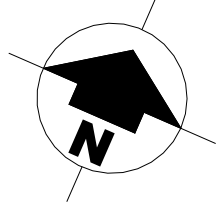
Building Area		
	Metric (sq.m.)	Imperial (sq.ft.)
Unit A		
First Floor	48.01	516.81
Second Floor	48.01	516.81
Third Floor	48.01	516.81
Above Ground	144.03	1550.43
Basement	55.19	594.08
	Metric (sq.m.)	Imperial (sq.ft.)
Unit B		
First Floor	47.89	515.52
Second Floor	47.89	515.52
Third Floor	47.89	515.52
Above Ground	143.67	1546.56
Basement	55.19	594.08
	Metric (sq.m.)	Imperial (sq.ft.)
Unit C		
First Floor	48.01	516.77
Second Floor	48.01	516.77
Third Floor	48.01	516.77
Above Ground	144.03	1550.31
Basement	55.19	594.08
	Metric (sq.m.)	Imperial (sq.ft.)
Unit D		
First Floor	48.01	516.81
Second Floor	48.01	516.81
Third Floor	48.01	516.81
Above Ground	144.03	1550.43
Basement	48.48	521.83
	Metric (sq.m.)	Imperial (sq.ft.)
Unit E		
First Floor	47.89	515.52
Second Floor	47.89	515.52
Third Floor	47.89	515.52
Above Ground	143.67	1546.56
Basement	48.48	521.83
	Metric (sq.m.)	Imperial (sq.ft.)
Unit F		
First Floor	48.01	516.77
Second Floor	48.01	516.77
Third Floor	48.01	516.77
Above Ground	144.03	1550.31
Basement	46.06	495.76
	Metric (sq.m.)	Imperial (sq.ft.)
Overall		
First Floor	287.82	3098.2
Second Floor	287.82	3098.2
Third Floor	287.82	3098.2
Above Ground	863.46	9294.6
Basement	308.59	3321.66

WASTE LEGEND	
G	GARBAGE CONTAINER
R	RECYCLABLE MATERIAL CONTAINER
O	YARD WASTE MATERIAL CONTAINER

PARCEL AREA : 657.92 sq.m (7081.75 sq.ft)

BUILDING A & B: 289.33 sq.m (3114.36 sq.ft)
CARPORT: 85.70 m²(922.52 sq.ft)
BIKE STORAGE: 7.25 m²(78.02 sq.ft)

GARBAGE FACILITY: 11.59 m²(124.73 sq.ft)



THIS PLAN IS PROTECTED UNDER COPYRIGHT LAW AND REPRODUCTION OF THE ILLUSTRATIONS OR WORKING DRAWINGS IS STRICTLY PROHIBITED. UNICK DESIGN PERMITS THE PURCHASER OF THESE PLANS THE RIGHT TO CONSTRUCT ONLY **ONE** STRUCTURE AND THESE PLANS **CANNOT** BE RESOLD.

CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS ON THE JOB AND THIS OFFICE SHALL BE INFORMED OF ANY DISCREPANCIES AND VARIATIONS SHOWN ON DRAWING.

PERMIT NUMBERS:

Date 2	2	DSSP	
DATE	No.	REVISION	BY

SCALE	AS NOTED	FILE	20230612
DATE	10/17/2025 9:58:43 AM		
DRAWN	CP	CHECKED	NH

CLIENT
--

PROJECT
PROPOSED 6-PLEX TOWNHOUSE DEVELOPMENT
2640 Capitol Hill Cr NW

DRAWING	DWG No.
SITE PLAN	A101

Calgreen Living
Design & Build consulting
Tel: 587-578-1425

LANDSCAPING AREA CALCULATION:

PROPOSED LANDSCAPING AREA: = 260.01m²

REQUIRED SOFT LANDSCAPING AREA: = 76.94m² (30%)
PROPOSED SOFT LANDSCAPING AREA: = 136.31m² (1467.23 sq.ft)
HARD LANDSCAPING AREA: 123.70 m² (1331.54 sq.ft)

PROPOSED PLANTING:
5 TREES (3 CONIFEROUS TREES, 2 DECIDUOUS TREES)
19 BUSHES PROVIDED.

TREE SCHEDULE

Proposed Tree

Tree No.	Variety	Caliper (±)	Canopy (±)	Height (±)	Location	Qty
TA	Deciduous Tree	0.85	3.00	3.50	in Subject Property	3
TB	Coniferous Tree	0.38	3.00	8.00	in Subject Property	2
TC	Shrub	0.15	1.00	2.00	in Subject Property	19

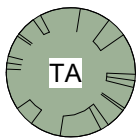
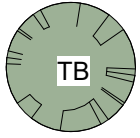
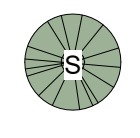
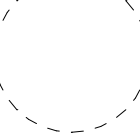
Retained

Tree No.	Variety	Caliper (±)	Canopy (±)	Height (±)	Location
T1	Coniferous Tree	0.40	4.00	12.00	in City's Area
T11	Deciduous Tree	0.40	6.00	6.00	Outside Subject Property
T12	Bush	-	1.80	1.75	Outside Subject Property

Removed

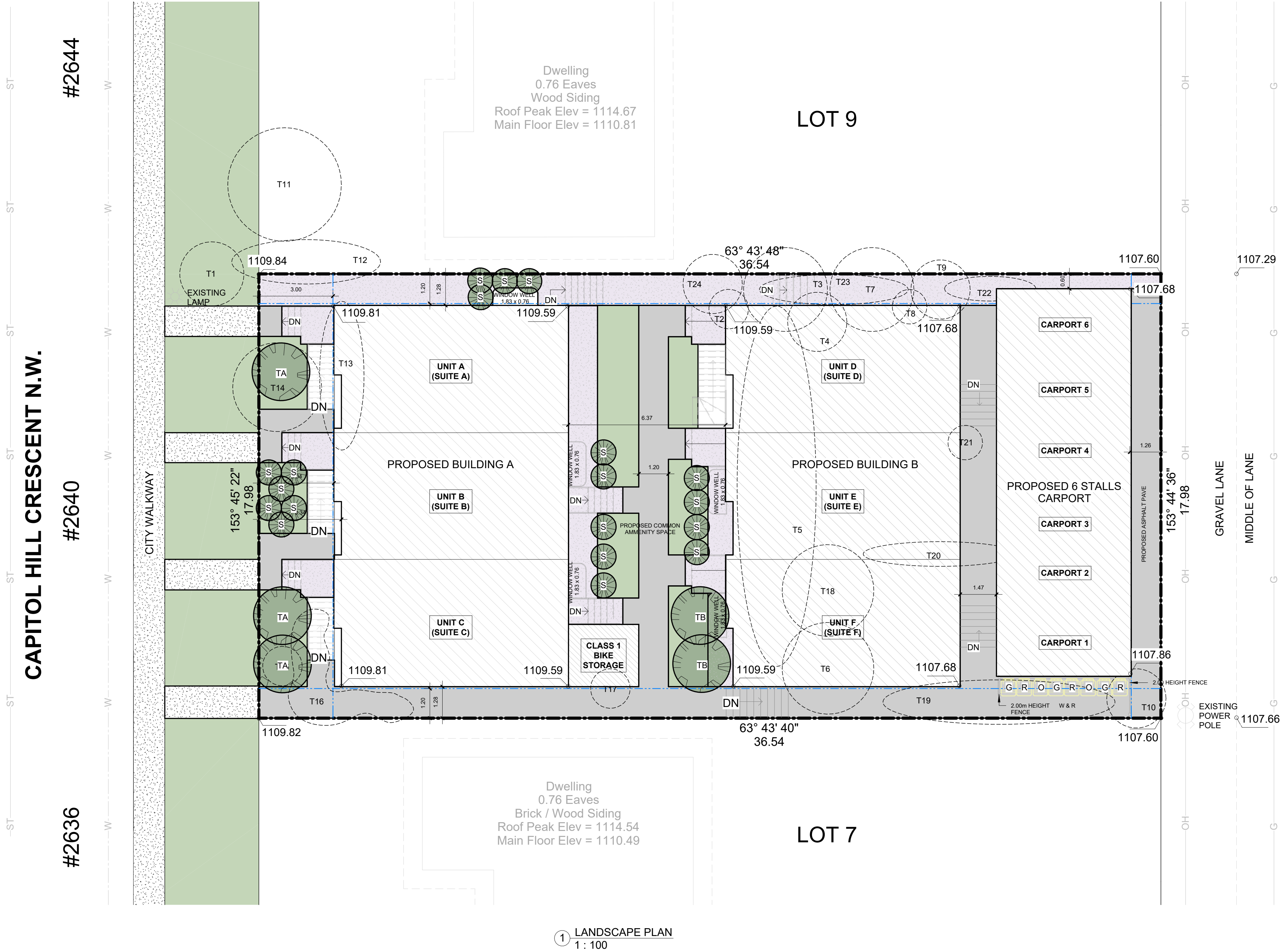
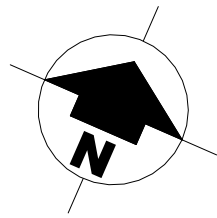
Tree	Variety	Caliper (±)	Canopy (±)	Height (±)	Location
T2	Deciduous Tree	0.10	3.00	5.00	In Subject Property
T3	Deciduous Tree	0.30	6.00	12.00	in Subject Property
T4	Deciduous Tree	0.30	6.00	12.00	In Subject Property
T5	Coniferous Tree	0.50	6.00	20.00	In Subject Property
T6	Coniferous Tree	0.50	6.00	18.00	In Subject Property
T7	Deciduous Tree	0.40	7.00	14.00	In Subject Property
T8	Coniferous Tree	0.20	2.00	12.00	In Subject Property
T9	Deciduous Tree	0.20	5.00	12.00	In Subject Property
T10	Deciduous Tree	0.10	3.00	8.00	In Subject Property
T13	Bush	---	2.60	4.00	In Subject Property
T14	Bush	---	5.20	3.50	In Subject Property
T15	Bush	---	2.40	2.00	In Subject Property
T16	Bush	---	5.20	4.50	In Subject Property
T17	Bush	---	3.00	4.00	In Subject Property
T18	Bush	---	4.10	4.00	In Subject Property
T19	Bush	---	1.50	2.50	In Subject Property
T20	Bush	---	1.00	2.00	In Subject Property
T21	Bush	---	1.60	3.00	In Subject Property
T22	Bush	---	1.80	3.50	In Subject Property
T23	Bush	---	2.00	4.00	In Subject Property
T24	Bush	---	3.80	4.00	In Subject Property

LANDSCAPING LEGEND

	TREE SPECIES	QUANITY	FILL	LANDSCAPE MATERIAL	AREA
	PROPOSED DECIDUOUS TREE (PRUNUS PADUS COMMUTATE)	3		MULCH	31.58 SQ.M (339.89 SQ.FT)
	PROPOSED CONIFEROUS TREE (OICEA PUNGENS)	2		SOD	76.04 SQ.M (818.47 SQ.FT)
	PROPOSED SHURBS (COMMON JUNIPER)	19		CONCRETE	126.98 SQ.M (1366.77 SQ.FT)
	EXISTING TREE	---			

Notes:

- Low water irrigation option means an automated underground irrigation system which includes:
a) a rain sensor or a soil moisture sensor;
b) a flow sensor for leak detection; and
c) a master valve to secure the system if a leak is detected.
- Minimum soil depth of 600mm for planting beds with shrubs and 300mm in all other areas;
- All SOD area shall be planted with drought tolerant grass species.



1 LANDSCAPE PLAN
1 : 100

THIS PLAN IS PROTECTED UNDER COPYRIGHT LAW, AND REPRODUCTION OF THE ILLUSTRATIONS OR WORKING DRAWINGS IS STRICTLY PROHIBITED. UNICK DESIGN, PERMITS THE PURCHASER OF THESE PLANS THE RIGHT TO CONSTRUCT ONLY **ONE** STRUCTURE AND THESE PLANS **CANNOT** BE RESOLD.

CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS ON THE JOB AND THIS OFFICE SHALL BE INFORMED OF ANY DISCREPANCIES AND VARIATIONS SHOWN ON DRAWING.

PERMIT NUMBERS:

DATE	No.	REVISION	BY
------	-----	----------	----

SCALE	AS NOTED	FILE	20230612
-------	----------	------	----------

DATE	10/17/2025 9:58:44 AM
------	-----------------------

DRAWN	CP	CHECKED	NH
-------	----	---------	----

CLIENT	--
--------	----

PROJECT	PROPOSED 6-PLEX TOWNHOUSE DEVELOPMENT 2640 Capitol Hill Cr NW
---------	--

DRAWING	LANDSCAPE PLAN	DWG No.	A102
---------	----------------	---------	------

Calgreen
Living

Design & Build consulting
Tel: 587-578-1425

THIS PLAN IS PROTECTED UNDER COPYRIGHT LAW, AND REPRODUCTION OF THE ILLUSTRATIONS OR WORKING DRAWINGS IS STRICTLY PROHIBITED. UNICK DESIGN, PERMITS THE PURCHASER OF THESE PLANS THE RIGHT TO CONSTRUCT ONLY **ONE** STRUCTURE AND THESE PLANS **CANNOT** BE RESOLD.

CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS ON THE JOB AND THIS OFFICE SHALL BE INFORMED OF ANY DISCREPANCIES AND VARIATIONS SHOWN ON DRAWING.

PERMIT NUMBERS:

DATE	No.	REVISION	BY
------	-----	----------	----

SCALE	AS NOTED	FILE	20230612
DATE	10/17/2025 9:58:49 AM		
DRAWN	CP	CHECKED	NH

CLIENT
--

PROJECT
PROPOSED 6-PLEX TOWNHOUSE DEVELOPMENT
2640 Capitol Hill Cr NW

DRAWING	DWG No.
ELEVATION 1	A201

Calgreen Living
Design & Build consulting
Tel: 587-578-1425

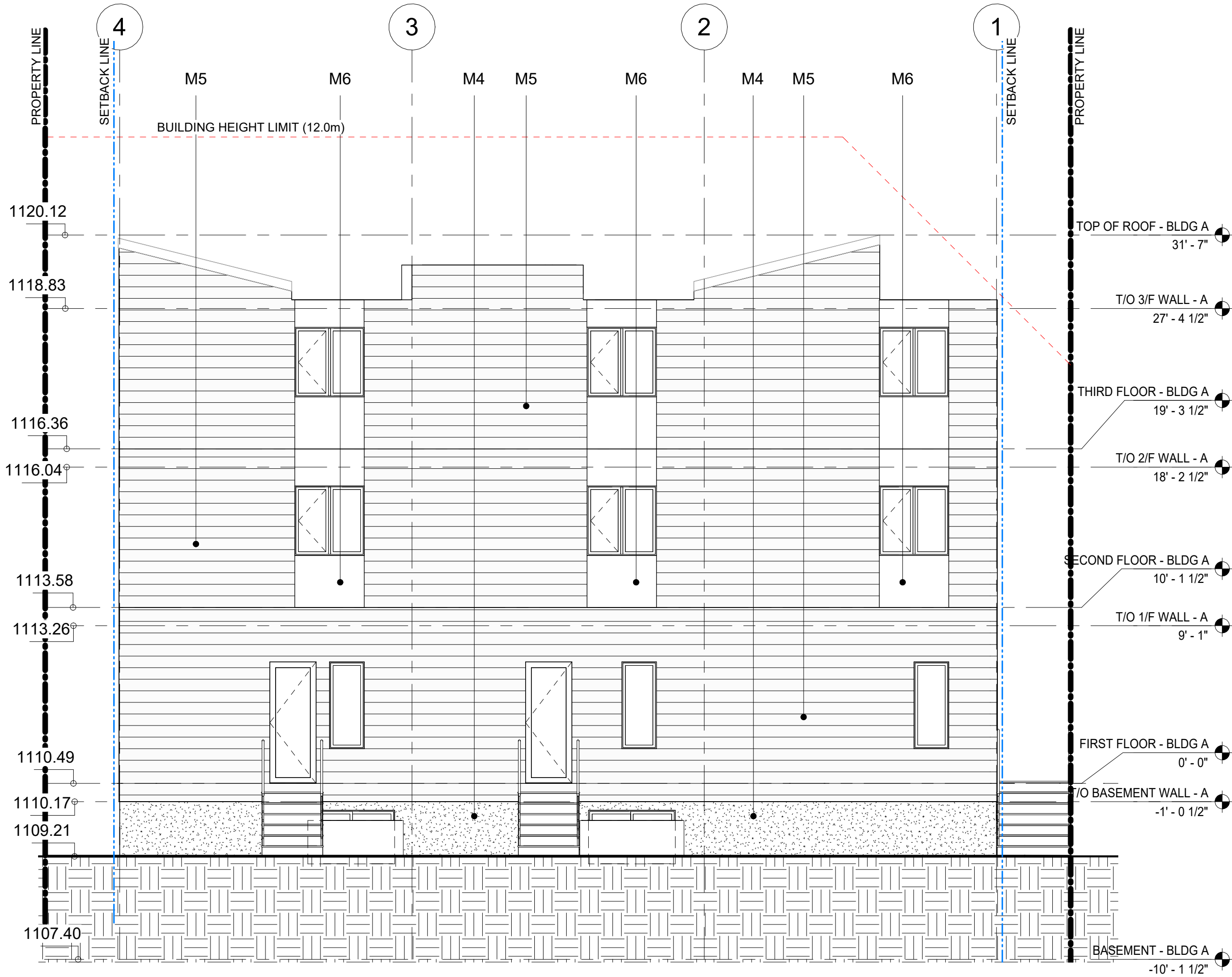


① **SOUTHWEST ELEV - BLDG A**
3/16" = 1'-0"

SOUTH WEST - BUILDING A

LIMITING DISTANCE: 13.23 m
OPENING LIMITS: 100.00%
WALL AREA: 1381.71 sq.ft
ALLOW OPENING AREA: 1381.71 sq.ft
PROPOSED OPENING AREA: 361.97 sq.ft

MATERIAL LEGEND	
M1	ASPHALT SHINGLE
M2	DARK GREY BRICK VENEER
M3	DARK GREY HORIZONTAL SIDING
M4	PARGING
M5	WHITE HORIZONTAL SIDING
M6	WOOD GRAIN HARDIE BOARD



② **NORTHEAST ELEV - BLDG A**
3/16" = 1'-0"

NORTH EAST - BUILDING A

LIMITING DISTANCE: 1.50 m
OPENING LIMITS: 8.00%
WALL AREA: 1490.51 sq.ft
ALLOW OPENING AREA: 119.24 sq.ft
PROPOSED OPENING AREA: 118.36 sq.ft

THIS PLAN IS PROTECTED UNDER COPYRIGHT LAW, AND REPRODUCTION OF THE ILLUSTRATIONS OR WORKING DRAWINGS IS STRICTLY PROHIBITED. UNICK DESIGN, PERMITS THE PURCHASER OF THESE PLANS THE RIGHT TO CONSTRUCT ONLY **ONE** STRUCTURE AND THESE PLANS **CANNOT** BE RESOLD.

CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS ON THE JOB AND THIS OFFICE SHALL BE INFORMED OF ANY DISCREPANCIES AND VARIATIONS SHOWN ON DRAWING.

PERMIT NUMBERS:

DATE	No.	REVISION	BY
------	-----	----------	----

SCALE	AS NOTED	FILE	20230612
-------	----------	------	----------

DATE	10/17/2025 9:58:51 AM
------	-----------------------

DRAWN	CP	CHECKED	NH
-------	----	---------	----

CLIENT	--
--------	----

PROJECT	PROPOSED 6-PLEX TOWNHOUSE DEVELOPMENT 2640 Capitol Hill Cr NW
---------	--

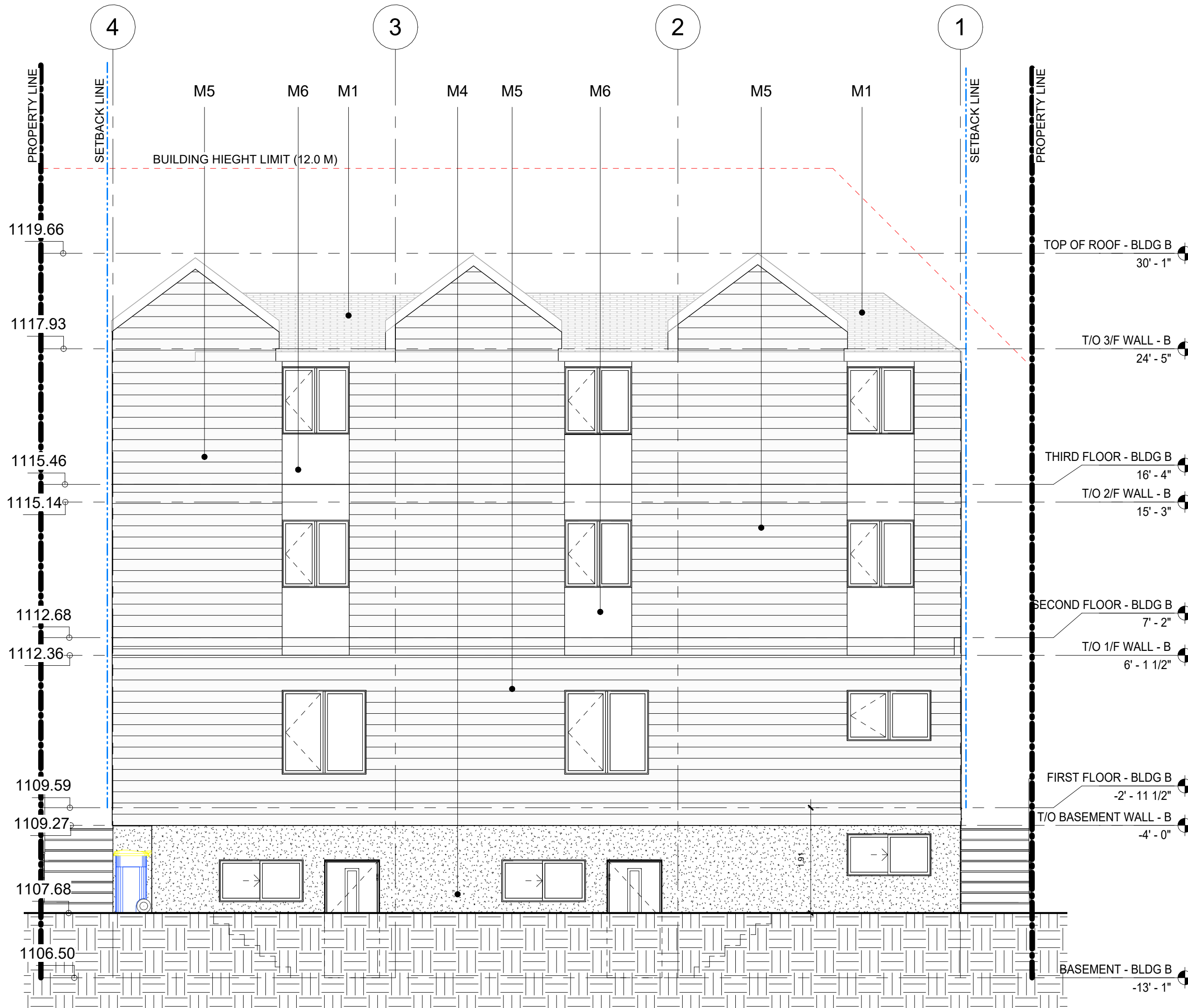
DRAWING	ELEVATION 2	DWG No.	A202
---------	-------------	---------	------

Calgreen
Living

Design & Build consulting
Tel: 587-578-1425



① SOUTHWEST ELEV - BLDG B
3/16" = 1'-0"



② NORTHEAST ELEV - BLDG B
3/16" = 1'-0"

NORTH EAST - BUILDING B

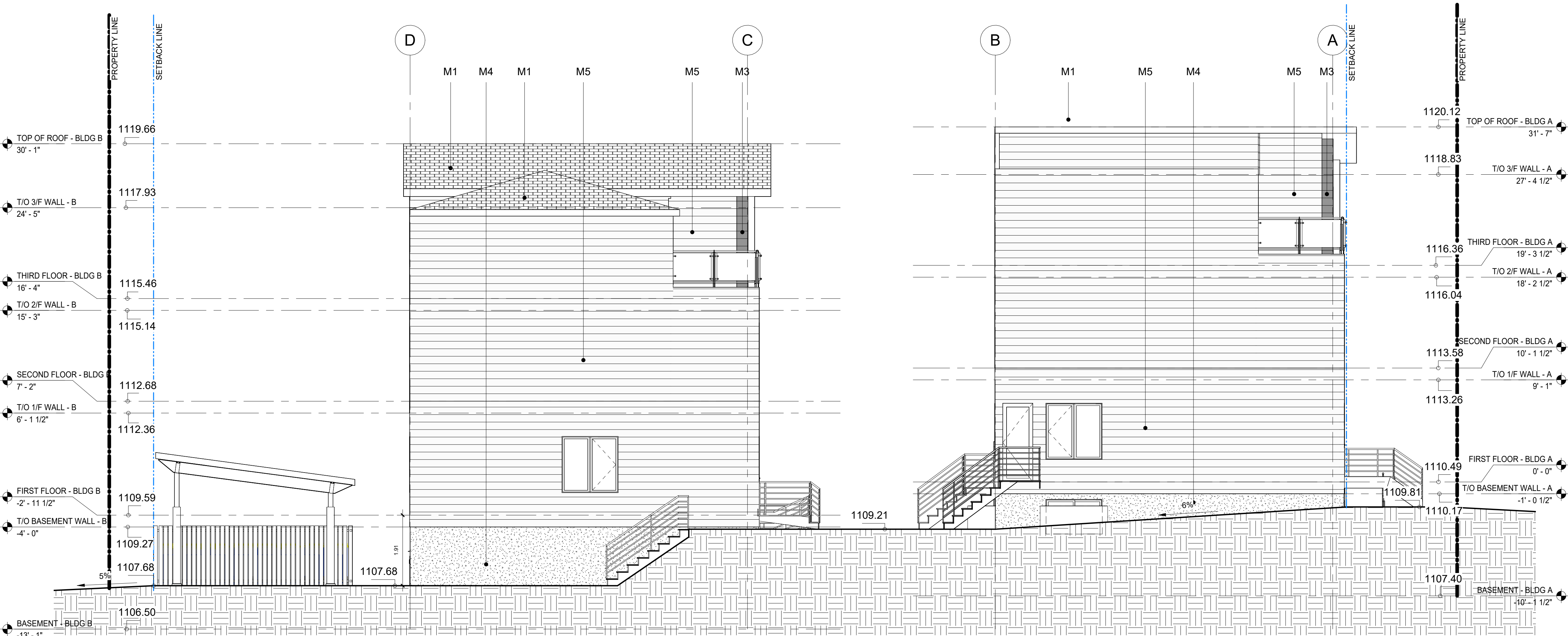
LIMITING DISTANCE: 12.56 m
OPENING LIMITS: 60.18%
WALL AREA: 1963.45 sq.ft
ALLOW OPENING AREA: 1213.41 sq.ft
PROPOSED OPENING AREA: 244.76 sq.ft

MATERIAL LEGEND	
M1	ASPHALT SHINGLE
M2	DARK GREY BRICK VENEER
M3	DARK GREY HORIZONTAL SIDING
M4	PARGING
M5	WHITE HORIZONTAL SIDING
M6	WOOD GRAIN HARDIE BOARD

THIS PLAN IS PROTECTED UNDER COPYRIGHT LAW, AND REPRODUCTION OF THE ILLUSTRATIONS OR WORKING DRAWINGS IS STRICTLY PROHIBITED. UNICK DESIGN, PERMITS THE PURCHASER OF THESE PLANS THE RIGHT TO CONSTRUCT ONLY **ONE** STRUCTURE AND THESE PLANS **CANNOT** BE RESOLD.

CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS ON THE JOB AND THIS OFFICE SHALL BE INFORMED OF ANY DISCREPANCIES AND VARIATIONS SHOWN ON DRAWING.

PERMIT NUMBERS:



1 NORTH WEST ELEV
3/16" = 1'-0"

NORTH WEST - BUILDING B

LIMITING DISTANCE: 1.28 m
OPENING LIMITS: 7.27%
WALL AREA: 1016.40 sq.ft
ALLOW OPENING AREA: 73.89 sq.ft
PROPOSED OPENING AREA: 25.00 sq.ft

NORTH WEST - BUILDING A

LIMITING DISTANCE: 1.28 m
OPENING LIMITS: 7.27%
WALL AREA: 964.34 sq.ft
ALLOW OPENING AREA: 70.11 sq.ft
PROPOSED OPENING AREA: 58.79 sq.ft

MATERIAL LEGEND

M1	ASPHALT SHINGLE
M2	DARK GREY BRICK VENEER
M3	DARK GREY HORIZONTAL SIDING
M4	PARGING
M5	WHITE HORIZONTAL SIDING
M6	WOOD GRAIN HARDIE BOARD

DATE	No.	REVISION	BY
------	-----	----------	----

SCALE	AS NOTED	FILE	20230612
-------	----------	------	----------

DATE	10/17/2025 9:58:52 AM
------	-----------------------

DRAWN	CP	CHECKED	NH
-------	----	---------	----

CLIENT
--

PROJECT
**PROPOSED 6-PLEX
TOWNHOUSE
DEVELOPMENT**
2640 Capitol Hill Cr NW

DRAWING	DWG No.
---------	---------

ELEVATION 3

A203

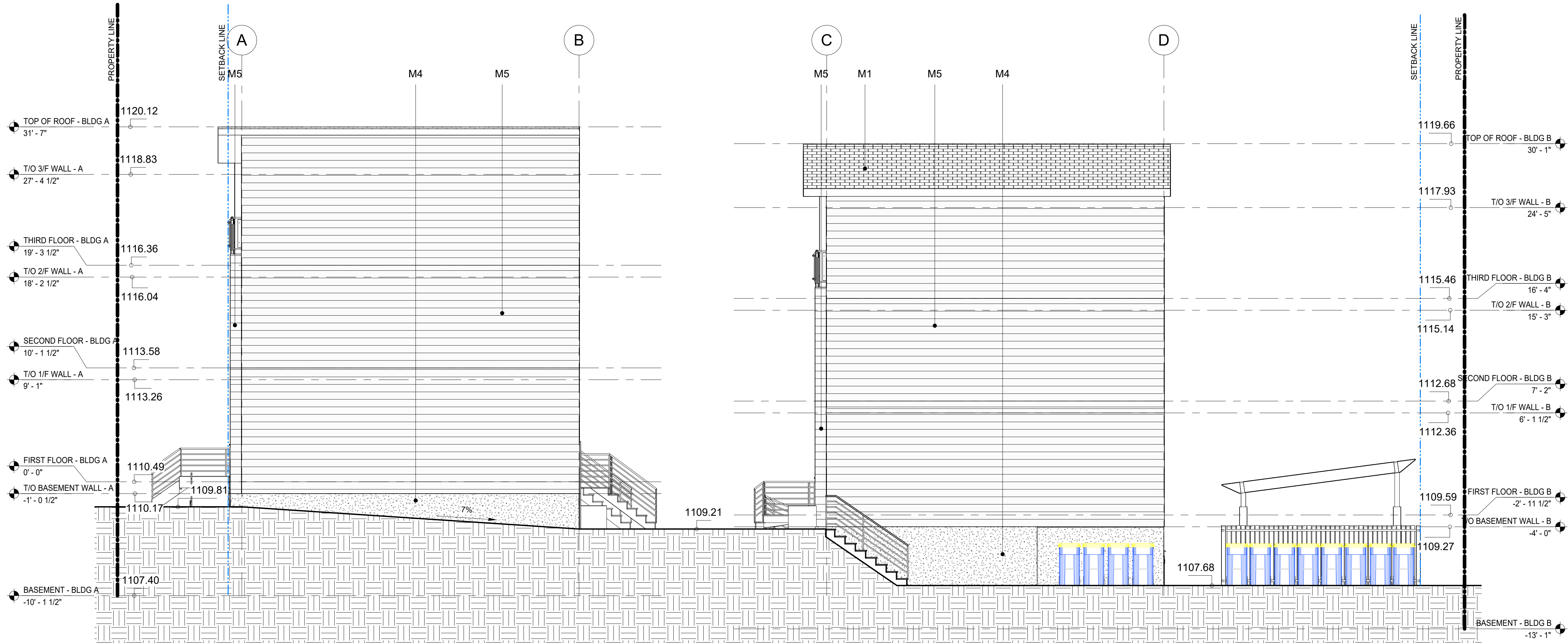
**Calgreen
Living**

Design & Build consulting
Tel: 587-578-1425

THIS PLAN IS PROTECTED UNDER COPYRIGHT LAW, AND REPRODUCTION OF THE ILLUSTRATIONS OR WORKING DRAWINGS IS STRICTLY PROHIBITED. UNICK DESIGN, PERMITS THE PURCHASER OF THESE PLANS THE RIGHT TO CONSTRUCT ONLY **ONE** STRUCTURE AND THESE PLANS **CANNOT** BE RESOLD.

CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS ON THE JOB AND THIS OFFICE SHALL BE INFORMED OF ANY DISCREPANCIES AND VARIATIONS SHOWN ON DRAWING.

PERMIT NUMBERS:



DATE	No.	REVISION	BY
------	-----	----------	----

SCALE	AS NOTED	FILE	20230612
-------	----------	------	----------

DATE	10/17/2025 9:58:54 AM
------	-----------------------

DRAWN	CP	CHECKED	NH
-------	----	---------	----

CLIENT	--
--------	----

PROJECT	PROPOSED 6-PLEX TOWNHOUSE DEVELOPMENT 2640 Capitol Hill Cr NW
---------	--

DRAWING	ELEVATION 4	DWG No.	A204
---------	-------------	---------	------

Calgreen
Living

Design & Build consulting
Tel: 587-578-1425

DEVELOPMENT PERMIT PLAN

LEGAL DESCRIPTION: Lot 8
Block 5
Plan 2846GW

MUNICIPAL ADDRESS: 2640 Capitol Hill Crescent N.W.
Calgary, Alberta

DATE OF SURVEY: June 29th, 2023.

Scale: 1:250 0 1 2 3 4 5 10 15 20 25 METRES

NOTES:
ELEVATIONS ARE SHOWN THUS: ● = 1000.00 METRES. (GEODETIC)
ELEVATIONS ARE GEODETIC AND DERIVED FROM ASCM: 115204 Elev.: 1106.59
BEARING ARE GRID (31M) CENTRAL MERIDIAN 114°, DERIVED FROM GNSS OBSERVATIONS.
ALL DIMENSIONS ARE GIVEN IN METRES AND DECIMALS THEREOF UNLESS OTHERWISE SHOWN.
ALL DISTANCES ON CURVES ARE ARC DISTANCES.
ALL FENCES ARE WITHIN 0.2 METRES OF THE PROPERTY LINES UNLESS OTHERWISE SHOWN.
ALL EAVES ARE MEASURED TO FASCIA UNLESS OTHERWISE SHOWN.
UNLESS NOTED OTHERWISE, LINES OUTSIDE OF PROPERTY ARE NOT TO SCALE.

Legend:
Acc. - Accessory
A/C - Air Conditioner
Bldg - Building
BOC - Back of Curb
BOW - Back of Walk
Calc. - Calculated
Canl. - Canilever
Conc. - Concrete
C.S. - Countersunk
DH - Drill Hole
Enc. - Encroaches
Fd. - Found
I. - Iron Post
M.A. - Maintenance Access
Mk. - Mark
O.D. - Overland Drainage
Ret. - Retaining
R/W - Right of Way
W/O - Walkout Basement
W.W. - Window Well
Calculation points shown thus: X
Elevations shown thus: ●
Found Iron Posts shown thus: ⊕
Lamp Standards shown thus: ⊕
Manholes shown thus: ⊕
Power Poles shown thus: ⊕
Gas Meter shown thus: ⊕
Electrical Meter shown thus: ⊕
Property lines shown thus: ---
Utility Right of Ways shown thus: ---
Eaves shown thus: ---
Fences shown thus: ---
Overhead Electrical Lines shown thus: ---
Gasline shown thus: ---
Sanitaryline shown thus: ---
Stormline shown thus: ---
Telephone Lines shown thus: ---
Waterline shown thus: ---
Coniferous Tree -----
Deciduous Tree -----

This plan represents the best information at the time of survey.
ZOOM SURVEYS LTD. and its employees take no responsibility for the
location of any underground conduits, pipes or other facilities whether
shown on or omitted from this plan.
All Underground installations should be located by the respective
authorities prior to construction.
CALL UTILITY SAFETY PARTNERS: 1-800-242-3477

Tree Schedule				
Tree	Type	Ø	Spread	Height
1	Coniferous	0.40	4.00	12.00
2	Deciduous	0.10	3.00	5.00
3	Deciduous	0.30	6.00	12.00
4	Deciduous	0.30	6.00	12.00
5	Coniferous	0.50	6.00	20.00
6	Coniferous	0.50	6.00	18.00
7	Deciduous	0.40	7.00	14.00
8	Coniferous	0.20	2.00	12.00
9	Deciduous	0.20	5.00	12.00
10	Deciduous	0.10	3.50	8.00
11	Deciduous	0.40	6.00	6.00
12	Bush	---	1.80	1.75
13	Bush	---	2.60	4.00
14	Bush	---	5.20	3.50
15	Bush	---	2.40	2.00
16	Bush	---	5.20	4.50
17	Bush	---	3.00	4.00
18	Bush	---	4.10	4.00
19	Bush	---	1.50	2.50
20	Bush	---	1.00	2.00
21	Bush	---	1.60	3.00
22	Bush	---	1.80	3.50
23	Bush	---	2.00	4.00
24	Bush	---	3.80	4.00
25	Tree Line	---	---	8.00



Suite 240, 2635-37 Avenue N.E.
Calgary, Alberta T1Y 5Z6
Phone: 403-837-8599
E-mail: office@zoomsurveys.ca
Website: www.zoomsurveys.ca
©COPYRIGHT, ZOOM SURVEYS LTD. 2023

Job: 22-0349 | Surveyed: DN | Drawn: VH | Checked by: AB

THIS PLAN IS PROTECTED UNDER
COPYRIGHT LAW AND REPRODUCTION
OF THE ILLUSTRATIONS OR WORKING
DRAWINGS IS STRICTLY PROHIBITED.
UNLESS DESIGN PERMITS THE
PURCHASER OF THESE PLANS THE
RIGHT TO CONSTRUCT ONLY ONE
STRUCTURE AND THESE PLANS CANNOT
BE RESOLD.

CONTRACTORS SHALL VERIFY AND
BE RESPONSIBLE FOR ALL
DIMENSIONS ON THE JOB AND THIS
OFFICE SHALL BE INFORMED OF ANY
DISCREPANCIES AND VARIATIONS
SHOWN ON DRAWING.

PERMIT NUMBERS:

DATE	No.	REVISION	BY
------	-----	----------	----

SCALE	AS NOTED	FILE	20230612
-------	----------	------	----------

DATE	10/17/2025 9:58:58 AM
------	-----------------------

DRAWN	CP	CHECKED	NH
-------	----	---------	----

CLIENT
--

PROJECT
PROPOSED 6-PLEX
TOWNHOUSE
DEVELOPMENT
2640 Capitol Hill Cr NW

DRAWING	SURVEY PLAN	DWG No.	A401
---------	-------------	---------	------

Calgreen
Living
Design & Build consulting
Tel: 587-578-1425