

| ABBREVIATIONS |                                     |             |
|---------------|-------------------------------------|-------------|
| A             | ABOVE FINISHED FLOOR                | A.F.F.      |
|               | ACOUSTIC TILE                       | ACT.        |
|               | ALUMINUM                            | ALUM.       |
| B             | ANODIZED                            | ANOD.       |
|               | ARCHITECTURAL                       | ARCH.       |
|               | BATT INSULATION                     | BATT INSUL. |
| C             | BEAM                                | BM.         |
|               | BOTH WAYS                           | B.W.        |
|               | BOTTOM                              | BOT.        |
| D             | BARRIER FREE                        | B.F.        |
|               | BUILDING                            | BLDG.       |
|               | BUILT-UP ROOF                       | B.U.R.      |
| E             | CARPET                              | CPT.        |
|               | CATCH BASIN                         | C.B.        |
|               | CEILING                             | CLG.        |
| F             | CENTER LINE                         | C.L.        |
|               | CERAMIC TILE                        | C.T.        |
|               | COLUMN                              | COL.        |
| G             | COMBUSTIBLE                         | COMB.       |
|               | COMPLETE WITH                       | CW.         |
|               | CONCRETE                            | CONC.       |
| H             | CONCRETE BLOCK                      | CONC.BL.    |
|               | CONSTRUCTION                        | CONST.      |
|               | CONTROL JOINT                       | C.J.        |
| I             | CONTINUOUS                          | CONT.       |
|               | CORRIDOR                            | CORR.       |
| J             | DIAMETER                            | DIA.        |
|               | DIMENSION                           | DIM.        |
|               | DISHWASHER                          | D.W.        |
| K             | DOUBLE GLAZED                       | D.G.        |
|               | DOWN                                | DN.         |
|               | DRAWING                             | DWG.        |
| L             | DRINKING FOUNTAIN                   | D.F.        |
|               | EACH                                | EA.         |
|               | ELEVATION                           | ELEV.       |
| M             | ELECTRICAL                          | ELEC.       |
|               | EQUAL                               | EQ.         |
|               | EXISTING                            | EXIST.      |
| N             | EXPANSION JOINT                     | EXP. JT.    |
|               | EXPOSED                             | EXP.        |
|               | EXTERIOR                            | EXT.        |
| O             | FACE OF FOUNDATION                  | F.O.F.      |
|               | FINISH                              | FIN.        |
|               | FIRE-RESISTANCE RATING              | F.R.R.      |
| P             | FLOOR                               | FL.         |
|               | FLOOR DRAIN                         | F.D.        |
|               | FLOOR AREA RATIO                    | F.A.R.      |
| Q             | FIRE HOSE CABINET                   | F.H.C.      |
|               | FIRE EXTINGUISHER                   | F.E.        |
|               | FOOTING                             | FTG.        |
| R             | FOUNDATION                          | FOUND.      |
|               | GAUGE                               | GA.         |
|               | GEODETIC                            | GEO.        |
| S             | GLASS                               | GL.         |
|               | GRADE                               | GR.         |
|               | GREATER THAN                        | >           |
| T             | GROSS FLOOR AREA                    | G.F.A.      |
|               | GROUND FLOOR                        | GR.FLR.     |
|               | GYPSUM WALL BOARD                   | G.W.B.      |
| U             | HOLLOW METAL                        | H.M.        |
|               | HORIZONTAL                          | HORZ.       |
|               | HOSE BIBB                           | H.B.        |
| V             | HOLLOW CORE                         | H.C.        |
|               | HOLLOW STEEL SECTION                | H.S.S.      |
|               | INTERIOR                            | INT.        |
| W             | INSIDE FACE                         | I.F.        |
|               | INSULATION                          | INSUL.      |
|               | JANITOR                             | JAN.        |
| X             | LAMINATED                           | LAM.        |
|               | LAVATORY                            | LAV.        |
|               | LESS THAN                           | <           |
| Y             | MANHOLE                             | M.H.        |
|               | MANUFACTURER                        | MANF.       |
|               | MAXIMUM                             | MAX.        |
| Z             | MECHANICAL                          | MECH.       |
|               | METAL                               | MTL.        |
|               | MICROWAVE                           | M.W.        |
| AA            | MINIMUM                             | MIN.        |
|               | MISCELLANEOUS                       | MISC.       |
|               | NATURAL                             | NAT.        |
| BB            | NOT APPLICABLE                      | N.A.        |
|               | NOT IN CONTRACT                     | N.I.C.      |
|               | NOT TO SCALE                        | N.T.S.      |
| CC            | NUMBER                              | NUM.        |
|               | ON CENTER                           | O.C.        |
|               | OPENING                             | OPG.        |
| DD            | OUTSIDE FACE                        | O.F.        |
|               | OVERHEAD DOOR                       | O.H.D.      |
|               | PAINT                               | PT.         |
| EE            | PARTITION                           | PTN.        |
|               | PLATE                               | PL.         |
|               | PLASTIC LAMINATE                    | PLAM.       |
| FF            | PLYWOOD                             | PLY.        |
|               | POLYETHYLENE                        | POLY.       |
|               | PRECAST CONCRETE                    | P.C. CONC.  |
| GG            | PREFINISHED                         | PREFIN.     |
|               | PRESSED STEEL                       | P.S.        |
|               | PRESSURE TREATED                    | P.T.        |
| HH            | PROPERTY LINE                       | PL.         |
|               | QUARRY TILE                         | Q.T.        |
|               | RADIUS                              | R.          |
| II            | RAINWATER LEADER                    | R.W.L.      |
|               | REINFORCING                         | REIN.       |
|               | REQUIRED                            | REQ.        |
| JJ            | REFRIGERATOR                        | F.R.        |
|               | REVISED                             | REV.        |
|               | ROOM                                | RM.         |
| KK            | ROOF DRAIN                          | R.D.        |
|               | ROOF TOP UNIT                       | R.T.U.      |
|               | ROUGH OPENING                       | R.O.        |
| LL            | RUBBER COVE BASE                    | R.C.B.      |
|               | SIMILAR                             | SIM.        |
|               | SLAB ON GRADE                       | S.O.G.      |
| MM            | SOAP DISPENSER                      | S.D.        |
|               | SOLID CORE                          | S.C.        |
|               | SPANDREL PANEL                      | S.P.        |
| NN            | SPECIFICATIONS                      | SPEC.       |
|               | SQUARE                              | SQ.         |
|               | STAINLESS STEEL                     | S.S.        |
| OO            | STEEL                               | STL.        |
|               | STORAGE                             | STOR.       |
|               | STOVE                               | ST.         |
| PP            | STRUCTURAL                          | STRUCT.     |
|               | TELEVISION                          | T.V.        |
|               | TEXTURED                            | TEX.        |
| QQ            | TOP OF                              | T.O.        |
|               | TOUNGE AND GROOVE                   | T&G.        |
|               | TOWEL DISPENSER                     | T.D.        |
| RR            | TYPICAL                             | TYP.        |
|               | UNDERGRADE                          | US.         |
|               | UNDERWRITERS LABORATORIES OF CANADA | U.L.C.      |
| SS            | UNPROTECTED OPENING(S)              | UP.O.       |
|               | VAPOUR BARRIER                      | V.B.        |
|               | VENEER                              | VEN.        |
| TT            | VERTICAL                            | VERT.       |
|               | VESTIBULE                           | VEST.       |
|               | VINYL COMPOSITE TILE                | V.C.T.      |
| UU            | WAREHOUSE                           | W.H.        |
|               | WATER CLOSET                        | W.C.        |
|               | WATERPROOF                          | W.P.        |
| VV            | WOOD                                | WD.         |



### PROPOSED MULTI-USE AUTOMOTIVE DEVELOPMENT

ISSUED FOR DEVELOPMENT PERMIT - November 1st, 2023  
ISSUED FOR BUILDING PERMIT - T.B.D.  
ISSUED FOR CONSTRUCTION - T.B.D.



SITE PIC. #1: DESCRIPTION  
DATE: (OPTIONAL)



SITE PIC. #2: DESCRIPTION  
DATE: (OPTIONAL)



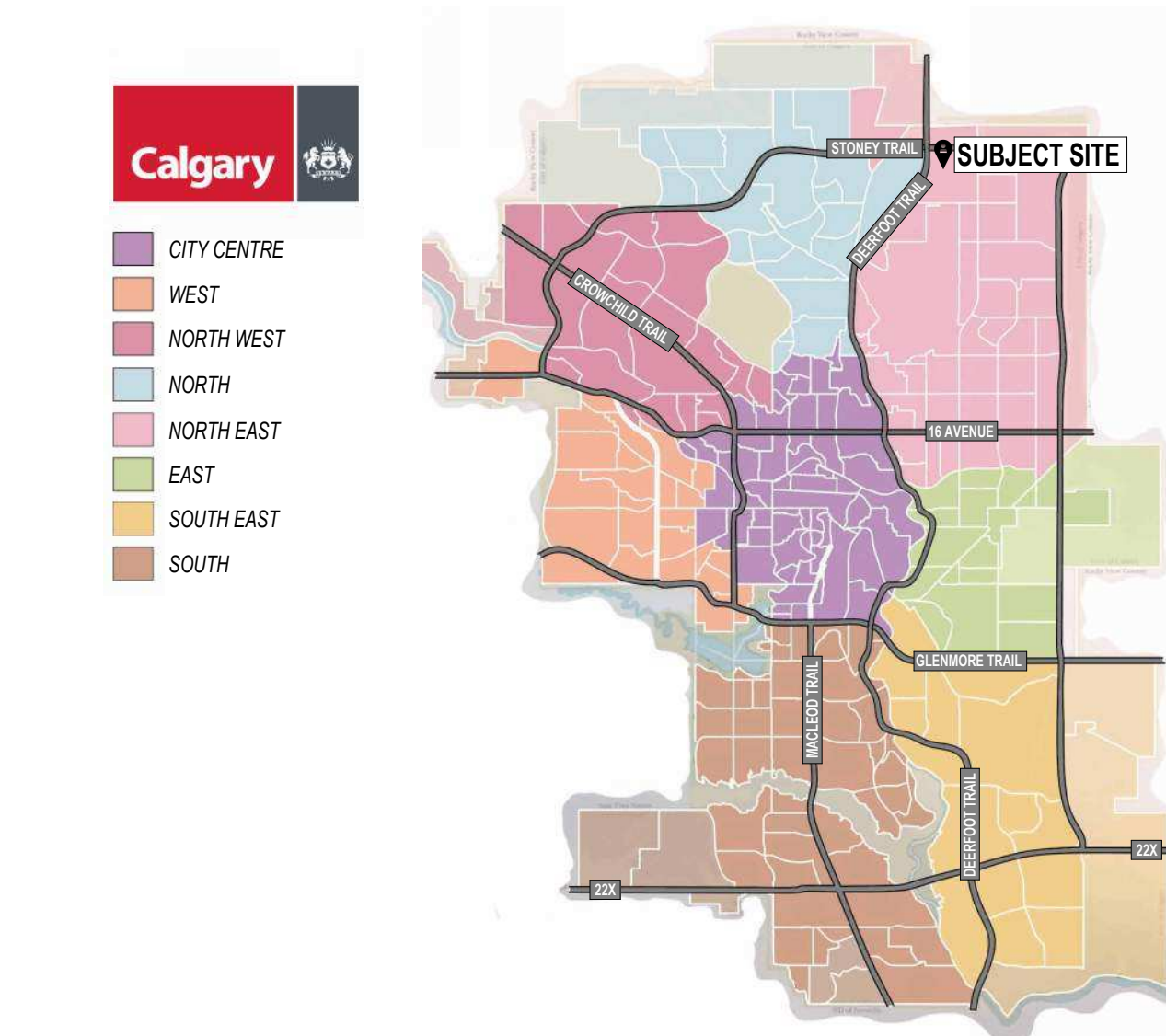
SITE PIC. #3: DESCRIPTION  
DATE: (OPTIONAL)



SITE PIC. #4: DESCRIPTION  
DATE: (OPTIONAL)



LOCATION MAP



AREA MAP

#### BASIS OF CODE CHECK : NBC - 2019 ALBERTA EDITION

#### PROJECT TYPE : AUTOMOTIVE BUILDING

#### MAJOR OCCUPANCY CLASSIFICATIONS A-3.1.2.1.(1):

#### GROUP F2

#### GROUP D

|                     |            |
|---------------------|------------|
| NUMBER OF STOREYS:  | 2 STOREYS  |
| BUILDING FOOTPRINT: | 240 SQ. M. |
| SPRINKLERED:        | NO         |

|                                                      |           |
|------------------------------------------------------|-----------|
| STREETS FACING 3.2.2.10 :<br>(IF SPRINKLERED IGNORE) | 2 STREETS |
|------------------------------------------------------|-----------|

#### CONSTRUCTION: COMBUSTIBLE OR NON-COMBUSTIBLE

| FLOOR AREAS: | MAIN FLOOR | 2ND FLOOR | TOTAL G.F.A. |
|--------------|------------|-----------|--------------|
|              | 270 SQ.M   | 62 SQ.M   | 332 SQ.M.    |

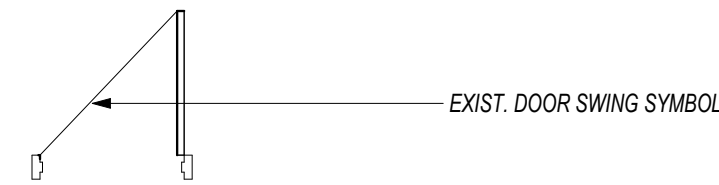
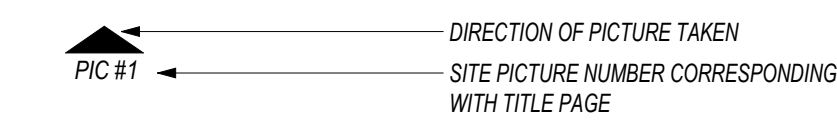
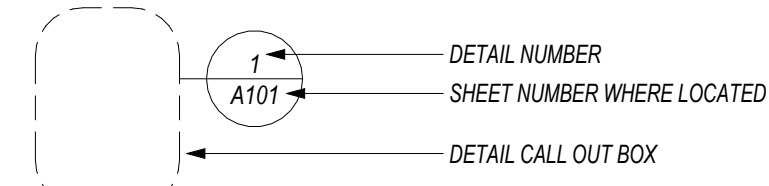
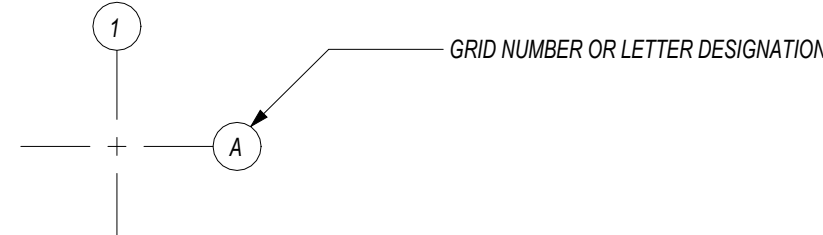
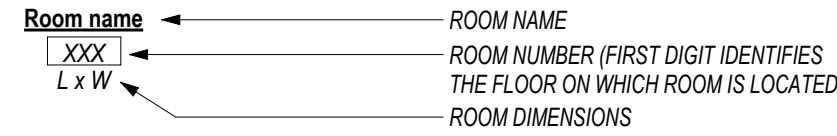
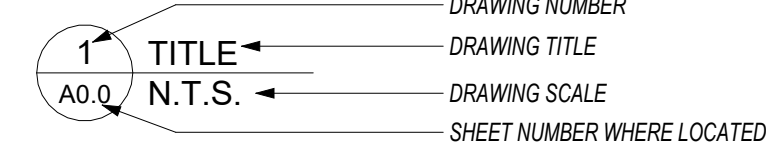
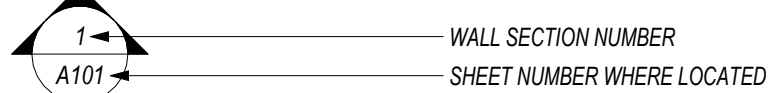
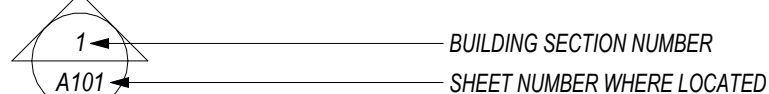
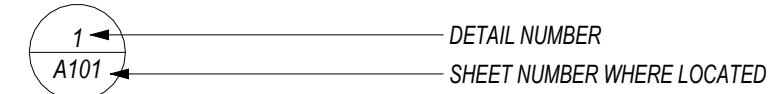
#### BASIC CONSTRUCTION REQUIREMENTS: (3.2.2.78)

|                                  |                                                                    |
|----------------------------------|--------------------------------------------------------------------|
| SEPARATIONS BETWEEN OCCUPANCIES: | NO RATING                                                          |
|                                  | - UP TO 2 STOREYS (2 ACTUAL STOREYS)                               |
|                                  | - BUILDING NOT MORE THAN 750 SQ.M. IF 2 STOREYS (270 ACTUAL SQ.M.) |

#### 2. COMBUSTIBLE OR NON-COMBUSTIBLE CONSTRUCTION PERMITTED SINGLY OR IN COMBINATION

|                                      |                                                                                     |
|--------------------------------------|-------------------------------------------------------------------------------------|
| a) FLOOR ASSEMBLIES:                 | SHALL BE FIRE SEPARATIONS WITH F.R.R. NOT < 45min<br>IF OF COMBUSTIBLE CONSTRUCTION |
| b) LOADBearing WALLS, COLS & ARCHES: | i) HAVE F.R.R. NOT < 45min OR<br>ii) NON-COMBUSTIBLE CONST.                         |

#### DRAWING REFERENCE SYMBOLS



#### GENERAL NOTES:

1. DEVIATION FROM THE CONTRACT DOCUMENTS WITHOUT WRITTEN APPROVAL FROM THE ARCHITECT/DESIGNER ARE SUBJECT TO CORRECTION AT THE CONTRACTORS EXPENSE.
2. THE CONTRACTOR IS TO COMPLY WITH ALL APPLICABLE BUILDING CODES, ORDINANCES AND REGULATIONS.
3. THESE DRAWINGS AND DETAILS ARE, BY THEIR VERY NATURE, SCHEMATIC AND DO NOT DEPICT EVERY CONDITION, DETAIL, CONNECTION, ETC. WHICH WILL OCCUR.
4. KNOWLEDGEABLE, PROPERLY LICENSED CONTRACTORS AND JOB CONTRACTORS MUST BE RELIED UPON TO ACHIEVE PROPER INSTALLATION OF MATERIALS, FLASHINGS, WEATHER SEALINGS, MATERIAL TRANSITIONS, SEPARATIONS, CONNECTIONS, ANCHORAGES, ETC.
5. FOR THE AVOIDANCE OF DOUBT, ALL DIMENSIONS ARE MEASURED TO WALL STRUCTURE AND NOT THE FINISHES UNLESS OTHERWISE NOTED.

#### GENERAL NOTES

#### METRIC :

ALL DIMENSIONS ARE IN METRES AND MILLIMETRES UNLESS OTHERWISE NOTED. IMPERIAL IN BRACKETS

VERIFY ALL DIMENSIONS. DO NOT SCALE THIS DRAWING.

REPORT INCONSISTENCIES AND OMISSIONS TO THE ARCHITECT/DESIGNER FOR CLARIFICATION BEFORE COMMENCING WITH THE WORK.

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| 1         | 09 JUL 24 | DR 1 RESPONSE |
|-----------|-----------|---------------|
| REV       | DATE      | DESCRIPTION   |
| REVISIONS |           |               |

| 1         | 01 NOV 23 | ISSUED FOR DEVELOPMENT PERMIT |
|-----------|-----------|-------------------------------|
| NO.       | DATE      | DESCRIPTION                   |
| ISSUANCES |           |                               |

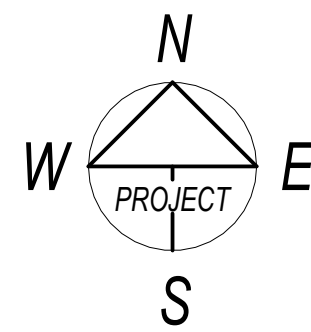
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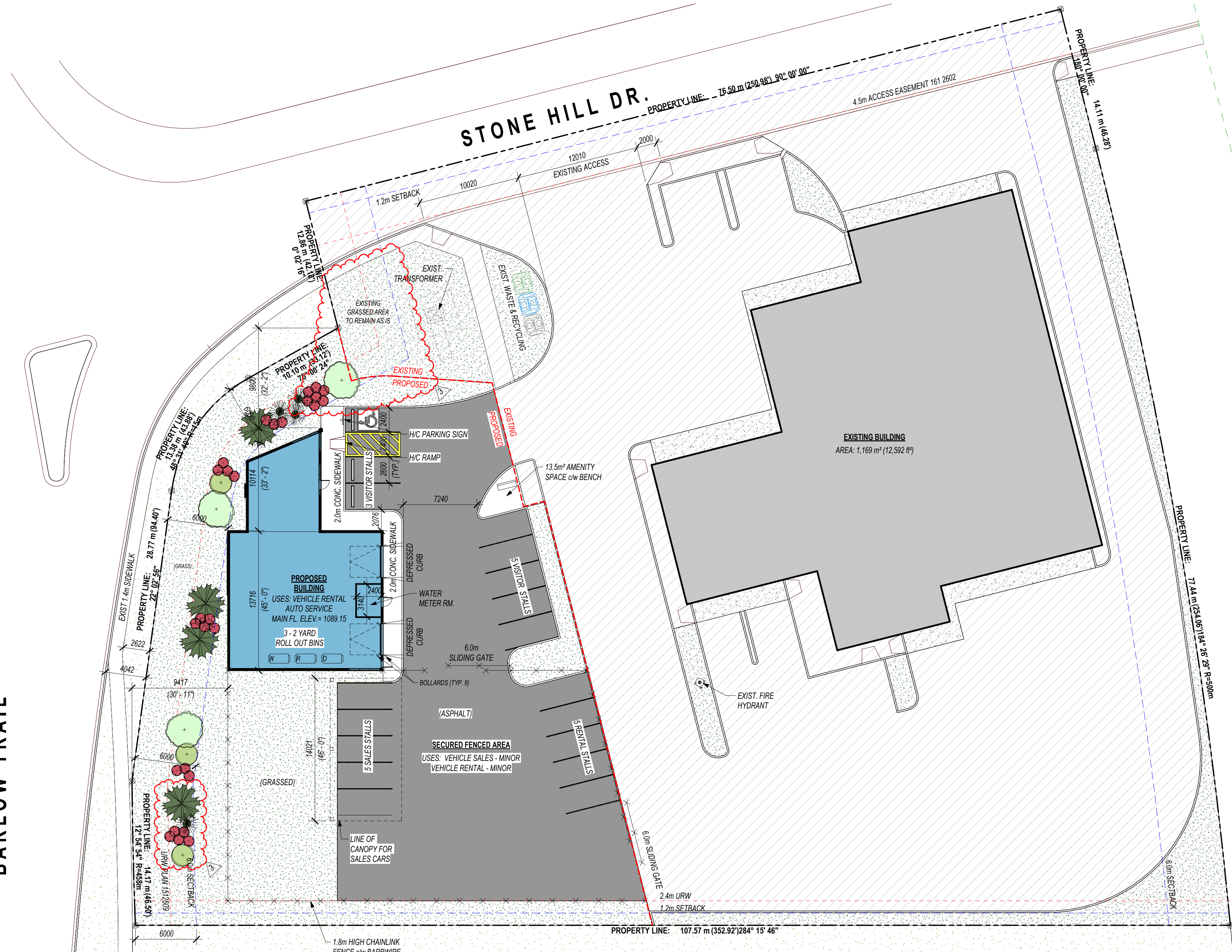
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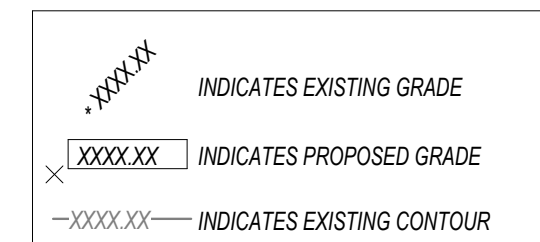
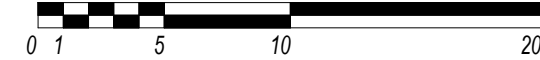
|                        |                                         |                                                       |
|------------------------|-----------------------------------------|-------------------------------------------------------|
| CLIENT:                | ZOOM CAR RENTAL                         |                                                       |
| CONTACT PERSON:        | Contact                                 |                                                       |
| PROJECT:               | STONEGATE ZOOM CAR RENTAL               |                                                       |
| MUNICIPAL ADDRESS:     | 12502 BARLOW TRAIL N.E.<br>CALGARY, AB. | LEGAL ADDRESS:<br>LOT: 2<br>BLOCK: -<br>PLAN: 2010787 |
| DRAWING:               | TITLE SHEET                             |                                                       |
| DRAWN BY:<br>JLC       | DATE:<br>10 JUN 26                      | DP0.0                                                 |
| SCALE:<br>As indicated | CHECKED BY:<br>LGM                      |                                                       |



BARLOW TRAIL



1 SITE PLAN  
DP1.0 1 : 250



LANDSCAPING REQUIREMENTS

AREA REQUIRED: 432m² (SETBACK AREA)

| LANDSCAPING PROVIDED |          |          |
|----------------------|----------|----------|
| HARD LANDSCAPING     | 165 m²   | 165 m²   |
| SOFT LANDSCAPING     | 917 m²   | 917 m²   |
| LANDSCAPING PROVIDED | 1,082 m² | 1,082 m² |

TREES & SHRUBS REQUIRED

= 1 TREE / 50 m² OF REQUIRED LANDSCAPING  
= 432 m² / 35 m² = 12.34 = 13 TREES

= 2 SHRUBS / 50 m² OF REQUIRED LANDSCAPING  
= 432 m² / 35 m² x 2 = 24.68 = 25 SHRUBS

(13 TREES REQUIRED - 7 DECIDUOUS, 6 CONIFEROUS)  
- MIN. 25% TO BE CONIFEROUS; ACTUAL 44%  
- MIN. 50% TREES TO BE LARGE TREES

NOTE:  
- ALL LANDSCAPING SHOWN IS PROPOSED UNLESS OTHERWISE NOTED.  
- ALL TREES/SHRUBS ARE LOW WATER REQUIRED.  
- ALL PLANT MATERIAL MUST CONFORM TO STANDARDS OF THE CANADIAN NURSERY LANDSCAPE ASSOCIATION FOR HEALTHY GROWTH IN CALGARY  
- ALL TREES & SHRUBS TO HAVE LOW WATER IRRIGATION

SURFACE TREATMENT

|                   |          |            |
|-------------------|----------|------------|
| ASPHALT           | 970 m²   | 10,442 ft² |
| CONCRETE CURB     | 87 m²    | 931 ft²    |
| CONCRETE SIDEWALK | 79 m²    | 849 ft²    |
| GRASS             | 1,442 m² | 15,520 ft² |
| GRASSED BOULEVARD | 1,299 m² | 13,988 ft² |

LANDSCAPE LEGEND

| REQD | QTY. | TYPE                  | SIZE/HGT.               | SPECIES                                      |
|------|------|-----------------------|-------------------------|----------------------------------------------|
| 4    | 4    | CONIFEROUS TREE LARGE | MIN. HGT. 3 m           | COLORADO BLUE SPRUCE (Picea pungens)         |
| 4    | 4    | CONIFEROUS TREE SMALL | MIN. HGT. 2 m           | COLUMNAR SPRUCE (Picea pungens 'Fastigiata') |
| 27   | 27   | DECIDUOUS SHRUB       | 600 mm HEIGHT OR SPREAD | POTENTILLA (Potentilla reptans)              |
| 3    | 3    | DECIDUOUS TREE LARGE  | MIN. SIZE 80 mm CALIPER | BLACK ASH (Fraxinus nigra)                   |
| 3    | 3    | DECIDUOUS TREE SMALL  | MIN. SIZE 50 mm CALIPER | TOWER POPLAR (Populus x canadensis)          |

GENERAL NOTES

METRIC :

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VERIFY ALL DIMENSIONS. DO NOT SCALE THIS DRAWING.

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SITE INFORMATION

LOT AREA:

TOTAL LOT AREA: 1.883 acres (0.7618 ha) 7,618 m²

ZONING:

LAND USE BYLAW - 1P2007

INDUSTRIAL - GENERAL (I-G) DISTRICT

USE:

VEHICLE RENTAL - MINOR (DISCRETIONARY)

AUTO SERVICE - MAJOR (PERMITTED)

VEHICLE SALES - MINOR (DISCRETIONARY)

BUILDING AREA:

MAIN FLOOR 270.35 m² (2,910.00 ft²)

2ND FLOOR 61.92 m² ( 666.50 ft²)

TOTAL AREA: 332.27 m² (3,576.50 ft²)

FOOTPRINT: 270.35 m² (2,910.00 ft²)

COVERED STRUCTURE AREA:

FOOTPRINT: 339.47 m² (3,654.00 ft²)

PARCEL COVERAGE:

BUILDING FOOTPRINT & COVERED STRUCTURE = 609.82 m² (6,564.00 ft²)

LOT AREA = 7,618 m²

609.82 m² / 7,618 m² = 8% PARCEL COVERAGE

FAR: 318.77 m² (G.F.A.) / 7,618 m² (LOT AREA) = 0.042

PARKING:

VEHICLE RENTAL - MINOR:

= 1 STALL FOR EVERY INVENTORY VEHICLE

= 5 INVENTORY VEHICLES x 1 STALLS

= 5 STALLS

AUTO SERVICE - MAJOR:

= 1 STALL PER 100m² GROSS USABLE FLOOR AREA

= 1 x 332.27m² / 100

= 3.32

= 4 STALLS

VEHICLE SALES - MINOR:

= 1 STALL FOR EVERY INVENTORY VEHICLE

= 5 INVENTORY VEHICLES x 1 STALLS

= 5 STALLS

TOTAL PARKING REQUIRED:

14 STALLS

TOTAL PARKING PROVIDED:

18 STALLS

|   |           |               |
|---|-----------|---------------|
| 3 | 17 JUN 26 | DR 3 RESPONSE |
| 2 | 06 MAY 26 | DR 2 RESPONSE |
| 1 | 09 JUL 24 | DR 1 RESPONSE |

REVISIONS

|   |           |                               |
|---|-----------|-------------------------------|
| 1 | 01 NOV 23 | ISSUED FOR DEVELOPMENT PERMIT |
|---|-----------|-------------------------------|

ISSUANCES

|      |  |
|------|--|
| BP#: |  |
| DP#: |  |

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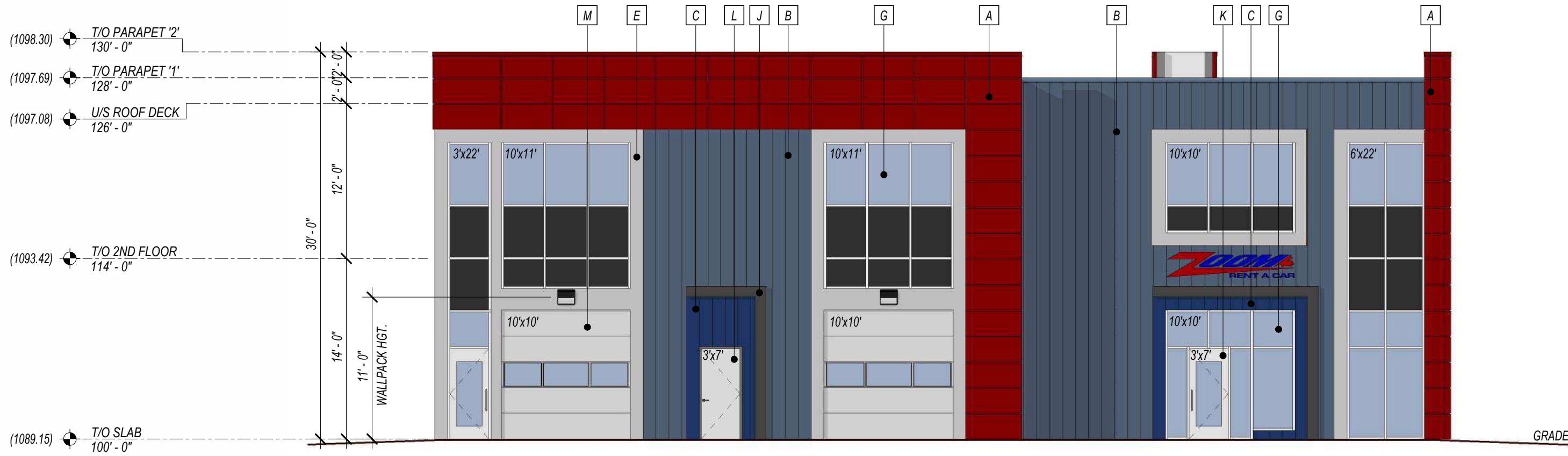
|                 |                 |
|-----------------|-----------------|
| CLIENT:         | ZOOM CAR RENTAL |
| CONTACT PERSON: | Contact         |

PROJECT:  
**STONEGATE ZOOM CAR RENTAL**

|                                         |                                     |
|-----------------------------------------|-------------------------------------|
| MUNICIPAL ADDRESS:                      | LEGAL ADDRESS:                      |
| 12502 BARLOW TRAIL N.E.<br>CALGARY, AB. | LOT: 2<br>BLOCK: -<br>PLAN: 2010787 |

SITE PLAN & SITE INFORMATION

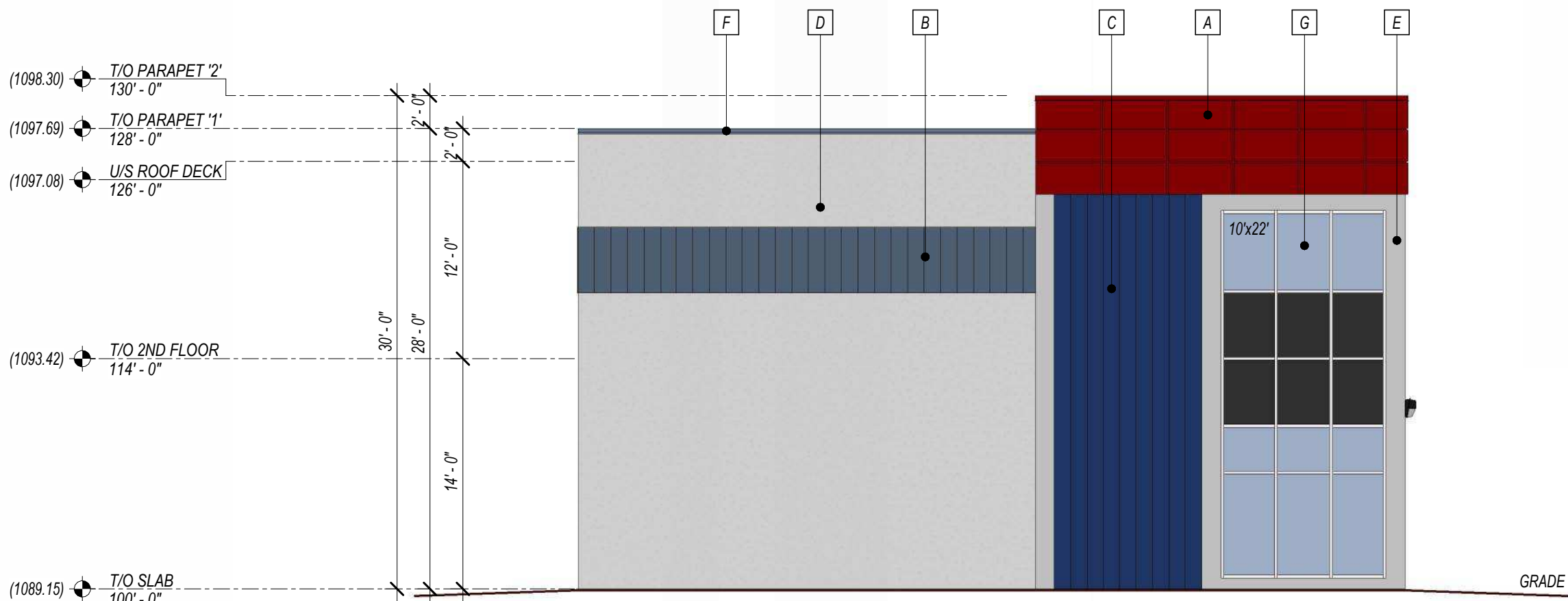
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| DRAWN BY:    | DATE:       | DP1.0 |
| JLC          | 10 JUN 26   |       |
| SCALE:       | CHECKED BY: |       |
| As indicated | LGM         |       |



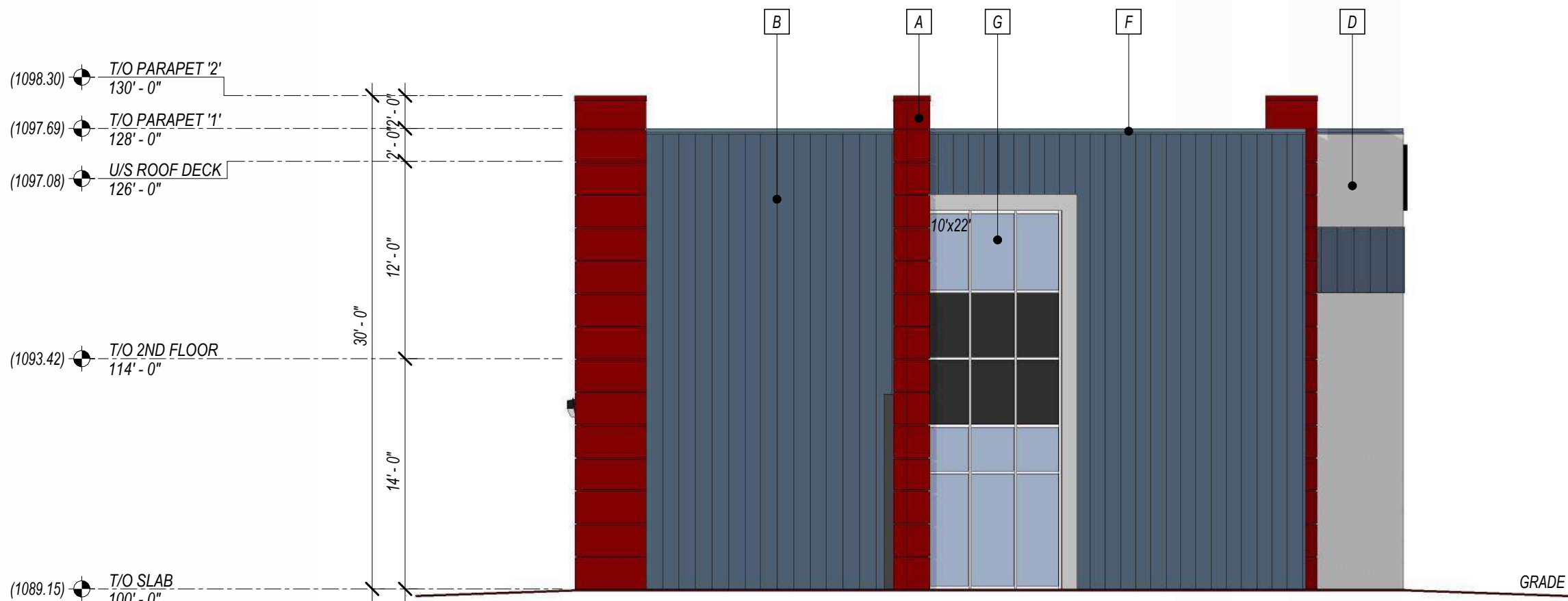
1 EAST ELEVATION  
DP3.0 1/8" = 1'-0"

EXTERIOR FINISHES LEGEND

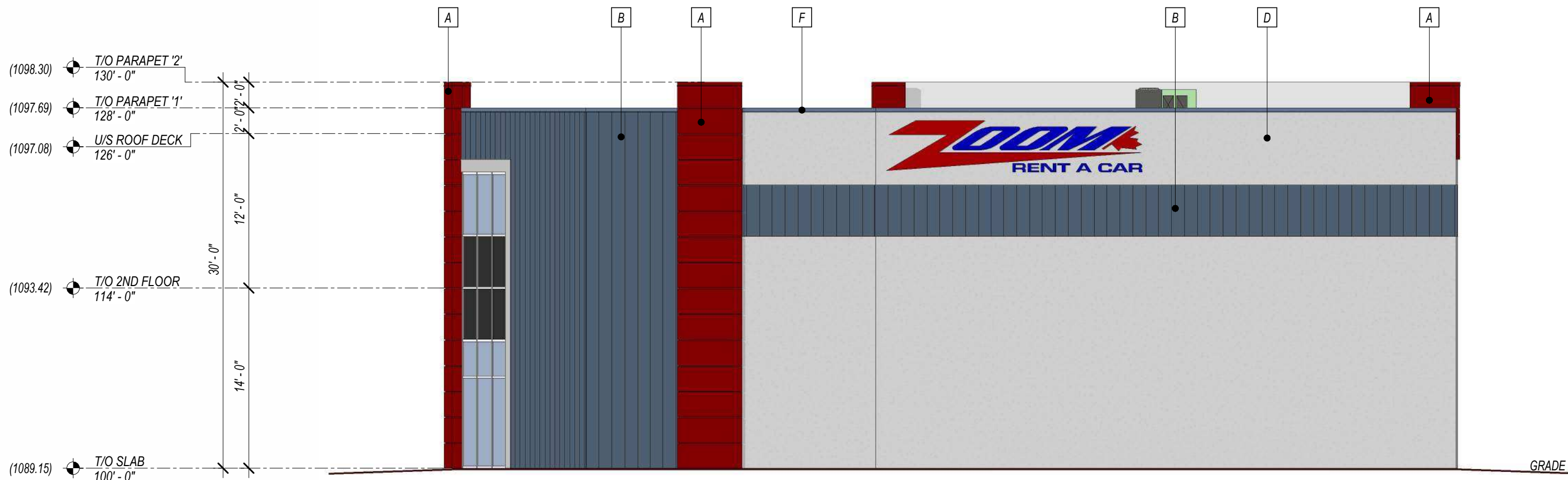
- A - COMPOSITE ALUMINUM PANEL  
Colour - Silver ACM  
Manu - Jay's Metals (Or Equal)
- B - VERTICAL METAL SIDING  
Colour =
- C - VERTICAL METAL SIDING  
Colour = Blue
- D - STUCCO EIFS w/ REVEALS  
Colour = Grey  
Manu = DuraBond (or equal)
- E - METAL SIDING  
Colour = Silver
- F - ALUMINUM CAP FLASHING  
Colour = To Match Siding
- G - SEALED GLAZING UNITS  
Frames = Anodized
- J - METAL CANOPY  
Colour = Anodized
- K - STOREFRONT SINGLE DOOR  
Colour = Clear Anodized Aluminum w/ Glazing
- L - INUSL. MTL. MAN DOOR  
Colour = Painted Grey



3 SOUTH ELEVATION  
DP3.0 1/8" = 1'-0"



2 NORTH ELEVATION  
DP3.0 1/8" = 1'-0"



4 WEST ELEVATION  
DP3.0 1/8" = 1'-0"

GENERAL NOTES

IMPERIAL :

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| REV | DATE      | DESCRIPTION   |
|-----|-----------|---------------|
| 1   | 09 JUL 24 | DR 1 RESPONSE |

REVISIONS

| NO. | DATE      | DESCRIPTION                   |
|-----|-----------|-------------------------------|
| 1   | 01 NOV 23 | ISSUED FOR DEVELOPMENT PERMIT |

ISSUANCES

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| BP#: |
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Address: 214 1235 26th Avenue SE Calgary, AB T2G 1R7 Phone: 403.283.3040

|                                         |                                     |
|-----------------------------------------|-------------------------------------|
| CLIENT:                                 | <b>ZOOM CAR RENTAL</b>              |
| CONTACT PERSON:                         | Contact                             |
| PROJECT:                                | <b>STONEGATE ZOOM CAR RENTAL</b>    |
| MUNICIPAL ADDRESS:                      | LEGAL ADDRESS:                      |
| 12502 BARLOW TRAIL N.E.<br>CALGARY, AB. | LOT: 2<br>BLOCK: -<br>PLAN: 2010787 |

ETERIOR ELEVATIONS

|              |             |       |
|--------------|-------------|-------|
| DRAWN BY:    | DATE:       | DP3.0 |
| JLC          | 10 JUN 26   |       |
| SCALE:       | CHECKED BY: |       |
| 1/8" = 1'-0" | LGM         |       |