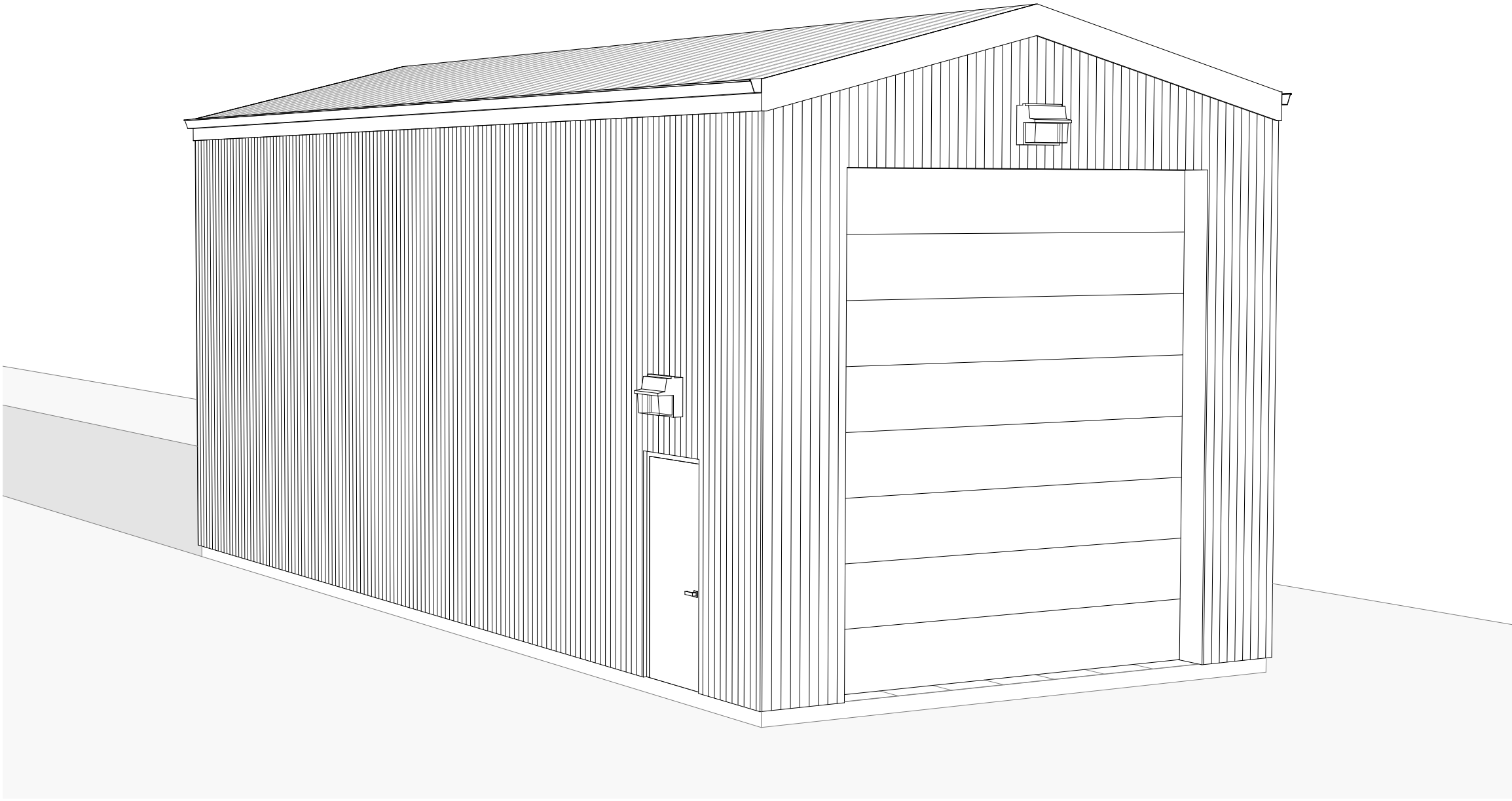


| ABBREVIATIONS |                                     |             |
|---------------|-------------------------------------|-------------|
| A             | ABOVE FINISHED FLOOR                | A.F.F.      |
|               | ACOUSTIC TILE                       | ACT.        |
|               | ALUMINUM                            | ALUM.       |
| B             | ANODIZED                            | ANOD.       |
|               | ARCHITECTURAL                       | ARCH.       |
|               | BATT INSULATION                     | BATT INSUL. |
| C             | BEAM                                | BM.         |
|               | BOTH WAYS                           | B.W.        |
|               | BOTTOM                              | BOT.        |
| D             | BARRIER FREE                        | B.F.        |
|               | BUILDING                            | BLDG.       |
|               | BUILT-UP ROOF                       | B.U.R.      |
| E             | CARPET                              | CPT.        |
|               | CATCH BASIN                         | C.B.        |
|               | CEILING                             | CLG.        |
| F             | CENTER LINE                         | C.L.        |
|               | CERAMIC TILE                        | C.T.        |
|               | COLUMN                              | COL.        |
| G             | COMBUSTIBLE                         | COMB.       |
|               | COMPLETE WITH                       | C.W.        |
|               | CONCRETE                            | CONC.       |
| H             | CONCRETE BLOCK                      | CONC.BL.    |
|               | CONSTRUCTION                        | CONST.      |
|               | CONTROL JOINT                       | C.J.        |
| I             | CONTINUOUS                          | CONT.       |
|               | CORRIDOR                            | CORR.       |
|               | DIAMETER                            | DIA.        |
| J             | DIMENSION                           | DM.         |
|               | DISHWASHER                          | D.W.        |
|               | DOUBLE GLAZED                       | D.G.        |
| K             | DOWN                                | DN.         |
|               | DRAWING                             | DWG.        |
|               | DRINKING FOUNTAIN                   | D.F.        |
| L             | EACH                                | EA.         |
|               | ELEVATION                           | ELEV.       |
|               | ELECTRICAL                          | ELEC.       |
| M             | EQUAL                               | EQ.         |
|               | EXISTING                            | EXIST.      |
|               | EXPANSION JOINT                     | EXP. JT.    |
| N             | EXPOSED                             | EXP.        |
|               | EXTERIOR                            | EXT.        |
|               | FACE OF FOUNDATION                  | F.O.F.      |
| O             | FINISH                              | FIN.        |
|               | FIRE-RESISTANCE RATING              | F.R.R.      |
|               | FLOOR                               | FL.         |
| P             | FLOOR DRAIN                         | F.D.        |
|               | FLOOR AREA RATIO                    | F.A.R.      |
|               | FIRE HOSE CABINET                   | F.H.C.      |
| Q             | FIRE EXTINGUISHER                   | F.E.        |
|               | FOOTING                             | FTG.        |
|               | FOUNDATION                          | FOUND.      |
| R             | GAUGE                               | GA.         |
|               | GEODETIC                            | GEO.        |
|               | GLASS                               | GL.         |
| S             | GRADE                               | GR.         |
|               | GREATER THAN                        | >           |
|               | GROSS FLOOR AREA                    | G.F.A.      |
| T             | GROUND FLOOR                        | GR.FLR.     |
|               | GYPNUM WALL BOARD                   | G.W.B.      |
|               | HOLLOW METAL                        | H.M.        |
| U             | HORIZONTAL                          | HORZ.       |
|               | HOSE BIBB                           | H.B.        |
|               | HOLLOW CORE                         | H.C.        |
| V             | HOLLOW STEEL SECTION                | H.S.S.      |
|               | INTERIOR                            | INT.        |
|               | INSIDE FACE                         | I.F.        |
| W             | INSULATION                          | INSUL.      |
|               | JANITOR                             | JAN.        |
|               | LAMINATED                           | LAM.        |
| X             | LAVATORY                            | LAV.        |
|               | LESS THAN                           | <           |
|               | MANHOLE                             | M.H.        |
| Y             | MANUFACTURER                        | MANF.       |
|               | MAXIMUM                             | MAX.        |
|               | MECHANICAL                          | MECH.       |
| Z             | METAL                               | MTL.        |
|               | MICROWAVE                           | M.W.        |
|               | MINIMUM                             | MIN.        |
| AA            | MISCELLANEOUS                       | MISC.       |
|               | NATURAL                             | NAT.        |
|               | NOT APPLICABLE                      | N.A.        |
| AB            | NOT IN CONTRACT                     | N.I.C.      |
|               | NOT TO SCALE                        | N.T.S.      |
|               | NUMBER                              | NUM.        |
| AC            | ON CENTER                           | O.C.        |
|               | OPENING                             | OPG.        |
|               | OUTSIDE FACE                        | O.F.        |
| AD            | OVERHEAD DOOR                       | O.H.D.      |
|               | PAINT                               | PT.         |
|               | PARTITION                           | PTN.        |
| AE            | PLATE                               | PL.         |
|               | PLASTIC LAMINATE                    | PLAM.       |
|               | PLYWOOD                             | PLY.        |
| AF            | POLYETHYLENE                        | POLY.       |
|               | PRECAST CONCRETE                    | P.C. CONC.  |
|               | PREFINISHED                         | PREFIN.     |
| AG            | PRESSED STEEL                       | P.S.        |
|               | PRESSURE TREATED                    | P.T.        |
|               | PROPERTY LINE                       | R.          |
| AH            | QUARRY TILE                         | Q.T.        |
|               | RADIUS                              | R.          |
|               | RAINWATER LEADER                    | R.W.L.      |
| AI            | REINFORCING                         | REIN.       |
|               | REQUIRED                            | REQ.        |
|               | REFRIGERATOR                        | F.R.        |
| AJ            | REVISED                             | REV.        |
|               | ROOM                                | RM.         |
|               | ROOF DRAIN                          | R.D.        |
| AK            | ROOF TOP UNIT                       | R.T.U.      |
|               | ROUGH OPENING                       | R.O.        |
|               | RUBBER OVOE BASE                    | R.C.B.      |
| AL            | SIMILAR                             | SM.         |
|               | SLAB ON GRADE                       | S.O.G.      |
|               | SOAP DISPENSER                      | S.D.        |
| AM            | SOLID CORE                          | S.C.        |
|               | SPANDREL PANEL                      | S.P.        |
|               | SPECIFICATIONS                      | SPEC.       |
| AN            | SQUARE                              | SQ.         |
|               | STAINLESS STEEL                     | S.S.        |
|               | STEEL                               | STL.        |
| AO            | STORAGE                             | STOR.       |
|               | STOVE                               | ST.         |
|               | STRUCTURAL                          | STRUCT.     |
| AP            | TELEVISION                          | T.V.        |
|               | TEXTURED                            | TEX.        |
|               | TOP OF                              | T.O.        |
| AQ            | TOUNGE AND GROOVE                   | T&G.        |
|               | TOWEL DISPENSER                     | T.D.        |
|               | TYPICAL                             | TYP.        |
| AR            | UNDERSIDE                           | UIS         |
|               | UNDERWRITERS LABORATORIES OF CANADA | U.L.C.      |
|               | UNPROTECTED OPENING(S)              | UP.O.       |
| AS            | VAPOUR BARRIER                      | V.B.        |
|               | VENEER                              | VEN.        |
|               | VERTICAL                            | VERT.       |
| AT            | VESTIBULE                           | VEST.       |
|               | VINYL COMPOSITE TILE                | V.C.T.      |
|               | WAREHOUSE                           | W.H.        |
| AU            | WATER CLOSET                        | W.C.        |
|               | WATERPROOF                          | W.P.        |
|               | WOOD                                | WD.         |



**PROPOSED INDUSTRIAL DEVELOPMENT**  
ISSUED FOR DEVELOPMENT PERMIT - T.B.D.



SITE PIC. #1: SOUTH ELEVATION FROM STREET



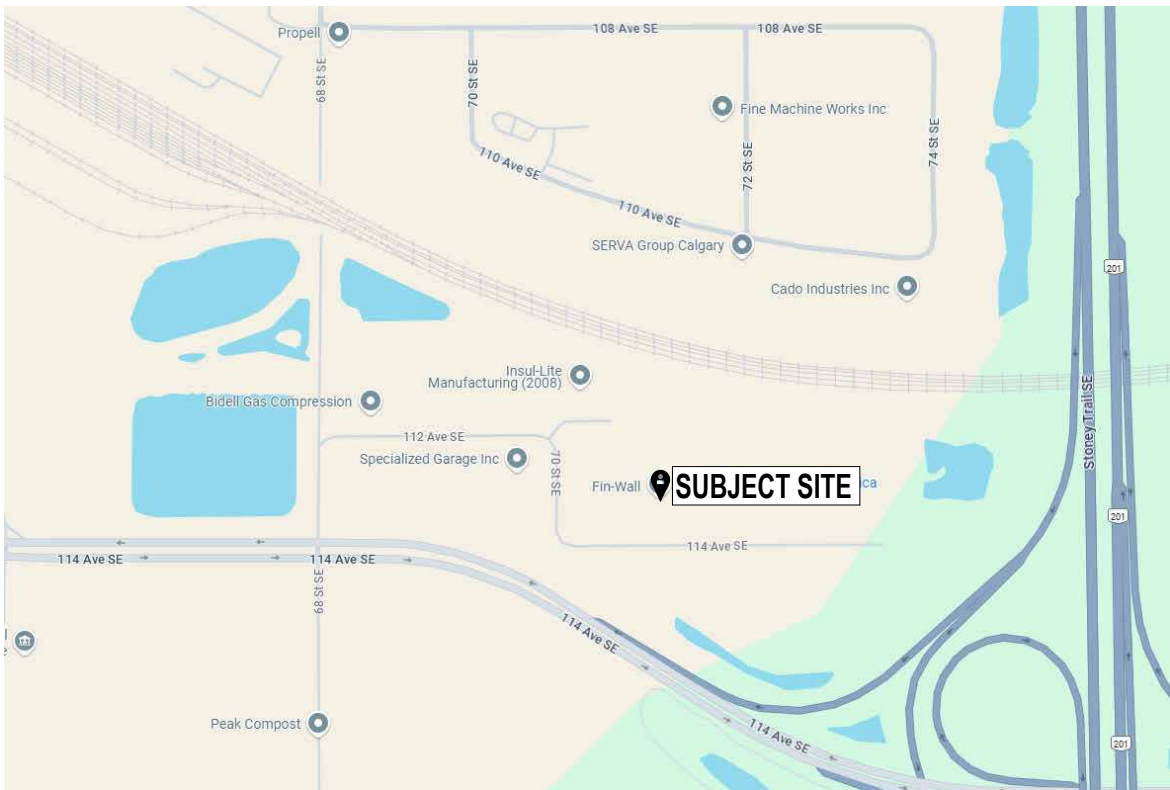
SITE PIC. #2: LOCATION OF NEW BUILDING



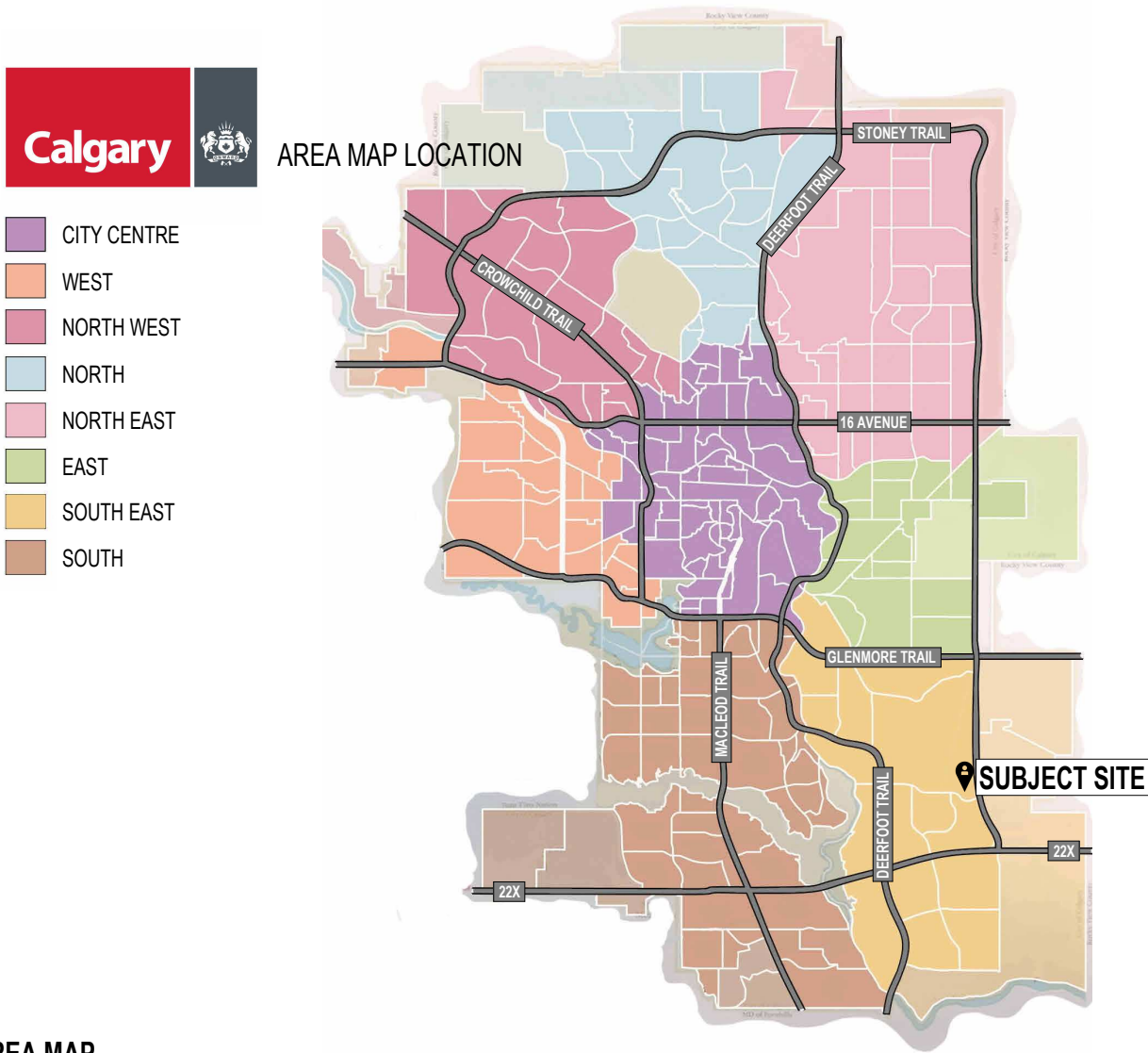
SITE PIC. #3: EAST SIDE OF LOT



SITE PIC. #4: EXISTING CONCRETE PAD



**LOCATION MAP**



**AREA MAP**

**BASIS OF CODE CHECK : NBC - 2023 ALBERTA EDITION**

**PROJECT TYPE : INDUSTRIAL STORAGE SHED**

**MAJOR OCCUPANCY CLASSIFICATIONS** A-3.1.2.1.(1):  
GROUP F2

NUMBER OF STOREYS: 1 STOREYS  
BUILDING FOOTPRINT: 82.6 SQ. M.  
SPRINKLERED: NO

STREETS FACING 3.2.2.10 : 2 STREETS  
(IF SPRINKLERED IGNORE)

CONSTRUCTION: COMBUSTIBLE OR NON-COMBUSTIBLE

FLOOR AREAS: MAIN FLOOR 82.6 SQ.M. TOTAL G.F.A. 82.6 SQ.M.

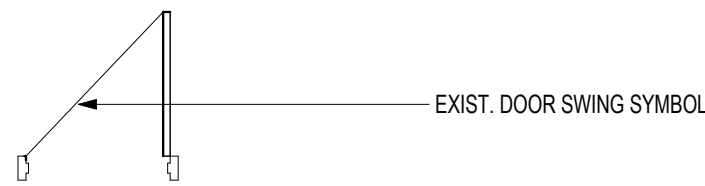
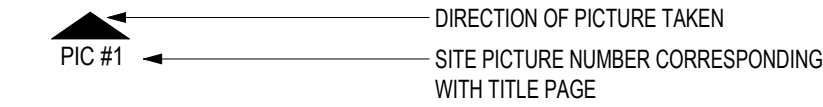
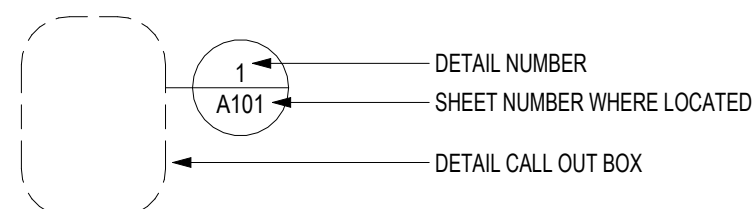
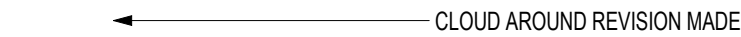
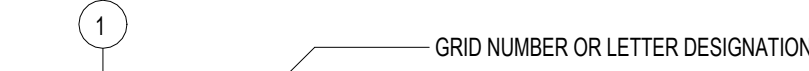
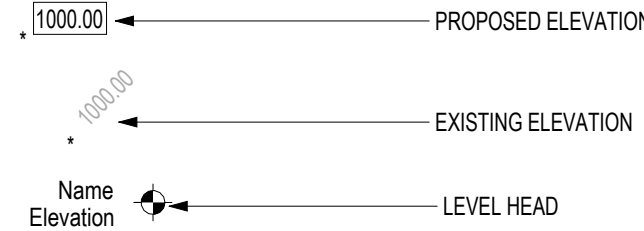
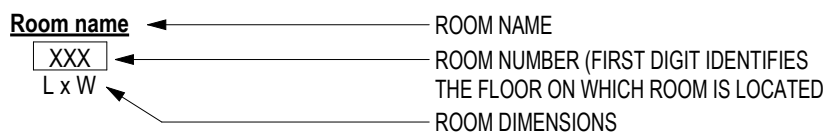
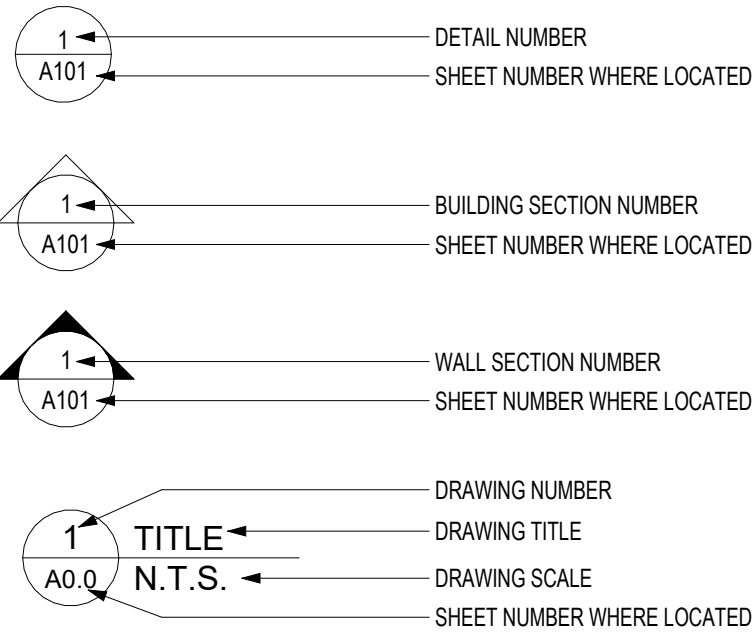
**BASIC CONSTRUCTION REQUIREMENTS: (3.2.2.80)**

SEPARATIONS BETWEEN OCCUPANCIES: NO RATING  
- UP TO 2 STOREYS (1 ACTUAL STOREYS)  
- BUILDING NOT MORE THAN 1,250 SQ.M. IF 1 STOREYS (82.6 ACTUAL SQ.M.)

2. COMBUSTIBLE OR NON-COMBUSTIBLE CONSTRUCTION PERMITTED SINGLY OR IN COMBINATION

- a) FLOOR ASSEMBLIES: SHALL BE FIRE SEPARATIONS WITH F.R.R. NOT < 45min IF OF COMBUSTIBLE CONSTRUCTION
- b) LOADBEARING WALLS, COLS & ARCHES: SUPPORTING AN ASSEMBLY REQUIRED TO HAVE A FRR. SHALL  
i) HAVE F.R.R. NOT < 45min OR  
ii) NON-COMBUSTIBLE CONST.

**DRAWING REFERENCE SYMBOLS**



**GENERAL NOTES:**

1. DEVIATION FROM THE CONTRACT DOCUMENTS WITHOUT WRITTEN APPROVAL FROM THE ARCHITECT/DESIGNER ARE SUBJECT TO CORRECTION AT THE CONTRACTORS EXPENSE.
2. THE CONTRACTOR IS TO COMPLY WITH ALL APPLICABLE BUILDING CODES, ORDINANCES AND REGULATIONS.
3. THESE DRAWINGS AND DETAILS ARE, BY THEIR VERY NATURE, SCHEMATIC AND DO NOT DEPICT EVERY CONDITION, DETAIL, CONNECTION, ETC. WHICH WILL OCCUR.
4. KNOWLEDGEABLE, PROPERLY LICENSED CONTRACTORS AND JOB CONTRACTORS MUST BE RELIED UPON TO ACHIEVE PROPER INSTALLATION OF MATERIALS, FLASHINGS, WEATHER SEALINGS, MATERIAL TRANSITIONS, SEPARATIONS, CONNECTIONS, ANCHORAGES, ETC.
5. FOR THE AVOIDANCE OF DOUBT, ALL DIMENSIONS ARE MEASURED TO WALL STRUCTURE AND NOT THE FINISHES UNLESS OTHERWISE NOTED.

**GENERAL NOTES**

**METRIC :**

ALL DIMENSIONS ARE IN METRES AND MILLIMETRES UNLESS OTHERWISE NOTED. IMPERIAL IN BRACKETS  
VERIFY ALL DIMENSIONS. DO NOT SCALE THIS DRAWING.  
REPORT ANY DISCREPANCIES AND OMISSIONS TO THE ARCHITECT/DESIGNER FOR CLARIFICATION BEFORE COMMENCING WITH THE WORK.  
THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ENTIRE ARCHITECTURAL PACKAGE.

**AMENDED DRAWINGS**  
DP No DP2025-05099 Date Received APR 28 2026  
THESE DRAWINGS REFER TO THE ABOVE DEVELOPMENT PERMIT NO.

DEVELOPMENT  
PERMIT  
DECISION  
RENDERED  
ON THIS PLAN

| REV       | DATE | DESCRIPTION |
|-----------|------|-------------|
| REVISIONS |      |             |

| 1         | 29AUG25 | ISSUED FOR DEVELOPMENT PERMIT |
|-----------|---------|-------------------------------|
| NO.       | DATE    | DESCRIPTION                   |
| ISSUANCES |         |                               |

BP#: DP#:

**COM-TECH**  
www.comtechdesign.com  
Address: 214 1235 26th Avenue SE Calgary, AB T2G 1R7 Phone: 403.283.3040

|                                                        |                                            |
|--------------------------------------------------------|--------------------------------------------|
| CLIENT: LONGBOARD CONSTRUCTION                         |                                            |
| CONTACT PERSON: LAYNE MARTIN (layne@comtechdesign.com) |                                            |
| PROJECT: COLLECTIVE WASTE OUT BUILDING                 |                                            |
| MUNICIPAL ADDRESS: #B 7520 114 AVE S.E. CALGARY, AB    | LEGAL ADDRESS: LOT: 1 BLOCK: PLAN: 9810646 |
| DRAWING: TITLE SHEET                                   |                                            |

|                     |                 |       |
|---------------------|-----------------|-------|
| DRAWN BY: CAS       | DATE: 07MAY25   | DP0.0 |
| SCALE: As indicated | CHECKED BY: LGM |       |



ALL DIMENSIONS ARE IN METRES AND MILLIMETRES UNLESS OTHERWISE NOTED. IMPERIAL IN BRACKETS

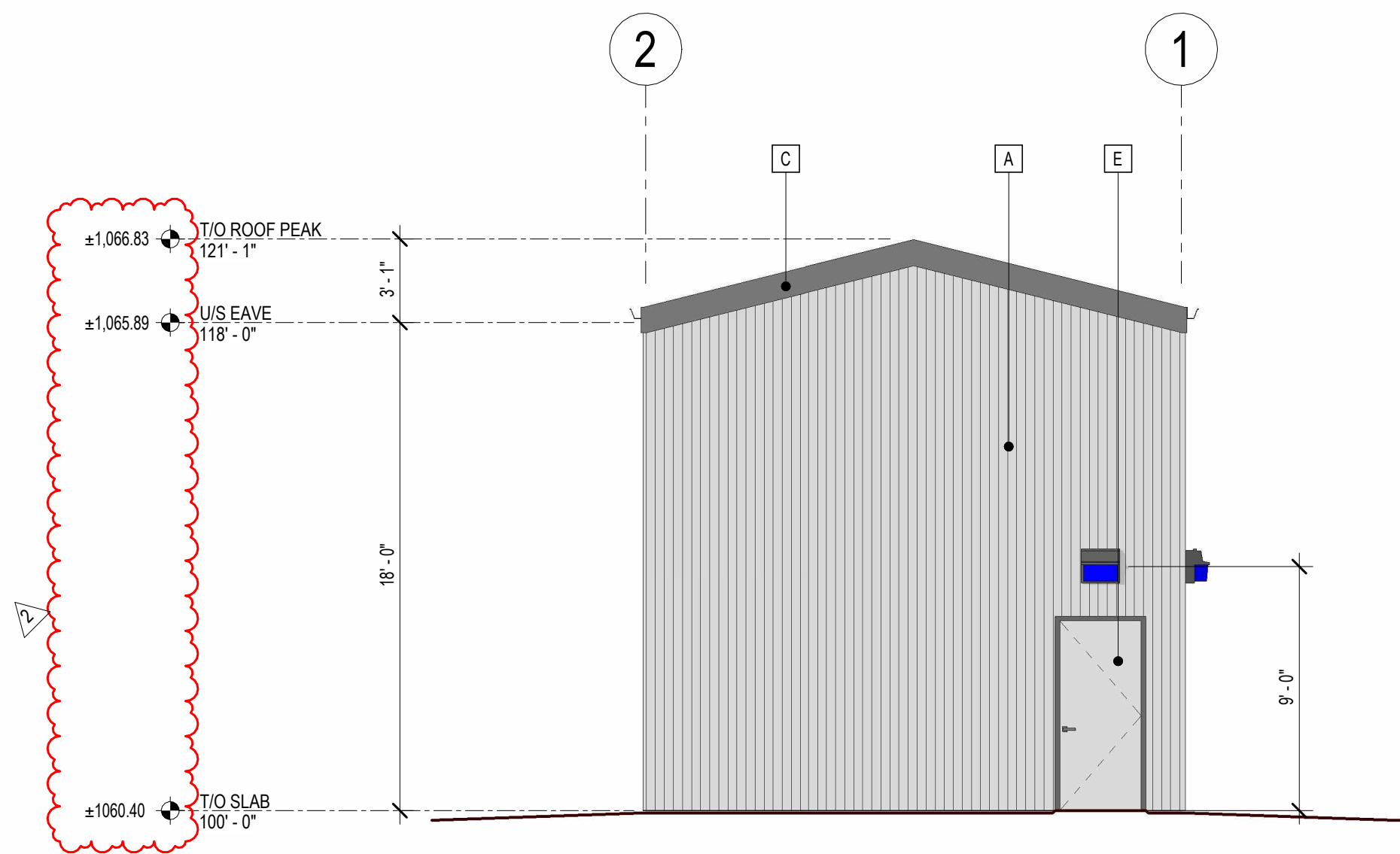
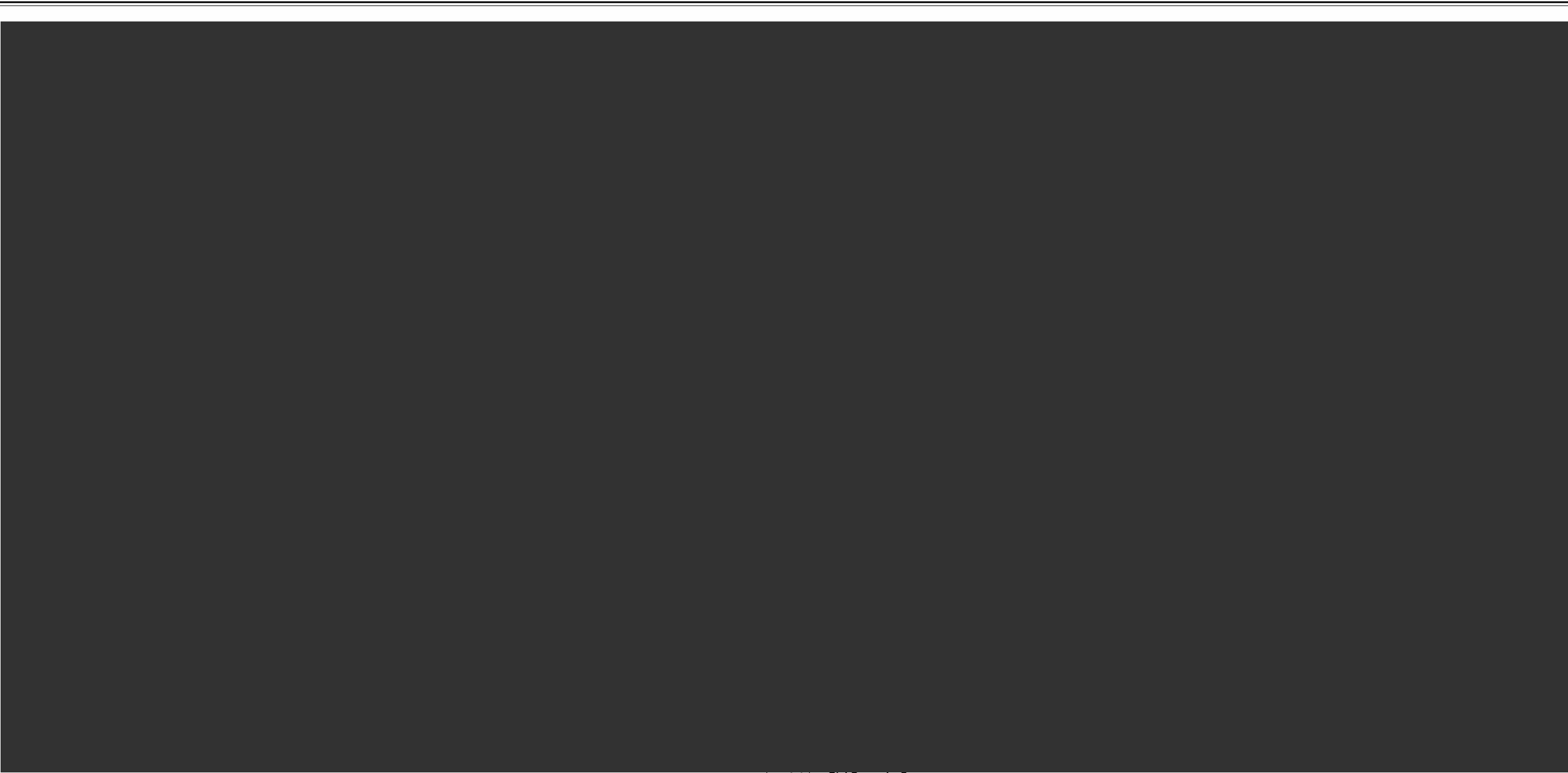
**AMENDED DRAWINGS**  
**DP No**                      **Date Received**  
DP2025-05099            APR 28 2026  
**THESE DRAWINGS REFER TO THE**  
**ABOVE DEVELOPMENT PERMIT NO.**

Y:\Projects\2025 Projects\COM-TECH\Collective Waste\2 PRODUCTION\Revit\CWR\_DP-Out BLDG-12JAN26.rvt

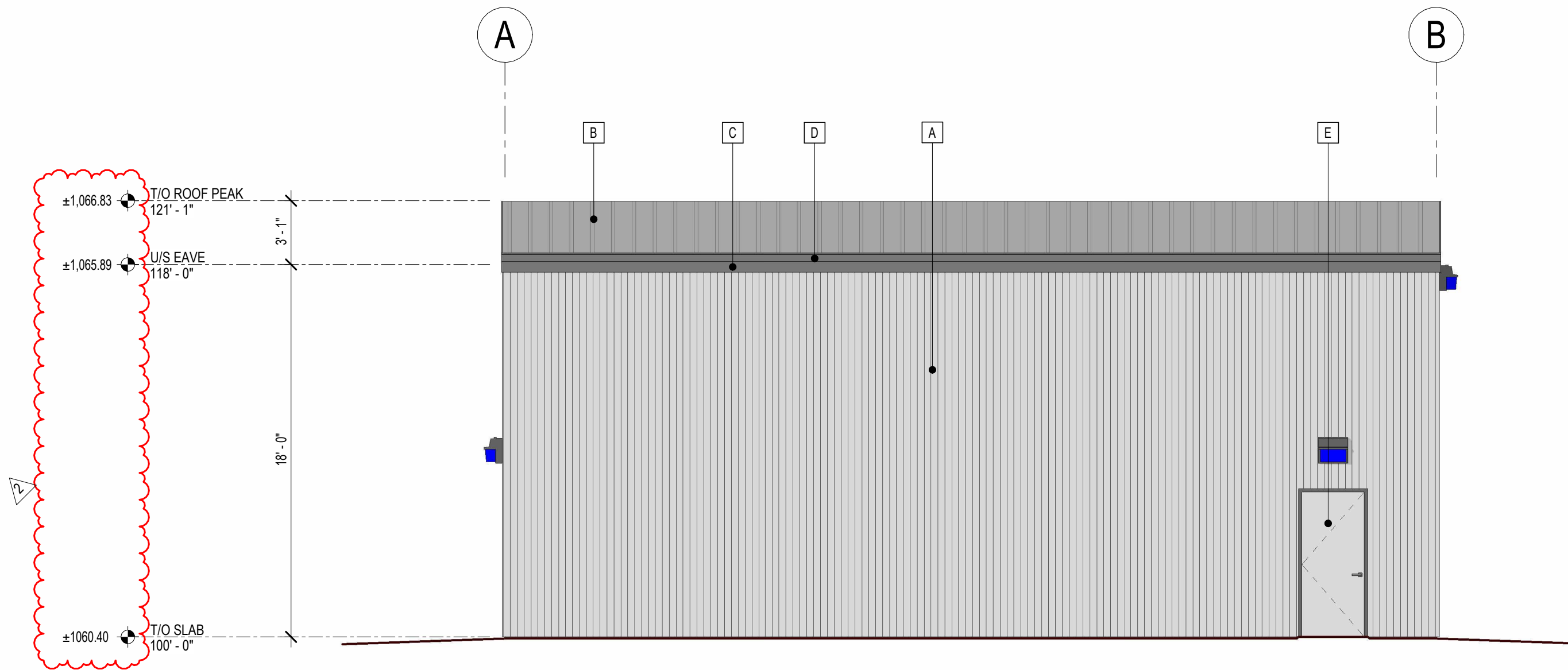
|                    |                    |       |
|--------------------|--------------------|-------|
| AWN BY:<br>AS      | DATE:<br>07MAY25   | DP1.0 |
| SALE:<br>indicated | CHECKED BY:<br>LGM |       |



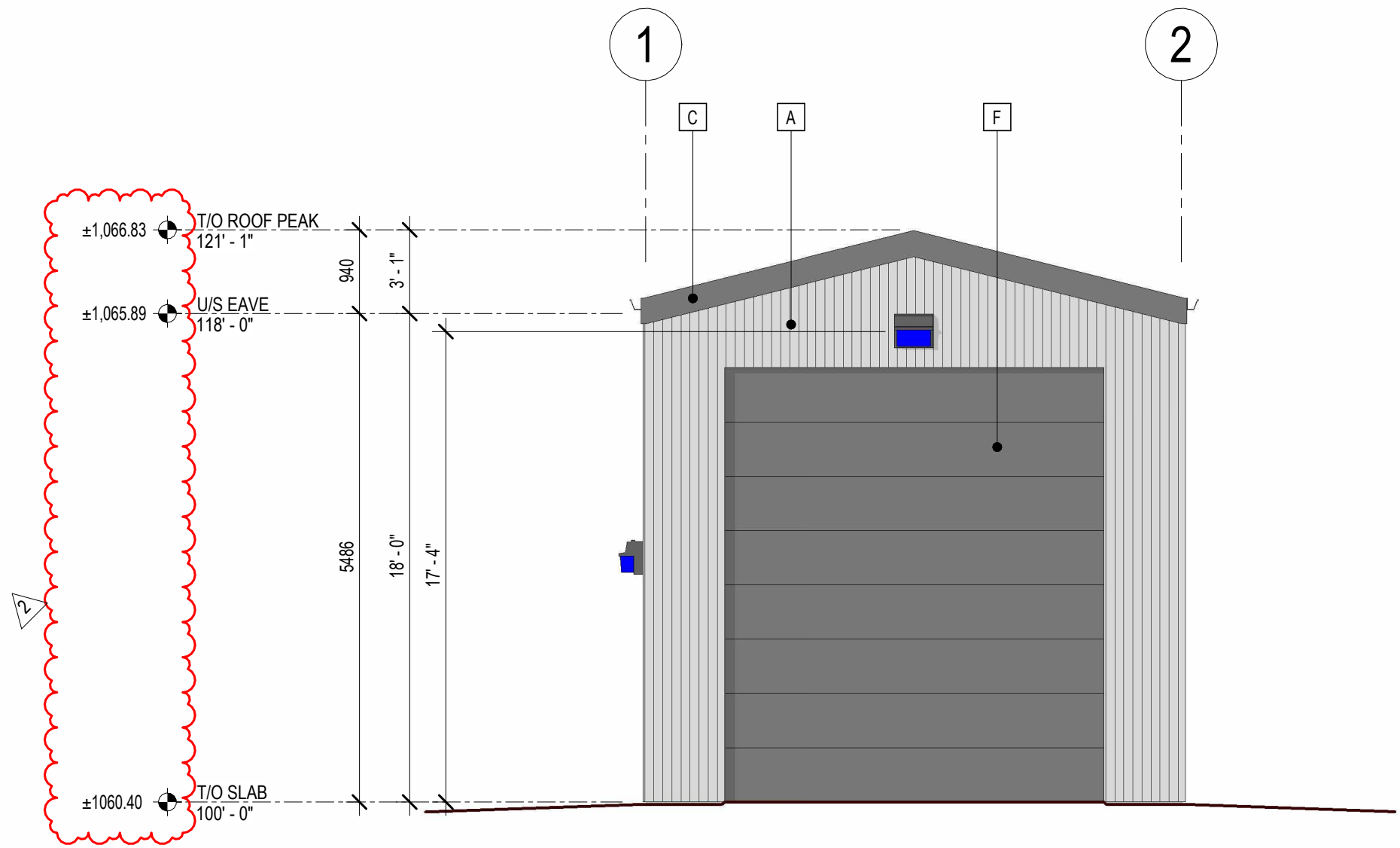
| EXTERIOR FINISHES LEGEND |                                                                     |
|--------------------------|---------------------------------------------------------------------|
| A                        | - VERTICAL METAL SIDING<br>Colour = White (Match Existing Building) |
| B                        | - METAL STANDING SEAM<br>Colour = White (Match Existing Building)   |
| C                        | - METAL FASCIA<br>Colour = White (Match Existing Building)          |
| D                        | - METAL GUTTER<br>Colour = Match Fascia                             |
| E                        | - INSUL. METAL MAN DOOR<br>Colour = White (Match Existing Building) |
| F                        | - INSUL. OVERHEAD DOOR<br>Colour = White (Match Siding)             |



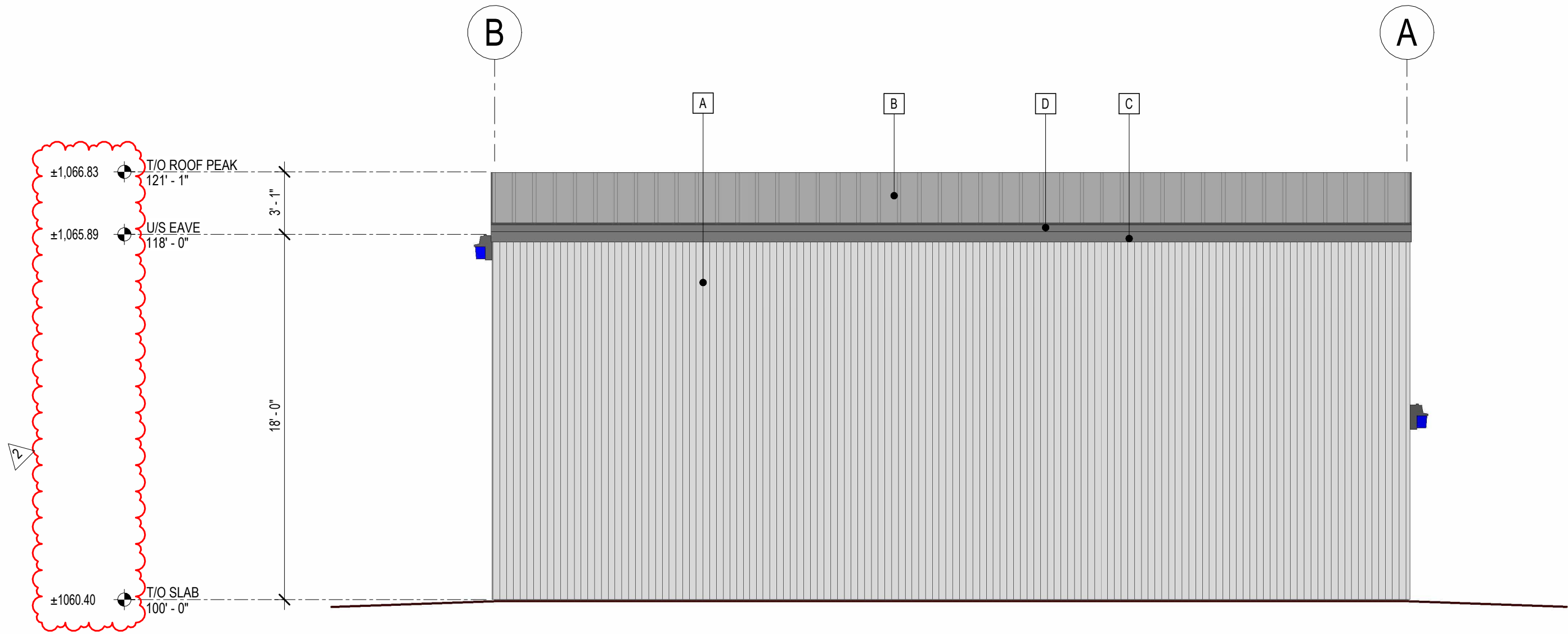
2 NORTH ELEVATION  
DP3.0 3/16" = 1'-0"



4 WEST ELEVATION  
DP3.0 3/16" = 1'-0"



3 SOUTH ELEVATION  
DP3.0 3/16" = 1'-0"



1 EAST ELEVATION  
DP3.0 3/16" = 1'-0"

| SPATIAL SEPARATION AND EXPOSURE PROTECTION (3.2.3) |              |                     |       |                      |                   |                 |                      |                   |  |
|----------------------------------------------------|--------------|---------------------|-------|----------------------|-------------------|-----------------|----------------------|-------------------|--|
| NOT SPRINKLERED BUILDING, GROUP - TABLE 3.2.3.1-C  |              |                     |       |                      |                   |                 |                      |                   |  |
| LOCATION                                           | AREA (SQ.M.) | LIMITING DISTANCE   | RATIO | % OPENINGS PERMITTED | % OPENINGS ACTUAL | REQUIRED RATING | TYPE OF CONSTRUCTION | TYPE OF CLADDING  |  |
| NORTH WALL                                         | 33 TOTAL     | 119.4M              | <3.1  | >100%                | NOT CALCULATED    | NONE            | COMB. & NON-COMB.    | COMB. & NON-COMB. |  |
| SOUTH WALL                                         | 33 TOTAL     | 85.2M + C.L. STREET | <3.1  | >100%                | NOT CALCULATED    | NONE            | COMB. & NON-COMB.    | COMB. & NON-COMB. |  |
| EAST WALL                                          | 75 TOTAL     | 4.6M                | <3.1  | 11%                  | 0%                | 2 HR            | COMB. & NON-COMB.    | COMB. & NON-COMB. |  |
| WEST WALL                                          | 75 TOTAL     | 64.5M               | <3.1  | >100%                | NOT CALCULATED    | NONE            | COMB. & NON-COMB.    | COMB. & NON-COMB. |  |

GENERAL NOTES

IMPERIAL :  
ALL DIMENSIONS ARE IN FEET AND INCHES UNLESS OTHERWISE NOTED. METRIC IN BRACKETS.  
VERIFY ALL DIMENSIONS. DO NOT SCALE THIS DRAWING.  
REPORT INCONSISTENCIES AND OMISSIONS TO THE ARCHITECT/DESIGNER FOR CLARIFICATION BEFORE COMMENCING WITH THE WORK.  
THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ENTIRE ARCHITECTURAL PACKAGE.

AMENDED DRAWINGS  
DP No DP2025-05099 Date Received APR 28 2026  
THESE DRAWINGS REFER TO THE ABOVE DEVELOPMENT PERMIT NO.

DEVELOPMENT PERMIT DECISION RENDERED ON THIS PLAN

|           |           |                                  |
|-----------|-----------|----------------------------------|
| 2         | 28 APR 26 | EXISTING SLAB ELEVATION REVISION |
| REV       | DATE      | DESCRIPTION                      |
| REVISIONS |           |                                  |
| 1         | 29AUG25   | ISSUED FOR DEVELOPMENT PERMIT    |
| NO.       | DATE      | DESCRIPTION                      |
| ISSUANCES |           |                                  |
| BP#:      |           |                                  |
| DP#:      |           |                                  |

COM-TECH  
www.comtechdesign.com

Address: 214 1235 26th Avenue SE Calgary, AB T2G 1R7 Phone: 403.283.3040

|                                                           |                                                     |
|-----------------------------------------------------------|-----------------------------------------------------|
| CLIENT:<br>LONGBOARD CONSTRUCTION                         |                                                     |
| CONTACT PERSON:<br>LAYNE MARTIN (layne@comtechdesign.com) |                                                     |
| PROJECT:<br>COLLECTIVE WASTE OUT BUILDING                 |                                                     |
| MUNICIPAL ADDRESS:<br>#B 7520 114 AVE S.E.<br>CALGARY, AB | LEGAL ADDRESS:<br>LOT: 1<br>BLOCK:<br>PLAN: 9810646 |
| DRAWING:<br>EXTERIOR ELEVATIONS & BUILDING SECTION        |                                                     |
| DRAWN BY:<br>CAS                                          | DATE:<br>07MAY25                                    |
| SCALE:<br>As indicated                                    | CHECKED BY:<br>LGM                                  |

DP3.0